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IN THE

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HELD IN

ST. ANDREW'S CHURCH, PHILADELPHIA,

Commencing Tuesday, May 16, and ending Thursday, May 18, 1876.

PUBLISHED BY ORDER OF THE CONVENTION.

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LAY DEPUTIES

COMPOSING THE CONVENTION OF 1876.

[*Corrected to June 22d.*]

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Removed from the Diocese, †

CLERGY.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., Bishop, 708 Walnut Street, Philadelphia.

Ashton, Rev. James W., Rector of the Church of Our Merciful Saviour.

Antrim, Thomas M., Deacon, Assistant to the Rector of the Church of the Advocate.

Appleton, Edward W., D.D., Rector of St. Paul's Church, Cheltenham; P. O. Shoemakertown, Montgomery County.

Appleton, Samuel E., Rector of the Church of the Mediator, Philadelphia.

Baldy, H., Philadelphia.

*Bartlett, F. Weston, Head Master, Ury House.

Batterson, H. G., D.D., Philadelphia.

Bawn, John G., Rector of the Church of St. John the Evangelist.

Beasley, Frederick W., D.D., Rector of All Saints' Church, Lower Dublin; and Christ Chapel, Oak Grove; P. O. Torresdale.

Berghaus, V. Hummel, Rector of St. Paul's Church, Doylestown.

†Betticher, Charles E., Assistant at Church of the Epiphany.

Bird, Gustavus C., Rector of St. Martin's Church, Marcus Hook, Delaware County.

*Bishop, G. Livingstone, Rector of St. Paul's Church, West Whiteland.

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Briggs, N. L., Rector of Emmanuel Church, Kensington.

Bringhurst, George, Rector, House of Prayer, Branchtown, Philadelphia.

Brincklor, W. G. P., Deacon, Minister of Grace Church, Hulmeville.

Bronson, W. W., Chaplain, Christ Church Hospital.

Brooks, John C., Deacon, St. James the Greater, Bristol.

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BUCHANAN, EDWARD Y , D.D., Rector of Trinity Church, Oxford; and Chapel, Crescentville; P. O. Oxford Church.

*BULL. WM. LEVI, appointed Missionary to Japan.

BURK, JESSE Y., Rector Trinity Church, Southwark, Philadelphia.

BURTON, GIDEON J., Warden of the Burd Orphan Asylum of St. Stephen's Church.

BUSHNELL, F. H., General Agent Board of Missions of Diocese of Penn.

BUTLER, C. M., D.D., Professor in the Divinity School, West Philadelphia.

CANFIELD, FRANCIS D , Assistant Minister in St. Mark's Church, Philadelphia.

CARPENTER, J. T., Rector of Trinity Church, Centreville; and Missionary.

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Cathell, J. Everest.

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CHRISTIAN GEORGE M., Assistant Minister St. Mark's Church, Philadelphia.

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Crawford, Angus B., Officiating in Memorial Chapel of Holy Trinity.

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Cull, Alexander H., Philadelphia.

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*DAVIS, THOMAS J., Rector Emeritus of the Church of the Resurrection, Nicetown, Philadelphia.

DENNISON, ROBERT E., Assistant Minister of St. Timothy's Church, Roxborough.

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Durant, N. Joseph, Barbadoes, W. I.

DURBOROW, SAMUEL, General Superintendent of Protestant Episcopal City Missions, Philadelphia.

ECCLESTON, J. H., D.D., Rector of the Church of the Saviour, West Philadelphia.

EDWARDS, ROBERT A., Assistant Minister of the Church of the Holy Trinity, in charge of Trinity Chapel.

Elwyn, Alfred, Portsmouth, N. H.

ELY, WILLIAM, Germantown, Philadelphia.

ERBEN, WASHINGTON B., Rector of the Church of the Redeemer, for Seamen, Philadelphia.

FALKNER, J. BLAKE, Rector of Christ Church, Germantown.
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FOGGO, E. A., D.D., Rector of Christ Church, Philadelphia.
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GIBSON, ISAAC, Rector of St. John's Church, Norristown.
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*HALL, GEORGE, Rector of St. Andrew's Church, Oxford, and St. John's, New London, Chester Co.; P. O. Oxford.
HALSEY, WILLIAM F., Rector of St. David's Church, Radnor; P. O. Radnor, Delaware Co.
*HARD, Anson B., Chester.
HARE, G. EMLEN, D.D., Professor in the Divinity School, Philadelphia.
Harrigan, John F., Deacon.
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HEATON, WM. S.
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HUTCHINSON, THOMAS P., Minister in charge Calvary Church, Philadelphia.
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Kaye, John W., Deacon.
Keith, Ormes B., Chaplain of St. Luke's Hospital, New York.
Keller, George A., Deacon.
Kidder, Charles H., Deacon, Officiating in Lebanon.
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LANDRETH, O. W., Assistant Minister of Grace Church.
†*Landsberger, Robert*, Deacon.
LEWIS, J. KERFOOT, Chaplain U. S. A., Philadelphia.
Lewis, Louis K., Deacon.
LIST, THOMAS R., Rector of the Church of the Redemption, Fairmount.
LOGAN, CHARLES, Rector of St. David's, Manayunk.
LOVEJOY, DAVID H., Chaplain Episcopal Hospital.
LOUDERBACK, ALFRED, Assistant Minister St. Luke's Church, Philadelphia.

LOUNSBERY, EDWARD, Rector of Christ Church, Media.

LYCETT, EDWARD L., Rector of the Church of the Redeemer, Lower Merion; P. O. Bryn Mawr, Montgomery Co.

MACKIE, ROBERT, City Missionary, Philadelphia.

MAISON, CHARLES A., Rector of St. James's Church, Kingsessing, Philadelphia.

Marshall, Royal, Germantown.

MARTIN, ISAAC, Moral Instructor, House of Correction, Philadelphia.

MATLACK, R. C., General Agent and Secretary of the Evangelical Educational Society, Philadelphia.

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MCGANN, BYRON, Rector of Christ Church, Pottstown.

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Meigs, H. Ingersoll, St. Thomas's, Whitemarsh.

Meigs, Marshall T., Deacon, Assistant St. Andrew's, Philadelphia.

Meir-Smith, Matson, D D., Professor in Divinity School, Philadelphia.

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MURRAY, CHARLES E., Rector of the Church of the Covenant, Philadelphia.

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NEWMAN, LEWIS C., Missionary to the Jews, Philadelphia.

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Osborne, Louis C., Deacon.

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*POWERS, JAMES F., Rector of the Church of the Advent, Philadelphia.

Quick, Charles W., Philadelphia.

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Roberts, Edmund, Philadelphia.

*ROBINS, JAMES W., D.D., Head Master of the Academy of the Protestant Episcopal Church, Philadelphia.

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*ROWLAND, HENRY J., Philadelphia.

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SIMPSON, E. OWEN, Church of the Prince of Peace, Philadelphia.

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Spear, W. W., D.D., Woodbury, N. J.

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Stewart, W. H. N., LL.D., Philadelphia.

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Stone, James S., Deacon, Assistant Church of Epiphany.

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Swope, Rodney R., Deacon, Assistant St. James', Hestonville.

Tetlow, John, Deacon, Philadelphia.

THOMAS, RICHARD N., Philadelphia.

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Trowbridge, Isaac L., Deacon.

TWEEDALE, SAMUEL, Assistant Minister of St. Mark's Church, Frankford, Philadelphia.

VIBBERT, W. H., Rector of St. Luke's Church, Germantown.

VOIGHT, LUCIUS N., Rector of the Church of St. Luke the Beloved Physician.

WALKER, JAMES, Rector of Calvary Church, Rockdale.

Ward, Henry Dana, Philadelphia.

WATSON, BENJAMIN, D.D., Rector of the Church of the Atonement, Philadelphia.

*WHITE, WM. A., Rector of St. Timothy's Church, Roxborough; P. O. Leverington.

WINDSOR, JOHN M., Deacon, Minister in charge of Oak Grove Chapel.

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NEWTOWN, *St. Luke.*—*T. P. Chambers, *George F. Parry.

HULMEVILLE, *Grace.*—Edmund G. Harrison, *W. H. W. Griffith, *George Har

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WARWICK, *St. Mary.*—Thos. K. Bull, Isaac Christman.

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T. WHITELAND, *St. Paul.*—John W. Stone, John M. Stewart, *Wm E. Lockwo

T. VINCENT, *St. Andrew.*—Nathan G. Grimm, *Jonathan Evans, *S. L. Miller.

OXEYBROOK, *St. Mark.*—William D. Smith, Levi B. Jones, *Samuel Shingle.

EST CHESTER, *Holy Trinity.*—*Henry Buckwalter, *J. Lacy Darlington, *Geor

ICENIXVILLE, *St. Peter.*—*Hugh Burgess, Carroll S. Tyson, W. H. Reeves.

OWNINGTOWN, *St. James.*—*Wm. Edge, Joseph B. Baker, Samuel Abel.

ATESVILLE, *Church of the Trinity.*—*Horace A. Beale, *Benjamin Miller, *An

KESBURG, *Grace.*—No deputies.

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NOR, *St. David.*—*John B. Thayer, *Henry Pleasant, Jr., *Wm. A. Park.

ORD, *St. John.*—Henry L. Paschall, Robert McCall, *George H. Moore.

DALE, *Calvary.*—Richard S. Smith, *S. K. Crozier, *Ch

LOWER MERION, *Redeemer.*—N. Parker Shortridge, George F. Curwen, Rowland Evans.
JENKINTOWN, *Our Saviour.*—Charles Hewett, *Henry C. Davis.
CONSHOHOCKEN, *Calvary.*—Theodore Trewendt, J. K. Reed, *Charles Luken.
CHELTENHAM, *St. Paul.*—Robert Shoemaker, John W. Thomas, *James D. Rowland.
LOWER MERION, *St. John.*—Joseph B. Townsend, R. Francis Wood, John Marston, Jr.
GWYNEDD, *Messiah.*—*Alexander Miller, Wm. J. Smith.
UPPER PROVIDENCE, *St. Paul Memorial.*—*Chas. T. Davis, Caleb Cresson, *C. W. Gumbes.

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St. Paul.—Thomas Latimer, *Collins West, C. E. Cadwallader, Jr.
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NORTHERN LIBERTIES, *St. John.*—*Thos. A. Shingle, Henry Walker, *Chas. Beamish.
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MANAYUNK, *St. David.*—*Wm. B. Stephens, Orlando Crease, *James Shaw.
Epiphany.—Robert B. Sterling, *Francis Wells, W. S. Lane.
Ascension.—*Thomas R. Maris, *Roger Keys, *Henry D. Biddle.
KENSINGTON, *Emmanuel.*—Douglass McFadden, A. Capper, *Joseph Hattie.
MOYAMENSING, *All Saints.*—*Wm. Ridings, Wm. Stirling, John Cartledge.
St. Luke.—George L. Harrison, Andrew Wheeler, W. W. Frazier, Jr.
SPRING GARDEN, *St. Philip.*—*T. J. Blakemore, *Joseph R. Rhoads, Daniel Dorey.
Advent.—Abel Reed, Charles Watson, *Robert Hume.
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HOLMESBURG, *Emmanuel.*—*Andreas Hartel, *Joseph Weed, *John Lardner.
KINGSESSING, *St. James.*—Isaac T. Jones, *Robert Buist, D. Henry Flickwir.
Gloria Dei.—Geo. M. Sandgran, Robert B. Salter, James Simpson.
Nativity.—Wm. Hobart Brown, John Dickerson, *Daniel Yohe.
FAIRMOUNT, *Redemption.*—Wm. H. Eastwood, Robert Taylor. *Adam Bustard.
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FRANKFORD, *St. Mark.*—John Clayton, Benjamin Rowland, Jr., Wm. Welsh.
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St. Mark.—Richard R. Montgomery, Edward S. Buckley, Alfred Horner.
Mediator.—H. Everett, John Ashhurst, Jr., Francis A. Lewis.
SPRING GARDEN, *St. Jude.*—Wm. M. Abbey, R. Williams, Jr., Chas. R. Taylor.

[illegible]

[illegible] Hill, *St. Paul.*—*M. Russel Thayer, Franklin H. Bu

Holy Trinity.—Alexander Brown, Lemuel Coffin, Wm. P. Cresson

Northern Liberties, *Calvary.*—George B. Bonnell, Henry H. I

Covenant.—James C. Allen, Robert Reed, John P. Rhoads

Germantown, *St. John the Baptist.*—Wm. A. James, *John J. C

Calvary.—Samuel K. Ashton, *George M. Newhall, R. H. Shoem

Spring Garden.—*St. Matthias.*—Joseph M. Cardeza, John S. We

Incarnation.—*George Williams, William J. Philips, C. M. Husbu

St. John the Evangelist.—A. H. Hadrell, *W. H. Simpson, Sr., W

Germantown, *St. Michael.*—John P. Aertsen, *William Fraser, C

Bustleton, *St. Luke.*—Thomas Grime, John B. Williams

Branchtown, *House of Prayer.*—*C. D. Barney, *Wm. P. Hall

Roxborough, *St. Timothy.*—J. Vaughan Merrick, T. F. Cauffman

St. Alban.—No deputies.

Mount Airy, *Grace.*—*F. B. Gowen, *E. V. Landsdale, *Charles

Frankford Road, *St. John.*—James H. MacBride, *Joseph J. Ri

Germantown, *St. Peter.*—H. H. Houston, Edmund A. Crenshaw,

St. Thomas.—Thomas J. Bowers, Hiram Montier, Joseph W. Casse

Hestonville, *St. James.*—F. C. Yarnall, *John Halliwell, *Henry

Holy Apostles.—George C. Thomas, Lewis H. Redner, *William D

Church of Good Shepherd.—Joseph M. Christian, William Tardif,

Clay Mission.—No deputies.

Bridesburg, *St. Stephen.*—S. G. Blunt, Edwin Clark, Robert Wate

Tacony, *Holy Innocents.*—*David Atkinson, John Courier.

Kenderton, *St. George.*—No deputies.

Aramingo, *St. Paul.*—No deputies.

Church of Messiah.—Charles Woodland, Henry Smith, *Albert Wil

St. George.—Hugh Whitely, *Ashton Coates, Horace S. Griffith.

St. Timothy.—*Charles E. West, *Robert Briggs, *F. M. Lorillard.

St. Sauveur.—*Charles Camblos, *J. Cheston Morris, *Thompson L

Church of the Merciful Saviour.—[illegible]

JOURNAL.

Philadelphia, St. Andrew's Church,

TUESDAY, MAY 16, 1876, 5 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Andrew's Church, Philadelphia.

Before the organization of the Convention, Evening Prayer was read by the Rev. Jacob Miller, the Rev. W. F. B. Jackson, and the Rev. Wm. White Bronson.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., took the chair, and called the Convention to order.

The Secretary proceeded to call the names of the Clergy entitled to seats, from a list, prepared by the Bishop, when ninety-three answered to their names.

The Secretary then called the names of the Lay Deputies, from the certificates presented in the form prescribed in the Canon, when one hundred and thirty-two answered and took their seats.

The Convention then proceeded to the election of a Secretary and an Assistant Secretary.

The Rev. Dr. Childs was nominated for the office of Secretary; their being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce.*

Clifford P. MacCalla, Esq., a Lay Deputy from Christ Church, Media, was nominated for Assistant Secretary,

and there being no other nomination, he was duly elected Assistant Secretary.

The Secretary of the Convention reported, that at the last Convention the Committee on Canons had reported in favor of a change in Canon VI, as follows:

Resolved, That Canon VI, be so amended that the time for the Bishop's Address be transferred from B of the second day, and made B of the first day of the order of business of the Convention; and that the other letters designating the paragraphs appointing the business of the two days, respectively be conformed to this alteration—upon which final action had not been taken.

The President of Convention then appointed the following Standing Committees:

COMMITTEE ON CHARTERS.

Rev. R. Bethell Claxton, D.D.,
" E. A. Foggo, D.D.,
" J. K. Murphy,
Mr. Geo. E. Hoffman,
" L. H. Redner,
" W. H. Wilson.

COMMITTEE ON CLAIMS OF CLERGY TO SEATS.

Rev. Henry Brown, Rev. C. George Currie, Rev. S. B. Simes.

COMMITTEE ON CLAIMS OF LAITY TO SEATS.

Joseph B. Townsend, O. A. Judson, Lewis D. Vail.

COMMITTEE ON CANONS.

Rev. Dr. Goodwin,
" " Davies,
" " Eccleston,
Mr. Ed. A. Price,
" Geo. W. Hunter,
" Wm. Welsh.

COMMITTEE ON PAROCHIAL HISTORY.

Rev. Dr. Robinson, Rev. Mr. John Bolton, Mr. F. Yarnall, Dr. Chas. Willing,
" " Buchanan, " " John A. Harris, " T. Latimer, " Chas. R. King.

The President declared the nomination of officers to be in order.

Mr. Edward S. Buckley nominated for Standing Committee:

Rev. Dr. Davies,
" " Foggo,
" " Hare,
Rev. Dr. Hoffman,
" " Yarnall,
Mr. Geo. C. Morris,
" M. Russell Thayer.
Mr. Geo. W. Hunter,
" J. Vaughan Merrick,
" R. Montgomery,

Rev. J. W. Claxton, D.D., nominated:

Rev. H. J. Morton, D.D.,
" Thos. F. Davies, D.D.,
" E. A. Hoffman, D.D.,
" James W. Robins, D.D.,
" J. H. Eccleston, D.D.,
Mr. R. R. Montgomery,
" Geo. C. Morris,
" Edward Olmsted,
" Geo. W. Hunter,
" James S. Biddle.

Rev. Henry Brown nominated:

Rev. D. R. Goodwin, D.D.,	Mr. John Clayton,
" Benjamin Watson, D.D.,	" Geo. C. Morris,
" H. J. Morton, D.D.,	" Isaac Hazlehurst,
" D. S. Miller, D.D.,	" Edw. Olmsted,
" J. H. Eccleston, D.D.,	" Oliver Landreth.

The Rev. J. W. Claxton, D.D., nominated Mr. Benjamin G. Godfrey, for Treasurer of the Episcopal and Convention Fund.

The Rev. E. A. Foggo, D.D., nominated Mr. Richard P. McCullagh, for Treasurer of the Christmas Fund.

Mr. George M. Conarroe nominated the Rev. James W. Robins, D.D., for Registrar of the Diocese.

The Rev. W. F. Paddock, D.D., nominated:

Mr. Thomas Robins,	Mr. John Welsh,
" John S. Newbold,	" W. W. Frazier, Jr.,

for Trustees of the Christmas Fund.

The Minutes of the Proceedings of the Standing Committee, together with their Annual Report for the past year, and the account of the Treasurer of the Episcopal and Convention Fund was laid upon the Secretary's table.

Mr. William Welsh gave notice, that he would move, to-morrow, the alteration of Canon VI, as reported by the Secretary, as the unfinished business of the last Annual Convention, and also the alteration of Canon V, section I, so as to read: The Convention shall meet at 4 o'clock, P. M., on the day appointed.

On motion of Mr. William Welsh,

Ordered, That this House hold two sessions every day, to wit: from 9 A.M. to 2 P.M., and from 5 P.M. to 7 P.M.; provided that on Wednesday the Convention shall meet at 10 o'clock for Divine Service and the Holy Communion.

On motion of the Rev. J. W. Claxton, D.D.,

Resolved, That the Secretary prepare ballots for the election of the Standing Committee, containing the names of all persons nominated, to be headed, ten persons to be voted for, of whom five shall be Clergymen and five Laymen.

On motion of the Rev. R. C. Matlack, it was

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of other Churches in Communion with this Church, and Candidates for Holy Orders in the Protestant Episcopal Church, be admitted to the sittings of the Convention.

The Secretary then read an invitation from the Directors of the Athenæum, tendering the courtesy of the Library to the members of the Convention during its sessions; also, an invitation from the Executive Council of the Free Church Association to attend its Annual Meeting to be held this evening, in St. Mark's Church.

On motion it was

Resolved, That the thanks of the Convention be tendered to the Directors of the Athenæum, and the Executive Council of the Free Church Association for their courteous invitations.

On motion adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
WEDNESDAY, MAY 17TH, 1876, 10 O'CLOCK, A. M.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. V. Hummel Berghaus, Rev. Henry Tullidge, D.D., Rev. Wm. R. Stockton, Rev. Wm. Newton and Rev. George G. Field.

The sermon was preached by the Rev. E. Y. Buchanan, D.D., from Psalm cxxv, 3d verse.

The Holy Communion was administered by the Bishop, assisted by the Rt. Rev. Bishop Elliott, the Rt. Rev. Bishop Neely, Rev. Theodore S. Rumney, D.D., Rev. Wilbur F. Paddock, D.D., and the Rev. Wm. H. Vibbert. The Rev. James Walker read the Post Communion Service.

After Divine Service the Bishop called the Convention to order.

On motion, the names of those Clergymen and Laymen only were called that did not answer yesterday.

Of these, *twenty-eight* Clergymen and *thirty-two* Laymen now answered to their names.

The minutes of yesterday were read and approved.

The Rev. H. Palethorp Hay, D.D., by unanimous consent, offered the following resolution, which was adopted:

Resolved, That this Convention has recognized with pleasure the presence of the Rt. Rev. Fathers in God, the Bishops of Maine and Western Texas, at the religious services this morning, and do hereby invite them to seats near the President, during the deliberations of this body.

The Bishop then read his address as follows:

BELOVED BRETHREN OF THE CLERGY AND LAITY:

With devout thanksgiving to Almighty God for His preserving and sustaining mercies, I stand before you to present my Fifteenth Annual Address.

The last Conventional year has been one of peculiar activity, and its results cannot but be beneficial to the growth of pure and undefiled religion, and the advancement of our Beloved Church.

My first official act after the adjournment of the last Convention was on Saturday, the 15th of May, to consecrate the new and beautiful Chapel of The Church Home for Children, at Angora. The Rev. James W. Robins, D.D., preached the sermon. This admirable Chapel was originated, erected, furnished, paid for and consecrated to Almighty God within two years, and evinces the Christian zeal and spirit of the ladies who manage that most excellent Institution.

Sunday, 16th May. A. M., visited and addressed the Sunday School of Calvary Church, Germantown.

Afterwards in the same Church I confirmed a class of 15,

and addressed them. Then I preached and ordained the Rev. C. Maurice Wines to the priesthood.

In the evening, in the Church of the Advent, I preached, confirmed 22, and addressed them.

Wednesday, 19. Evening, in St. Paul's Aramingo, I preached, confirmed 14, and addressed them.

Sunday, 23. A. M., in the Church of the Holy Comforter, I preached, confirmed 13, and addressed the class.

In the evening, in St John's Church, Norristown, I preached, confirmed 15, and made an address.

Sunday, 30 At Coatesville. A. M., I visited and addressed the Sunday School. Then I preached and confirmed 4 persons. In the evening I again preached.

June, Sunday, 6. In the morning in the Church of the Redeemer, Lower Merion, I preached, and confirmed 6. P. M., in St. Mary's, Philadelphia, I confirmed 16, and addressed them.

Thursday, 10. Evening, in the School House, in Clifton, I preached, confirmed 11, and made an address.

Friday, 11. Evening, in the Church of the Good Shepherd, Radnor, I preached, and confirmed 8.

Sunday, 13. A. M., in St. Timothy's, Roxboro', I preached, confirmed 18, and addressed them. P. M., in St. James the Less, I confirmed 9, and addressed them.

Tuesday, 15. A. M., consecrated the Memorial Church of the Holy Comforter, erected at the sole expense of Miss Margaretta Lewis, to the memory of her parents. I preached the sermon and administered the Holy Communion. I also solemnly dedicated the adjoining Sunday School and Parish Buildings, the gift of the same generous donor.

Wednesday, 16. I was at the meeting of the joint boards of the Divinity School.

Thursday, 17. A. M., the commencement of the Philadelphia Divinity School. After a sermon by the Rev. Dr.

Orrick, and an address by Bishop Lee, I ordained to the Diaconate with full qualifications:

John W. Kaye,
Robert H. Kline,
Charles S. Newbold,
Henry L. Phillips,
Charles Stetler Daniels,

and I advanced to the Priesthood,

Rev. Wm. Wilberforce Wells.

Sunday, 20. I read the service and preached both morning and evening in St. James' Church, Atlantic City.

Friday, 25. In the evening in the Church of our Saviour, Jenkintown, I preached and confirmed 4 persons.

Saturday, 26. A. M., in St. John the Baptist's Church, Germantown, I made an address at the funeral of the late Rector, the Rev. Wm. Diehl, and then buried him in St. Luke's Graveyard.

At 5 P. M the same day I laid the corner-stone of the new St. Luke's Church, and made an address.

Sunday 27. In the morning, I read the service, and preached in All Saints', Lower Dublin. In the evening in St. Paul's, Chester, I preached, confirmed 12, and addressed them.

Wednesday, 30. In St. Stephen's Church, I officiated at the funeral of Mr. Charles B. Durborow.

July, Saturday 10. In St. Stephen's Church, Wilkesbarre, I took part in the funeral service of the late Chief Justice Geo. W. Woodward, and made an address.

Sunday, 18. I assisted the Rev. Henry L. Jones in both of the services of the day.

Sunday, 25. A. M., in Pittston, I read service, and preached in St. James' Church. In the evening I assisted the Rector of St. Stephen's.

August, Sunday 1. A. M. read service, and preached in St. John's Church, Ashley. Evening, I preached in St. Stephen's, Wilkesbarre.

Sunday 8. A. M., I read service, and preached in the same place, and at night assisted the Rector in the service.

Sunday, 15. A. M., I preached in Trinity Church, Geneva, New York.

Sunday, 22. I preached morning and evening in the parlor of the hotel at Minnequa Springs.

Tuesday, 31. In the Chapel of the Episcopal Hospital, I admitted Miss Mary Evans to the Sisterhood of the Bishop Potter Memorial House, and administered the Holy Communion. Bishop Hare made the address.

September, Sunday 5. A. M., assisted in the Communion service, and made an address in St. Stephen's, Wilkesbarre. I also assisted in the service in the evening.

Sunday, 12. A. M., I preached in St. Stephen's Church, Wilkesbarre.

Sunday, 19. I preached in Holy Trinity morning and afternoon.

Thursday, 23. I read service, and preached in St. Stephen's, Wilkesbarre.

Sunday 26. A. M., I preached a sermon in St. Mark's, Frankford, on the occasion of its 46th Anniversary. Evening in the same Church, I preached to the Bible Classes of the Parish.

Monday, 27. P. M., laid the corner-stone of the Sunday School and Parish buildings of St. Andrew's, West Philadelphia, and made an address.

October, Sunday, 3. A. M., in St. James' Kingsessing, I preached, confirmed 12, and made an address. Evening in St. James', Hestonville, I preached, confirmed 3, and addressed them.

Thursday, 7. In St. Luke's Church, Newtown, I preached, confirmed 3, and addressed them.

Sunday, 10. A. M., in Emmanuel Church, Holmesburg, I preached, confirmed 5, and made an address. Evening in St. Stephen's, Bridesburg, I preached, confirmed 12, and addressed them.

Tuesday, 12. Evening, in the Church of the Epiphany, I opened the 1st Conference of the Sunday School Association of the Protestant Episcopal Church of this city, and made an address.

Wednesday, 13. P. M., I presided at the Public Meeting of the Sunday School Teachers and Scholars, held in the Academy of Music, which was filled with a most interesting audience, and made one of the addresses.

Thursday, 14. Evening I presided at the 2d Meeting of the Sunday School Conference in the Church of the Epiphany.

Friday, 15. Evening, presided at the closing Meeting of the Sunday School Conference, and made the closing address. Bishop Holly, of Hayti, was also present, and made an address.

Sunday, 17. A. M., in St. Paul's, Doylestown, I preached. P. M., I preached in Trinity Church, Centreville. Evening, in St. Paul's, Doylestown, I again preached, confirmed 8, and made an address.

Monday, 18. Evening, I presided at a Public Meeting in the Church of the Good Shepherd, Radnor, on the occasion of the 2d Anniversary of the Children's Hospital. Bishop Lay, of Easton, preached, and Bishop Holly made an address.

Tuesday, 19. A. M., presided at a Meeting of the Clergy of the city, convened at the Episcopal Rooms, to hear a statement from Bishop Holly concerning his deeply interesting work in Hayti. Bishop Lay was also present, and addressed the Meeting, as well as myself.

Friday, 22. Went to New York and met Commission of Bishops on Mexican Church affairs, in the Mission Rooms in the Bible House. P. M., met the Foreign Committee of the Board of Missions.

Sunday, 24. A. M., I preached in St. James' Church, Perkiomen, and confirmed 2 persons. P. M., in St. Paul's, Lower Providence, I preached, and confirmed 3 persons.

Monday, 25. Went to New York to attend Annual Meeting of the Board of Missions, and remained there during its session of several days.

Thursday, 28. Attended a Meeting of the House of Bishops in New York.

Friday, 29. House of Bishops still in session.

Saturday, 30. P. M., in the Chapel of the Church Home, Angora, I confirmed 11 (9 of them children of the Institution), and addressed them.

Sunday, 31. A. M., in St. John's, New London, I preached, confirmed 5, and addressed them. P. M., I preached in the Hall used by the congregation of St. Andrew's, Oxford, confirmed 3, and addressed them.

November, Monday, 1. I consecrated the Memorial Chapel and Sunday School Buildings of Holy Trinity Church, Twenty-second and Spruce streets. The Chapel to commemorate a beloved Daughter early translated to Paradise, and the Parochial buildings to commemorate the noble life and godly character of John Bohlen, an eminently faithful servant of the Lord Jesus Christ. Bishop Jaggar preached the Consecration Sermon. Evening, in the same Chapel, I presided at a public meeting and made an address.

Wednesday, 2. Met at my residence the Ladies' Auxiliary Committee of the Board of Missions, and made an address.

Thursday, 3. Evening, at Chester. In the National Hall, after an entertainment to the men and women connected with Miss Hard's Bible Classes, I made them an address.

Sunday, 7. A. M., in St. John's, Northern Liberties, I preached, confirmed 23, and addressed them. Evening, in Calvary Monumental Church, I preached, confirmed 10, and made an address.

Monday, 8. Attended meeting of Trustees and Overseers of Philadelphia Divinity School.

Tuesday, 9. A. M., in St. Andrew's Church, I presided at the opening religious services of the Second Church Congress and administered the Holy Communion. Bishop Clark, of Rhode Island, made the address. P. M., in Musical Fund Hall, the regular sessions of the Church Congress began, and I opened it by an address. I presided at every one of the sessions of the Congress, nine in all, continuing till Friday, P. M., when I closed the exercises with an address and religious services.

Sunday, 14. A. M., in St. Andrew's, I confirmed 12, and

addressed them, then I preached and advanced the Rev. J. A. D. Hughes and the Rev. Geo. C. Foley to the Priesthood. P. M., in Calvary Church, Rockdale, I preached, confirmed 14, and addressed them.

Tuesday, 16. P. M., in Bustleton, I confirmed a sick person in private. Evening, in Odd Fellow's Hall, Huntingdon Valley, I preached and confirmed 4 persons.

Wednesday, 17. Evening, I met the South-Eastern Convocation in St. Paul's, Chester, and made a Missionary address.

Friday, 19. A. M., in St. John's, Pequea, I preached and confirmed 2 persons. Evening, in my residence, presided at a meeting of gentlemen to hear the Rev. Henry Chauncy Riley, D.D., about his work in Mexico, and the affairs of the newly organized Church there.

Sunday, 21. A. M., in St. John's, Concordville, I preached, confirmed 10, and addressed them. Evening, in St. John the Evangelist, Philadelphia, I preached, confirmed 11, and made an address.

November, 25. Thanksgiving-day, I held service in the Chapel of the Church Home, Angora, and preached to the children.

Sunday, 28. I was sick all day, but Bishop Clarkson kindly took my appointments, confirming 18 in St. Jude's in the morning, and 18 in the Church of the Evangelists, at night.

Tuesday, 30. The day of Intercession for Missions. At Christ Church, I made an address on Missions, and celebrated the Holy Communion. At the same time and place, and in the presence of the assembled Clergy, I deposed from the Ministry at their own request, the Rev. G. Albert Reddles and the Rev. A. M. Morrison.

December, Saturday, 4. Evening, in St. George's, West-End, I preached, confirmed 17, and addressed them.

Sunday, 5. A. M., in the Chapel of the Hospital of the Protestant Episcopal Church, I preached and ordained B. T. Hutchins to the Diaconate, the candidate being presented by his brother, the Rev. Charles Hutchins, of Massachusetts.

Previous to this service, I visited the Men's Bible Class connected with the Hospital, and addressed them.

Evening, in the Church of the Transfiguration, I preached, confirmed 16, and addressed them.

Sunday, 12. I spent in New York, and preached in Grace Church.

Tuesday, 14. A. M., held service in St. Luke's Church, on the occasion of the formal opening of the new Chapel, and made an address. Bishop Howe was also present, and addressed the congregation.

Wednesday, 15. Went to Bergen Point, New Jersey, and took part in Holy Trinity Church, in the funeral services of the Rev. R. B. Duane, D.D., the late Secretary and General Agent of the Foreign Committee.

Thursday, 16. A. M., in the Church of the Advocate, I united in marriage the Rev. George C. Moore and Eliza Thompson.

Evening, in St. Matthias' Church, presided at a reception given by the congregation and Sunday Schools to their newly-elected Rector the Rev. W. H. Munroe.

Sunday, 19. In New York, preached in Grace Church.

At night, in St. Bartholomew's Church, I preached a special Sermon before the Church German Society. Bishop Potter was present and took part in the service.

Christmas day, Saturday, assisted in the administration of the Holy Communion in St. Stephen's Church, Wilkesbarre.

Sunday, 26. A. M., at St. David's Church, Manayunk, I preached, confirmed 15, and addressed them.

Afternoon, at the Sunday School celebration of the same Church, made an address.

Evening, in the Church of the Holy Apostles, I presided at a public meeting, and made an address.

Tuesday, 28. In St. Mark's Church, I united in marriage William B. Churchman and Katharine M. Maison.

January, 1876. Sunday, 2. I assisted in administering the Holy Communion in St. Stephen's Church, Wilkesbarre.

Epiphany, Thursday, 6. Evening, in St. Mark's Church,

I preached the Anniversary Sermon before the Society for the Advancement of Christianity.

Sunday, 9. A M., in St. Peter's Church, Germantown, I preached, confirmed 12, and addressed them. P. M., in Calvary Church, Conshohocken, I preached, confirmed 10, and addressed them.

Monday, 10. In the evening, in St. Luke's Church, I presided at the Annual Meeting of the Sunday School Association of the Protestant Episcopal Church. The Rev. Dr. Schenck preached the Sermon.

Tuesday, 11. In the evening, in the Memorial Chapel of Holy Trinity Church, I conducted the opening services of the Griswold Course of Lectures in connection with the Philadelphia Divinity School. The lecturer of the course was the Rev. Ed. A. Washburn, D.D., of Calvary Church, New York.

Sunday, 16. A. M., I preached in the Chapel of Christ Church Hospital, and administered the Holy Communion. P. M., I attended the opening services consequent on the enlargement of Trinity Church, Maylandville, and made an address.

Thursday, 20. Presided at the Annual Meeting of the Lincoln Institution, and made an address.

Sunday, 23. A. M., in St. Andrew's Church, West Philadelphia, confirmed 9, and addressed them, then preached and ordained to the Diaconate,

Louis K. Lewis,
Robert Landsberger,
John F. Harrigan;

and to the Priesthood,

Rev. Charles E. Milnor.

Evening, in the Chapel of the Episcopal Hospital, I preached, confirmed 34, and made an address.

Afterward, in one of the Wards, confirmed a sick person.

Monday, 24. Evening, in Holy Trinitv Church, I presided at a meeting of the Free Church Association, and made an address.

Wednesday, 26. Evening, in St. Philip's Church, I preached one of the Sermons in the Mission Series.

Thursday, 27. Evening, I made an address to the congregation of the Beloved Disciple, in reference to the affairs of their Parish.

Saturday, 29. P. M., in St. Mark's Church, I held a special confirmation of 3 candidates, and made an address.

Sunday, 30. A. M., in the Church of the Holy Comforter, I preached, confirmed 19, and made an address. Evening, in Holy Trinity, I presided at a General Missionary Meeting, and made an address.

Monday, 31. In St. Mary's Church, I took part in the funeral service of Mr. John C. Cresson.

February, Tuesday, 1. Presided at the Annual Meeting of the Board of Managers of "The Church Home," at Angora, and made an address.

Thursday, 3. Presided at the Annual Meeting of the Educational Home for Boys, and made an address.

Friday, 4. Evening, preached one of the series of Mission Sermons in the Church of the Atonement.

Sunday, 6. A. M., in St. Barnabas, Haddington, I preached, confirmed 25 (4 from the Almshouse), addressed them and administered the Holy Communion. Evening, I preached in the room occupied by the congregation of "The Prince of Peace."

Tuesday, 8. Went to Downingtown to attend the meeting of the Convocation, and preached in St. James' Church.

Wednesday, 9. I preached in the evening in Grace Church.

Friday, 11. Evening, I preached in the Church of the Advocate.

Sunday, 13. A. M., visited and addressed Sunday School of St John's, Lower Merion. Then preached in the Church, confirmed 5, and addressed them. Evening, in the Church of the Redemption, Fairmount, I preached, confirmed 33, and addressed them.

Thursday, 17. In the Church of the Epiphany, I took part in the funeral service of Mrs. C. C. Hoffman, late missionary to Africa.

Friday, 18. Evening, I preached in Holy Trinity, Maylandville, and afterwards held a consultation with the Vestry.

Sunday, 20. A. M., in the Church of the Atonement, I preached, confirmed 19, and made an address. Evening, in the Church of the Mediator I preached, confirmed 29, and addressed the class.

Tuesday, 22. A. M., I took part in the Consecration services of Trinity Church, Williamsport, in connection with the Bishop of that Diocese (Central Pennsylvania), and the Bishop of Pittsburgh. In the evening I preached in the new Church. The other Bishops being also present.

Thursday, 24. Evening, I visited the Parish Association of The Memorial Church of the Holy Comforter, and made an address in the Parish building.

Friday, 25. Went to Wilmington, Delaware, and in St. Andrew's Church made an address at the funeral of the Rev. Charles E. McIlvaine (son of the late Bishop McIlvaine), of the Diocese of Central Pennsylvania, and I also committed his body to the ground in the Churchyard of the old Swedes' Church.

Sunday, 27. A. M., in the Church of the Good Shepherd, Kensington, I preached and confirmed 13 persons. P. M., in the Church of the Crucifixion, I preached and confirmed 13. Evening, in St. Philip's Church, I preached and confirmed 34 persons.

March 1, Ash-Wednesday. Evening, in St. John's Church, Brown street, I preached and confirmed 16.

Thursday, 2. Evening, I visited the Workingmen's Club of Holy Trinity Parish, and made an address.

Sunday, 5. A. M., in Zion Church I preached and confirmed 12 persons. Evening, in All Saints' Church, I was too ill to preach or make an address, but I confirmed a class of 39. Having been advised by my physician and friends, in consequence of a severe bronchial attack, to cease all work, and go away for a few weeks to a milder climate, I left Philadelphia on Thursday morning for New York, and that same afternoon, with my wife, embarked in the steamship Canima for Bermuda, which place we reached on Monday, the 12th. While there I only as-

sisted on one occasion in the Ante-Communion service, and on another I preached in St. John's Church, Pembroke. The Right Rev. J. B. Kelly, the co-adjutor Bishop of Newfoundland, reading the service.

On Friday, the 31st March, we sailed on the steamship George Cromwell, for New York, and arrived there on Tuesday, the 4th April. Returning to Philadelphia that same day, I was able to keep an appointment which I had made in St. John's Free Church, Frankford Road, where, in the evening I preached, confirmed 20, and addressed them.

Wednesday, 5. Evening, in the House of Prayer, Branchtown, I preached and confirmed a class of 39.

Thursday, 6. Evening, in the Church of the Holy Apostles, I confirmed 103 persons, and addressed them.

Friday, 7. P. M., I took part in the funeral service of Theo. Cuyler, Esq. Evening, in the Church of the Epiphany, I confirmed 54, but was too unwell to preach, or to make an address, but the Rev. Dr. Newton kindly took my place, and made an effective address.

Sunday, 9. A. M., in St. Peter's, I preached, and confirmed 59 persons. P. M., in St. Andrew's, I confirmed 49, and addressed the class. Evening, in the Church of the Resurrection, Rising Sun, I preached, and confirmed 9.

Monday, 10. Evening, in the Church of the Good Shepherd, Radnor, I preached, and confirmed 11.

Tuesday 11. Evening, in the Memorial Church of the Holy Comforter, I confirmed 40, and addressed them.

Wednesday 12. Evening, in Holy Trinity Church, West Chester, I confirmed 19, and made an address.

Thursday, 13. Evening, in Holy Trinity, Philadelphia, I confirmed a class of 36, and addressed them.

Good-Friday, 14. A. M., in St. James' Church, I confirmed 25 persons, and addressed them. Evening, in Grace Church, I confirmed 40, and made an address.

Easter-even, 15. P. M., in St. Mark's Church, I confirmed 39, and addressed them.

Easter, 16. A. M., in Christ's Church, I preached, and con-

firmed 35 persons. P. M., in St. Luke's Church, I confirmed 66, and addressed them. Evening, in St. Andrew's Church, I presided at a General Missionary Meeting, and made an address.

Monday, 17. Evening, in St. Peter's, Germantown, I preached, and confirmed 15 persons.

Wednesday, 19. Evening, in Trinity Memorial Chapel, I confirmed 73, and addressed them.

Thursday 20. Evening, in St. James' Church, Downingtown, I confirmed 12, and made an address.

Friday, 21. Evening, in Gloria Dei Church, I confirmed 21, and addressed them.

Sunday, 23. A. M., in Trinity Church, Oxford, I preached, and confirmed 6 persons. P. M., in Trinity Chapel, Crescentville, I preached, and confirmed 7. Evening, in St. Mark's, Frankford, I confirmed 111, and made an address.

Tuesday, 35. P. M., tne Commission of the House of Bishops on the Church in Mexico, met at my house.

Wednesday, 26 A. M., the Mexican Commission again met. Evening in the Church of the Nativity, I confirmed 13, and made an address.

Thursday 27. Evening, in the Church of the Redeemer (Seamen's Mission), I preached, and confirmed 9 persons.

Friday, 28. I presided at the services on Commendation Day, in the Chapel of the Academy of the Protestant Episcopal Church, and made an address to the Pupils. Evening, in the Church of the Messiah, Federal and Broad Streets, I preached, and confirmed 22.

Sunday, 30. A. M., in the Church of the Advocate, I preached, and confirmed a class of 48, and addressed them. Afterward, I confirmed in the same Parish, a sick lady. Evening, in St. Matthew's Church, I preached, confirmed 33, and addressed them.

May, Monday, 1. Evening, in the Church of the Saviour, West Philadelphia, I confirmed 30, and addressed them.

Tuesday, 2. P. M., I presided at the opening services of the Home for Aged Couples, Seventeenth and Arlington Streets,

and took part in the religious exercises. Evening, in the Church of the Beloved Disciple, I confirmed 19, and made an address.

Wednesday, 3. A. M., I went to Pottstown, and consecrated Christ Church, and made an address. P. M., I presided at a Meeting of the South-Central Convocation. Evening, in Christ Church, I preached, and confirmed a class of 21

Thursday, 4. Evening, in St. Matthias' Church, I confirmed 30, and made an address.

Friday, 5. Evening, in the Church of the Covenant, I confirmed 24, and addressed them.

Sunday, 7. A. M., in Christ Church, Germantown, I preached, confirmed 28, and addressed them. P. M., in the Church of St. James the Less, I confirmed 28, and made an address. Evening, in the Church of the Merciful Saviour, I preached, confirmed 26, and addressed them.

Monday, 8. Evening, in St. Luke's, Chester, I preached, and confirmed 8, and addressed them.

Friday, 12. Evening, in the Church of the Evangelists, I preached, and confirmed 15 persons.

Saturday, 13. Evening, in St. Alban's, Roxboro', I preached, and confirmed 4 persons. Afterwards, I confirmed a sick person in private.

Sunday, 14. A. M., in Grace Church, Mount Airy, I preached, and confirmed 12 persons. P. M., in the French Church, St. Sauveur, I confirmed 8 persons. Evening, in St. Thomas' Church, I preached, and confirmed 8.

Monday, 15. P. M., I attended in the Church of the Mediator, the funeral of the Rev. Jacob M. Douglass, and made an address.

CLERICAL CHANGES.

Rev. Thos. Antrim has become Assistant in Church of the Advocate.
Rev. G. Livingston Bishop has resigned St. James', Hestonville, and accepted St. Paul's, West Whiteland.
Rev. Geo. Bringhurst has become Rector of the House of Prayer, Branchtown.
Rev. Geo. M. Christian has become Assistant in St. Mark's.
Rev. Thos. K. Conrad, D.D., has resigned the Church of the Transfiguration.
Rev. J. Pleasanton Du Hammel has become Rector of the Church of the Beloved Disciple.
Rev. W. S. Heaton has charge of the Mission at Franklinville.
Rev. J. L. Heysinger has become Rector of St. James', Perkiomen.
Rev. W. B. F. Jackson is Assistant Minister Church of the Advent.

Rev. Thos. R. List has become Rector of the Church of the Redemption, Fairmount.
Rev. Henry C. Mayer has become Rector of the Church of the Messiah, Broad Street.
Rev. H. Ingersoll Meigs has resigned his Assistantship in St. Clement's.
Rev. Geo. C. Moore has become Rector of St. Luke's, Chester.
Rev. Algernon Morton has become Minister of the Memorial Chapel of the Holy Comforter.
Rev. Wm. H. Munroe has become Rector of St. Matthias'.
Rev. E. Owen Simpson has charge of the Mission Church of the Prince of Peace.
Rev. W. H. N. Stewart has resigned his Assistantship in St. Clement's.
Rev. John M. Windsor has taken charge of Oak Grove Chapel, Bucks County.
Rev. S. C. Hill has become Rector of Grace Church, Mt. Airy.
Rev. D. H. Lovejoy has been appointed Chaplain to the Hospital of the Protestant Episcopal Church.
Rev. R. Marshall, has become Rector of St. Thomas' Church, Whitemarsh, which he has since resigned.
Rev. Benj. T. Hutchins has charge of St. Barnabas' Mission, Kensington.
Rev. S. H. Phillips is rector of St. George's, West-End.
Rev. Henry L. Phillips has charge of St. Thomas' Church.
Rev. N. L. Briggs has become Rector of Emmanuel Church.
Rev. T. W. Davidson has become Rector of St. Timothy's.
Rev. O. Perinchief has become Rector of Old Swedes' Church, Bridgeport.
Rev. C. K. Nelson, Jr., has taken charge of St. John the Baptist, Germantown.
Rev. H. Tullidge, D.D., has become Rector of St. John's, Pequea.
Rev. John Cowpland has become Rector of St. John's, Concordville.

CLERGY REMOVED FROM THE DIOCESE.

Rev. Edmund P. Brown,	to Central Pennsylvania.
Rev. Wm. B. Burk,	" " "
Rev. Edmund Christian,	" Virginia.
Rev. Wm. S. Cochran,	" Michigan.
Rev. Wm. C. Cooley,	" Connecticut.
Rev. Rees C. Evans,	" New Jersey.
Rev. Geo. C. Foley,	" Central Pennsylvania.
Rev. S. Enos Knight,	" Nova Scotia.
Rev. E. P. Miller,	" Central Pennsylvania.
Rev. C. E. Milnor,	" Easton.
Rev. R. H. G. Osborne,	" Central Pennsylvania.
Rev. Theo. L. Riley,	" Minnesota.
Rev. N. F. Robinson,	" New York.
Rev. Robt. E. Terry,	" "
Rev. Edw. A. Warriner,	" Central Pennsylvania.
Rev. Wilberforce Wells,	" Albany.
Rev. Alex. Shiras,	" Maryland.
Rev. C. Maurice Wines,	" Ohio.
Rev. Charles E. Newbold,	" Central Pennsylvania.
Rev. John Rhodes Furey,	" " "
Rev. Robert Cline,	" Nevada.
Rev. Charles S. Daniels,	" Iowa.

CLERGY RECEIVED INTO THE DIOCESE.

Rev. C. S. Hill,	from Diocese of Rhode Island.
Rev. S. H. Phillips,	" Central New York.
Rev. R. B. Phelps,	" Central Pennsylvania.
Rev. J. Everist Cathell,	" Maryland.
Rev. H. Tullidge,	" Ohio.
Rev. W. N. McVickar,	" New York.
Rev. J. Kerfoot Lewis, U.S.N.,	" Central New York.
Rev. W. T. Davidson,	" Central Pennsylvania.
Rev. N. L. Briggs,	" Connecticut.

Rev. O. Pereinchief,	"	New Jersey.
Rev. C. K. Nelson, Jr.,	"	Maryland.
Rev. John Cowpland,	"	Virginia.
Rev. D. Howard, Jr.,	"	New Jersey.

The number of Confirmations held in the Diocese during this Conventional year has been	107
Number of Persons Confirmed has been	2133
I have delivered Sermons and Addresses	213
I have Consecrated Churches	4
I have Consecrated Parochial School Buildings	2
I have Ordained Deacons	9
I have Ordained Priests	5
I have laid Corner Stones	2
I have officiated at Marriages	2
I have attended Funerals	8
The number of public services in which I took part is	211
The number of Candidates for Holy Orders is	24

DEATHS AMONG THE CLERGY.

During the past Conventional Year we have lost five from the list of our clergy by death, the Rev. Wm. N. Diehl, the Rev. Marmaduke Hirst, the Rev. Charles M. Dupuy, the Rev, Chauncy Colton, D.D., and the Rev. Jacob M. Douglass. Mr Diehl was the only one in active service, being at the time of his sudden death Rector of St. John the Baptist Church, in Germantown. The others had all virtually retired from the ministry by reason of age and bodily infirmities. Dr. Colton, even after he had ceased to hold any Rectorship, had done the Church especial service by taking a post of duty in a neighboring Diocese, where it required, from the peculiar circumstances of the case, the utmost tact, wisdom, gentleness and goodness to keep a Parish from seriously threatened evils. He so discharged his delicate and responsible task, as to unite all parties, and hand over to the new Rector a united and strong Parish, which but for his wise though temporary pastorate, might have been hopelessly riven asunder. This was his last ministerial work, and well and nobly was it done.

The last of those who have died, the Rev. Jacob M. Douglass, was at the time of his death the senior clergyman of those who had been ordained by the venerable Bishop White, he having received Deacon's orders from him 60 years ago. Mr. Douglass began his ministerial career as a pioneer missionary in what was then "the far West," being sent out by the Society for the Advancement of Christianity to spy

out the land west of the Alleghenies, and bring back a report of the condition and needs of the frontier Church. After that he took charge of the Churches in Chester, Marcus Hook and New London, and from that time until age and infirmity compelled him to forgo labor, he faithfully did his Master's work, with a patient, persistent and earnest spirit, which produced good and permanent results. He was a truly godly man, and served the Lord with all fidelity in every position in which he was placed.

Each of these aged brethern had served over 40 years in the Sacred Ministry, the oldest, Mr. Douglass, having been ordained by Bishop White, in 1816, and the youngest, Mr. Diehl, by Bishop Moore, of Virginia, in 1835.

Each came to his grave "in a full age, like as a shock of corn cometh in his season," and may we not hope that each has been garnered up in the Paradise of God.

CHURCH CONGRESS.

The year which now closes has been marked by several incidents deeply interesting not only to us but to the whole Church. The Second Church Congress which assembled in this city last November, which was in session four days, will ever be a memorable event in our Church annals.

Though not the first Church Congress in the United States (a former one having been held in the City of New York a year before), yet it was the first that was fully organized and equipped according to the plan and purpose of its originators.

There can be no doubt that these Church Congresses, if wisely conducted (and each year's experience will add to their efficiency) may be made instrumental of great good. They become common ground for the interchange of views and opinions, often widely different, by which all are more enlightened, all become more tolerant, and all learn that they can work together in the one holy ministry of the One Holy Master.

There is no fear of truth, when it stands out in an open arena and throws down its challenge to any error. Its only danger is, when it is stifled by a narrow bigotry, or fettered by

the restraint of partisanship, or made blear-eyed by personal and local interest, which distort the moral vision so that things are not seen in their far-off bearings and in their broad relations.

Hence I regard the Church Congress as a wise and healthful medium by and through which Church thought of all shades and hues can find respectful utterance and patient hearing, where topics, that could scarcely be discussed with propriety in the Diocesan Convention, or even General Convention, can be canvassed by picked men, devoting themselves to special subjects, and gathering up for general edification the knowledge which will illustrate and enforce the several points of discussion, and thus bring before the public carefully prepared papers or addresses, the result of patient study and serious thought and practical experience. It is not necessary, however, to go over the many reasons which sustain the propriety of such Congresses. We cannot but welcome their agency as one of the educational elements in our Church, destined to enlighten not ourselves merely, but to attract to our Church a large outside audience, and to make itself felt by the press and by its assemblages, far beyond the boundaries of our own Ecclesiastical body.

SUNDAY SCHOOL CONFERENCE.

Next in importance to this was the three days' conference organized and held by the Sunday School Association of the Protestant Episcopal Church.

This Association, which has been working with peculiar intelligence and zeal in the line of increasing the efficiency of the Sunday School system, felt that by drawing together the various officers and teachers connected with the Schools of our Church in this city, for mutual conference, and the discussion of great principles, much information might be given and new energy be imparted to the whole system.

Accordingly, after laboring with praiseworthy diligence, a three days conference was held in the Church of the Epiphany, at which were present 682 delegates representing 69 schools. During the session of this Conference, a children's meeting

was held in the Academy of Music, at which about 3,000 persons were present, and the whole proceedings were full of interest and instruction. There are 85 Sunday Schools connected with our Church in the city of Philadelphia, numbering 2,310 officers and teachers, and 28,234 scholars = 30,544. These statistics show what an important element of Church life and growth is found in the Sunday School, and how carefully and diligently the Rectors should cultivate their several schools as nurseries for the right instruction of the children, not only in the truths of the Holy Bible, but also in the characteristics and privileges of our Protestant Episcopal Church. I feel quite certain that this Sunday School Association, if rightly utilized, and guided as it has been thus far, will prove a most important auxiliary in the work of building up our young people in the most holy faith, and in our Holy Church.

CANDIDATES FOR ORDERS.

A most painful subject, and one which presses very heavily upon my heart, is the decrease in the number of candidates for Holy Orders.

To whatever causes this may be ascribed, the sad fact stares us in the face that there is a serious diminution in the ranks of those looking forward to the sacred ministry, there being at this date only about one-half the number which were enrolled as candidates in this Diocese in 1870. This leads me to ask the Parochial clergy, whether they have in their public and private ministrations, brought the claims of the ministry before the young men of their several congregations. It is a duty which the clergy owe to their Divine Master and to the Church, to set forth the demands of our Lord upon the services of his professing people, and especially upon those who in their youth publicly consecrate themselves in the Rite of Confirmation to become and continue "Christ's faithful soldiers and servants unto their lives end."

Many young men of promise listening to such appeals, might have their minds turned seriously to this important question, and be led by the Holy Spirit to give themselves to

the work of the ministry. There is scarcely a congregation of ordinary size in which may not be found some one or more young men in process of receiving a classical or collegiate education. Many of these have been confirmed, and are communicants. Their attention has never perhaps been turned to the ministry. Yet, if directed to it, they might make it a question of conscience before God, and be led to choose not the pathways of worldly honor and emolument, but the self-denying path of ministerial life, often narrow and thorny, but leading to that land where the promise shall be fulfilled, "they that be wise (or teachers) shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."

Permit me also to add one other thought in this connection, viz: The duty of parents to consecrate their sons to the work of the ministry. It was the old Levitical Law that every first-born son was the Lord's, and had to be redeemed by sacrifice. Christian parents who have themselves been redeemed at such a cost as the precious blood of Christ, ought surely to be ready and willing to offer, like Hannah, their sons to serve in the sanctuary of the Lord, and to minister in His Holy service. Thus lending them to the Lord, the Lord's blessing will rest on parent and child, and the most ambitious father or mother could certainly desire no higher honor for a son than to stand in the courts of the House of the Lord his God and minister in the presence and under the ordination of the King of kings.

OUR DUTY IN REFERENCE TO THE CENTENNIAL.

Meeting in the midst of this Centennial year, and almost within the precincts of the great International Exhibition, which marks that year, we cannot be indifferent to its presence and its influence. While, as a nation, we have the highest occasion for rendering thanks to Almighty God for the long catalogue of National mercies by which this century has been distinguished, and while it is eminently proper that the occasion should be used for such an international exhibition as shall show our own growth in all the material arts and agen-

cies of civil and social life, yet we must not as Christians, and especially as Christian Ministers, shut our eyes to the very serious evils which necessarily accompany and follow such an influx into our midst of nations, and tongues, and people, from all quarters of the globe.

I feel, therefore, that it is incumbent on me, as overseer of the Diocese in which this Exhibition is held, and in which the Centennial Anniversary of the Nation's birth is to be celebrated, to call the attention, particularly of my brethren of the Clergy, to the moral dangers which threaten us during this exciting year.

That this exhibition will foster that spirit of worldliness which even now is, alas, so prominent in the Church, cannot for a moment be doubted. The concentration of the public thought upon the scenes and events of the Exhibition will intensify the secularism of the day, and fill to the brim the heart and mind with earthly and material influences.

It is a hard struggle at all times to set our affections on things above, not on things on the earth—to sit loose to the world, and to walk by faith in the midst of a crooked and perverse generation; how much more difficult will it be when such objects of paramount excitement are ever present, and are the theme of every tongue. Is there not danger that in the rush of enthusiasm, and amidst the busy industries of sight-seeing, and the attractions of a six month's gala, that the religious life will be weakened, and the hold of Divine things on our minds be relaxed, and our faith lose its strength, and the world regain much of its now lost ascendency? Ought we not, therefore, most diligently to watch over our several flocks, and warn them, from time to time, against this inrushing flood of worldliness, which gathers headway as it flows, and will, if unchecked, sweep away every vestige of holiness and faith? There is no necessary antagonism between such exhibitions where the grandest products of human skill, and the proudest triumphs of the human mind are gathered together for the inspection and admiration of all men, and the cultivation of true godliness. On the contrary, such exhibitions,

viewed rightly, and by a devout spirit, rather enhance faith and love, as they lead the mind to adore Him who gave men such minds, and endowed them with such powers, and thus through the visible and the material are they brought into closer relation with the unseen and the spiritual. Yet such is the earthward proneness of the heart, that it readily yields to the slighest earthly tendencies, and when so many and various influences will be brought to bear down upon and crush out individual piety, we shall fail of our duty if we fail to lift up warning voices and do what in us lies, in the pulpit, in the chancel, in the pastoral visit, to cherish and keep alive that fire of devotion which should ever be burning on the altar of the heart.

OUR DUTY AS TO THE LORD'S DAY.

We are in great danger also of losing our long cherished sanctity of the Lord's Day.

We cannot look upon the efforts made in our midst, to break down the sacredness of the Lord's Day, without the saddest foreboding.

Thus far this country and especially this city has been eminently distinguished for its observance of Sunday. This recognition of God's Law established in Eden, and of God's right to one day in seven to be used specially in his service, has been one of our greatest national blessings and one of the great anchors which have kept us from drifting away from our fathers' God, the God who gave us this good land and this heritage of freedom. Now, however, we fear that the entering wedge is prepared, by which the enemies of God's Law and God's Day will eventually split asunder the hitherto close union of that holy day with all that is dear and sacred to us as citizens and as Christians; robbing us of our civil and moral birthright to this day of rest, and trampling the Fourth Commandment under the feet of the enemies alike of God's law and of man's best interest.

The Lord's Day is interlinked with the holiest things of God. His Word, His Worship, His Church, His Ministry, His Sacraments, His Law, His Kingdom on earth.

The destruction of this Day would be the destruction of each of these, so far as these have any bearing on man, for descecrate the day with which these things are specially associated and the things themselves will soon become weak and worthless.

Even in a worldly point of view no true student of history or thoughtful observer can fail to see that the reverent observance of the Lord's Day is indissolubly connected with our national character, greatness and perpetuity.

A nation bereft of its Sunday would soon become debased in morals—infidel in religion—anarchical in government.

The remark made by an African Prince in England some years ago, that he knew that the Bible was of God because he noticed that good men loved it, and bad men hated it, is true of the Lord's Day also. Good men love it, and in proportion to the fervor of their love to God, is their delight in His holy day. Bad men hate it, and in proportion to their badness is their dislike of its sacredness and restraint. How evident is this when you put into two classes the friends and the enemies of the Lord's Day! and mark out who and what they severally are.

Voltaire confessed that he despaired of overthrowing Christianity so long as the Sabbath stood in his way; and what a nation will become when this Lord's Day is set aside you will find recorded in the history of that French Revolution, when a harlot was enthroned as the Goddess of Reason and when Death was declared an eternal sleep. And here let me quote the words of Count Montalembert in his report to the French Parliament shortly after the overthrow of the French Republic, in which he thus pleads for the full restoration of the Sabbath: "In all our towns and throughout a too large portion of our country's districts, the Sabbath's rest is molested, and the worship which was the consequence and condition of this rest, is abandoned. At the same time the soul is deprived of its nourishment and the body of its repose. The poor man, the working man are delivered up, unprotected to the every-day increasing influence of error and of evil. Thus the

profanation of the day has become the ruin of the moral and physical health of the people at the same time that it is the ruin of the family and of religious liberty."

Brethren, I cannot stop here to argue this question, but I call upon each Clergyman in this Diocese to stand unflinchingly on this Holy day and defend it as an institution of God, as an institution of our Holy Catholic Church, as an institution on which depends our very life and liberty as a Christian Nation.

Never in our history were warning voices more needed than now, to tell the people of threatened danger and to teach them the true laws of reverence for Divine ministrations, and that the very existence of the Christian religion in this country stands or falls with the keeping, or the not keeping the Fourth Commandment.

OTHER DANGERS AND DUTIES.

Another danger which I fear is the neglect of the means of Grace. Owing to the fact that every one of our family circles will be swelled by the presence of visitors to the Exhibition, many of whom will come from foreign lands, bringing with them thoughts and practices alien to our own, there will result a danger of relaxing our stronghold on the importance of Church-going, and there will be a temptation to yield to influences around us, and give up too much the services of the Sanctuary and the Ordinances of grace.

Each Christian needs carefully to watch over himself, and seek Divine strength and Grace to withstand all such temptation, and to be vigorous and vigilant in the cause of Christ. The times especially demand that to our Faith, that profession which we have already made in Baptism, ratified in Confirmation, and sealed in the Holy Communion, we should add Virtue, that manly courage, that high-toned sense of Christian honor—that noble resolve to be truly loyal to our dear Lord —that boldness in defense of truth—all which is included in that one word, Virtue. We may do much for Christ by this steadfastness in the faith, and we may by a fickle and temporizing course, wound Him seriously in the house of His friends.

In specifying these dangers incident to the circumstances which surround us, I have called your attention to only a few, others will come to your own minds, but these I have pointed out because you, my brethren, may do much by your faithful and judicious labors to ward them off, or weaken their force.

It is especially desirable that all our Churches should be kept open with full services every Sunday. That each Vestry should detail members of its own body or other suitable persons to meet strangers at the Church doors and conduct them to eligible seats—that they should put up on some part of the Church building neat Tablets, with the name of the Church, its Rector, and its hours of Service—that Monthly Committees should be appointed in each Parish, which should take turns in looking out for strangers, especially those of our own household of faith, and secure if possible their attendance on our services—that broad sheets containing the names and location and Rectors of our principal Churches, with the hours of worship and a cordial invitation to be present, be placed in the leading Hotels, and in such places within the Exhibition Grounds as may be best suited to arrest the attention of the English-speaking visitors. That efforts be made to bring our Christian brethren from other countries into our Sunday Schools, that they may see the practical working of these schools and the buildings set apart for them. In fine, let us regard this Exhibition as a Providential call upon us, collectively as Parishes, and individually as Christians, to do all the good we can in the wonderful opportunity which it opens before us. We must ever seek to do good and to get good, for we have much to learn as well as much to teach, and a diligent use of these few months, when we are permitted to sow the Divine seed beside all waters, will, in the end, bring forth fruit to the welfare of man and the glory of God.

EPISCOPAL HOSPITAL.

It is pleasant to be able to state, that this year witnesses the completion of the Hospital of the Protestant Episcopal Church. This is the more gratifying as we enter now upon the twenty-

fifth year of its establishment with a completed building with enlarged capacity for usefulness, and with endowments far beyond our hopes, though not yet adequate to our real necessities. God has in every respect signally blessed this institution, not only as a well-spring of physical relief and health to thousands and tens of thousands who have resorted to its wards and its dispensary, but it has been a well of life to the souls of hundreds who have here through the faithful religious instruction which has been given here by the Chaplain and a body of Lay workers, male and female, first tasted here of the water of life and first partaken here of the bread of life. The moral influence of this Hospital mission work is of itself worth all that has been expended on the whole building, and amply rewards all self-sacrifice and toil.

MEMORIAL OF BISHOP WHITE IN ST. PAUL'S, ROME.

On the 25th of March last, being the Festival of the Annunciation, St. Paul's Church in Rome, the capital of Italy, was consecrated to the worship of Almighty God according to the forms and ceremonies of the Protestant Episcopal Church.

This foreign congregation which was for six years under my Episcopal care, and in the location of which within the walls of Rome I took such a special interest, has now by the energy and prudence of the Rev. R. J. Nevin, D.D., the Rector, taken a permanent position in the very heart of the city. The Church edifice is at once attractive and impressive, and stands there in its architectural beauty a monument of the zeal and the patriotism of the members of our Holy Catholic Church. Most fitting it is that in this Centennial year of American liberty there should be erected in the city of Rome, where St. Paul "dwelt two whole years in his own hired house," and where he wrote several of those Epistles which contain the germs of all religious liberty, a Church to bear the name of this Great Apostle, and thus link together not only the old world and the new, but thus identify ourselves also with the Apostolic faith, polity and worship.

The latter part of February I received a letter from Dr. Nevin, stating that there was an opportunity for putting into

the chancel of that Church a memorial window to Bishop White, the first Bishop of the Anglican succession in the United States, and asking whether I as his successor in the Diocese of Pennsylvania thought that this Diocese over which he so long presided, would pay for the same, the sum named being a little over $300 in gold. As he wanted an immediate answer, I telegraphed him at once to put the memorial window in, being very sure that the friends of Bishop White and those who revered his memory would cheerfully make up that sum.

The window was put in and was exposed to view the day of the consecration of the Church.

I report this not only for the interest connected with the fact, but because I acted officially in your name in ordering the erection of the memorial window.

MEMORIAL CHURCHES.

Among the interesting events of this conventional year are the consecrations of two Memorial Churches with their adjacent and complete Parochial School-buildings. The one erected by a daughter, in memory of a mother, and the other by a mother in memory of a daughter. Both of the edifices are built of solid stone—are of great architectural beauty—are specially elegant in all their appointments, being as they should be made very attractive to the classes they were designed to reach and benefit.

Why cannot others imitate these touching examples, and instead of lavishing money on elaborate monuments in cemeteries, keep alive the memory of dear departed ones by such tributes to God, rearing memorials which, while they commemorate the dead, are fountains of spiritual life to the living, and perpetuate their blessings not to one set of people or in one age alone, but to a succession of people, and through all ages?

SPECIAL SERVICE FOR FOURTH JULY.

Before we again meet in Convention the Hundredth Anniversary of our American Independence will have have been celebrated throughout the length and breadth of our Union.

The Bishops of the Church have thought it best to put forth special forms of service for the Fourth of July, also to be used on the Sunday preceding or succeeding that day. Though all the Bishops are not agreed as to the details of the forms, all unite in the importance of celebrating that Anniversary by special acts of thanksgiving and prayer. To this end I shall shortly issue a form to be used in this Diocese, and I take occasion to say now that I earnestly hope that on that Centennial day, or on one of the nearest Sundays to it, the attention of the people should be drawn to the great blessings of religious toleration and freedom of conscience, and to the importance of maintaining the great principles of our holy religion as the very foundations and bulwarks of our civil liberty and our free institutions.

We do not realize as much as we should, how true liberty is rooted and grounded in true religion, and that a government like ours resting on the popular will can be kept pure only by keeping the popular will pure. That when corruption shall go unchecked by religion, and the administration of justice be unsupported by the sanctions of the Divine Law, and God's Day, and God's ordinances be ignored as necessary elements and factors of national morality and consequently of national thought and permanence; then, farewell to all sound and enduring liberty, and in its place we shall see the lawlessness and the selfishness of uncontrolled passions and lust, resulting in misrule, corruption, anarchy and ruin.

The power of the pulpit if rightly directed at that season to this end, would be of vast utility in giving sound information as to the teachings of the Bible about human government, and guiding public opinion in a right and healthful direction. Never should the pulpit be turned into a political rostrum. Yet there are great principles of politics, whose roots strike down into Bible truths—these should, in due place and order, be made known. And as no nation can flourish where its morals are corrupt and corrupting, and as there can be no true ethics, other than those which find their source and support in God's Law and Word, so should it ever be made

known, that the purity, the permanency, and the glory of any free nation can exist only in connection with the supremacy of God's Word and the maintainance of our holy faith.

Let us close the first century of our national life with devout thanksgiving for the wondrous blessings which have crowned each of its hundred years, and let us begin the second century with earnest prayer that the God of our fathers may be the God of our children, and that the heritage of freedom based on religion handed down to us by our ancestors as a solemn trust, may be transmitted to our descendants, not only unimpaired, but with greatly enlarged capacities and with a greatly augmented glory.

The Bishop's address having been concluded, the Rev. G. Emlen Hare, D.D., withdrew his name as a nominee for member of the Standing Committee.

The Rev. D. R. Goodwin, D.D., moved that the proposed revision of the Order of Business in Canon VI, be referred to the Committee on Canons, which was, on motion, adopted.

The Report of the Standing Committee of the Diocese was then read, as follows:

The Standing Committee report that they organized on the 3d of June, 1875, by electing Rev. D. R. Goodwin, D.D., President, and John Clayton, Secretary.

On the 12th of November, 1875, Mr. Oliver Landreth was elected a member of the Committee to fill the vacancy occasioned by the death of Mr. Townsend Whelen.

On the 7th of October, 1875, consent was given to the Consecration of Rev. James Houston Eccleston, D.D., Bishop-elect of Diocese of Iowa, and of Rev. John Henry Hobart Brown, S.T.D., Bishop-elect of Diocese of Fond du Lac; and on 4th of November, 1875, to that of Rev. William Edward McLaren, D.D., Bishop-elect of Diocese of Illinois.

During the official year they have recommended for ordination to Priest's Orders:

Rev. Wilberforce Wells, Rev. Charles E. Milnor,
" James Alexander Dupee Hughes, " George C. Foley,
Rev. Henry L. Phillips.

They have recommended for ordination to Deacon's Orders:

Robert H. Kline,
Charles Stettler Daniels,
John William Kaye,
Louis K. Lewis,
Benjamin T. Hutchins,
Robert Lansberger,
John Fenton Harrigan,
James Samuel Stone,
George M. Bond,
Marshall Timothy Meigs;

And have recommended for admission as Candidates for Holy Orders:

Henry Winter Syle (a deaf mute),
Percival H. Hickman,
George W. Cloak.

On the 4th of November, 1875, consent was given to the Church of the Evangelists, Philadelphia, to mortgage their Church edifice and lot of ground for the sum of $3000, to pay balance of cost of necessary repairs to said Church edifice; and also to Advent Church, Philadelphia, mortgaging their Church edifice and lot of ground for the same sum, being a balance due on cost of enlarging and improving the Chancel of said Church, which was deemed necessary for ventilation and light; and on the 2d of March, 1876, Christ Church, Media, Delaware County, was authorized to mortgage their Church edifice and lot of ground for the sum of $1500, to pay a balance of the cost of certain necessary repairs and improvements to said Church edifice.

The following disbursements have been made by the joint direction of the Bishop and Standing Committee by drafts on the Treasurer of the Convention and Episcopal Funds:

John Short, services	$13 50
John W. Huff, printing, &c.	3 25
Bishop Stevens, amount paid by him for Episcopal services during his indisposition	150 00
Total	$166 75

On the 3d of June, 1875, the following gentlemen were elected members of the Board of Missions to serve for three years:

Rev. B. Watson, D.D.,
" R. C. Matlack,
" John Bolton,
" J. W. Claxton, D.D.,
Mr. Benjamin G. Godfrey,
" James S. Biddle,
" William P. Cresson,
" Edward S. Buckley,

And Mr. William Heyward Drayton for two years in the place of Mr. Frederick Fraley, resigned.

And subsequently on the 4th of November, 1875, Mr. E.

F. Pugh was appointed in the place of Mr. Edward S. Buckley, who declined serving.

On the 4th of May, 1876, Messrs. George C. Morris, Francis A. Lewis and William P. Cresson were elected Trustees of the Clergy Daughters' Fund, to fill vacancies occurring in the Board of Trustees.

The Committee herewith present the accounts of the Treasurer of the Convention and Episcopal Fund, which have been examined, compared with the vouchers and found to be correct.

JOHN CLAYTON,
Secretary.

PHILADELPHIA, May 16th, 1876.

The Rev. Richard Newton, D.D., moved that so much of the Bishop's Address as refers to the Centennial and the observance of the Lord's Day, be requested for immediate publication, which

On motion, was adopted.

On motion, adjourned.

Philadelphia, St. Andrew's Church,
WEDNESDAY, MAY 17TH, 1876, 5 O'CLOCK, P. M.

The Convention assembled pursuant to order, the Bishop of the Diocese presiding.

The President stated that the order of the day, agreeable to the Constitution, was the elections.

On motion of the Rev. Dr. Childs, Mr. Benjamin G. Godfrey was elected Treasurer of the Episcopal and Convention Fund, there being no other nomination.

On motion of the same, Mr. R. P. McCullagh was elected Treasurer of the Christmas Fund, and Messrs. Thomas Robins, John Welsh, John S. Newbold, and W. W. Frazier, Jr., were elected Trustees of the same

Fund, there being no other nominations made for those offices.

On motion of the same, the Rev. James W. Robins, D.D., was elected Registrar of the Diocese.

Messrs. Thomas Robins, P. McCall, Isaac Hazelhurst and George Whitney were elected Trustees of the Episcopal Fund, there being no other nominations made for those offices.

The Bishop then appointed the following tellers to receive the votes for the Standing Committee:

FOR CLERICAL VOTE.

Rev. J. W. Clayton, D.D., Rev. H. P. Hay, D.D., Rev. J. B. Falkner.

FOR LAY VOTE.

Messrs. N. Parker Shortridge, George M. Coates and John D. Taylor.

The Rev. D. R. Goodwin, D.D., made a Report from the Committee on Canons, as follows:

Resolved, That Canon V, Section I, be amended by inserting 4 o'clock instead of 5 o'clock.

Resolved, That Canon VI, be so amended that the time for the Bishops Address be transferred from B of the second day and made B of the first day of the session of the Convention, and that the other letters designating the paragraphs appointing the business of the two days, respectively, be conformed to this alteration.

On motion Section I, of Canon V, was altered agreeably to the recommendation of the Committee, so as to read the Convention, shall meet at 4 o'clock, P.M. &c.

On motion, the recommendation of the Committee, was adopted by reading after letter B in Section 1, of Canon VI, the Bishop's Address, and by making the letters B. C. D. E. &c., read C. D. E. F., &c.

The Committee on Canons also gave notice of their intention to move the alteration of Canon VI, under the letter F, by adding, after the word, Convention:

And the election of any such officers as can be canonically chosen without ballot; and adding, at the end of the second day, under G any other business, including any or all that would otherwise be left for a third day.

The following notice was read from the Secretary of the House of Deputies of the General Convention.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH,

To the Secretary of the Convention (or Council) of the Diocese of Pennsylvania.

SIR:

In compliance with the requirements of Article IX, of the Constitution of the Church, I would hereby officially make known, through you, to the Diocesan Convention of Pennsylvania, the following proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America, recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to wit:

I. It was, by concurrent action of the two Houses of the General Convention of 1874,

Resolved, That it be recommended and proposed that the following alteration be made in Article V, of the Constitution, to wit: Insert at the end of the Article the words:

"The General Convention may, upon the application of the Bishop and Convention of an organized Diocese, setting forth that the territory of the Diocese is too large for due episcopal supervision by the Bishop of such Diocese, set off a portion of such Diocesan territory, which shall thereupon be placed within, or constitute, a Missionary Jurisdiction, as the House of Bishops may determine."

II. It was further

Resolved, That the following be proposed and made known to the several Dioceses as an amendment to Article VIII, of the Constitution, to be added at the end of the Article as it now stands, to wit, the words:

"*Provided*, That the General Convention may by Canon arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer."

III. It was further

Resolved, That the following be proposed as an amendment, by way of addition, to the eighth Article of the Constitution, to wit:

"*Provided, however*, That the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to

seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

Resolved, second, That the Secretary of the House of Deputies cause the foregoing proposed amendment of the Constitution to be made known to the several Dioceses, according to the Constitution and Canons of the Church.

In testimony whereof, I have this day hereunto affixed my name. WILLIAM STEVENS PERRY,

Secretary of the House of Deputies of the General Convention of the Protestant Episcopal Church.

GENEVA, N. Y. January 1, 1875.

The Rev. Dr. Childs moved the reference of the proposed alterations to the Committee on Canons to report to this Convention, which was adopted.

On motion of the Rev. Dr. Beasley,

Resolved, That the thanks of this Convention be presented to the Rev. Dr. Buchanan for his valuable historical discourse delivered before it this morning.

The Rev. Dr. Kellogg offered the following:

Resolved, That this Convention has heard with pleasure the language of the Bishop's Address, made to this body, on the observance of the Lord's Day, and accepts it as an adequate expression of its opinion upon that subject.

The Rev. S. E. Appleton offered the following substitute:

Whereas, The Commissioners of the Centennial Exhibition now being held in this city to commemorate the completion of the first century of our nation's existence, have closed the Exhibition on the Lord's Day;

And whereas, By this act the Commissioners have honored the Christian sentiment of the land. Therefore

Resolved, That this Convention hereby returns its warmest thanks to the Commissioners for the manly, dignified and Christian stand which they have taken in maintaining the honor and the sanctity of the Lord's Day.

The Rev. Mr. Ritchie moved to lay the substitute offered by the Rev. Mr. Appleton on the table.

The vote by orders being called for, resulted as follows: Clergy, ayes, 18; nays, 78, viz:

CLERGY—AYES.

Rev. James W. Ashton,	Rev. E. A. Foggo, D.D.,	Rev. Alfred Louderback
" W. W. Bronson,	" J. A. Goodfellow,	" C. B. F. Miel,
" F. D. Canfield,	" G. W. Hodge,	" Robert Ritchie,
" George M. Christian,	" A. E. Hoffman, D.D	" J. W. Robins, D.D.,
" Robert E. Dennison,	" D. Otis Kellogg, Jr., D.D.,	" J. Rodney,
" William Ely,	" J. Kerfoot Lewis,	" James Saul, D.D.

CLERGY—NAYS.

Rt. Rev. Wm. Bacon Stevens, D.D.,	Rev. W. F. B. Jackson,
Rev. Thos. M. Antrim,	" O. W. Landreth,
" E. W. Appleton, D.D.,	" T. R. List,
" S. E. Appleton,	" Charles Logan,
" John G. Bawn,	" David H. Lovejoy,
" V. Hummell Berghaus,	" Robert Mackie,
" Gustavus C. Bird,	" C. A. Maison,
" John Bolton,	" H. C. Mayer,
" W. V. Bowers,	" B. McGann,
" W. G. P. Brinckloe,	" A. T. McMurphy,
" Henry Brown,	" W. N. McVickar,
" F. H. Bushnell,	" D. S. Miller, D.D.,
" J. T. Carpenter,	" Jacob Miller,
" Wm. R. Carroll,	" Geo. C. Moore,
" J. A. Childs, D.D.,	" J. R. Moore,
" J. W. Claxton, D.D.,	" Wm. F. C. Morsell,
" R. B. Claxton, D.D.,	" Algernon Morton
" Samuel Clements,	" J. K. Murphy,
" C. D. Cooper,	" Joseph D. Newlin,
" C. Geo. Currie,	" L. C. Newman,
" Thos. F. Davies, D.D.,	" Richard Newton, D.D.,
" J. P. DuHammel,	" Wm. Newton, D.D.,
" H. L. Duhring,	" W. F. Paddock, D.D.,
" J. H. Eccleston, D.D.,	" C. C. Parker,
" R. A. Edwards,	" J. DeWolf Perry,
" W. B. Erben,	" R. B. Phelps,
" J. B. Falkner,	" Henry L. Phillips,
" Geo. G. Field,	" George B. Pratt,
" Thos. L. Franklin, D.D.,	" H. M. Reed,
" J. G. Furey,	" Joel Rudderow,
" Isaac Gibson,	" T. S. Rumney, D.D.,
" Daniel R. Goodwin, D.D.,	" S. B. Simes,
" W. Henry Graff,	" W. Suddards, D.D.,
" H. P. Hay, D.D.,	" R. N. Thomas,
" S. Hazlehurst,	" Henry Tullidge,
" W. S. Heaton,	" Samuel Tweedale,
" S. C. Hill,	" James Walker,
" J. A. D. Hughes,	" Benj. Watson, D.D.,
" R. F. Innes,	" J. M. Windsor,

Laity, ayes, 12; nays, 52; divided, 3, viz.:

LAITY.

		AYES.	NAYS.
Trinity,	Centreville,		Wm. Stavely,
			George D. Maris,
St. Paul,	Doylestown,		James Gilkyson,
St. Mary,	Warwick,		Thos. K. Bull,
St. John,	Pequea,		Henry Worrest,
St. Paul,	West Whiteland,		John W. Stone,
St. Mark,	Honeybrook,		William D. Smith,
St. Peter,	Phœnixville,		W. H. Reeves,
St. James,	Downingtown,		Joseph B. Baker,
Christ,	Media,		Clifford P. MacCalla,
St. Thomas,	Whitemarsh,	Wm. H. Drayton,	
Christ,	Pottstown,		George G. Butler,

		AYES.	NAYS.
Redeemer,	Lower Merion,	Rowland Evans,	N. Parker Shortridge,
St. Paul,	Cheltenham,		Robert Shoemaker,
			John W. Thomas,
Messiah,	Gwynedd,		William J. Smith,
Christ,	Philadelphia,	Samuel Wagner,	George M. Coates,
		George E. Hoffman,	
St. Peter,	"	James S. Newbold,	
St. Paul,	Philadelphia,	C. E. Caldwallder, Jr.,	Thomas Latimer,
Trinity,	Oxford,		John Cooke,
All Saints,	Lower Dublin,		Charles R. King,
St. James,	Philadelphia,	Frederick Fraley,	
St. John,	Northern Liberties,		Thomas A. Shingle,
			Henry Walker,
St. Luke,	Germantown,	R. P. McCullagh,	James M. Aertsen,
Trinity,	Southwark,	Wm. S. Price,	Joseph W. Flickwir,
			Charles Peterson,
St. Andrew,	Philadelphia,		Thomas Robins,
St. Matthew,	Francisville,	Samuel R. Marshall,	
Grace,	Philadelphia,		Isaac S. Williams,
St. Mary,	Hamiltonville,		William Yarnall,
St. David,	Manayunk,		Orlando Crease,
Epiphany,	Philadelphia,		Robert B. Sterling,
			W. S. Lane,
Ascension,	"		Roger Keys,
All Saints,	Moyamensing,		Wm. Stirling,
			John Cartledge,
St. Luke,	Philadelphia,		George L. Harrison,
			Andrew Wheeler,
			W. W. Frazier, Jr.,
St. Philip,	Spring Garden,		Daniel Dorey,
Advent,	Philadelphia,		Charles Watson,
Evangelists,	"		Wm. J. Mullen,
St. James,	Kingsessing,		D. Henry Flickwir,
Gloria Dei,	Philadelphia,		George M. Sandgran,
			Robert B. Salter,
Nativity,	"		John Dickerson,
Redemption,	Fairmount,		Wm. H. Eastwood,
St. Mark,	Frankford,		William Welsh,
Atonement,	Philadelphia,		William C. Houston,
			Samuel F. Ashton,
			Lafayette Baker,
Mediator,	"		H. Everett,
			John Ashhurst, Jr.,
			Francis A. Lewis,
St. Jude,	Spring Garden,		R. Williams, Jr.,
			Charles R. Taylor,
Zion,	South Penn,		I. A. Sheppard,
Resurrection,	Rising Sun,	Justice Cox, Jr.,	
St. Andrew,	West Philadelphia,		Wm. H. Wilson,
The Saviour,	" "		John D. Taylor,
Christ,	Germantown,		Lewis D. Vail,
Trinity,	Maylandville,		Edward Carpenter,
St. Paul,	Chestnut Hill,		Wm. C. Mackie,
Holy Trinity,	Philadelphia,		Lemuel Coffin,
Calvary,	Northern Liberties,	George B. Bonnell,	
		William P. Troth, Jr.,	
Covenant,	Philadelphia,		James C. Allen,
			John P. Rhoads,

		Ayes.	Nays.
St. John the Baptist,	Germantown,	Wm. A. James,	
Calvary,	"		Samuel K. Ashton,
			R. H. Shoemaker,
St. Matthias,	Spring Garden,		William H. Rhawn,
Incarnation,	Philadelphia.		Wm. J. Phillips,
			C. M. Husbands,
St. Michael.	Germantown,		John P. Aertsen,
St. John,	Frankford Road,	James H. MacBride,	
St. Peter,	Germantown,		H. H. Houston,
			Edmund A. Crenshaw,
St. Thomas,	Philadelphia,		Thomas J. Bowers,
			Hiram Montier,
			Joseph W. Cassey,
Holy Apostles,	Philadelphia,		Geo. C. Thomas,
			Lewis H. Redner,
Good Shepherd,	"	Joseph M. Christian,	
		William Tardif, Jr.,	
St. George,	"		Horace S. Griffith,
Merciful Saviour,	"	W. B. Hahn,	
		J. C Davitt, Jr.,	
Advocate,	"	George W. Hickman.	
Holy Comforter,	West Philadelphia,		Charles H. Yost,
			Samuel James.

So the motion to lay on the table was lost.

The tellers to receive the vote for Standing Committee reported.

The tellers for the vote of the Clergy, that 102 votes had been cast, of which 52 were necessary to a choice:

Rev. Dr. Morton, received	80
" Goodwin, "	63
" Eccleston, "	58
" Miller, "	53
" Watson, "	51
" Davies, "	51
" Hoffman "	47
" Foggo, "	35
" Robins, "	27
" Hare, "	24
" Yarnall, "	21
" Appleton, "	2
" Buchanan, "	11
" Childs, "	1
Rev. Mr. Gibson, "	1
" McVickar, "	1
Mr. George C. Morris, received	77
" John Clayton, "	63
" Edward Olmsted, "	55
" Isaac Hazlehurst, "	57
" Oliver Landreth, "	48
" James S. Biddle, "	47
" J. Vaughan Merrick, "	43
" George W. Hunter, "	40
" R. R. Montgomery, "	40
" M. Russell Thayer, "	38
" —. —. Whitney, "	2
" Wm. D. Thomas, "	1

The tellers for the Lay vote reported 70 votes cast; 36 being necessary to a choice, as follows:

Rev. H. J. Morton, D.D.,	received	60
" D. R. Goodwin, D.D.,	"	47
" J. H. Eccleston, D.D.,	"	45
" Benj. Watson, D.D.,	"	43
" D. S. Miller, D.D.,	"	37
" T. F. Davies, D.D.,	"	29
" E. A. Foggo, D.D.,	"	21
" G. Emlen Hare, D.D.,	"	18
" E. A. Hoffman, D.D.,	"	22
" J. W. Robins, D.D.,	"	13
" Thos. C. Yarnall, D.D.,	"	13
" Chas. D Cooper,	"	1
Mr. George C. Morris,	"	55
" Edward Olmsted,	"	42
" John Clayton,	"	46
" Isaac Hazlehurst,	"	47
" Oliver Landreth,	"	36
" George W. Hunter,	"	27
" J. Vaughan Merrick,	"	25
" R. R. Montgomery,	"	23
" M. Russell Thayer,	"	27
" James S. Biddle,	"	22

The Bishop then announced that the Convention had elected by the votes of both Orders:

Rev. Dr. Morton,	Mr. George C. Morris,
" Goodwin,	" John Clayton,
" Eccleston,	" Edward Olmsted,
" Miller,	" Isaac Hazlehurst,

leaving one Clerical and one Lay member to be elected.

On motion, adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
THURSDAY, MAY 18TH, 1876, 9 O'CLOCK, A. M.

The Convention assembled pursuant to order, the Bishop of the Diocese presiding.

Morning Prayer was read by the Rev. John A. Goodfellow, Rev. John M. Windsor, and Rev. Samuel Tweedale.

After Divine Service the Bishop called the Convention to order.

The minutes of yesterday were read and approved. On motion, the names of those Clergymen and Laymen only were called that did not answer yesterday. Of these, four Clergymen and thirteen Laymen answered to their names.

The Rev. Isaac Gibson nominated the Rev. Benjamin Watson, D.D., as a Clerical member of the Standing Committee, and Mr. Oliver Landreth as a Lay member of the same.

The Rev. John Bolton nominated the Rev. Thomas F. Davies, D.D., as a Clerical member of the Standing Committee. The Rev. E. A. Foggo, D.D, nominated Mr. James S. Biddle, as a Lay member of the Standing Committee.

The President appointed Mr. H. H. Houston a Teller for the Lay vote for member of Standing Committee, in place of Mr. John D. Taylor, not present to-day.

The President then introduced to the Convention the Rt. Rev. Dr. Neely, Bishop of Maine.

On motion of the Rev. D. R. Goowin, D.D., Canon VI, under the letter F, first day (as in Order of Business now adopted), was altered by adding after the word Convention, "and the election of any such officers as can be canonically chosen without ballot."

On motion of the same, Canon VI was altered by adding at the end of the second day, under G (as in Order of Business now adopted), "any other business, including any or all that would otherwise be left for a third day."

The Rev. D. R. Goodwin, D.D., from the Committee on Canons, submitted the following Report:

The Committee on Canons, to whom were referred certain alterations, proposed by the General Convention, to the Constitution of the Church in the United States, and made known to this Convention, have had them under consideration, and report their approval of the same.

For the Committee, D. R. GOODWIN.

May 18, 1876.

The Rev. Robert C. Matlack, offered the following resolution:

Resolved, That the Secretary be instructed to have printed, and sent to every member of this Convention, the amendments to the Constitution, which have been proposed to the General Convention, with the Articles which it is proposed to amend.

The Rev. R. B. Claxton, D.D., moved to postpone a consideration of this subject, until the next Diocesean Convention.

Which was lost.

The resolution offered by the Rev. Mr. Matlack was then adopted.

The tellers to receive the clerical vote for members of Standing Committee reported as follows: 96 votes cast; necessary to a choice, 49. Of these

Rev. T. F. Davies, D.D., received	43
" E. A. Foggo, D.D., "	2
" Benj. Watson, D.D., "	49
" D. S. Miller, D.D., "	1
" Henry Brown, "	1
Mr. George W. Hunter, received	2
" J. Vaughan Merrick, "	1
" R. R. Montgomery, "	1

" M. Russell Thayer, " 2
" James S. Biddle, " 49
" Oliver Landreth, " 40
" Thomas Robins, " 1

The tellers to receive the Lay vote for members of Standing Committee reported as follows: 51 votes cast; necessary to a choice 26. Of these

Rev. T. F. Davies, D.D., received. 26
" Benj. Watson, D.D., " 23
" E. A. Foggo, D.D., " 1
" E. A. Hoffman, D.D., " 1
Mr. James. S. Biddle, received 29
" Oliver Landreth, " 20
" M. Russell Thayer, " 1
" J. Vaughan Merrick, " 1

The President announced that Mr. James S. Biddle was elected a Lay member of the Standing Committee, and that there was no election of a Clerical member, and ordered another ballot.

The President then introduced to the Convention the Right Rev. Dr. Elliott, Bishop of Western Texas.

The Rev. S. E. Appleton called for the reading of his substitute offered yesterday.

The tellers to receive the Clerical vote for a Clerical member of the Standing Committee, reported as follows: 102 votes cast; necessary to a choice 52. Of these

Rev. T. F. Davies, D.D., received 48
" E. A. Foggo, D. D., " 1
" Benjamin Watson, D.D. " 52
" D. S. Miller, D.D., " 1
" Henry Brown, " 1

The tellers to receive the Lay vote reported 55 votes cast; necessary to a choice, 28. Of these:

Rev. T. F. Davies, D.D., received 26
" Benjamin Watson, D.D., " 27
" T. C. Yarnall, D.D., " 1
Blank, " 1

The President announced that there was no election, and ordered another ballot.

The tellers to receive the Clerical vote for Clerical

member of the Standing Committee, reported whole number of votes cast 101; necessary to a choice 51. Of these,

Rev. T. F. Davies, D.D.,	received	45
" Benjamin Watson, D.D.,	"	53
" D. S. Miller, D.D.,	"	1
" Henry Brown,	"	1
Blank,	"	2

The tellers to receive the Lay vote for Clerical member of the Standing Committee reported whole number of votes cast 60; necessary to a choice 31. Of these,

Rev. T. F. Davies, D.D.,	received	29
" E. A. Foggo, D.D.,	"	1
" Benjamin Watson, D.D.,	"	30

The President announced there was no election, and ordered another ballot.

The Report of the Treasurer of the Christmas Fund, and the Report of the Registrar of the Diocese, were laid on the Secretary's table. (See appendix.)

While the votes were counted the Secretary read the

REPORT OF THE TRUSTEES OF THE CHRISTMAS FUND.

The Trustees of the Christmas Fund for Disabled Clergymen and the Widows and Children of Deceased Clergymen, beg leave respectfully to report, that the receipts from Churches, including the Offertory at the celebration of the Holy Communion on Christmas Day, amounted to the sum of thirty-four hundred and ninety-seven dollars and sixty-five cents ($3497.65); donations from individuals to the sum of one hundred and twenty-six dollars ($126); interest from invested funds and current balances to the sum of five hundred and sixty-two dollars and twenty cents ($562.20); and from the conscientious widow of a highly respected clergyman, for some years a beneficiary of the Fund, but now in improved circumstances, a return of the greater part of the money paid

to her in former years, twelve hundred and sixty-six dollars and sixty-seven cents, in all amounting to fifty-four hundred and fifty-two dollars and fifty-two cents ($5452.52).

During the year just closed, annual appropriations have been made to the amount together of three thousand and sixty-two dollars and fifty cents ($3062.50), to three clergymen, to the widows of eight and to the children of two; and special appropriations to the amount of twelve hundred dollars ($1200) to one clergyman, the widows of seven and the children of two.

There are now upon the list of regular stipendiaries, three clergymen, eight widows, and children of two clergymen deceased.

The Trustees regret to call attention to the fact that the disbursements have again exceeded the regular receipts from collections, donations and interest.

By order of the Trustees

W. W. FRAZIER, JR.,
Secretary pro tem.

PHILADELPHIA, May 15, 1876.

The tellers to receive the Clerical vote for a Clerical member of the Standing Committee, reported whole number of votes cast, 100; necessary to a choice, 51. Of these,

Rev. Thos. F. Davies, D.D., received	46
" Benjamin Watson, D.D., "	52
" Eugene A. Hoffman, D.D., "	1
" John A. Childs, D.D., "	1

The tellers to receive the Lay vote for a Clerical member of the Standing Committee, reported whole number of votes cast, 58; necessary to a choice, 27. Of these,

Rev. Thos. F. Davies, D.D., received	27
" Benjamin Watson, D.D., "	31

Whereupon the President declared that the Rev. Benjamin Watson, D.D., had been elected a Clerical

member of the Standing Committee, and the Committee was complete.

The resolution of the Rev. S. E. Appleton, offered as a substitute for that of the Rev. D. Otis Kellogg, Jr., D.D., was then, on motion, adopted.

The Rev. C. George Currie offered the following preamble and resolution:

Whereas, It is desirable for religious, patriotic, and educational reasons, that the employes of this city and neighborhood shall be enabled to visit the National Centennial Exhibition,

Resolved, That this Convention respectfully suggest to employers, especially to such as are members of this Church, that they take into consideration the propriety of giving, without deduction from wages, such opportunity for this purpose as in their conscientious judgment they can afford.

The Rev. T. F. Davies, D.D., submitted to the Convention the Report of the Committee (appointed by the Diocesan Convention of 1873) on the Centennial of our National Independence.

The Committee recommended that Sunday, July 2, 1876, be the time fixed for the religious services at Christ Church, Philadelphia, the Bishop of the Diocese having kindly consented to preach the sermon.

The Rev. R. Bethell Claxton, D.D., moved as an amendment that the service be held on Monday, July 3d, instead of Sunday, July 2d.

The amendment was adopted, and the recommendation as thus amended was adopted.

On motion of the Rev. T. F. Davies, D.D., it was

Resolved, That the Bishops of the Dioceses of Central Pennsylvania and Pittsburgh, with the members of their Standing Committees, be invited to be present at the service in commemoration of the National Centennial, and that the several Parishes in the Commonwealth of Pennsylvania be invited to send each a Lay deputy.

The Rev. Robert Richie offered the following:

Resolved, That the next Convention of this Diocese shall hold its business meetings in some hall suitable for the purpose, and not in a Church.

The Rev. E. Y. Buchanan, D.D., moved, as an amendment, that the next Annual Convention of this Diocese be held in St. Andrew's Church, Philadelphia, on the third Tuesday of May, 1877.

The amendment was adopted, and the resolution, as amended, was then adopted.

Mr. James M. Aertsen offered the following:

Resolved, That the Secretary of the Convention be instructed to provide a proper covering for the carpet in the aisles and approach to the chancel of the Church to be used at the time of holding the Conventions.

Which was, on motion, adopted.

On motion of the Rev. H. Palethorp Hay, D.D., it was

Resolved, That the Secretary of this Convention is hereby authorized and instructed to procure two suitable ballot-boxes, for the use of the Convention at future elections.

On motion of the Rev. Charles D. Cooper, it was

Resolved, That the thanks of this Convention be returned to the Rector, Wardens and Vestry of St. Andrew's Church, Philadelphia, for the use of the Church for the sessions of the Convention.

On motion of Mr. William Welsh,

Resolved, That one thousand copies of the Journal of this Convention be printed.

The Seventeenth Annual Report of the Board of Missions was submitted on behalf of the Board, and read by the Rev. Benjamin Watson, D.D. (See appendix.)

On motion, of Mr. William Welsh,

Resolved, That five thousand copies of that portion of the Bishop's Address that referred to the Centennial and the Lord's Day, be printed, and that their distribution be committed to the Secretary of the Convention.

Mr. William Welsh moved that after the reading of the rough minutes, and devotional exercises, the Convention adjourn *sine die*, which was agreed to.

The minutes were then read and approved. Prayer was offered, and the Benediction pronounced by the Bishop of the Diocese, and the Convention adjourned *sine die*.

JOHN A. CHILDS, *Sec'y*.

CHURCHES

IN

UNION WITH THE CONVENTION.

BUCKS COUNTY.	Admitted.
Church of St. James the Greater, Bristol	1785
St. Andrew's Church, Yardleyville	1835
St. Luke's Church, Newtown	1835
Grace Church, Hulmeville	1837
Trinity Church, Centreville	1840
St. Paul's Church, Doylestown	1847
CHESTER COUNTY.	
St. Peter's Church, Great Valley	1785
St. John's Church, New London	1793
St. Mary's Church, Warwick Township	1808
St. John's Church, Pequea	1810
St. Paul's Church, West Whiteland Township	1828
St. Andrew's Church, West Vincent	1834
St. Mark's Church, Honeybrook	1837
Church of the Holy Trinity, West Chester	1838
St. Peter's Church, Phœnixville	1840
St. James' Church, Downingtown	1844
Church of the Trinity, Coatesville	1869
Grace Church, Parkesburg	1871
St. Andrew's Church, Oxford	1874
DELAWARE COUNTY.	
St. Paul's Church Chester	1786
St. Martin's Church, Marcus Hook	1786
St. David's (Radnor) Church, Newtown Township	1786
St. John's Church, Concord Township	1786
Calvary Church, Rockdale	1835
Christ Church, Media	1858
Church of the Good Shepherd, Radnor	1871
St. Luke's Church, Chester	1874
MONTGOMERY COUNTY.	
St. James' Church, Perkiomen	1785
St. Thomas' Church, Whitemarsh	1786
St. John's Church, Norristown	1815
Christ Church, Pottstown	1829
Church of the Redeemer, Lower Merion	1852
Church of Our Saviour, Jenkintown	1858
Calvary Church, Conshohocken	1859

MONTGOMERY COUNTY—*Continued.*	Admitted.
St. John's Church, Cheltenham	1861
St. Paul's Church, Lower Merion	1863
Church of the Messiah, Gwynedd	1868
St. Paul's Memorial Church, Upper Providence	1869
PHILADELPHIA COUNTY.	
Christ Church	1785
St. Peter's Church	1785
St. Paul's Church	1785
Trinity Church, Oxford	1785
All Saints' Church, Lower Dublin	1786
St. James' Church	1810
St. John's Church, Northern Liberties	1816
St. Luke's Church, Germantown	1818
Trinity Church, Southwark	1821
St. Stephen's Church	1823
St. Andrew's Church	1823
St. Matthew's Church, Francisville	1825
Grace Church	1827
St. Mary's Church, West Philadelphia	1827
St. David's Church, Manayunk	1833
Church of the Epiphany	1834
Church of the Ascension	1837
Emmanuel Church, Kensington	1337
All Saints' Church, Moyamensing	1838
St. Luke's Church	1839
St. Philip's Church, Spring Garden	1841
Church of the Advent, Northern Liberties	1842
Church of the Evangelists, Southwark	1842
Emmanuel Church. Holmesburg	1844
St. James' Church, Kingsessing	1844
Gloria Dei Church, Southwark	1845
Church of the Nativity, Spring Garden	1845
Church of the Redemption, Spring Garden	1846
Church of St. James the Less, North Penn Township	1846
St. Mark's Church, Frankford	1846
Church of the Crucifixion, Moyamensing	1847
Church of the Messiah, Port Richmond	1847
Church of the Atonement	1847
St. Mark's Church	1848
Church of the Mediator	1848
St. Jude's Church, Spring Garden	1848
Zion Church, South Penn Township	1849
St. Bartholomew's Church, Kensington	1849
Church of the Resurrection, Rising Sun	1850
St. Andrew's Church, West Philadelphia	1852
Church of the Saviour, West Philadelphia	1852
Christ Church, Germantown	1853
Trinity Church Maylandville	1853
St. Clement's Church	1855
St. Paul's Church, Chestnut Hill	1856
Church of the Holy Trinity	1857
Calvary Monumental Church, Northern Liberties	1857
Church or the Covenant	1858

PHILADELPHIA COUNTY—*Continued.*	Admitted.
Church of St. John the Baptist, Germantown	1858
Calvary Church, Germantown	1859
Church of St. Matthias, Spring Garden	1859
Church of the Incarnation, Spring Garden	1860
Church of St. John the Evangelist, Southwark	1860
St. Michael's Church, Germantown	1860
St. Luke the Beloved Physician, Bustleton	1861
The House of Prayer, Branchtown	1861
St. Timothy's Church, Roxborough	1861
St. Alban's Church, Roxborough	1862
Grace Church, Mount Airy	1862
Free Church of St. John, Frankford Road	1864
African Church of St. Thomas	1864
St. James' Church, Hestonville	1867
Church of the Holy Apostles	1868
Church of the Good Shepherd	1869
Clay Mission Chapel	1869
St. Stephen's Church, Bridesburg	1869
Church of the Holy Innocents, Tacony	1869
St. George's Church, Kenderton	1870
St. Paul's Church, Aramingo	1870
The Church of the Messiah	1870
St. George's Church	1870
St. Timothy's Church	1871
St. Sauveur's Church	1872
Church of the Merciful Saviour	1872
Trinity Church, Falls of Schuylkill	1873
Church of the Advocate	1873
Church of the Beloved Disciple	1874
St. Peter's Church, Germantown	1874
Church of the Comforter, West Philadelphia	1875
Church of the Transfiguration	1875

APPENDIX A.

PAROCHIAL REPORTS.

BUCKS COUNTY.

St. James the Greater, Bristol. Admitted 1785. H. L. Graw, Warden.

Baptisms, infants 7; communicants, present number 150; public services on Sundays 103, on other days 3, total 106; average attendance on Sundays 150; Sunday Schools, officers and teachers 16, scholars 160; Bible Class, teacher 1, members 7; Church 1, sittings 400; School building 1; parsonage 1; cemetery 1.

Money Receipts from all Sources.—Pew-rents $1400; Offertory at Holy Communion $85; collections in Church $220; subscriptions $728.18; donations $526.50. Total $2959.68.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1300; Episcopal and Convention Fund $50; support of Sunday Schools $110; Parish library $90; for the poor $85; to Missions, Foreign $26, Domestic $26, Home Mission for Colored People $13, Indian $13, Diocesan $100; Episcopal Hospital $38.50; miscellaneous $60; Chapel and Sunday school in course of erection $728.18. Total $2639.68.

Financial Condition—Aggregate value of property of the Parish, real and personal, $5500, exclusive of Church edifice; encumbrances on other buildings $2000.

The ladies of the Parish have organized an Aid Society to procure means for the erection of a building for Sunday School and Chapel purposes. The organization will be maintained until the building is completed and paid for.

The proposed structure will cost about $5000, and have a seating capacity of 250 in the body of the building, and 200 additional in four class rooms.

St. Andrew's Church, Yardleyville. Admitted 1835. The Rev. Abdiel Ramsay, Rector.

Communicants, present number 23; marriage 1; burial 1; public services, on Sundays 27, on other days 3, total 30; average attendance on Sundays 60; Sunday Schools, officers and teachers 7; Church 1, sittings 200; salary of Rector $250 per annum; arrears of salary none; number of free sittings 200.

Money Receipts from all Sources.—Collections in Church $33; subscriptions $125. Total $158.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $128; to Missions, Domestic $8.25, for the Jews $5.50; Episcopal Hospital $5. Total $146.75.

Financial Condition.—Aggregate value of property of the Parish, real and personal $3000.

St. Luke's Church, Newtown. Admitted 1835. The Rev. Abdiel Ramsay, Rector.

Baptisms, adults 3, infants 5, total 8; confirmed 3; communicants, added, new 3, died or removed 4, present number 22; marriage 1; burials 3; public services, on Sundays 80, on other days 20, total 100; average attendance on Sundays 50; Sunday Schools, officers and teachers 7, scholars 70; Bible Classes, teachers 1, members 20; other Parish agencies 1; Church 1; parsonage 1; salary of Rector $250 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $240; offertory at Holy Communion $2.08; collections in Church $52; subscriptions $40; donations $15. Total $349.08.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $300; payment of debts $40; Episcopal and Convention Fund $6; support of Sunday Schools $75; to Missions, Domestic $5.65, for the Jews $3; Episcopal Hospital $7; Disabled Clergymen $4. Total $440.65.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $4000.

Grace Church, Hulmeville. Admitted 1837. The Rev. W. G. P. Brinckloe, Minister in Charge. Jos. K. Van Zandt and F. G. Harrison, Wardens.

Baptisms, infants 4; communicants, removed 4, present number 53; marriages 3; burials 4; public services, on Sundays 53, on other days 51, total 104; average attendance on Sundays 100; children catechised 6 times; Sunday Schools, officers and teachers 12, scholars 115; Bible Class, teacher 1, members 30; Church 1, sittings 200; School building 1; parsonage 1; cemetery 1; salary of Rector, $350 per annum; extra Sunday services, free to all; a Bible study every Sunday evening.

Money Receipts from all sources.—Pew-rents $322.50; offertory at Holy Communion $13.50; collections in Church $121.64; donations $50. Total $507.64.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $469; payment of debts $59; Episcopal and Convention Fund $6; to Missions, Diocesan $3, for the Jews $2; Episcopal Hospital $3; Bibles, Prayer Books and Tracts $6; Disabled Clergymen $1.50. Total $544.50.

Financial Condition.—Aggregate value of property of the Parish, real and personal $6300; encumbrances, mortgages on Church edifice $400; on other buildings $500; other indebtedness, deficit in expenses $36.76.

I am also Missionary for "Hulmeville and parts adjacent," and receive from the Board of Missions a salary of $600. In the discharge of the Missionary duties, services have been held as follows: Fallsington 26; Oxford Valley 27; Newportville 25; Flushing 6; other places 6. In answer to an appeal for building Mission Chapels, I have received $314.80, in addition to amount previously reported, which has been expended for that object.

Trinity Church, Centreville. Admitted 1840. The Rev. J. Thompson Carpenter, Rector. Wm. Stavely and George G. Maris, Wardens.

Baptisms, infants 2; communicants, present number 23; Burials 4; public services on Sundays 101, on other days 15, total 116; average attendance on Sundays 50; Sunday

Schools, officers and teachers 12, scholars 125; Church 1, sittings 125; cemetery 1; salary of Rector, $300 per annum; Sunday evening services, free to all.

Money Receipts from all Sources.—Pew-rents, $100; offertory at Holy Communion, $52.93; collections in Church, $53.06; donations, $250; other sources, $9.05. Total $465.04.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $404.20; repairs and improvements $70 00; Episcopal and Convention Fund $6; support of Sunday Schools $163.05; for the poor $10.91; City Missions $2.75; Episcopal Hospital $7.25; Bucks County Bible Society $12.82; Disabled Clergymen $4.00; miscellaneous, $8.25. Total $689.23.

Financial Condition. — Indebtedness $452.82, due the Warden.

St. Paul's Church, Doylestown. Admitted 1847. The Rev. V. Hummel Berghaus, Rector. John J. Brock and Lewis P. Worthington, Wardens.

Baptisms, adults 3, infants 4, total 7; confirmed 8; communicants, added, new 9, by removal 4, removed 5, present number 50; marriage 1; burials 3; public services on Sundays 106, on other days 85, total 191; children catechised frequently; Sunday Schools, officers and teachers 12, scholars 70; other Parish agency, Woman's Missionary Association; Church 1, sittings 250; parsonage 1; salary of Rector, $900 per annum.

Money Receipts from all Sources.—Pew-rents $903.50; offertory at Holy Communion $207.66; collections in Church, etc., $434.52; donations $105; other sources $132. Total, $1782.68.

Expenditures and Appropriations.— Current expenses (including salary of Rector and donations) $1297.55; repairs and improvements $83.35; payment of debts $204.90; Episcopal and Convention Fund $20; support of Sunday Schools $82.27; for the poor $19.11; to Missions, Foreign $14.50, Domestic $10.34, Home Mission for Colored People $9.83,

Indian $60 (from Sunday Schools), Diocesan $19.61, for the Jews $4.70; Episcopal Hospital $12.20; Church building (St. Mark's, Lewistown, Pa.) $23.80; Bucks County Bible Society $6.71; Christian or Theological Education $6.37; Disabled Clergymen $10.62; Prayer-books and Hymnals for the Church $12.27; Woman's Missionary Association $18.50. Total $1916.63.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000.

The Woman's Missionary Association, which was organized last November, has done a good work the past winter, in supplying several cases of need in the Parish, and in making up a box of clothing, which has recently been sent to the Secretary of the Woman's Auxiliary to the Board of Missions at New York (of which our Society is a Branch), for distribution to the families of the Church's Missionaries.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted 1735. The Rev. W. R. Stockton, Rector. David R. Young and Benjamin Stuart, Wardens.

Baptisms, adult 1, infant 1, total 2; confirmed 3; communicants, added, new 3; public services on Sundays 52, on other days 10, total 62; average attendance on Sundays 50; Sunday Schools, officers and teachers 6, scholars 35; Church 1, sittings 150; parsonage none; cemetery 1; salary of Rector, $450 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $50; offertory at Holy Communion $12; investments $8560.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $675; Episcopal and Convention Fund $5; support of Sunday Schools $5; Episcopal Hospital $5; Bibles, Prayer-books and tracts $2.50.

Financial Condition.—Aggregate value of property of the Parish, real and personal, same as heretofore reported; encumbrances, none.

St. John's Church, New London. Admitted 1793. The Rev. George Hall, Rector. Thos. M. Charlton and Joseph Hodgson, Wardens.

Baptisms, adults 2, infants 6, total 8; confirmed 5; communicants, added, new 4, by removal 7, present number 54; public services on Sundays 50; children catechised 10 times; Sunday Schools, officers and teachers 8, scholars 56; Bible class, teacher 1, members 10; Church 1, sittings 250; cemetery 1; salary of Rector $150 per annum.

Money Receipts from all Sources.—Offertory at Holy Communion $8; collections in Church $34.06; contributions for new Churches within and without the Parish about $1500. Total $1542.06.

Expenditures and Appropriations.—Episcopal and Convention Fund $6; support of Sunday Schools $16; Church Building $1500. Total $1516.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000; indebtedness, $1300.

St. Mary's Church, Warwick. Admitted 1808. The Rev. A. T. McMurphy, Rector. Daniel B. Mauger and Richard Dampman, Wardens.

Communicants, present number 25; burial 1; public services, on Sundays 26, on other days, 17, total 43; average attendance on Sundays 60; Sunday Schools, officers and teachers 9, scholars 80; Church 1, sittings 500; School building 1; cemetery 1; salary of Rector $250 per annum; all free sittings.

Money Receipts from all Sources.—Offertory at Holy Communion $5.62; collections in Church $12; subscriptions $200; investments $55; total $272.62.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $290; Episcopal and Convention Fund $6; support of Sunday Schools $7.25; to Missions, Foreign, $4.51, Diocesan $4, Convocational work $3; Episcopal Hospital $1; miscellaneous $7. Total $321.75.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000.

While all that we could desire here has not been accomplished, yet a gradual improvement is evident. The congre-

gation is assuming a more regular and uniform character. The Saturday night meeting though not so largely attended the past season as the winter before, yet the attendance has exceeded my expectations and been very encouraging.

St. John's Church, Pequea. Admitted 1810. The Rev. Henry Tullidge, D.D., Rector. James Hamilton and Henry Worrest, Wardens.

Confirmed 3; communicants added, new 3, died 2, present number 30; marriages 2; burials 6; public services, on Sundays 53, on other days 3, total 56; average attendance on Sundays from 60 to 80; children catechised, times, about 20; Sunday Schools, officers and teachers 7, scholars 40; parsonage 1; cemetery 1; salary of Rector, $700 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents about $175; offertory at Holy Communion $8.48; collections in Church $25.44. Total $208.92.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $730; Episcopal and Convention Fund $11; support of Sunday Schools $25; for the Jews $3; Episcopal Hospital $4.09; Disabled Clergymen $2.95. Total $776.04.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $3300 in Pennslvania Railroad stock and a Rectory.

After an absence of twenty-one years spent in other and remote fields of labor, I have returned to this old Parish of which I had been the Rector for eight years. Great changes have transpired during that lapse of time, and the pews are filled mostly with new occupants. It is changed also in other respects. Formerly it was quite remarkable among country Parishes for the number of its members who were in prosperous circumstances. But they have nearly all died or removed, and but for the moderate Church Fund and the parsonage, the Parish would hardly be able to support a minister. May the Lord grant that though its temporal resources are withered, its spiritual interests may revive and flourish!

St. Paul's Church, West Whiteland. Admitted 1828. Wm. B. Davis and George W. Jacobs, Wardens.

Baptisms, adult 1, infant 1; total 2; died or removed 7; present number 53; burials 3; public services, on Sundays 53, on other days 8, total 61; average attendance on Sundays 50; Sunday Schools, officers and teachers 8, scholars 40; Parish Agency, Ladies' Society; Church 1, sittings 275; cemetery 1; salary of Rector $500 per annum; number of free sittings 40.

Money Receipts from all Sources.—Pew-rents $457; offertory at Holy Communion $1933; collections in Church $72.19; donations $20. Total $568.52.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $585.76; Episcopal and Convention Fund $9; Disabled Clergymen $2.63; miscellaneous $10.33. Total $607.72.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $11,000.

The Rev. R. F. Innes resigned the Rectorship of St. Paul's, October 1st, 1875, since which time the Church has been without a Rector. The Rev. James J. Creigh has been officiating on Sundays, and still continues to do so. The Rev. G. Livingstone Bishop has accepted the Rectorship of the Parish, and will enter upon the duties as soon as his health will permit.

St. Andrew's Church, West Vincent. Admitted 1834. The Rev. A. T. McMurphy, Rector. Jonathan Evans and E. S. Watkins, Wardens.

Communicants, present number 30; public services, on Sundays 26, on other days 4, total 30; average attendance on Sundays 40; Sunday Schools, officers and teachers 7, scholars 50; Church 1, sittings 200; parsonage 1; cemetery 1; all free sittings.

Money Receipts from all Sources.—Offertory at Holy Communion $5.48; collections in Church $13.55; subscriptions $120; donations $38; investments $39; other sources $250. Total $389.80.

Expenditures and Appropriations.—Current expenses (in-

cluding salary of Rector) $285; repairs and improvements $200; payment of debts $50. Episcopal and Convention Fund $6; support of Sunday Schools $21; to Missions, Foreign $8, Diocesan $4, Diocesan per Convocation $3; Episcopal Hospital $1. Total $578.

Financial Condition.—Aggregate value of property of the Parish, real and personal $6000.

Under the peculiar circumstances of this Parish, its growth it would seem must necessarily be slow. There are here very few young people and no children in the congregation to be gathered into the Sunday School. But we must labor in faith and hope that from without some will be gathered in. I trust, however, that there will be additions to the Communion of the Church from among those more advanced in life who have long neglected this duty. There is evidently to some extent a new interest felt by many in the temporal and spiritual interests of the Church.

St. Mark's Church, Honeybrook. Admitted, 1837. The Rev. A. T. McMurphy, Rector. John Rank and Mordecai Barclay, Wardens.

Communicants, added, new 2, died 4, present number 23; marriage 1; burials 6; public services, on Sundays 52, on other days 12, total 64; average attendance on Sundays 100; Sunday Schools, officers and teachers 13, scholars 78; Bible class 1, teacher 1, members 12; Church 1, sittings 300; cemetery 1; salary of Rector $300 per annum; all free sittings.

Money Receipts from all Sources.—Offertory at Holy Communion $8.42; collections in Church $38.77; subscriptions $284; donations $77; other sources $21.69. Total $424.81.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $371.95; repairs and improvements $15; payment of debts $82; Episcopal and Convention Fund $6; support of Sunday Schools $21.13; to Missions, Foreign $5, Diocesan $4.16, Diocesan per Convocation $5; Episcopal Hospital $1. Total $521.24.

Financial Condition.—Aggregate value of property of the Parish, real and personal $5000.

The prospects of this Parish are in all respects encouraging. During the past season much spiritual interest has been evinced.

Holy Trinity Church, West Chester. Admitted 1838. The Rev. John Bolton, Rector. J. Lacy Darlington and Charles S. Bradford, Wardens.

Baptisms, adults 5, infants 6, total 11; confirmed 19; communicants, added, new 24, by removal 5, died or removed 5, present number 161; marriages 6; burials 7; public services, (on Sundays 2, on other days 2,) total 208; average attendance on Sundays 400; children catechised, 2 times; Sunday Schools, officers and teachers 40, scholars 400; Bible classes, teachers 2, members 22; Parish Agencies, Missionary Societies and Mite Society; Church 1, sittings 600; school building 1; parsonage 1; salary of Rector $1800 per annum; arrears of salary none; number of free sittings 75.

Money Receipts from all Sources.—Pew-rents $2979.13; offertory at Holy Communion $275.87; collections in Church $89.21; donations $750; other sources $1250. Total $5344.20.

Expenditures and Appropriations.—Payment of debts $735; Episcopal and Convention Fund $75; support of Parish Schools $72; Parish Library $50; Parochial Missions $50; for the Poor $300; to Missions, Foreign $180, Domestic $678, Home Mission for Colored People $50, Indian $50, Diocesan $75, for the Jews $7.74; Episcopal Hospital $1052; Disabled Clergymen $19.02. Total $3393.76.

Financial Condition.—Aggregate value of property of the parish, real and personal $40,000.

St. Peter's Church, Phœnixville. Admitted 1840. The Rev. W. R. Stockton, Rector. Samuel J. Reeves and George K. Roberts, Wardens.

Baptisms, adults 6, infants 11, total 17; confirmed 10; communicants, added, new 10, by removal 10, died or removed 14, present number 150; marriage 1; burials 5; public services, on Sundays 76, on other days 50, total 126; average attendance on Sundays 200; Sunday Schools, officers and teachers 23, scholars 150; Church 1, sittings 275; parsonage

1; cemetery none; salary of Rector, the pew rents $750 per annum; number of free sittings none, all rented.

Money Receipts from all Sources.—Pew-rents $750; offertory at Holy Communion $61; collections in Church $225; subscriptions $1450, to pay debt on Rectory and for coal; other sources, $300 from Mr. Samuel J. Reeves annually to Rector. Total $2786.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1000; payment of debts $1350; Episcopal and Convention Fund $25; support of Sunday Schools $55; for the poor $20; to Missions, Diocesan $14.42; Episcopal Hospital $18.57; Bibles, Prayer Books and Tracts $12.40; Disabled Clergymen $10.40.

Financial Condition.—Aggregate value of the property of the Parish, real and personal, same as heretofore reported; encumbrances none.

St. James' Church, Downingtown. Admitted 1844. The Rev. Robert F. Innes, Rector. William Edge and J. Hunter Wells, Wardens.

Baptisms, adults 3, infants 16, total 19; confirmed 12; communicants, added, new 8, by removal 6, died or removed 14, present number 119; marriages 2; burials 14; public services, on Sundays 108, on other days 84, total 192; average attendance on Sundays 125; children catechised, every Sunday; Sunday Schools, officers and teachers 18, scholars 150; other Parish agencies, Ladies' Society, Sewing School; Church 1, sittings 250; parsonage 1; cemetery 1; salary of Rector $1000 per annum; arrears of salary none; number of free sittings 20.

Money Receipts from all Sources.—Pew-rents $1075.05; offertory at Holy Communion $122.63; collections in Church $377.12; subscriptions $270.28. Total $1845.08.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1285.07; Episcopal and Convention Fund $25; support of Sunday Schools $168.65; Parochial Missions $28.60; for the poor $48.56; to Missions, Diocesan, S. E. Convocation $24.67, for the Jews $4.58; Episcopal Hospital $17.50; Disabled Clergymen $6.25; miscellaneous $100.50. Total $1709.38.

Financial Condition.—Aggregate value of property of the Parish, real and personal $14,000; indebtedness $1800.

Church of the Trinity, Coatesville. Admitted 1869. The Rev. George G. Field, Rector. Horace A. Beale and Ben. Miller, Wardens.

Baptisms, adults 5, infants 6, total 11; confirmed 4; communicants, added, new 4, by removal 2, died or removed 2, present number 57; marriages 3; burials 4; public services on Sundays 109, on other days 64, total 170; children catechised weekly; Sunday Schools, officers and teachers 7, scholars 50; Bible Classes, teacher 1, members 7; Church 1, sittings 190; salary of Rector $800 per annum; arrears of salary $250; number of free sittings, all.

Money Receipts from all sources.—Offertory at Holy Communion $37; collections in Church $145.15; subscriptions $800; other sources $80. Total $1062.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $964; repairs and improvements $60; Episcopal and Convention Fund $15; support of Sunday Schools $83.45; to Missions, Foreign $39.83, Domestic $23, Indian $8.59; Episcopal Hospital $221.88; Disabled Clergymen $10.25; miscellaneous $50. Total $1277.

Financial Condition.—Aggregate value of property of the Parish, real and personal $6000.

St. Andrew's Church, Oxford. Admitted 1874. The Rev. Geo. Hall, Rector. J. C. McDonald and Henry S. Powley, Wardens.

Baptism, infant 1; confirmed 3; communicants, added, new 2, by removal 1, died or removed 12, present number 20; marriage 1; public services, on Sundays 48, on other days 1, total 49.

Money Receipts from all Sources.—About $150.

Financial Condition.—Aggregate value of property of the Parish, real and Personal, $1200.

Grace Church, Parkesburg Admitted 1871.

No report.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted 1786. The Rev. Henry Brown, Rector.

Baptisms, adults 4, infants 36, total 40; confirmed 13; communicants, added, new 16, by removal 5, died or removed 11, present number 273; marriages 21; burials 27; public services, on Sundays 135, on other days 96, total 231; average attendance on Sundays 500; children chatechised 12 times; Sunday Schools, officers and teachers 34, scholars 340; Bible Classes, teachers 2, members 36; Church 1, sittings 550; cemetery 1; number of free sittings, all, except Sunday morning.

Money Receipts from all Sources.—Offertory at Holy Communion $120.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3600; repairs and improvements $500; Episcopal and Convention Fund $75; support of Sunday Schools $350; Parochial Missions $120; for the poor $90; to Missions, Foreign $48, Domestic $60, Home Mission for Colored People $75, Indian $15, Diocesan $35; Episcopal Hospital $43.15; Church building $30; Bibles, Prayer Books and Tracts $18; Christian or Theological Education $84.50; miscellaneous $150. Total $5162.65.

Financial Condition.—No debts, clear of all incumbrances.

St. Martin's Church, Marcus Hook. Admitted 1786. The Rev. Gustavus C. Bird, Rector. David Trainer and J. Newlin Trainer, Wardens.

Baptisms, infants 4; communicants, added, by removal 2, died or removed 5, present number 42; marriages 2; burials 6; public services, on Sundays, etc. 75; children chatechised, occasionally; Sunday Schools, officers and teachers 10, scholars 100; Bible Classes, teacher, the Rector, 2, members about 45; other Parish agencies, the Guild of St. Martin's Church; Church 1, sittings 400; parsonage 1; cemetery 1; salary of Rector $1000 per annum; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Weekly offertory $380.50; Parish Guild $140; subscriptions $165; investments $60; other sources $32. Total $745.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1075; repairs and improvements $74.25; Episcopal and Convention Fund $15; support of Sunday Schools $30; Episcopal Hospital $3. Total $1197.25.

Financial Condition.—Aggregate value of property of the Parish, real and personal $10,000.

St. David's, commonly called Radnor Church. Admitted 1786. The Rev. W. F. Halsey, Rector. John B. Thayer and Joseph W. Sharpe, Wardens.

Baptisms, adult 1, infants 2, total 3; communicants, died or removed 2, present number 59; burials 7; public services on Sundays 74, on other days 9, total 83; children catechised 7 times; Sunday School 1, officers and teachers 5, scholars 27; Parish agency, Ladies' Sewing Society; Church 1, sittings 250; school building 1; parsonage 1; cemetery 1; salary of Rector $1350 per annum; arrears of salary $229.20; number free sittings, 40.

Money Receipts from all Sources.—Offertory at Holy Communion $65.46—$26 of which have been added to other offerings.

Expenditures and Appropriations.—Episcopal Convention Fund $30; to Missions, Foreign $18.70, Domestic $38.75, Home Mission for Colored People $33.20, Diocesan $7, for the Jews $3.75; Episcopal Hospital $13.10; Bishop White Prayer-book Society $5.50; Disabled Clergymen $6.20; miscellaneous $34.47; Easter Sunday School offerings for Foreign and Domestic Missions $8.15; collection for South Eastern Convocation $7; Sunday School Anniversary and for Library $56.95. Total $262.77. Encumbrances, none.

A substantial stone wall has been built on two sides of St. David's churchyard during the past year.

The Ladies' Sewing Society during the winter past have contributed garments to the City Mission, and to the Episcopal Hospital, as well as to the poor of the neighborhood.

St. John's Church, Concord. Admitted 1786. The Rev. J. Cowpland, Jr., Rector. Henry L. Paschall and Robert McCall, Wardens.

Baptisms, adults 3, infants 3, total 6; confirmed 10; com-

municants, added, new 10, died or removed 4, present number 26; burials 4; public services on Sundays 62, on other days 20, total 82; average attendance on Sundays 53; Sunday Schools, officers and teachers 6, scholars 25; Bible classes, teacher 1, members 10; Church 1, sittings 160; parsonage 1; cemetery 1; salary of Rector $600 per annum; number of free sittings 40. Sunday services free to all.

Money Receipts from all Sources.—Pew-rents, $513; Offertory at Holy Communion, $126.68; collections in Church, $61.87. Total, $701.55.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $715.93; repairs and improvements $3636.25; Episcopal and Convention Fund $12; to Missions, Foreign $15, Domestic $6.25, Diocesan $5, City Missions $5; Episcopal Hospital $10; Disabled Clergymen $15; miscellaneous $70.43. Total $4552.73.

Financial Condition.—Aggregate value of property of the Parish real and personal $7500; indebtedness $635, assumed by gentlemen of the Vestry.

Calvary Church, Rockdale. Admitted 1835. The Rev. James Walker, Rector. Richard S. Smith and Samuel K. Crozier, Wardens.

Baptisms, adults 4, infants 12, total 16; confirmed 14; communicants, added, new 14, died or removed 4, present number 94; marriages 5; burials 18; public services, on Sundays, 103, on other days 12, total 115; average attendance very good; children catechised, nearly every Sunday; Sunday Schools, officers and teachers 12, scholars 200; Bible Classes, teachers 2, members 50; Church 1, sittings 325; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector $900 per annum.

Money Receipts from all Sources.—Pew-rents $589.50; offertory at Holy Communion $113.34; collections in Church $203.92; donations $367. Total $1273.76.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1089.71; repairs and improvements

$40; Episcopal and Convention Fund $12; for the poor $30; to Missions, Foreign $57.75; Domestic $32; Episcopal Hospital $22; Disabled Clergymen $16.40. Total $1269.86.

Financial Condition.—Aggregate value of property of the Parish, real and personal $20,400; encumbrances, mortgages on Church edifice none; parsonage $2000 and house $800.

Christ Church, Media. Admitted 1838. The Rev. Edward Lounsbery, Rector. H. Jones Brooke and Edward A. Price, Wardens.

Baptisms, adults 13, infants 6, total 19; confirmed 19; communicants, added, new 21, by removal 12, died or removed 21, present number 122; marriages 7; burials 12; public services, on Sundays 112, on other days 53, total 165; children catechised, 8 times; Sunday Schools, officers and teachers 22, scholars 108; Church 1, sittings 300; Chapel, (the statistics of which are included in this report) 1, sittings 200; parsonage 1; salary of Rector $1000 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1042.09; offertory at Holy Communion $123.86; collections in Church $444.79; subscriptions and donations $3540.83; other sources, including collections in Sunday Schools $1664.96.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1385.86; repairs and improvements $3424.12; Episcopal and Convention Fund $30; support of Sunday Schools $180.35; to Missions, Foreign $14.98, Domestic $12.96, Indian $9.85, for the Jews $8.75; Episcopal Hospital $18; Disabled Clergymen $6; miscellaneous $76.23.

Financial Condition.—Aggregate value of property of the Parish, real and personal $30,000; encumberances, mortgages on Church edifice $1500; ground rent on buildings or lands $54 per year.

Church of the Good Shepherd Radnor. Admitted 1871. The Rev. Henry Palethorp Hay, D.D., Rector. Rev. Benjamin R. Phelps, Rector's Assistant. Charles W. Cushman and Harry F. West, Wardens.

Baptisms, adults 13, infants 17, total 30; received into the Church 1; Churching of women 3; confirmed 21; com-

municants, added, new 16, by removal 10, removed 15, present number 89; marriages 3; burials 4; public services, on Sundays and on other days 494; sermons and addresses 335; Holy Communion administered 47 times; children catechized monthly; Sunday Schools, 4, three white and one colored; other Parish agencies named below; Church 1, sittings 200, all free, and the offertory recognized as an act and part of Divine Worship; salary of Rector $1000 per annum; no arrears.

Money Receipts from all Sources.—Offertory $1894.60; donations $473.31; investments $35.49; other sources $551.06; Hospital of the Good Shepherd $2127.88. Total $5082.34.

Expenditures and Appropriations.—Current expenses (including salary of Rector and Rector's Assistant), $1816.23; repairs and improvements $193.68; Episcopal and Convention Fund $10; support of Sunday Schools $132.36; for the poor $16.13; to Missions, Foreign $149.42, Domestic $94.83, Home Mission for Colored People $42.25, Indian $28.79, Diocesan $30.25, for the Jews $17.34; Episcopal Hospital $5.50; Hospital of the Good Shepherd $2580.67; Bishop White Prayer Book Society $4.93; Society for Increase of the Ministry $6.84; Families Deceased Clergy $39.06; Disabled Clergymen $11.03; miscellaneous $172.08. Total $5351.39.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $13,500; no incumbrances, and no indebtedness for anything.

1. OTHER PARISH AGENCIES.—AT RADNOR station, Penna. R. R., in a school house which is loaned to us, we hold a Sunday School, and have Divine Worship with sermon twice on each Lord's Day, and occasionally at other times; the Rector's Assistant is especially engaged at this point where he resides.

2. AT PAOLI station, Penna. R. R., we rent a public hall, and hold a Sunday School, with Divine Worship and Sermon on the afternoon of each Lord's Day. There are over sixty scholars here under instruction. On each Wednesday evening there is a meeting held for singing. We have here purchased and paid for a good cabinet organ.

By the kindness of the Bishop White Prayer Book Society, we have had provided sufficient Prayer Books and Hymnals for present use at these services, and Bibles by the Penna. Bible Society. In each place there is a small library for use of the Sunday School, and at Radnor a rented organ.

3. THE WOMEN'S MISSIONARY COMMITTEE, which is composed of sub-committees appointed by the Rector to represent the Foreign, Domestic, Indian and Freedmen's Departments of the Woman's Auxiliary to the Board of Missions. Through this channel, three boxes of clothing, etc., etc., have been supplied and sent, two to the Domestic and one to the Freedmen's Department, valued respectively at $125, $—— and $85.

4. THE HOSPITAL OF THE GOOD SHEPHERD.—Since the last report forty-two children have been admitted to the benefits of this institution, which is open to children from all parts of the Diocese of Pennsylvania. At the Anniversary, on St. Luke's Day, the Bishop of the Diocese presided as the official visitor. The sermon was preached by the Rt. Rev. Dr. Lay, Bishop of Easton, and the Rt. Rev. Dr. Holly, Bishop of Hayti, made an address. The receipts from all sources have been $2127.88, and expenditures $2580.67.

The Church has this year, as heretofore, received many beautiful and valuable gifts, among them a white cloth for the Lord's Table, given by Mrs. Jos. E. Gillingham and exquisitely embroidered by the Misses Garrett, as was a purple cloth by Miss C. Anderson and Mrs Paul Shirley.

In addition to his ordinary duties, the Rector of this Parish, as Secretary and General Agent of the Haytien Education Fund, by appointment of the Rt. Rev. the Bishop of Hayti, has addressed various public meetings in behalf of the same, in five Dioceses.

St. Luke's Chester. Admitted 1874. The Rev. George C. Moore, Rector.
Martin S. Keel and Wm. H. Green, Wardens.

Baptisms, adult 1, infants 14, total 15; communicants, added, by removal 4, died or removed 12, present number 31; burials 6; public services, on Sundays 77, on other days 8,

total 85; children catechized, 4 times; Sunday Schools, officers and teachers 13, scholars 133; Bible Class, teacher 1, members 19; Church 1, sittings 200; extra Sunday services, free to all, on the fourth Sunday of the month.

Money Receipts from all Sources.—Pew-rents $184; offertory at Holy Communion $54.77; collections in Church $109.69; subscriptions $160; Ladies' Aid Society $114.41; other sources $677.47. Total $1300.34.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $984.96; repairs and improvements $12; payment of debts $223.60; for the Jews $1.50; Disabled Clergymen $1.75; miscellaneous $7.50. Total $1231.31.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; encumbrances, mortgage on Church edifice $1200; ground rent on buildings or lands (per annum) $129.60.

The Rector of St. Luke's Church begs leave to state that his official actions as Assistant of Advocate Church until December 12th, will appear in the regular report of that Parish. From December 12th, they are embodied in the report of St. Luke's Parish. Notwithstanding a change in the rectorship of the Parish, through the kindness of Mr. M. S. Keel, Rector's Warden, a full report is here presented.

MONTGOMERY COUNTY.

St. James' Church, Perkiomen. Admitted 1785. The Rev. J. L. Heysinger, Rector. Isaac Casselberry and Matthias Yost, Wardens.

Baptisms, adult 1; confirmed 2; communicants, added, new 2, by removal 1, died or removed 3, present number 45; burials 3; public services, on Sundays 105, on other days 10, total 115; children catechized several times; Sunday Schools, officers and teachers 7, scholars about 60; Bible classes, included in the main school 1; Church 1, sittings 300; school buildings 1; parsonage 1; cemetery 1; salary of Rector $600 per annum; arrears of salary none; number of free sittings 150.

Money receipts from all sources. — Pew rents $188; offertory at Holy Communion $4; collections in Church $24.88; investments $401.51. Total $618.39.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $697; repairs and improvements $328; support of Sunday Schools $20. Total $1045.

Financial Condition.—Aggregate value of property of the Parish, real and personal, at least $10,000; indebtedness $225.

The present Rector took charge of the Parish in March last, for which reason the above report is not entirely full, nor, possibly, in every respect accurate.

St. Thomas', Whitemarsh. No report.

St. John's Church, Norristown. Admitted 1815. The Rev. Isaac Gibson, Rector. W. P. Koplin and B. E. Chain, Wardens.

Baptisms, adults 3, infants 12, total 15; confirmed 15; communicants, added, new 15, by removal 15, died or removed 14, present number 240; marriages 4; burials 19; public services, on Sundays 100, on other days 50, total 150; Sunday Schools, officers and teachers 49, scholars 356; Bible classes, teachers 2, members 16, an adult Bible class for ladies; other Parish agencies, Ladies' Benevolent Society; Sunday school 1, scholars 90; Church 1, sittings 550; Chapel (the statistics of which are included in this Report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector $2100 per annum; arrears of salary none; number of free sittings 125.

Money Receipts from all Sources.—Pew rents $2881.30; offertory at Holy Communion $324.46; collections in Church $442.55; donations for S. S. $100.90; investments $900; other sources $114; collections made by Ladies' Benevolent Society $498; sewing school $50; Sunday school $216.88; interest on Boyer Poor Fund $197.40. Total $5725.49.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2845.10; repairs and improvements $104.72, payment of interest $262.40; Episcopal and Convention Fund $75; support of Sunday schools, $352.35; for the poor $400.10; to Missions, Foreign, Mexico $34.05, to Miss

Thompson's School in China $40, total $74.05; to assist Colored Church in Charlestown, West Virginia $25; Diocesan $33.51; Episcopal Hospital $31.10 to assist Sunday school in Elizabethtown, Ky. $25; Christian or Theological Education $15; Disabled Clergymen $36.50; for Convocation work $37.66. Total $4317.33.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50.000; indebtedness $4373.50.

The financial Report of the Parish is up to the time of Easter settlements.

Christ Church, Pottstown. Admitted 1829. The Rev. Byron McGann, Rector. Abner Evans and William J. Rutter, Wardens.

Baptisms, adults, 7, infants 18, total 25; confirmed 21; communicants, added, new 21, by removal 4, died or removed 7, present number 122; marriages 5; burials 6; public services on Sundays 104, on other days, 92, total 196; Sunday Schools, officers and teachers 15, scholars 103; Sewing School teachers 10, scholars 80; Church 1, sittings 350; school building 1; salary of Rector, $1250 per annum, arrears of salary none; number of free sittings 50; evening services free to all. I have held service on Thursday evening since September last, at Limerick station, a village on the Reading Railroad, six miles from this place, included in the Report above.

Money Receipts from all Sources—Pew-rents $1281; offertory at Holy Communion $120; collections in Church $397; investments $282; other sources $237. Total $2317.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1716.95; Episcopal and Convention Fund $30; support of Sunday Schools $60; Sewing School $14; for the poor $60; to Missions, Foreign $69.54, Domestic $64.17, Home Mission for Colored People $20, Indian Missions, $21, Diocesan Missions $80, City Missions $13.70; Episcopal Hospital $43.46; books and tracts $15; Disabled Clergymen $15.75; miscellaneous $93.73. Total $2317.

Financial Condition.—Aggregate value of the property of the Parish, real and personal, $35,000. No encumbrances on Church or Chapel. The whole cost of the Church, erected

some three years since, amounting, with furnishing to $17,000, has been paid, and the Church was consecrated on Wednesday, May 3. Indebtedness of the Parish, $820; cash in hand for Parsonage Fund, $3500.

Church of the Redeemer, Lower Merion. Admitted 1852. The Rev. Edward L. Lycett, Rector. N. Parker Shortridge and Geo. F. Curwen, Wardens.

Baptisms, adults 2, infants 8, total 10; confirmed 6; communicants, added, new 6, by removal 11, died or removed 6, present number 97; marriages 2; burials 7; public services on Sundays 148, on other days about 90, total 338; Sunday Schools, officers and teachers 6, scholars 25; Church 1, sittings 250; Masonic Hall services on Sunday evening (the statistics of which are included in this Report) sittings 200; parsonage 1; cemetery 1; salary of Rector $1500 per annum; arrears of salary none; extra Sunday services, free to all—afternoons.

Money Receipts from all Sources.—Pew-rents $1800; offertory at Holy Communion $220.56; collections in Church $465.80; subscriptions and donations $525; other sources, Church Extension Society $500; subscriptions for carpeting $250. Total $3761.36.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1874.30; repairs and improvements $500; payment of debts $500; Episcopal and Convention Fund $62; to Missions, Parochial $150, Domestic $127.63, Home Mission for Colored People, and Indians $56.20, Diocesan $52.82, for the the Jews $12.11; Episcopal Hospital $105.88; Disabled Clergymen $20 04; to Rev. Mr. Bollard for St. Paul's, Beaver County, $120. Total $3580.98.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; encumbrances, mortgages on Church edifice none; Rectory lot $1,000.

The Ladies' Sewing Society have prepared and sent a valuable box of clothing and household linen to the Missionary at Boise City, Idaho.

Church of Our Saviour, Jenkintown. Admitted 1858. The Rev. R. Francis Colton, Rector. Charles Hewitt and John S. Newbold, Wardens.

Baptisms, adults 7, infants 12, total 19; confirmed 4; com-

municants, added, new 4, by removal 16, died or removed 14, present number 110; burials 9; public services, on Sundays 104, on other days 53, total 157; children catechized monthly; Sunday Schools, officers and teachers 18, scholars 177; Bible Classes, teachers 2, members 15; other Parish agencies, Sewing School, Mothers' Meeting, Missionary Sewing Class; Church 1, sittings 250; School Building 1; Parsonage 1; Salary of Rector $1500 per annum; arrears of salary none; number of free sittings, all.

The accounting warden being abroad, few money details can be accurately given. The receipts may be safely set down as about the same with last year's ($3500), and so with the expenditures and appropriations ($3500).

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000.

Calvary Church, Conshohocken. Admitted 1858. The Rev. A. Emilius Tortat, Rector. Dr. J. K. Reid and Chas. Lukens, Wardens.

Baptisms, adults 5, infants 28, total 33; confirmed 10; communicants, added, new 10, by removal 2, died or removed 2, present number 105; marriages 8; burials 8; public services, on Sundays 112, on other days 10, total 122; average attendance on Sundays 200; children catechized weekly; Sunday Schools, officers and teachers 30, scholars 205; Parish agency, Ladies' Parsonage Aid Society; Church 1, sittings 250; Parsonage 1; salary of Rector $1000 per annum; number of free sittings 50; extra Sunday service free to all, once a month.

Money Receipts from all Sources.—Pew-rents $1193.39; offertory at Holy Communion $77.72; collections in Church $348.03, in Sunday School $262.12; donations for the poor $149.35; Ladies' Parsonage Aid Society $115. Total $2145.61.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1508.98; repairs and improvements $59.05; payment of debts $90; Episcopal and Convention Fund $20; support of Sunday Schools $227.30; for the

poor $227.07; to Missions, Foreign $8, Diocesan $6, for the Jews $1.50; Episcopal Hospital $18.35; Christian or Theological Education $5; Disabled Clergymen $8. Total $2179.25.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances, mortgage on Parsonage $1500; other indebtedness $130.

St. Paul's Church, Cheltenham. Admitted 1861. The Rev. Edward W. Appleton, D.D., Rector. Jay Cooke and John W. Thomas, Wardens.

Baptisms, adults 4, infants 8, total 12; confirmed 8; communicants, added, new 6, by removal 3, died or removed 10, present number 190; marriages 8; burials 13; Sunday Schools, officers and teachers 16, scholars 224; Bible Classes, teachers, 2, members 105; Church 1, sittings 450; parsonage 1; salary of Rector, $2500 per annum.

Money Receipts from all Sources.—Pew-rents $2472; offertory at Holy Communion $215.71; collections in Church $1769.12; subscriptions $1040.79; donations $297; Sunday School collections $415.50. Total $6210.12.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3222.69; repairs and improvements $304 28; Episcopal and Convention Fund $100; support of Sunday Schools $222.50; to Missions, Foreign $311.35, Domestic $257.03, for the Freedmen $44, Diocesan $75, City Missions, $111.44; Episcopal Hospital $208.86; Christian or Theological Education $191.60; Poor and Disabled Clergymen $168.96; miscellaneous $992.41.

St. John's Church, Lower Merion. Admitted 1863. The Rev. C. C. Parker, Rector. David Morgan and Joseph B. Townsend, Wardens.

Baptisms, adults 3, infants 2, total 5; confirmed 5; communicants, added, new 5, by removal 10, died or removed 6, present number 46; marriage 1; burials 7; children catechized, times 12; Sunday Schools, officers and teachers 23, scholars 159, members 182; Parish Agency, Ladies' Missionary Society, members 18; Church 1; school building 1; parsonage 1; salary of Rector $1200 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $872.50; offertory at Holy Communion $306.76; collections in Church $204.43; subscriptions $1000; donations $450; other sources, $1538.20. Total $4371.89.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1621.77; repairs and improvements $1019.68; payment of debts $475.23; Episcopal and Convention Fund $50; support of Sunday Schools $486.30; for the poor $65.20; to Missions, Foreign $57.30, Domestic $431.20, for the Jews $19.80; Episcopal Hospital $64.83; Disabled Clergymen $20. Total $4311.31.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, ground rent on Rectory $2000; corporation note given for expenses incurred prior to this year $1600; interest on ground rent and note $878.86; other indebtedness $100. Total indebtedness $4578.86.

Church of the Messiah, Gwynedd. Admitted 1863. Alexander Miller and Wm. J. Smith, Wardens.

Baptisms, infants 2; communicants, added, by removal 6, died or removed 2, present number 37; marriage 1; burials 2; public services, on Sundays 74; average attendance on Sundays 46; children catechized monthly; Sunday schools, officers and teachers 5, scholars 62; Bible classes, teacher 1, members 7; Parish agency, Mite Society; Church 1, sittings 200; cemetery 1; number of free sittings 200.

Money Receipts from all Sources.—Collections in Church $73.61; subscriptions $57.50; donations $5; other sources $140. Total $270.16.

Expenditures and Appropriations.—Current expenses $148; payment of debts $133.50; support of Sunday schools $30. Total $311.50.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; encumbrances, mortgages on Church edifices $1000.

St. Paul's Memorial Church, Upper Providence. Admitted 1869. The Rev. J. Rudderow, Rector. Caleb Cresson and Chas. W. Gumbes, M.D., Wardens.

Baptisms, infants 10; confirmed 3; communicants, added, new 2, died or removed 2, present number 35; marriages 2; burials 3; public services, on Sundays 103, on other days during Lent; children catechized 12 times; Sunday schools, officers and teachers 8, scholars 63; Bible classes (included in the Sunday school), teachers 2, members 17; Church 1, sittings 210; Chapel (the statistics of which are included in this Report) 1, sittings 200; school building (private property) 1; parsonage 1; cemetery 1.

Special Money Receipts.—Offertory at Holy Communion $124.66; collections in Church $84.26; donations $25; other sources, viz: from Sunday school $103.38. Total $337.31.

Appropriations.—Episcopal and Convention Fund $10; for the poor $61.82; to Missions, Centennial Fund $7.99, Foreign $69.69, Domestic $16.73, Indian $7.67, City Missions $10.93, for the Jews $7.49, Episcopal Hospital $82.34; Bible Society $17.27; Prayer Book Society $7.57; Disabled Clergymen $12.81; Bishop White Monument $25. Total $337.31.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted 1785. The Rev. Ed. A. Foggo, D.D., Rector. Rev. G. Woolsey Hodge, Assistant. The Rev. David Howard, Deacon, Rector's Assistant. Isaac Welsh and George E. Hoffman, Wardens.

Baptisms, adults 11, infants 39, total 50; confirmed 28; communicants, added, new 32, died or removed or dropped 34, present number 375; marriages 12; burials 28; public services on Sundays 107, on other days 157, total 264; children catechized once every month; Sunday School, officers and teachers 40, scholars 366; Bible classes, teachers 2, members 43; Parish Schools, teacher 1, scholars 42; other Parish agencies, Mothers' Meetings, members 35, Industrial School, scholars 72; Church 1, sittings 850; school buildings 2; ceme-

tery 1; number of free sittings 250; extra Sunday services, free to all, once every week from Advent to Easter.

Money Receipts from all Sources.—Offertory at Holy Communion and for Charity Fund $1172.40; collections in Church $941.30; subscriptions $304.30; investments $2282.29; other sources $2614.90. Total $7315.19.

Expenditures and Appropriations.—Episcopal and Convention Fund $125; support of Sunday Schools $205; of Parish Schools $663.05; Parochial Missions $83; for the poor $1172.40; to Missions, Foreign $86, Domestic $163.18, Home Mission for Colored People $40, Indian $60, Diocesan $70; Episcopal Hospital $5086.89; Church Building $327.25; Bibles, Prayer Books and Tracts $32.00; Church Home $150. Total $7315.19.

Financial Condition.—Aggregate value of property of the Parish, real and personal, same as in previous years.

Christ Church Chapel. The Rev. G. Woolsey Hodge, Minister in charge.

Baptisms, adult 1, infants 3, total 4; confirmed 8; communicants, added, new 3, by removal 13, died or removed 8, present number 60; burial 1; public services on Sundays 93, on other days 134, total 227; Sunday Schools, officers and teachers 4, scholars 25; all services free to all.

Money Receipts from all Sources.—Offertory $919.65; collections for charitable and Missionary objects $265.20; additional subscriptions to Building Fund $4573.75; investments $74.93; other sources $218. Total $6051.53.

Expenditures and Appropriations.—Current expenses $834.-90; payment of debts $56.06; support of Sunday Schools $11.12; for the poor $78.59; to Missions, Foreign $40, Home Mission for Colored People $54.44, Indian $5, Diocesan $26.25; Episcopal Hospital $16.46; Free Church Association $22.50. Total $1145.32.

For three summer months the services were discontinued, and for five months the minister in charge was necessarily absent. The congregation has continued to use, at hours

when not otherwise engaged, the Chapel of the French Academy, Twenty-first street above Chestnut.

St. Peter's Church. Admitted 1785. The Rev. Thomas F. Davies, D.D., Rector. Rev. Alex. James Miller, Assistant. John Welsh and James S. Newbold, Wardens.

Baptisms, adults 14, infants 130, total 144; confirmed 59; communicants, added, new 48, by removal 7, died or removed 17, present number 815; marriages 17; burials 55; public services, on Sundays 156, on other days 626, total 782; children catechized, monthly; Sunday Schools, officers and teachers 30, scholars 277; Bible Classes, teachers 4, members 282; Parish Schools, teacher 1, scholars 50; other Parish Agencies, Sewing School 200, Women's Clothing Club 300, Workingmen's Club 130; Church 1, sittings 900; Chapel (the statistics of which are appended to this report) 1; school buildings 2; parsonage 1; cemetery 1; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $7500; offertory at Holy Communion and collections in Church and subscriptions $16,619.57. Total $24,119.57.

Current expenses (including salary of Rector) $7500; Episcopal and Convention Fund $250; support of Sunday and of Parish Schools $175; Parochial Missions $1550; for the poor $920.94; to Missions, Foreign $1039.15, Domestic $1832.45 Indian $608.56, Diocesan $754.92, for the Jews $90.33; Episcopal Hospital $876.45; Bibles, Prayer Books and Tracts $192.39; Christian or Theological Education $1105.42; Disabled Clergymen $1457.47; miscellaneous $5866.49. Total $24,119.57.

Financial Condition.—Indebtedness none.

The Memorial Church of the Holy Comforter. The Rev. Algernon Morton, Minister in Charge.

Baptisms, adults 8, infants 64, total 72; confirmed 40; communicants, added, new 37, by removal 6, died or removed 10, present number 97; marriages 8; burials 32; public services, on Sundays, 106, on other days, 83, total 189; children catechized, 12 times; Sunday Schools, officers and teachers 19,

scholars 280; Bible Classes, teachers 3, members 95; Parish Schools, teacher 1, scholars 50; other Parish Agencies, Association Memorial Church of the Holy Comforter 51 members Night School (winter) Sewing School, 70 children, Mother's Meeting 35 members; Church 1, sittings free 450; school building 1; arrears of salary none. Sunday services free to all.

Money Receipts from all Sources.—Offertory at Holy Communion $225.20; collections in Church $2332.09; donations $10. Total $2567.29.

Expenditures and Appropriations.—Current expenses (not including salary) $1682.09; Parish Library $69.10; to Missions, Domestic $26.53, City Missions $51.70, for the Jews $9.09; Episcopal Hospital $17.83; Disabled Clergymen $26.20; Educational Home $14; Missionary Aid $35.25; Sunday School Festival $49.81. Total $1981.60.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $65,000.

St. Paul's Church. Admitted 1785. The Rev. S. H. Boyer, Rector. Thomas Latimer and Collins West, Wardens.

Baptisms, adults 3, infants 13, total 16; confirmed 22; communicants, added, new 22, by removal 4, died or removed 6, present number 209; marriages 8; burials 7; Sunday Schools, officers and teachers 25, scholars 200; Bible Class, teacher 1, members 15; Church 1; cemetery 1.

Money Receipts from all Sources.—Pew-rents $2038.75; offertory at Holy Communion $286.48; collections in Church $670.64; subscriptions $703; donations $19.50; investments $104.37; other sources $300.68. Total $4123.44.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2941.24; repairs and improvements $47.75; Episcopal and Convention Fund $50; for the poor $286.48; to Missions, Diocesan $23.35; Episcopal Hospital $160.09; Disabled Clergymen $20; Asbury Park Association $22. Total $3550.81.

Trinity Church, Oxford. Admitted 1785. The Rev. E. Y. Buchanan, D.D., Rector. Rev. F. W. Bartlett, Assistant. William Overington and Harvey Rowland, Wardens.

Baptisms, adults 2, children 18, total 20; confirmed 19;

marriages 5; burials 5; communicants, added, 14, died or removed 12, present number 92; public services, on Sundays, 107, on other days 15, total 122; children catechized, times unknown, but frequently; Sunday Schools 2, teachers 12, pupils 115; Bible Class 1, members 15 (men). In the above statistics those of the Chapel are included.

Contributions.—Episcopal and Convention Fund $50; Sunday School purposes $126.89; Missionary Bishops' Fund $10; Society for the Increase of the Ministry ($5 from "M. B. J.") $70; Christmas Fund $176; Episcopal Hospital $1050.54; Missions, Foreign Committee ($24.87 from the Chapel and $5 from "Fox Chase") $196.76; Domestic Committee ($12 from the Chapel, $5 from "M. B. J.," and $10 from "R. E. C.") $859.88; Indian Commission ($74.12 from the Chapel and Chapel Sunday School, and $71 from my School) $248.42; Diocesan Board of Missions $500; City Missions ($100 for the Consumptive Fund) $250; Society for the Advancement of Christianity in Pennsylvania $50; Mission for the Jews $21.37; repairs and improvements ($96.81 at Chapel) $4295.81; other purposes, including the salary of the Rector and his Assistant, and other current expenses of both Church and Chapel $2850.30. Total $10,755 97.

The Rector is happy to have it in his power to report some very valuable improvements as made to our venerable Parish Church during the past year.

The upper part of the old tower, which stood at the east end of the Church, was taken down, and what remained of it was roofed over, so as to give it externally the appearance of a recess Chancel. This, it is supposed, it will one day be in fact made. At the south side of the former tower, a new one of good proportions, and in character, as to its architecture, with the Church itself, and surmounted with a spire, was erected, and in the tower was placed a fine-toned bell, weighing over 1500 pounds. It is but right to add that for all that was done the Parish is indebted to the liberality of Mrs. Mary P. Lardner. The Rector has the further pleasure of being able to mention that the Chapel has likewise had the

good fortune of receiving from another source the gift of a very sweet-toned Pipe Organ.

All Saints' Church. The Rev. F. W. Beasley, D. D., Rector. C. R. King and Alexander Brown, Wardens.

Baptisms, adults 2, infants 11, total 13; communicants, added 3, by removal 4, total 7, present number 64; marriages 13; public services, on Sundays 104, Lenten services at All Saints' 13, at Andalusia 10, at Andalusia Chapel on a large number of the Saints' Days; cottage services 4, on Ascension Day at All Saints; Sunday Schools 2, teachers 10, children 83; Parochial Schools, teachers 2; Sewing and Singing Schools, teachers 2; Church 1, Chapels 2, sittings in Church 450, the sittings in the Chapel all free; School buildings 2; Rectories 2; salary of Rector punctually paid, $1600.

Collections.—Bishop Gregg, of Texas, $18.25; Foreign Missions $30, do $14.20; Domestic Missions $42.30, do. $14.20; for Colored Mission 36.35; Indian Mission $47.25; do $36.35; Diocesan Missions $51.25; for Consumptives $28.16; Jewish Mission $17.20; Church Home $50; Episcopal and Convention Fund $60; Episcopal Hospital $75; Christmas Fund $20; Sunday School $56.96; special collection at All Saints $2000; Sunday collections $237.80; Sunday School collection for Bishop Tuttle $12.46; Chapel at Eddington, Diocesan Mission $8, do $5.65; Domestic Missions $2.25; Sunday collections $69.31; Chapel at Andalusia, Sunday collections $43.68; from Sunday School at Andalusia, for Missions $5.50; Parochial School, for Missions $6; for Sunday School celebration at All Saints, Christmas $60; for celebration at Andalusia Chapel, at Easter in money and contributions $40. Collection for Parish School $768.62. Total $3274 09.

Since last report the Church at Oak Grove has been placed in charge of a separate pastor.

St. James' Church, Philadelphia. Admitted 1810. The Rev. Henry J. Morton, D.D., Rector. Gerge W. Hunter and John T. Lewis, Wardens.

Baptisms, adults 4, infants 29, total 33; Confirmed 25; communicants, added, new 30, by removal 8, present number about

350; marriages 9; burials 21; public services, on Sundays 104, on other days 180, total 284; children catechized three times in Church and once a month in school; Sunday schools, officers and teachers 20, scholars 200; Bible class, teachers 2, members about 25; Parish school, teacher 1, scholars 50, other Parish agencies, Ragged school 36, Sewing school 90, Mothers' Meeting, every Monday night, 12; Church 1; sittings 920; school building 1; cemetery 1; salary of Rector $3000 per annum, number of free sittings over 100.

Money Receipts from all Sources.—Pew rents $12,288.50; offertory at Holy Communion, $1063.56; collections in Church $4362.87; subscriptions and donations $4715.79.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $11,956; repairs and improvements $235; payment of debts $1000; Episcopal and Convention Fund $250; support of Sunday schools included in current expenses; Parish schools $518.50; Mission school $1317.78; for the poor $1493.60; to Missions, Foreign $216.30; Domestic $466.30; Diocesan $100; Missions in Pennsylvania $152.35; Episcopal Hospital $738; Disabled Clergymen $243.50; Miscellaneous $203.55; Osceola sufferers $334.81; Chapel of Christ Church Hospital $200; Church Home $282.58; Dorcas Missionary Society $2272.74.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $220,000. Encumbrances.—Ground rent on buildings or lands $50.000; other indebtedness $2000.

Large additional contributions have been made by the congregation, known to the Rector but not recorded in the Church books or other records.

St. John's Church, Northern Liberties. Admitted 1816. The Rev. Alfred A. Rickert, Rector. Henry Walker and Thomas Shingle, Wardens.

Baptisms, adults 11, infants 39, total 50; confirmed 40; communicants, added, new 40, by removal 12, died or removed 1, present number 180; marrriages 10; burials 23; public services, on Sundays 118, on other days 60, total 178; average attendance on Sundays good; children catechised 7 times;

Sunday schools, officers and teachers 27, scholars 251; Bible classes, teachers 2, members 27; Church 1, sittings 1000; parsonage 1; cemetery 1; salary of Rector $800.

Money Receipts from all Sources.—Pew rents $645.29; offertory at Holy Communion $112.81; collections in Church $508.62; donations $689.09 (the donations include a sum of $100 given for special Mission services in the Church); proceeds of concert and special contributions $644.65. Total $2600.46.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1484.63; repairs and improvements $740.15; Episcopal and Convention Fund $20; for the poor $139.81; to Missions, Foreign $20; Diocesan $20.17; City Missions $35.80; for the Jews $18; Episcopal Hospital $11.10; Christian or Theological Education $8.00; Disabled Clergymen $10.25; for Missions $100. Total $2620.67.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $75,000.

St. Luke's Church, Germantown. Admitted 1818. The Rev. William H. Vibbert, Rector. The Rev. John Rodney, Rector Emeritus. James M. Aertsen and R. P. McCullagh, Wardens.

Baptisms, adults 8, infants 58, total 66; communicants, added, new 28, by removal 23, died or removed 10, present number 360; marriages 8; burials 31; public services, on Sundays 64, on other days 149, total 313; children catechized weekly; Sunday Schools, officers and teachers 35, scholars 312; Bible Classes, teachers 5, members 87; Parish schools 2; other Parish agencies, St. Luke's Guild, Mothers' Meeting, Employment Society, Parish Library; school building 1; parsonage 1; cemetery 1, salary of Rector $2500 per annum; arrears of salary none; all services while worshiping in the Chapel have been free to all.

Money Receipts from all sources.—Pew-rents $7142.73; offertory at Holy Communion $691.50; collections in Church $2542.87; subscriptions $14,649,22; donations $864.70; investments $391.25; other sources $327. Total $26,609.27.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $7184.26; repairs and improvements $138.01; payment of debts $714.42; Episcopal and Convention Fund $150; support of Sunday Schools $343.44, of Parish Schools $842.25; Parish Library $95.78; for the poor $473.76; to Missions, Foreign $169, Domestic $205, Home Mission for Colored People $37.50, Indian $42.50, Diocesan $64.44, Society Increase of Ministry $327.16; Advancement Society $50; Episcopal Hospital $137.33; Church building $43,129.09; Bibles, Prayer Books and Tracts $26.47; Christian or Theological Education $238.20; Disabled Clergymen $220.22; Missionary boxes $700; Employment Society $524.87. Total $55,813.67.

Financial Condition.—Aggregate value of property of the Parish, real and personal $145,000. Encumbrances, mortgages on Church edifice none; on other buildings $7000; other indebtedness $2000.

The corner stone of the new Church edifice was laid by the Bishop of the Diocese on the 26th of June, 1875, and the handsome and substantial stone building, which is capable of seating over nine hundred persons, is to be consecrated June 8th, of this year, there being no debt upon it.

From the outset it has been the policy of the Building Committee to incur no indebtedness, unless the money or reliable pledges were in hand to meet it. The Church when finished will cost about $70,000.

Trinity Church, Southwark. Admitted 1821. The Rev. J. Y. Burk, Rector. Charles M. Peterson and Henry Green, Wardens.

Baptisms, adults 2, infants 24, total 26; confirmed 13; communicants, added, new 11, by removal 1, died or removed 10, present number 242; marriages 12; burials 30; public services, on Sundays 113, on other days 81, total 194; children catechized monthly; Sunday Schools, officers and teachers 27, scholars 225; Bible Class, teacher 1, members 15; other Parish agencies, Dorcas and Rectory Fund Societies, Sewing School, Guild; Church 1, sittings 800; school building 1;

parsonage 1; cemetery 1; salary of Rector $1800 per annum; arrears of salary none; number of free sittings, all in evening.

Money Receipts from all Sources.—Pew-rents $1921; offertory at Holy Communion $225.33; collections in Church $757.06; subscriptions $228.48; donations for Rectory $403.60; investments $196; other sources including Sunday School Missionary Fund $474. Total $4205.47.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2924.28; Episcopal and Convention Fund $75; support of Sunday Schools $32.05; Parochial Missions $8.50; for the poor $339 40; to Missions, Foreign $12.69, Domestic $42.69, Indian $25, Diocesan $23,40, City Missions $23, for the Jews $9.50; Episcopal Hospital $101; Bibles, Prayer Books and Tracts $24.50; Christian or Theological Education $200; Disabled Clergymen $26.32; miscellaneous $342.42. Total $4209.75.

Financial Condition.—Encumbrances none; other indebtedness $100.

St. Andrew's Church, Philadelphia. Admitted 1823. The Rev. Wilbur F. Paddock, D.D., Rector. Rev. J. A. D. Hughes, Assistant. Thomas Robins and Effingham Perot, Wardens.

Baptisms, adults 22, infants 31, total 53; confirmed 60; communicants, added, new 60, by removal 16, died or removed 31, present number about 700; marriages 8; burials 26; public services on Sundays 130, on other days 85, total 215; children catechized monthly; Sunday Schools, officers and teachers 60, scholars 581, total 641; Girls' Sewing Circle, officers and teachers 21, scholars 138; Mothers' Meeting, officers 4, members 150; Church 1, sittings 900; sexton's house 1; cemetery 1; salary of Rector $3500 per annum, arrears of salary none; extra Sunday services, free to all, Sunday evening from November to May.

Money Receipts from all Sources.—Pew-rents $6033.66; offertory at Holy Communion $407.75; collections in Church $3076.17; subscriptions $3290.32; donations $2400; investments $1290; other sources $2549.31. Total $18,957.21.

Expenditures and Appropriations.—Current expenses (in-

cluding salary of Rector) $7548.19; repairs and improvements $2290.32; Episcopal and Convention Fund $250; support of Sunday Schools $399.29; Church Homes for Children $89.51; Parochial Missions $1315.65; for the poor $407.75; to Missions, Foreign $760.65, Domestic $506.50, Diocesan $416.70, for the Jews $60.03; Episcopal Hospital $1400; Bibles, Prayer Books and Tracts $41.71; Christian or Theological education $430.42; Disabled Clergymen $115; miscellaneous $215,90; Endowment Fund of St. Andrew's Church $2672.72. Total $18,920.34.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $70,000.

St. Matthew's Church, Francisville. Admitted 1825. The Rev. D. Otis Kellogg, Rector. W. A. Millar, and J. P. Mumford, Wardens.

Baptisms, adults 10, infants 18, total 28; confirmed 33; communicants, added, new 33, by removal 27, died or removed 10; marriages 9; burials 25; public services on Sundays 94, on other days about 60, total 154; children catechized 40 times; Sunday Schools, officers and teachers 39, scholars 380; Bible Classes, teachers 3, members 73; Church 1, sittings 600; school building 1; salary of Rector $3000 per annum, arrears of salary none.

Money Receipts from all Sources.—Pew-rents $4377.47; offertory at Holy Communion $332.85; collections in Church $449.19; subscriptions $14,763.77; donations $201.30; other sources $2500. Total $22,624.08.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5903.96; payment of debts $229; Episcopal and Convention Fund $100; support of Sunday Schools $256.67; for the poor $524.15; to Missions, Foreign $22, Domestic $29.60, Indian $23.66; Episcopal Hospital $30; Parish Building $14,862.82; Christian and Theological education $41.40; Disabled Clergymen $17.08; miscellaneous $583.74 Total $22,624.08.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $45,000; encumbrances, ground rent on buildings or lands $10,000; other indebtedness $4500.

Grace Church, Philadelphia. Admitted 1827. The Rev. William Suddards, D D., Rector. Rev. O. W. Landreth, Assistant. William Gillespie and Isaac S. Williams, Wardens.

Baptisms, adults 9, infants 41, total 50; confirmed 37; communicants, added, new 37, by removal 4, died or removed 46, present number 487; marriages 15; burials 56; public services, on Sundays 98, on other days 109, total 207; Sunday schools, officers and teachers 46, scholars 286; Bible classes, teachers 4, members 104; Parish agency, 1 Missionary; Church 1, sittings 1150; salary of Rector $3500 per annum; number of free sittings entire gallery; extra Sunday services free to all on Sunday evenings.

Money Receipts from all Sources.—Pew-rents $7597.67; offertory at Holy Communion $450; collections in Church $942.50; subscriptions and donations $5211.67; investments $42. Total $14,243.84.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5045; contingent expenses $613.50; choir $1776; Episcopal and Convention Fund $225; support of Sunday schools $587.80; Library $66; Parochial Missions $250; for the poor $1250; to Missions, Foreign $250; City Missions $1450; Episcopal Hospital $1439.84; Church building $1000; Bibles, prayer books and tracts $85; Christian or Theological Education $125; Disabled Clergymen $80.70. Total $14,243.84.

Financial Condition.—Free from any encumbrance.

St. Mary's Church, Philadelphia. Admitted 1827. The Rev. Thomas C. Yarnall, D.D., Rector. George A. Wright and William Yarnall, Wardens.

Baptisms, adults 8, infants 31, total 39; confirmed 15; communicants 215; marriages 9; burials 27; public services, on Sundays 107, other days 178, total 285; Sunday school, officers and teachers, 20, scholars 146; Bible classes 2; the Workingmen's Bible class (which has been very efficiently

conducted by Solomon Shepherd, Esq.) has 45 members; salary of Rector $2500; no arrears.

Money Receipts.—Pew-rents $4723.49; offertory $563.70; collections in Church $1094.61; subscriptions and donations $1270.30; Sunday school offerings $155; investments $126.41; other sources $316. Total $8249.51.

Expenditures.—Current expenses (including Rector's salary) $6269.36; repairs and improvements $309.97; payment of debts $2170.75; Episcopal and Convention Fund $50; support of Sunday school $103.49; Workingmen's room $60; Domestic Missions $44.77; Indian Missions $27; Episcopal Hospital $45; poor $103.50; miscellaneous $112.09. Total $9295.93.

St. David's Church, Manayunk. Admitted 1833. The Rev. Charles Logan, Rector. Orlando Crease and William Leach, Wardens.

Baptisms, adults 4, infants 71, total 75; confirmed 15; communicants, added, new 18, died or removed 13, present number 262; marriages 13; burials 57; public services on Sundays 104, on other days 53, total 157; children catechized 12 times; Sunday Schools, officers and teachers 35, scholars 500; Bible Classes, teachers 2, members 50; Parish agencies, Mothers' Meeting, Mite Society, and Mutual Improvement Association for Young People; Church 1, sittings 600; Chapel (the statistics of which are included in this Report) 1, sittings 300; school building 1; parsonage 1; cemetery 1; salary of Rector $1300 per annum; arrears of salary none; Sunday evening services free to all.

Money Receipts from all Sources.—Pew-rents $1587.23; offertory at Holy Communion $169.77; collections in Church $770 09; subscriptions $1946.10; donations $849.38; investments $30; other sources $2183. Total 7535.57.

Expenditures and Appropriations.—Current expenses (including the salary of Rector) $1910.97; repairs and improvements $174.90; Episcopal and Convention Fund $75; support of Sunday Schools $966.61; for the poor $169.77; to Missions, Foreign $60, Domestic $290.27, Home Mission for Colored People $25, Indian $60, Diocesan $128.59, City Missions

$19.41, for the Jews $7.75; Episcopal Hospital $37.36; Church Building $1357.65; Christian and Theological Education $91.80; Disabled Clergymen $32.85; miscellaneous $60; added to various funds for Parish work $2067.64. Total $7535.57.

Financial Condition.—Aggregate value of property of the Parish, real and personal $42,000.

The Mission Chapel of St. David's Parish on Terrace street, is nearly completed and will be opened in about a month. It will be entirely free from debt, every expense having been provided for. A sum of money is also on hand to aid in the support of an Assistant Minister, who shall have charge of the Mission work.

Workmen are now engaged in removing the old Sunday School building, which will be immediately replaced by a much larger structure, and one which, it is hoped, will furnish every convenience for the work of the Parish. To meet the expense, there is on hand in cash and in pledges, about $7,000. For any balance that may be required, we have strong faith, that when the need is shown, the money will be forthcoming.

Ascension Church, Philadelphia. Admitted 1837. The Rev. Henry M. Stuart, Rector. Thomas R. Maris and Henry D. Biddle, Wardens.

Baptisms 15; communicants, present number 100; marriages 4; burials 15; public services on Sundays 99, on other days 34, total 133; children catechized monthly; Sunday Schools, officers and teachers 12, scholars 100; Bible Classes, teachers 2, members 45; other Parish agencies, Mothers' Meeting, Employment Society, Young Men's Association, Missionary Society.

Money Receipts from all Sources.—Pew-rents $717; offertory at Holy Communion $150; collections in Church $300; subscriptions $465; donations $750; other sources $100. Total $2482.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1820; repairs and improvements

$65; Episcopal and Convention Fund $30; support of Sunday Schools $55; Parochial Missions $120; for the poor $200; to Missions $50; Episcopal Hospital $11.60; Disabled Clergymen $5.25; miscellaneous $125. Total $2481.85.

Financial Condition.—Indebtedness none.

Emmanuel Church, Kensington. Admitted 1837. The Rev. N. Lindsay Briggs, Rector. Douglass McFaden and Abraham Copper, Wardens.

Baptisms, infants 80, communicants added, new 10, by removal 4, died or removed 12, present number 527; marriages 24; burials 60; public services, on Sundays, 100, on other days, 52, total 152; average attendance on Sundays, 400; children catechized, 3 times; Sunday Schools, officers and teachers 37, scholars 700; Bible Classes, teachers 4, members 100; Church 1, sittings 800; school building 1; salary of Rector $2000 per annum; arrears of salary nothing; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $2112.92; offertory at Holy Communion $155.14; collections in Church $299.90; subscriptions $500; donations $6000; other sources $400. Total $9467.96.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2921; repairs and improvements $1100; Episcopal and Convention Fund $100; support of Sunday Schools $350; Parish Library $100; Parochial Missions $100; for the poor $155.14; to Missions, Domestic 75, Diocesan $25, City Missions $25, for the Jews $5; Episcopal Hospital $13.29; Bibles, Prayer Books and Tracts $20; Christian or Theological Education $75; Disabled Clergymen $10.43; miscellaneous $121.84. Total $5196.70.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000(?).

All Saints' Church, Moyamensing. Admitted 1838. The Rev. Herman L. Duhring, Rector. William Stirling and William Ridings, Wardens.

Baptisms, adults 5, infants 72, total 77; confirmed 39; communicants, present number 325; marriages 38; burials 65;

public services, on Sundays 124, on other days 60, total 184; Sunday schools, officers and teachers 30, scholars 400; Bible Classes, teachers 2, members 50; other Parish Agencies 6; Church 1, sittings 800; parsonage 1; cemetery 2; salary of Rector $1900 per annum.

Money Receipts from all Sources.—Pew-rents, collections and donations $2897.87; offertory at Holy Communion $342; special collections in Church $314.71; subscriptions $495; parsonage account $250; investments $60; Carpet Fund $420; other sources $605. Total $5384.58.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2839.67; repairs and improvements $147.20; payment of debts $50; Episcopal and Convention Fund $51; support of Sunday Schools $262.63; for the poor $562.50; to Missions, Foreign $67, Domestic $211.79, Diocesan $42; Episcopal Hospital $225.83; Church carpet, balance $420; Bibles, Prayer Books and Tracts, parsonage, mortgage and repairs $250; Disabled Clergymen $12.66; miscellaneous $242.30. Total $5384.58.

Financial Condition.—Encumbrances, mortgage on parsonage $3400.

St. Luke's Church, Philadelphia. Admitted 1839. Rev. C. G. Currie, Rector, Rev. A. Louderback, Assistant Minister. Geo. L. Harrison and W. W. Frazier, Jr., Wardens.

Baptisms, adults 10, infants 37, total 47; confirmed 65; communicants about 600; marriages 9; burials 23; public services, on Sundays 104, on other days 160, total 264; children catechized monthly; Sunday schools, officers and teachers 44, scholars 442; Bible classes 5, teachers 5, members 270; Parish school, teacher 1, scholars about 70; other Parish agencies, Ladies' Missionary Sewing Circle, Sewing school, Mothers' Meeting, Male Bible Class Association, Dorcas and Employment Society, Indian Hope Association, St. Luke's Home for Aged Women; Church 1, sittings 1400; number of free sittings 100; parsonage 1; salary of Rector $5000 per annum.

Money Receipts from all Sources.—Pew-rents $12,009.96;

offertory at Holy Communion $1251.28; collections in Church $9396.53; subscriptions $36,168.15. Total $58,825.92.

Expenditures and Appropriations.—Current expenses (including salary of Rector and Assistant Minister) $11,967.86; repairs and improvements $28,673.27; Episcopal and Convention Fund $325; support of Sunday schools $1020.48; Parish school $500; to Missions, Foreign $1212.06, Domestic $1965.15, Home Mission for Colored People $305, Diocesan $434, City Missions $1015.25, for the Jews $105.82; Episcopal Hospital $1744.91; Theological Education $300.94; Disabled Clergymen $424.40; Mission to Indians $92.50; miscellaneous, Mexican Mission $384, Seamen's Mission $60.25, Diocese of Central Pennsylvania $1275, Easter offerings for Churches and Clergymen of Philadelphia $833, for "Feeble Parishes" $210, for the poor $2079.28, for Sewing school $90, "Indian Hope" Mission, from members of St. Luke's Church, $336, subscriptions and donations for St. Luke's Home $621.50, collection for same $157.62, for Missions from a Bible class $37, subscriptions for Dorcas Society $479, donations to same $67, donations to Ladies' Missionary Society $625.54, contributions from Sunday school to various objects $240.99, contributions to Trinity Church, Easton $1200. Total (including $42.10) $58,824.92.

St. Philip's Church, Philadelphia. Admitted 1841. The Rev. W. F. C. Morsell, Rector. Tnomas F. Blakemore and Theodore Earp, Wardens.

Baptisms, adults 24, infants 10, total 34; confirmed 34; communicants, added, new 34, by removal 20, died or removed 30, present number 275; marriages 5; burials 8; public services, on Sundays 104, on other days 60, total 172; Sunday school, officers and teachers 39, scholars 364; Bible class, teacher 1, members 35; Church 1, sittings 1000; salary of Rector $2500 per annum.

Money Receipts from all Sources.—Pew-rents $3129.13; offertory at Holy Communion $298.11; collections in Church $999.65; subscriptions and donations $2222.23; investments $60; other sources $971.23. Total $7680.35.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5693.04; Episcopal and Convention Fund $100; support of Sunday schools $636; Parochial Missions $654.09; for the poor $390.09; Episcopal Hospital $56.04; miscellaneous $151.09. Total $7680.35.

Financial Condition.—Aggregate value of property of the Parish, real and personal, same as last year; encumbrances, ground rent on buildings or lands $4000.

The Rector has endeavored to erase doubtful names from the communicants' list, and has removed about 75 names which cannot be identified. The number now reported, 275, is about the actual strength of the Parish.

Advent Church. Admitted 1842. The Rev. J. F. Powers, Rector. Rev. Wm. F. B. Jackson, Assistant. Abel Reed and Washington Nicholson, Wardens.

Baptisms, adults 6, infants 30, total 36; confirmed 22; communicants, added new 15, by removal 17, died or removed 16, present number 380; marriages, 5; burials 21; public services, on Sundays 104, on other days 117, total 221; average attendance on Sundays 360; children catechized 12 times; Sunday Schools, officers and teachers 33, scholars 325; Bible Classes, teachers 5, members 220; other Parish agencies, Sewing school of 175 scholars, Evening School, Mothers' Meeting, Reading Room; Church 1, sittings 700; number of free sittings ample.

Money Receipts from all sources.—Pew-rents $3300; offertory at Holy Communion $281; collections in Church $1887.-02; subscriptions $2543.82; other sources $3529.53. Total $11,541.37.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5759; repairs and improvements $4600; Episcopal and Convention Fund $125; support of Sunday Schools $266.64; Parish Library $46.78; for the poor $300; to Missions, Foreign $104, Domestic $61, Home Mission for Colored People $31, Indian $76.82, Diocesan $50.25; Episcopal Hospital $80; Bibles, Prayer Books and Tracts $20; Christian or Theological Education $178.40; Disabled Clergymen $19.10. Total $11,717.99.

Financial Condition.—Aggregate value of property of the Parish, real and personal $40,000; encumbrances, mortgages on Church edifice $3000.

Church of the Evangelists. Admitted 1842 The Rev. Thomas L. Franklin, D.D., Rector. W. J. Peale and R. H. Watson, Wardens.

Baptisms, adults 11, infants 57, total 68; confirmed 17; communicants, added, new 22, by removal 6, died or removed 6, present number about 200; marriages 17; burials 36; public services, on Sundays 102, on other days 68, total 170; Sunday Schools, officers and teachers 59, scholars 417; Bible Classes, teachers 2, members 28; Church 1, sittings 1000; salary of Rector $2000.

Money Receipts from all Sources.—Pew-rents $1525.78; offertory at Holy Communion $83; collections in Church $535.60; subscriptions $213.25; donations $228.67; other sources $4595.43. Total $7181.73.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3117.31; repairs and improvements $403.37; payment of debts $3018.22; support of Sunday Schools $386.04; for the poor $168; City Missions $28.16; Episcopal Hospital $13.56; Disabled Clergymen $7.07. Total $7181.73.

Financial Condition.—Encumbrances, mortgages on Church Edifice $3000; ground rent on building or lands $440; other indebtedness $4000.

Emmanuel Church, Holmesburg. Admitted 1844. The Rev. D. Caldwell Millett D.D., Rector. Lewis Thompson and John Lardner, Wardens.

Baptisms adults 2, infants 14, total 16; confirmed 5; communicants, present number 112; burials 13; public services, on Sundays 104, on other days 92, total 196; children catechized monthly; Sunday Schools, officers and teachers, 11, scholars 105; Bible Class, teacher 1, members 10; Church 1, sittings 320; parsonage 1; cemetery 1.

Money Receipts from all Sources.—Pew-rents $1532.75; offertory at Holy Communion, and other objects of charity

$160; collections in Church $601; subscriptions $75; other sources $258.09. Total $2626.84.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2204.28; repairs and improvements $161.69; Episcopal and Convention Fund $60; to Missions, Domestic $77.04 from Mite Chests; Episcopal Hospital $32.71; Disabled Clergymen $8.16. Total $2543.29.

There have been a number of removals from the Parish, which have greatly diminished the number of Communicants.

St. James' Church, Kingsessing. Admitted 1844. The Rev. Charles A. Maison, Rector. Isaac T. Jones, Warden.

Baptisms, adults 2, infants 30, total 32; confirmed 12, at Clifton 11, total 23; communicants, added, new 12, by removal 3, died or removed 10, present number, 164, at Clifton 20; marriages 10; burials 34; public services, on Sundays 107, on other days 25, total 132; Sunday Schools, officers and teachers, St. James' 16, Clifton 7, Darby 4, in all 27, scholars, St. James' 172, Clifton 60, Darby 29, total 261; Parish agencies, Sewing Circle for Missionaries and Social meetings; Church 1, sittings 500; school buildings 2; parsonage 1; cemetery 1; salary of Rector $1500 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1275.47; offertory at Holy Communion $131.14; collections in Church $368.67; donations $762; investments $737.44; other sources $29.30. Total $3304.02.

Expenditures and Appropriations.—Current Expenses (including salary of Rector) $2086.90; repairs and improvements $259.15; Episcopal and Convention Fund $60; support of Sunday Schools $194.37; for the poor $1881; to Missions, Domestic 22, Home Mission for Colored People $12, Indian $12, Diocesan $35.26, Mission to Seamen $5, for the Jews $3.65; Episcopal Hospital $43.41; Church building $12; Bibles, Prayer Books and Tracts $15.41; Christian or Theological Education $108.05; Disabled Clergymen $1430; miscellaneous $392.58. Total $3294.89.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000. No indebtedness.

. Services have been held at Clifton during the past year by Mr. T. A. Bent, a candidate for Holy Orders. We are greatly indebted to the Rev. T. M. Reilly, of New Jersey, for many times administering the Lord's Supper there. A suitable place for worship is greatly needed.

Gloria Dei Church. Admitted 1845. The Rev. Snyder B. Simes, Rector. John Redles and George M. Sandgran, Wardens.

Baptisms, adult 1, infants 58, total 59; confirmed 20; marriages 46; burials 27; Sunday Schools, officers and teachers 26; scholars about 400; Bible Classes, teachers 2, members 102; Parish agencies, Mother's Meeting 139 members, Sewing School 325 scholars, Dorcas Society and Pastoral Aid Association; Church 1, sittings 470; school buildings 2; parsonage 1; cemetery 1; salary of Rector $2000 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1503; offertory at Holy Communion $245.32; collections in Church $356.09; other sources, $1894.84. Total $3999.25.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3249.19; Episcopal and Convention Fund $60; for the poor $245.32; Episcopal Hospital $35.53. Total $3590.04.

Financial Condition.—Indebtedness none.

St. Mark's Church, Frankford. Admitted 1846. Rev. D. S. Miller, D.D., Rector. Rev. S. Tweedale, Assistant Minister. John Clayton and B. Rowland, Wardens.

Baptisms, adults 27, infants 107, total 134; confirmations 109; communicants, number last reported 1109, added since, new communicants 115, received from other Parishes 16, total 1240; deducted, communicants died, dropped and removed to other Parishes 112, present number 1128; marriages 20; burials, infants of ten years and under 37, adults, not communicants 35, communicants 13, total 85; public services on Sundays 176, on other days 107, total 283; number of families visited by Visiting Committee 750, whole number of visits made by them 9000, whole number of visits made in the Parish 10,697;

whole number of families in the Parish 750; number of Parish newspapers (St. Mark's Monthly) distributed each month 760.

SCHOOLS.—Whole number of officers and teachers 79, infant and Sunday School scholars 832; Bible Class members and teachers 689; Parish schools, day schools and teachers 81, night school 41, sewing school 358, total of Church schools 2080; Mothers' meeting, members and visitors, 318.

Church Building 1; Mission Chapel 1; school building 1; Rectory 1; Sexton's house 1; sittings all free.

Receipts.—Envelopes at offertory $3262.34; weekly collections for Church support $467.10; subscriptions $1500. Total $5229.44.

Payments.—Current expenses (including salaries) $5229.29; Episcopal and Convention Fund $125; Sunday and Parish Schools and Libraries, and all Parochial Mission work, including the Parish newspaper $3118.99; for the poor work in various departments $2038.21. Mission work outside of Parish, viz: Foreign Missions, including the Mexican Mission $843.18; Domestic Missions as follows: Western Missions generally $330, Mission of Bishop Clarkson $220.28, of Bishop Garrett $121, of Bishop Spaulding $50, total $727.28; American Church Missionary Society $100; Mission for Colored men South $263.45, for Colored men here $35, total $298.45; in the Diocese of Pennsylvania $334.55; in the city of Philadelphia $335; to the Indians $710.83; to the Jews $62.54; work of Women $23.24; total Missions outside $3432.07. For Bibles, Prayer Books and Tracts $180; Book Societies $125; Theological Education $323.60; Christmas Fund for Disabled Clergy $73.50; Home for Orphans $75; Episcopal Hospital, including Children's Bed $1102.58; Sick Club in Mothers' Meeting $150; Clothing Club in Mothers' Meeting, $207.08; Mothers' Aid Society $84.30; Sewing School $60.36; Home for Aged Women $350; in Bible Classes, various collections $223.70. Total expenditures for year ending May 1st, 1876, $16,895.68.

No ground rent, mortgage, nor debt on Church or School

buildings. No arrears of salary of Rector or Assistant Minister, nor any other debt.

During the year a Mission Chapel has been opened, at a distance of about a mile from the Church, with Sunday School, Sewing School and Mothers' Meeting, and a weekly service and sermon.

The weekly envelope system, substituted for the subscription plan, was quite successful in its first year. The expenses of the Parish were almost entirely defrayed by the free contributions. This year is one of much distress among the people, and the result may be less favorable; but the plan appears to meet the approbation of the Parish, and to be likely to sustain itself.

During the past year the Parish has suffered great losses by the removal of many families to other towns in search of employment. Hence the very large deduction from the list of communicants. A rigid scrutiny of this list has led to the dropping of a number of negligent members, whose places have been filled, however, by the increase with which God has favored us in the season of unusual religious interest which we have experienced.

The basement of the Church is now undergoing large improvement and extension, by which it will be made into a handsome and commodious Chapel, for service and instruction.

Church of the Redemption. Admitted 1846. The Rev. Thomas R. List, Rector. Alexander Crow and Thomas Buchanan, Wardens.

Baptisms, adults 5, infants 57, total 62; confirmed 33; communicants, added, new 32, by removal 32, died or removed 21, present number 210; marriages 37; burials 35; public services, on Sundays 103, on other days 51, total 154; average attendance on Sundays excellent; children catechized monthly; Sunday Schools, officers and teachers 25, scholars 225; Bible Classes, teachers 2, members 35, total 287; other Parish agencies, Young People's Association, members 60, Parish Aid Society; Church 1, sittings 600; parsonage 1; salary of

Rector $1000 per annum and parsonage; arrears of salary none; extra Sunday services, free to all, every Sunday Evening.

Money Receipts from all Sources.—Pew-rents $1021; offertory at Holy Communion and collections in Church $602.85; subscriptions $880; donations $1013.40; other sources $227.42. Total $3744.67.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1936.68; repairs and improvements $1062.25; payment of debts $370; Episcopal and Convention Fund $12; support of Sunday Schools $84.78; Parish Library $9.94; for the poor $12.80; to Missions, Diocesan $25.65, City Mission $8.85, for the Jews $7.75; Episcopal Hospital $17.76; Disabled Clergymen $11. Total $3559.46.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $58,000; encumbrances none; indebtedness a small amount.

I beg leave to report my resignation of the Rectorship of St. Luke's Church, Chester, Penna., which took effect on the 26th of September, 1875. My official duties in connection with that Parish will appear in its report.

I assumed charge of the Church of the Redemption, Philadelphia, on the first Sunday in October last.

During the past winter many improvements have been made to the interior of our Church, which have been kindly paid for by the members and friends of the congregation.

St. James the Less, Philadelphia. Admitted 1846. The Rev. Robert Ritchie, Rector. Edward S. Buckley and Ellis Yarnall, Wardens.

Baptisms, adults 6, infants 17, total 23; confirmed 37; marriage 1; public services, on Sundays about 156, on other days 142, total 298; average attendance on Sundays 125; children catechized frequently; Sunday Schools, officers and teachers 25, scholars 225; Parish school, teacher 1, scholars 50; other Parish agency, Mission at Falls; Church 1, sittings 180; school building 1; parsonage 1; cemetery 1; salary of Rector $1500 per annum; number of free sittings 180; Holy Communion celebrated about 100 times.

Church of the Crucifixion, Philadelphia. Admitted 1847. The Rev. S. Hazlehurst, Rector.

Baptisms, infants 8; confirmed 13; communicants, added, new 17, by removal 2, died or removed 1, present number 149; marriages 5; burials 12; public services, on Sundays 104, on other days 66, total 170; average attendance on Sundays 90; children catechized 5 times; Sunday Schools, officers and teachers 13, scholars 215; Bible class, teacher 1, members 19; other Parish agencies, Sewing Society and Mothers' Meeting; Church 1; salary of Rector $1000 per annum; sittings all free.

Money Receipts from all Sources.—Offertory at Holy Communion $33.26; collections in Church $59.42; subscriptions Episcopal Hospital $5.89; donations (including appropriations by Board of Missions of the Diocese of Pa.) $1450.70; investments $175.

Expenditures and Appropriation.—Current expenses (including salary of Rector) $1616.45; repairs and improvements $46.48.

Financial Condition.—Ground rent on buildings or lands $2158.33.

Church of the Messiah, Port Richmond. Admitted 1847. The Rev. Jacob Miller, Rector. Edgar Janvier, M.D., and Samuel Clase, Wardens.

Baptisms, infants 54; communicants, added new 7, died or removed 6, present number 130; marriages 14; burials 35; public services on Sundays 107, on other days 49, total 156; average attendance on Sundays 200; children catechized frequently; Sunday Schools, officers and teachers 19, scholars 191; Bible Class, teacher 1, members 26; other Parish agencies, Ladies' Mite Society, Young People's Association; Church 1, sittings 600; parsonage 1; salary of Rector $700 per annum; arrears of salary none.

Money Receipts from all sources.—Pew-rents $743.68; offertory at Holy Communion $73.34; collections in Church

$251.61; lectures $173.51; donations $156.32; Sunday School receipts $297.63. Total $1696.09.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $990.79; repairs and improvements $77.29; Episcopal and Convention Fund $6; support of Sunday Schools $297.63; for the poor $73.34; to Missions, Foreign $8.75, Indian $8.76, City Mission $12.96, for the Jews $4.08; Episcopal Hospital $17.61; Disabled Clergymen $7.15; miscellaneous $191.73. Total $1696.09.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; ground rent on parsonage lot $72 per annum.

Church of the Atonement. Admitted 1847. The Rev. Benjamin Watson, D.D., Rector. William C. Houston and William Hill, Wardens.

Baptisms, adults 6, infants 22, total 28; confirmed 19; communicants, added, new 17, by removal 2, died or removed 8, present number 400; marriages 15; burials 19; public services on Sundays 100, on other days 71, total 171; children catechized monthly; Sunday Schools, officers and teachers 35, scholars 277; other Parish agencies, Mothers' Meeting, Sewing School, Female Parish Missionary; Church 1, sittings 1100; salary of Rector $3500 per annum.

Money Receipts from all Sources—Pew-rents, $5450; offertory at Holy Communion $400; collections in Church $2436.44; donations $124; other sources $201.67. Total $8611.44.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $6725; Episcopal and Convention Fund $175; support of Sunday Schools $178.22; Parochial Missions $256.16; for the poor $400; to Missions, Foreign $57.35, Domestic $126.59, Diocesan $50, for the Jews $37.12; Episcopal Hospital $155; Christian or Theological Education $219.50; Disabled Clergymen $77.15; miscellaneous $201.67. Total $8532.17.

Financial Condition.—Ground rent on buildings or lands $10,000.

St. Mark's Church, Philadelphia. Admitted 1848. The Rev. Eugene Augustus Hoffman, D.D., Rector. Revs. Francis D. Canfield, George M. Christian, Assistants. Richard R. Montgomery and W. A. M. Fuller, Wardens.

Baptisms, adult 11, infants 71, total 82; confirmed 42; communicants, added, new or by removal 124, died or removed 73, present number 879; marriages 18; burials 22; public services, on Sundays and on other days, 824; average attendance on Sundays 900; children catechized, 44 times; Sunday Schools, officers and teachers 22, scholars 244; Bible Classes, teachers 4, members 84; Parish School, teachers 2; scholars 59; Church 1, sittings 900; school building 1; parsonage 1; salary of Rector $5000 per annum; number of free sittings 100; extra Sunday Services free to all 2.

Money Receipts from all Sources.—Pew-rents (18 months) $18,065.50; offertory at Holy Communion and collections in Church and subscriptions $21,257.31. Total $39,322.81.

Expenditures and Appropriations.—Current Expenses (including salary of Rector, repairs, improvements and payment of debts) $22,392.43; Episcopal and Convention Fund $350; support of Sunday Schools $330.01; of Parish Schools $771.09; Parish Library $25; for the poor $1165.64; to Missions, Foreign $263.74, Domestic $759.10, Home Mission for Colored People $128.13, Indian $223.47, Diocesan and City Missions $356.71, for the Jews $58.56, various Missions $3110.27; Episcopal Hospital $1365; Bibles, Prayer Books and Tracts $141.23; Theological Education $589.50; Disabled Clergymen $123.39; miscellaneous $7129.54. Total $39,322.81.

Church of the Mediator. Admitted 1848. The Rev. Samuel E. Appleton, Rector. Francis A. Lewis and Horace Everett, Wardens.

Baptisms, adult 1, infants 54, total 55; confirmed 32; communicants, added, new 33, by removal 11, died or removed 21, present number 405; marriages 20; burials 15; Sunday Schools, officers and teachers, 31, scholars 400; Bible Classes, teachers 3, members 100; Church 1, sittings 600; school building 1; salary of Rector $2250 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $3660; offertory at Holy Communion $443.77; collections in Church $1376 23; subscriptions and donations $2777.73. Total $8257.73.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4046.54; repairs and improvements $2057.73; Episcopal and Convention Fund $125; support of Sunday Schools $390; for the poor $564.04; to Missions, Foreign $174.90, Domestic $196.91, Home Mission for Colored People $20, Indian $40, Diocesan $90, for the Jews $55.56; Episcopal Hospital $86.39; American Bible Society $42.70; Christian or Thelogical Education $150; Disabled Clergymen $57.83; miscellaneous $261.33. Total $8257.73.

Since my last report to the Convention I have made the tour of the world. Traveling westward over the Pacific railroad, I visited Salt Lake City, Yosemite Valley and California. Crossing the Pacific ocean I journeyed through Japan, China, Singapore, Java, Ceylon, India, Egypt, Palestine and Europe. Everywhere I was treated with the greatest kindness and hospitality, and had the pleasure of preaching at many of the Mission stations of our own Church, and in the Cathedrals and Parish Churches of the Church of England throughout the East. I desire to express my thanks to God for His sparing and protecting mercy in bringing me safely to my native land. Since my return an increased interest has been exhibited in the Sunday Schools and Bible Classes of my Parish which were never so large as at present. The Parish in every respect is in a most healthful and vigorous condition.

St. Jude's Free Church. Admitted 1848. The Rev. W. H. Graff, Rector. Charles R. Taylor and Jacob L. Smith, Wardens.

Baptisms, adults 6, infants 28, total 34; confirmed 21; communicants, added, new 45, died or removed 32, present number 225; marriages 4; burials 17; public services, on Sundays 116, on other days 107, total 223; children catechized frequently; Sunday Schools, officers and teachers 30, scholars 224 (Bible Classes included); other Parish agencies, Pastoral Aid Society; Church 1, sittings 460; Chapels (the

statistics of which are included in this report) 1, sittings 60; salary of Rector $1500; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $267.35; other collections in Church $3362.31; other sources (including $200 from the Advancement Society, and other generous offerings from individuals for new Sunday School Building) $3413.59. Total $7043.25.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3059.49; repairs and improvements $2448.65; payment of debts $415.94; Episcopal and Convention Fund $50; support of Sunday Schools $89.75; for the sick and needy $331.47; to Missions, Foreign $25, Domestic $25, Home Mission for Colored people $25, Indian $25, for the Jews $7.70; Episcopal Hospital $46.29; Church Home for children $10; Increase of the Ministry $25; Disabled Clergymen $26.16; miscellaneous $432.50. Total $7042.86.

Financial Condition.—Ground rent on Buildings or Lands $5000; other indebtedness none.

Zion Church. Admitted 1849. The Rev. William R. Carroll, Rector. Isaac A. Sheppard and C. H. Wagner, Wardens.

Baptisms, adults 7, infants 11, total 18; confirmed 12; communicants, added, new 12, by removal 19, present number 166; marriages 11; burials 17; public services, on Sundays 105, on other days 84, total 189; average attendance about 400; Sunday Schools, officers and teachers 27, scholars, average attendance 200; Bible Classes, teachers 3, members 30; Church 1, sittings 600; arrears of salary none; Sunday services free to all.

Money Receipts from all Sources.—Pew-rents $1612; offertory at Holy Communion $149.50; collections in Church $728.42; from Sunday Schools $472.52; other sources $2564.47. Total $5526.91.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3453.37; payment of debts $1000;

Episcopal and Convention Fund (for two years) $100; Support of Sunday Schools $375.90; for the poor $149.50; Missions, Foreign $12, Mexico $40, Domestic $20, Episcopal Hospital $17.44. Total $5168.21.

The ladies, with commendable energy, during the year have raised $1000 by means of a Mite Society, *and have paid off so much of the Church debt.*

They have had also a very successful and useful Sewing Society, attended by about 100 children. Tracts to the number of about 2000 have been distributed.

Church of the Resurrection. Admitted 1851. The Rev. Jos. R. Moore, Rector. Rev. Thomas J. Davis, Rector Emeritus. James Cremer and Edwin P. Starr, Wardens.

Baptisms, adults 2, infants 17, total 19; confirmed 9; communicants, added, new 10, by removal 18, died or removed 25, present number 95; marriages 1; burials 23; public services, on Sundays 102, on other days 54, total 156; children catechized weekly; Sunday Schools, officers and teachers 20, scholars 186; Bible Class, teacher 1, members 12; Parish agency, Sewing School; Church 1; parsonage 1, occupied by Rector Emeritus.

Money Receipts from all sources.—Pew-rents $1081.95; offertory at Holy Communion $118.60; collections in Church $310.95; subscriptions $217.89; donations $417.59; other sources $304.91. Total $2503.64.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1850; Episcopal and Convention Fund $20; support of Sunday Schools $211.31; Parish Library $93.60; for the poor $12.75; Episcopal Hospital $24.25; Disabled Clergymen $7.50; miscellaneous $194.23. $2413.64.

Financial Condition.—Aggregate value of property of the Parish, real and personal same as last year; encumbrances, mortgages on other buildings $3000.

St. Andrew's Church, West Philadelphia. Admitted 1852. The Rev. R. Bethell Claxton, D.D., Rector. Rev. Robert Landsberger, Deacon, Assistant. Hugh W. Siddall, M.D., and W. Hasell Wilson, Wardens.

Baptisms, adults 8, infants 36, total 44; confirmed 9; communicants, added, new 10, by removal 34, died 2, removed 21, present number 236; marriages 8; burials 20; public services, on Sundays 97, on other days 54, total 151; Sunday schools, officers and teachers, 29, scholars 248; Bible classes, teachers 2, members 43, total 322; Sewing school, teachers 7, scholars 51; other Parish agencies, Social Circle 30, Ladies' Pastoral Aid Society about 70, Mothers' Meeting, teachers 4, members 46, Dorcas Society 26; Church 1, sittings 350; school building 1; Salary of Rector $2000 per annum; number of free sittings 43; Sunday evening services free to all.

Money Receipts from all Sources.—Pew-rents and collections for current expenses $3105.57; offertory at Holy Communion not especially appropriated $214.94.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3046.48; repairs and improvements $894.83; Episcopal and Convention Fund $25; support of Sunday schools $219.40; for the poor (including Dorcas gifts) $484.58; to Missions, Foreign and Domestic $104.80, Home Mission for Colored People $4.60, Indian $17, Diocesan $25.85, City Missions $42.39; Episcopal Hospital $38; Church Home for Children $35.66; Prayer Books $11.50; Christian or Theological Education $58; Disabled Clergymen $25; miscellaneous $18; Sunday school and Parish building $7971.56; less amount of mortgage on Church lot $4000. Total $9022.65.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $48,000; encumbrances, on real estate $4000; other indebtedness about $500.

The Parish and Sunday School building, so long needed, was completed in January of this year, its cost was about $8000, of which sum $4000 was obtained by a mortgage on the lot at the southwest corner of Baring and 36th streets. A Mothers' Meeting, a Sewing School, and a Ladies' Pastoral

Aid Society were organized this winter. Frequent services were held in the Parish during the Spring besides those in the Church and in the Sunday School building. These were conducted by the Rev. M. Landsberger, who has labored acceptably as the Assistant Minister since his ordination in January The Church building has had some most desirable improvements made, especially in the chancel. A new and most tasteful Communion table was a gift from some ladies of the Parish. St. Andrew's has much reason to be grateful to God for its continued and increasing prosperity.

Church of the Saviour. Admitted 1852. The Rev. J. H. Eccleston, D.D., Rector. John D. Taylor and M. P. Stacey, Wardens.

Baptisms, adults 4, infants 44, total 48; confirmed 30; communicants, added, new 30, by removal 42, died or removed 40, present number 384; marriages 7; burials 16; public services on Sundays 100, on other days 65, total 165; children catechized 9 times; Sunday Schools, officers and teachers 372; scholars 372; Bible Classes, teachers 4, members 84; Church sittings 550; salary of Rector $3000 per annum, arrears of salary none.

Money Receipts from all Sources.—Pew-rents $5184.61; offertory at Holy Communion $583.93; collections at Church $2035.27; subscriptions $795; donations $504. Total $9102.81.

Expenditures and Appropritions.—Current expenses (including salary of Rector) $6959.26; repairs and improvements $181; Episcopal and Convention Fund $150; support of Sunday Schools $273.25; for the poor $450; to Missions, Foreign $268.80, Domestic $25, Indian $115.64, Diocesan $46.23, City Missions $23.73, for the Jews $32.56; Episcopal Hospital $80.18; Church Building $45; Christian or Theological Education $321.01; Disabled Clergymen $43.15; miscellaneous $88. Total $9102.81.

Financial Condition.—Ground rent on buildings or lands none; other indebtedness none.

Trinity Church, Maylandville. Admitted 1853. Colonel J. D. Kurtz, U. S. A., and Robert Craven, Wardens.

Baptisms, infants 5; communicants, added, by removal 7, died or removed 4, present number 86; marriage 1; burial 1; public services, on Sundays 104, on other days 26, total 130; average attendance on Sundays 150; children catechized, 8 times; Sunday Schools, officers and teachers 16, scholars 220; Bible Classes, teachers 3, members 31; other Parish agencies, Mothers' Meeting, Ladies' Aid Society for supplying clothing to needy clergymen; salary of Rector $1200; number of free sittings all free.

Money Receipts from all Sources.—Offertory at Holy Communion $80.38; collections in Church $585.09; subscriptions $2746.95; other sources $130.07. Total $3542.49.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1500; repairs and improvements $1899.95; Episcopal and Convention Fund $10; for the Jews $9; Episcopal Hospital $36.54; Disabled Clergymen $30. Total $3485.49.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $13,500.

After the close of the Rectorship of Rev. Henry C. Mayer, on or about May 10, 1875, our Church was dependent upon supplies from Sunday to Sunday, which so continued to the 17th of October, at which date the Rev. J. E. Cathell was elected Rector. His resignation was requested, and his charge terminated inside of four months from the date of his election. In view of the small returns for outside appropriations and objects of charity, it is but due to our Church and all interested that the above remarks and explanations should be made.

Christ Church, Germantown. Admitted 1853, The Rev. John B. Falkner, Rector. Charles Spencer and Lewis D. Vail, Wardens.

Baptisms, adults 5, infants 11, total 16; confirmed 26; communicants, added, new 31, by removal 15, died or removed 10, present number 188; marriages 3; burials 6; public services on Sundays 108, on other days 75, total 183; children cate-

chized, about 80 times; Sunday Schools, officers and teachers 26, scholars 225; Bible Classes 4, teachers 3, members 38; other Parish agencies, Mothers' Meeting and Sewing School; Church 1, sittings 700; school building 1; parsonage 1; salary of Rector $3000 per annum, arrears of salary none.

Money Receipts from all Sources.—Pew-rents $3337.73; offertory at Holy Communion $348.63; collections in Church and other sources $7493.94. Total $11,180.30.

Expenditures and Appropriations.—Current expenses (including salary of Rector), repairs, improvements, &c., $7405.-08; Episcopal and Convention Fund $150; support of Sunday Schools $437.90; for the poor $378.63; to Missions, Foreign $1296.42, Domestic $418.64, for the Jews $35.39; Episcopal Hospital $300.17; book societies $84.73; Christian or Theological Education $188.80; Disabled Clergymen $120.04; boxes of clothing sent to Home Missionaries $364.50.

St. Paul's Church, Chestnut Hill. Admitted 1856. Rev. J. Andrews Harris, Rector. M. Russell Thayer and R. C. McMurtrie Wardens.

Baptisms, adults 2, infants 16, total 18; confirmed 12; communicants, added, new 14, by removal 3, died or removed 32, present number 145; marriages 3; burials 8; public services, on Sundays 150, on other days 61, total 211; children catechized 50 times; Sunday Schools, officers and teachers 16, scholars 181; Bible Class, teacher 1, members 7; Parish School, teacher 1, scholars 49; other Parish agencies, Sewing School, teachers 3, pupils 70; Church 1, sittings 500; Chapel (the statistics of which are included in this report) 1; School building 1; parsonage 1; number of free sittings 96.

Money Receipts from all Sources.—Pew-rents $3694.38; offertory at Holy Communion $564.67; collections in Church $1484.96; donations $2073.79; investments $61.25; other sources $60.14. Total $7939.19.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4202; repairs and improvements $361.93; payment of debts $326.40; Episcopal and Convention Fund $100; support of Sunday Schools $172.74, of

Parish Schools $477.29; Parochial Missions $8.95; to Missions, Foreign $20.95, Domestic $335.18, Home Mission for Colored People $11.64, Diocesan $44.60, for the Jews $6.77; Episcopal Hospital $345.45; Church building $25; Book Societies $6.14; Christian or Theological Education $588.05; Disabled Clergymen $25.60; miscellaneous $80.50. Total $7939.19.

Financial Condition.—Aggregate value of property of the Parish, real and personal, same as at last report; encumbrances on other buildings $740.

Church of the Holy Trinity. Admitted 1857. Rev. William Neilson McVickar, Rector. Rev. Robert A. Edwards, Assistant Minister, in charge of Holy Trinity Memorial Chapel. Rev. James C. Craven, Rector's Assistant. Alexander Brown and Lemuel Coffin, Wardens.

Baptisms, adults 12, infants 41, total 53; confirmed 35; present number of communicants 850; marriages 8; burials 18; public services, on Sundays 112, other days 50, total 162; average attendance on Sundays 1000; children catechized monthly; Sunday Schools, officers and teachers 82, scholars 748; Bible Classes 5, members 227; Night School for Girls, teachers 2, scholars 50; Church 1, sittings 1400; Parish building 1; salary of Rector $6000 per annum.

Money Receipts.—Pew-rents $17,902; other sources $2370.-10; total $20,272.10; Current expenses (including salary of Rector) $15,754.22; repairs $1033.76; debt paid off $3180; balance on hand $304.12.

Contributions of the Parish (including collections and subscriptions).—Episcopal and Convention Fund $350; support of Sunday Schools $553.12; Educational, Industrial and Benevolent departments, including Memorial Chapel $11,029.27; for the poor $1847.15; Foreign Missions $3058.78, Domestic $1779.23, Diocesan $348.29, City $700, for the Jews $120; Episcopal Hospital $929.64; Prayer Book Society $84.25; Theological Education $524.46; Disabled Clergymen $200; Church Home for Children $2259; Educational Home and Lincoln Institution $2076.50; miscellaneous $3396; completion of the Memorial Buildings $67,000; total contributions

$96,255.69. Total of contributions, pew-rents and other receipts $114,157.69.

Bequest of John Bohlen for religious and charitable objects distributed by the Trustees under the will ($100,000), one hundred thousand dollars.

Financial Condition.—Aggregate value of property of the Parish, real and personal $400,000; during the year the principal of one of the ground rents upon the Church lot of $8750, has been extinguished.

The new Memorial Buildings, at the corner of Twenty-second and Spruce streets, consisting of a stone Chapel with 750 sittings, and a School building with accommodations for 800 scholars have been completed during the past year, and were consecrated on All Saints' Day, November 1, 1875. The cost of the buildings and lot $136,000. Clear of Debt. All the sittings in the Chapel are free.

Holy Trinity Memorial Chapel. The Rev. Robert A. Edwards, Minister.

Baptisms, adults 14, infants 32, total 46; confirmed 73; communicants, added, new 121, died or removed 20, present number 278; marriages 3; burials 24; public services, on Sundays, 94, on other days 60, total 154; children's Church monthly; Sunday Schools, officers and teachers 60, scholars 525; Bible Classes, teachers 4, members 200, total 785; Sewing Schools, teachers 21, scholars 200; sittings 750; school building 1; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $188.85; collections in Church $1135.20; donations $100. Total $1424.05.

Expenditures and Appropriations.—Support of Sunday Schools $208.54; Sunday School Library $550; to Missions, Foreign $117.50, Domestic $25, Home Mission for Colored People $25, Diocesan $42.25, Mexico $45.50; Episcopal Hospital $61; Disabled Clergymen $52.60; Church Home, $104.45; Children's Hospital $20; Missionary box $113.83; miscellaneous $62.70. Total $2852.42.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $135,000.

Calvary Monumental Church, Northern Liberties. Admitted 1857. The Rev. Thomas Poole Hutchinson, Minister in charge, and Assistant in Christ Church. George B. Bonnell and William P. Troth, Jr., Wardens.

Baptisms, adults 25, infants 40, total 65; confirmed 41; communicants, added, new 41, by removal 10, died or removed 22, present number 59; marriages 5; burials 42; public services, on Sundays 110, on other days 75, total 185; average attendance on Sundays 100, children catechized monthly; Sunday Schools, officers and teachers 20, scholars 240; Bible Classes, teachers 2, members 20; other Parish agencies, Sewing School, teachers 10, scholars 185; Mothers' Meeting, members 20; Church 1, sittings 400; School buildings 1; lots in Franklin Cemetery 2; number of free sittings all.

Money Recipts from all Sources.—Offertory at Holy Communion $120.92; collections in Church $557.35; donations for poor $124.08; Episcopal Hospital $13; Indian $40; other sources $1056.98. Total $1911.33.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $926.95; repairs and improvements $397.50; support of Sunday Schools $306.98; for the poor $245; to Missions, Indian $40; Episcopal Hospital $13. Total $1929.43.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $28,600.

Thirty-one were confirmed immediately after the meeting of Convention. The class was prepared two weeks before.

Church of the Covenant. Admitted 1858. The Rev. Charles E. Murray, Rector. John P. Rhoads and James C. Allen, Wardens.

Baptisms, adults 3, infants 20, total 23; confirmed 24; communicants, present number 325; marriages 9; burials 27; Sunday Schools, officers and teachers 28, scholars 230; Bible Classes, teachers 3, members 49; Church 1, sittings 800; salary of Rector $2500 per annum; arrears of salary none; number of free sittings, one tenth.

Money Receipts from all Sources.—Pew-rents $3788.75; offertory at Holy Communion $299.55; collections in Church

$366.78; subscriptions $1187.43; donations $2140.18; other sources $863.80. Total $8646.49.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5442.71; repairs and improvements $131.25; payment of debts $1500; Episcopal and Convention Fund $100; support of Sunday Schools, $325.93; for the poor $299.55; to Missions, Foreign $25, Domestic $110, Indian $60, City Missions $40.78; Episcopal Hospital $72.59; Christian or Theological Education $25; Church Home for Children $27.11; miscellaneous $692.33. Total $8852.25.

Church of St. John the Baptist, Germantown. Admitted 1858. The Rev. C. Kinloch Nelson Jr., Rector. Wm. A. James and Gilbert H. Newhall, Wardens.

Baptisms, adults 4, infants 28, total 32; communicants, added, by removal 14, died or removed 13, present number 73; marriages 2; burials 5; public services on Sundays 107, on other days 45, total 152; average attendance on Sundays 100; children catechized 12 times; Sunday Schools, officers and teachers 10, scholars 60; Bible Class, teacher 1, members 20; other Parish agency 1; Church 1, sittings 400; salary of Rector $600 per annum, arrears of salary none; number of free sittings, all; all extra Sunday services free to all.

Money Receipts from all Sources.—Offertory at Holy Communion, $108.29; collections in Church $479.86; subscriptions $417.82; donations $75; loan $826; other sources $3319.38, from friends for Rector's family. Total $5226.35.

Expenditures and Appropriations.—Current expenses (including salary of Rector) *$792.15; repairs and improvements $822.23; payment of debts $179.71; Episcopal and Convention Fund $6; support of Sundays Schools $70; for the poor 16; Disabled Clergymen $13.50; House for deceased Rector's family $3297. Total $5196.59.

Financial Condition.—Aggregate value of property of the

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* This amount includes Rector's salary from January 16, 1876. The "interim" services of the Rev. William Ely, from June of 1875 were gratuitous.

Parish, real and personal, $20,000; ground rent on buildings or lands $138.65 per annum; other indebtedness $646.29.

Calvary Church, Germantown. Admitted 1859. The Rev. James DeWolf Perry, Jr., Rector. Dr. Reginald H. Shoemaker and Dr. Samuel K. Ashton, Wardens.

Baptisms, adults 9, infants 27, total 36; confirmed 20; communicants, added, new, 20, by removal 11, died or removed 25, present number 150; marriages 2; burials 17; public services on Sundays 117, on other days 80, total 197; children catechized every Sunday; Sunday Schools, officers and teachers 30, scholars 231; other Parish agencies, Mission School, Sewing School, Missionary Society; Church 1, sittings 450; school building 1; parsonage 1; salary of Rector $2000 per annum; number of free sittings 50, and all at some services.

Money Receipts from all Sources.—Pew-rents $3800.99; offertory at Holy Communion $282.94; collections in Church $1576.80; subscriptions $1169; donations $1737.89. Total $8567.62.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3944.56; repairs and improvements $1527.59; Episcopal and Convention Fund $100; support of Sunday Schools $391.02; Parish Library $26.02; Parochial Missions $98.21; for the poor $200.94; to Missions, Foreign $56.60, Domestic $488.59, Home Mission for Colored People $39.04, Indian $95.26, Diocesan $186.96, City Missions $66.05, for the Jews $25.59; Episcopal Hospital $214.74; Bibles, Prayer Books and Tracts $31; Christian or Theological Education $118.42; Disabled Clergymen $107.91; miscellaneous $849.12. Total $8567.62.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $45,000; encumbrances, mortgages on Church edifice none; on other buildings $5000; other indebtedness none.

Church of St. Matthias. Admitted 1859. The Rev. Wm. H. Munroe, Rector. Henry S. Godshall and William H. Rhawn, Wardens.

Baptisms, adults 9, infants 26, total 35; confirmed 30; communicants, added, new 30, present number 575; marriages 6;

burials 16; public services, on Sundays 100, on other days 40, total 140; children catechized 3 times; Sunday Schools, officers and teachers 46, scholars 523; Bible Classes, teachers 5, members 96; Sewing School, teachers 25, scholars 175; other Parish agencies, Mite Society, Young People's Association, Parish Aid Society, Teachers' Association; Church 1, sittings 1000; Chapel and school building 1; salary of Rector $2500 per annum; arrears of salary none; number of free sittings 150.

Money Receipts from all Sources.—Pew-rents $8931.15; offertory at Holy Communion $359.99; collections in Church $1434.98; subscriptions $4894.50; donations $294; investments $1953; other sources $53.72; bonds of Church $2200; entertainments $1100.24; sale of organ $650; Ladies' Mite Society collections $320.75; collections in Sunday School $387.91. Total $22,580.24.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $6323.14; furniture, repairs and improvements $889.39; ground rent and interest $2306.24; payment ofdebts $2232.96; Episcopal and Convention Fund $100; support of Sunday Schools $782.14; for the poor $359.99; to Missions, Foreign $39.79, Church of Jesus, Mexico, $75.25, Domestic $48.50, Home Mission for Colored People $13.50, Indian's Hope Association $33.28, Diocesan $23.02, City Missions $109.92; Episcopal Hospital $163.16; Educational Home for Boys $25; American Sunday School Union $25; Bishop White Prayer Book Society $35.10; Christian or Theological Education $225; Disabled Clergymen $101.09; miscellaneous $76.22; invested for Sinking Fund $2700; Church organ $6000. Total $22,687.69.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $112,000.

Statement of debt.—Principal of ground rent on Church lot $11,627.53; bonds of Church issued $19,400; balance of loans outstanding $8972.47; making total debt in all $40,000. Towards the payment of this, there is $8600 in the Sinking Fund; thus leaving the net indebtedness yet to be provided for $31.400. The Church has procured a large new organ

during the past year, which has been paid for by subscriptions and entertainments.

Church of the Incarnation. Admitted 1860. The Rev. Joseph D. Newlin, Rector. George Williams and John Rapson, Wardens.

Baptisms, adults 14, infants 38, total 52; confirmed 34; communicants, added, new 32, by removal 10, died or removed, 24, present number 430; marriages 18; burials 29; public services on Sundays 104, on other days 111, total 215; children catechized, monthly; Sunday Schools, officers and teachers 31, scholars 390; Bible Classes, teachers 2, members 26; other Parish agencies, Ladies' Missionary and Beneficial Societies and Industrial School; Church 1, sittings 900; school building 1.

Money Receipts from all Sources.—Pew-rents $6530.23; offertory at Holy Communion and collections in Church $5747.22; subcriptions and donations $597.26. Total $12,874.71.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $8484.38; repairs and improvements $2346.89; payment of debts $500; Episcopal and Convention Fund $75; support of Sunday Schools $236.34; Industrial School $54.82; for the poor $434.45; to Missions, Foreign $51.82, Domestic $51.82, Home Mission for Colored People $10, Indian 10, Diocesan $100, City Missions $77, for the Jews $26.46; Episcopal Hospital $125; Prayer Books $36; Christian or Theological Education $71; Disabled Clergymen $51; contributions towards Missionary Boxes $238. Total $12,979.98.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $130,000; encumbrances, principal of ground rent, $12,866.67; other indebtedness $51,900.

Church of St. John the Evangelist. Admitted 1860. The Rev. John G. Bawn, Rector. John Hackett and Wm. H. Simpson, Sr., Wardens.

Baptisms, adults 4, infants 30, total 34; confirmed 11; communicants, added, new 11, by removal 12, died or removed 14, present number 121; marriages 12; burials 31; public ser-

vices, on Sundays 104, on other days 51, total 155; children catechized monthly; Sunday Schools, officers and teachers 23, scholars 300; other Parish agencies 2; Church 1, sittings 610; all sittings free after opening of services.

Money Receipts from all Sources.—Pew-rents $648.26; offertory at Holy Communion $70.52; collections in Church $610.28; subscriptions $1009.80; donations $711.35; other sources $1370.81. Total $4421.02.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2607.44; payment of debts $1521.49; Episcopal and Convention Fund $30; support of Sunday Schools $157.78; for the poor $81; for the Jews $2.50; Episcopal Hospital $10; Bible Society $25; Christian or Theological Education $25; Disabled Clergymen $2.72. Total $4462.93.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgage on Church edifice $11,180; ground rent on building or lands $400 per annum; other indebtedness $3200.

By the will of the late Lewis D. Belair the sum of $1000 was bequeathed to the Church, which amount, when received, will be used towards the liquidation of our debt.

Several of the creditors of the Church have generously offered to donate their claims, amounting to $8000, on condition that the balance of the debt shall be raised. A Guild has been organized whose object it is to secure to the Church this liberal offer, by raising the balance of the debt, about $5000 exclusive of the Belair legacy.

St. Michael's Church, Germantown. Admitted 1860. The Rev. John K. Murphy, Rector. Chas. F. Gummey and George C. Lambdin, Wardens.

Baptisms, adult 1, infants 27, total 28; communicants, added, new 6, by removal 18, died or removed 23, present number 179; marriage 1; burials 23; public services, on Sundays 124, on other days 172, total 296; children catechized 14 times; Sunday Schools, officers and teachers 18, scholars 135; Bible classes, teachers 3, members 28; Church 1, sittings

320; school building 1; salary of Rector $2000 per annum, with house rent; sittings all free.

Money Receipts from all Sources.—Offertory for the poor $99.56; collections in Church $3569.12; subscriptions $908.20; donations $447.10; other sources $365.09. Total $5389.07.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3760.77; repairs and improvements $250.25; payment of debts $900; Episcopal and Convention Fund $60; support of Sunday Schools $163.96; for the poor $99.56; Domestic Missions $24; City Missions $12.33; Episcopal Hospital $40.32; Church Home $25.61; for new organ $2000. Total $7056.80.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice $1500; on other buildings $900; ground rent on building or lands $1875.

The Parish has purchased and paid for a new organ, costing $2400.

The congregation has also been able this year to pay off $900 of the mortgage debt on the Church building; and have also secured by subscription $1200, payable before September next, within $300 of the sum required to extinguish the indebtedness created in erecting the edifice.

The "Parish Aid," in its various branches, has continued its good work. In its Missionary department it has sent away to a Clergyman two boxes valued at over $200.

Church of St. Luke the Beloved Physician, Bustleton. Admitted 1861. The Rev. Lucius N. Voight, Rector. Thomas Grime and John D. Willian, Wardens.

Baptisms, infants 3, confirmed 1; communicants, added, new 13, died or removed 2, present number 37; burials 3; public services on Sundays 52, on other days 14, total 64; average attendance on Sundays 50; Sunday Schools, officers and teachers 8, scholars 60; Church 1, sittings 250, school-room sittings 19; school building 1; parsonage 1; cemetery 1; salary of Rector $650 per annum.

Money Receipts from all Sources.—Pew-rents $350; offertory at Holy Communion $20; collections in Church $106; subscriptions $500. Total $976.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $800; Episcopal and Convention Fund $6; to Missions, Indian $5.50; Episcopal Hospital $22. Total $833.50.

Financial Condition.—Aggregate value of the property of the Parish, real and personal, $10,000.

House of Prayer, Branchtown. Admitted 1861. The Rev. George Bringhurst,* Rector. Charles D. Barney and Wm. Penrose Hallowell, Wardens.

Baptisms, adults 14, infants 18, total 32; confirmed 37; communicants, added, new 50, by removal 3, present number 86; marriages 2; burials 3; public services, on Sundays 45, on other days 36, total 81; Sunday Schools, officers and teachers 13, scholars 155; Bible classes, teachers 2, members 62; school building 1; sittings all free.

Financial Condition.—Aggregate value of property of the Parish $8000; indebtedness $200.

St. Timothy's Church, Roxborough. Admitted 1861. The Rev. William Augustus White, Rector. Rev. Robert E. Dennison, Assistant. J. Vaughan Merrick and T. F. Cauffman, Wardens.

Baptisms, adults 5, infants 78, total 83; confirmed 18; communicants, added, new 16, by removal 20, died or removed 13, present number 144; marriages 6; burials 21; public services, on Sundays 248, on other days 245, total 453; average attendance on Sundays 300; children catechized, every Sunday; Sunday Schools, officers and teachers 18, scholars 170; Bible classes, teachers 2, members 22; Parish School, teacher 1, scholars 60; other Parish agencies, Missionary Guild, Ladies' Sewing Society, Industrial School, and Workingmen's Club and Institute, 90 members; Church 1, sittings 360; school building 1; parsonage 1; cemetery 1½ acres; arrears of salary none; number of free sittings all. Seats free and open at all services.

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* My Rectorship commenced December 1, 1875.

Money Receipts from all Sources.—Offertory for Parish purposes $6407.10, for special purposes $941.14; donations $50; other sources $772.35. Total $8170.55.

Expenditures and Appropriations.—Current expenses (including salary of Rector and Assistant) $4240.38; repairs and improvements $116.47; payment of debts $491; Episcopal and Convention Fund $80; support of Sunday Schools $165.31, of Parish Schools $620.55; for the Poor $247.95; to Missions, Foreign $75, Domestic $75, Diocesan $106, City Missions $26.75; Episcopal Hospital $386.95; Church Home $17.80; Christian or Theological Education, $66.75; Disabled Clergymen $40; Church building (elsewhere) $150; improvement fund $975.52; miscellaneous $289.12. Total $8170.55.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $45,000; encumbrances, mortgage on Rectory $2000; other indebtedness $240.

Grace Church, Mt. Airy. Admitted 1862. The Rev. S. C. Hill, Rector. Franklin B. Gowen and Charles M. Bayard, Wardens.

Baptisms, adults 1, infants 7, total 8; confirmed 12; communicants, added, new 12, by removal 5, died or removed 4, present number 78; marriages 4; burials 8; public services, on Sundays 104, on other days 72, total 176; children catechized 52 times; Sunday Schools, officers and teachers 17, scholars 150; Church 1, sittings 240; parsonage 1; salary of Rector $1500 per annum; arrears of salary none; number of free sittings 25.

Money Receipts from all Sources.—Pew-rents $1150; offertory at Holy Communion $90.81; collections in Church $200; subscriptions $7352.24; other sources $307.67. Total $9100.72.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2387.84; repairs and improvements $6000 Rectory; Episcopal and Convention Fund $40; support of Sunday Schools $48.55; to Missions, Foreign $111.55, Indian $24.50, for the Jews $7.45; Episcopal Hospital $41.85; Christian or Theological Evangelical Educational Society

$26; Disabled Clergymen $14.50; miscellaneous $398.48. Total $9100.72.

Financial Condition.—Encumbrances on Rectory $4000.

Free Church of St. John's. Admitted 1864. N. B. Boyd, Senior Warden.

Baptisms 35; confirmed 20; marriages 2; funerals 6; communicants 70; Sunday School 206; contributions from Sunday School for eight months $145.21; offertory Communion Sundays $44.62, offertory regular $267.70; raised from other sources within the Parish $808.80. Total $1266.33.

St. Thomas' Church. Admitted 1864. The Rev. H. L. Phillips, Minister. Scipio Sewell and Thomas J. Bowers, Wardens.

Baptisms, adult 1, infants 5, total 6; communicants, added, by removal 4, died or removed 4, present number 190; burials 6; public services, on Sundays 96, on other days 20, total 116; children catechized monthly; Sunday Schools, officers and teachers 18, scholars 120; Church 1; parsonage 1.

Money Receipts from all Sources.—Total $1538.02.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1500.49; repairs and improvements $25.72; Episcopal and Convention Fund $6; Mission for the Jews $5.02; Episcopal Hospital $11.30. Total $1548.53.

Financial Condition.—Encumbrances, mortgage on Church edifice, $1200; on other buildings $467.72; ground rent on buildings or lands $38.08.

St. James' Church, Hestonville. Admitted 1867. The Rev. G. Livingston Bishop, Rector. F. C. Yarnall and Henry Brooks, Wardens.

Baptisms, infants 12; confirmed 3; communicants, added, new 4, by removal 7, died or removed 6, present number 55; marriages 5; burials 10; public services, on Sundays 104, on other days 2, total 106; average attendance on Sundays 60; children catechized 12 times; Sunday Schools, officers and teachers 13, scholars 70; Bible classes, teaachers 2, members 14; other Parish agencies 3; Church 1, sittings 250; salary of

Rector $450 per annum; arrears of salary $93.50; sittings all free.

Money Receipts from all Sources.—Offertory at Holy Communion $26.01; collections in Church $218.38; subscriptions $390.50; other sources $83.84. Total $718.73.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $454.85; repairs and improvements $46; payment of debts $42; Episcopal and Convention Fund $8; support of Sunday Schools $70; for the poor $42.60; to Missions, Foreign, $9.22, Home Mission for Colored People $7.45, Indian $4.05, Diocesan $2, Episcopal Hospital $12.21, Disabled Clergymen $2; miscellaneous $18.35. Total $718.73.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; indebtedness $121.25.

Church of the Holy Apostles. Admitted 1868. The Rev. Charles D. Cooper, Rector.

Baptisms, adults 12, infants 68, total 80; confirmed 102; communicants, added, new 125, died or removed 10; present number 325; marriages 12; burials 38; public services, on Sundays 120, on other days 70, total 190; average attendance on Sundays 500; children catechized 6 times; Sunday Schools, officers and teachers 66, scholars 795, Bible classes, teachers 7, members 175, total 1043; other Parish agencies, Parish Association, Workingmen's Club; Church 1, sittings 1100; School Building 1; salary of Rector $2000 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $2217.17; offertory at Holy Communion $145; collections in Church $742.05; subscriptions $1432; other sources $2422.37. Total $6958.59.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4164.55; repairs and improvements $212.29; payment of debts $194.55; Episcopal and Convention Fund $50; support of Sunday Schools $564.17; Parochial Missions $828.80; miscellaneous $623.13. Total $6637.49.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $85,000; encumbrances, mortgages on Church edifice $3500; ground rent on buildings or lands $10,000.

The missionary work of the Parish is confided to an association of all the members who are divided into the following Committees: Sunday Schools, Parish Library, Church Hospitality, Cottage Lectures, Workingmen's Club, District Visiting, Mothers' Meetings, Mite Collections, Missionary Work and Music.

St. Stephen's Church, Bridesburg. Admitted 1869. The Rev. George B. Pratt, Rector. Newton A. Perkins and Edwin Clark, Wardens.

Baptisms, adults 4, infants 28, total 32; confirmed 12; communicants, added, new 12, by removal 13, died or removed 7, present number 93; marriages 2; burials 11; public services, on Sundays 150, on other days 55, total 205; average attendance on Sundays 100; children catechized 15 times; Sunday Schools, officers and teachers 21, scholars 200; Bible Classes, teachers 3, members 50; other Parish agency, Sewing School, scholars 70; Church 1, sittings 300; salary of Rector $1000 per annum; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $24.19; collections in Church $694.39; subscriptions $752; donations $35; other sources $222. Total $1727.58.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1737.39; Episcopal and Convention Fund $10; support of Sunday Schools $167.30; for the poor $78; to Missions, Foreign $10, Indian $10; Episcopal Hospital $26.36; Bibles, Prayer Books and Tracts $5; Disabled Clergymen $4. Total $2048.05.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,400.

Church of the Good Shepherd. Admitted 1869. The Rev. John A. Goodfellow, Rector. Jos. M. Christian and William Tardiff, Jr., Wardens.

Baptisms, adult 1, infants 78, total 79; confirmed 13; communicants, received from other Parishes 25, perversions to the

Reformed Episcopal Church 4, died 2, removed 8, entered Deacon's Orders 1, admitted by confirmation 13, present number 125; marriages 12; burials 51; public services, on Sundays 120, on other days 52, total 172; average attendance on Sundays 200; Holy Communion in public, on the first Sunday in every month and on the greater festivals, in private 18 times; Sunday Schools, officers and teachers 22, scholars 250; Parochial visits average 5 a day; tracts distributed over 200.

Money Receipts from all Sources.—General offerings $360.44; offerings at Holy Communion $53.52; subscriptions in envelopes $482.44; donations $299.05; other sources, viz: Literary Association of Parish $5; Supper, Spelling Bee and Strawberry Festival $204.97; Sewing Society $12.35; Parish Aid Society $87.61; Sunday School $134.32; Mothers' Meeting $5; miscellaneous $90. Total $1734.70.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1182.87; Episcopal and Convention Fund $6; for the poor $79.88; to Diocesan Missions $2; for the Jews $2.25; Episcopal Hospital $6.50; Disabled Clergymen $3; interest on ground rent $420. Total $1702.50.

I am glad to report over $200 invested in the fund to aid in the purchase of the ground on which the Chapel stands, the price of which is $7000. We are trying all the time to increase the Ground Fund, by personal application, by appeal, and by the weekly mites of a money chest on the Chapel wall. If the liberal members of the Church in the city would only come forward and help my parishioners, who are all poor, and are nearly all employed in factories, to purchase the ground, the Parish would become self-supporting at once.

St. George's Church, Kenderton. Admitted 1870. The Rev. Joseph R. Moore, Rector. Percy Lauderdale and Elijah Wyatt, Wardens.

The Church of the Messiah, Philadelphia. Admitted 1870. The Rev. Henry C. Mayer, Rector. James H. Stevenson and Samuel N. Lewis, Wardens.

Baptisms, adult 1, infants 22, total 23; confirmed 22; communicants, added, new 22, by removal 25, died or removed

10, present number 144; marriages 3; burials 8; public services, on Sundays 126, on other days 48, total 174; average attendance on Sundays 200; children catechized 10 times; Sunday Schools, officers and teachers 16, scholars 180; Bible classes, teachers 2, members 24; Church 1, sittings 350; salary of Rector $800 per annum; arrears of salary $167.60; sittings all free.

Money Receipts from all Sources.—Offertory at Holy Communion $78.50; collections in Church $625.37; subscriptions $285.70; donations $4078.55; other sources $1058.36. Total $6126.48.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3273.85; repairs and improvements $134; payment of debts $2509.05; support of Sunday Schools $47; for the poor $73; Disabled Clergymen $8.25. Total $6045.15.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $37,350.40; encumbrances, mortgage on Church edifice $7500; ground rent on buildings or lands $10,219.67; other indebtedness, $6358.52.

St. George's Church, West Philadelphia. Admitted 1870. The Rev. Samuel Henry Phillips, Rector. Hugh Whitely and Ashton Coates, Wardens.

Baptisms, infants 16; confirmed 16; communicants, added, new 16, by removal 6, died or removed 8, present number 85; marriages 2; burials 8; public services, on Sundays 102, on other days 15, total 117; average attendance on Sundays 70 to 80; children catechized 11 times; Sunday School, officers and teachers 24, scholars 210; Bible classes, teachers 5, members 59; Church 1, sittings 500; Chapels (the statistics of which are included in this report) 1, sittings 500; School building 1; salary of Rector $800 per annum; arrears of salary $168.34; number of free sittings 60.

Money Receipts from all Sources.—Pew-rents $272.71; offertory at Holy Communion $36.57; collections in Church $139.75; other sources $627.73; for Sunday School building $1500. Total $2440.19.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1116.46; repairs and improvements, new heaters $100; Parish Library $50; City Missions $2.75; Mission for the Jews $1.10. Total $1270.31.

Financial Condition.—Aggregate value of property of the Parish, real and personal, Church $16,000, school $2000; encumbrances, mortgages on Church edifice $6500; on other buildings, on Sunday School, $375; other indebtedness $731.03, including $330 interest on mortgage of $6500.

When the present Rector entered upon the charge of this Parish, a year ago, he had but faint hopes of being able to accomplish anything, everything having run down to the lowest ebb. Prayerful patience, however, is realizing its perfect work, and an abundant harvest awaits the faithful laborer, if amid all discouragement he does not become weary in well-doing.

St. Timothy's Church, Moyamensing. Admitted 1871. The Rev. T. William Davidson, Rector. Henry Osborne and Robert Briggs, Wardens.

Baptisms, adults 2, infants 17, total 19; marriages 6; burials 10; public services, on Sundays 104, on other days 75, total 179; average attendance on Sundays 200; Church 1, sittings 440; salary of Rector $1000 per annum.

Money Receipts from all Sources.—Pew-rents, $800.52; collections in Church, $529.12; subscriptions $326.76; donations $524.68; other sources $49.54. Total $2230.62.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1983.79; payment of debts $214; to Missions, for the Jews $7.37; Episcopal Hospital $9.75; Disabled Clergymen $4.71; miscellaneous $11. Total $2230.62.

Financial Condition.—Aggregate value of property of the Parish, real and personal $7000; encumbrances, mortgages on Church edifice $2175; other indebtedness $400.

French Church of St. Sauveur. Admitted 1872. The Rev. C. F. B. Miel, Rector. Samuel Wagner and James S. Whitney, Wardens.

Baptisms, adult 1, infants 5, total 6; confirmed 7; communicants, added, new 16, present number 38; marriages 4;

burials 4; public services, on Sundays 96, on other days 50, total 146; average attendance on Sundays 140; Church 1, sittings 250; salary of Rector $2000; number of free sittings 250; Sunday services free to all, two.

Money Receipts from all Sources.—Offertory at Holy Communion, $64.94; collections in Church $280.70; subscriptions $1329; other sources $34.75. Total $1709.39.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2336.35; for the poor $250; to Missions, Indian, clothing.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $100.

Church of Our Merciful Saviour. Admitted 1872. The Rev. James William Ashton, Rector. George Lendrem and J. C. Davitt. Jr., Wardens.

Baptisms, adults 2, infants 19, total 21; communicants, added, by removal 31, died or removed 28, present number 206; marriages 7; burials 20; public services, on Sundays 156, on other days 49, total 205; average attendance on Sundays 225; children catechized 12 times; Sunday Schools, officers and teachers, 36, scholars 235; Bible Classes (reported in the foregoing); Parish agencies, Parish Aid Society, Young People's Association, Building Fund Association, Sunday School Association, Mothers' Meeting, Sewing School; Chapel (the statistics of which are included in this report) 1, sittings 272.

Money Receipts from all Sources.—Pew-rents $1054.77; offertory at Holy Communion $89 54; collections in Church $402.83; donations $133; other sources $1085.23. Total $2765.31.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2401.06; repairs and improvements $37.68; payment of debts $220.50; support of Sunday Schools $74.38; for the poor $17.80; Episcopal Hospital $13.89. Total $2765.31.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; encumbrances, mortgage on Church edifice $3500; ground rent on buildings or lands $220.50.

Since the last report, there has been organized in the Parish a Building Fund Association. The object of this Society is to assist the vestry in raising money for a new Church. It is mainly composed of ladies, and meets from house to house every week for the purpose of making articles for sale, the proceeds of which are devoted to the aforesaid object. It has kept alive the sentiment in favor of a new Church in the Parish this year, when we were nigh verging upon despair with reference to this most desirable end of our parochial organization. Every other agency in the Church has been at the same time in full operation. We are entirely self-supporting, free from debt and hopeful of our being possessed at no distant day of a permanent edifice, of which we stand greatly in need. A class of nearly thirty which cannot be reported to this Convention awaits confirmation.

Church of the Advocate. Admitted 1873. The Rev. J. W. Claxton, D.D., Rector. Rev. Thomas M. Antrim, Assistant. George Remsen and V. F. Harrison, Wardens.

Baptisms, adults 14, infants 30, total 44; confirmed 49; communicants, added, new 49, by removal 23, died or removed 25, present number 289; marriages 15; burials 17; children catechized monthly; Sunday Schools, officers and teachers 35, scholars 425; Bible Classes, teachers 4; other Parish agencies, Mother's Meeting, Industrial School, Literary Society, Ladies' Aid and Visiting Band; number of free sittings ample.

Money Receipts from all Sources.—Pew-rents, $3530.19; offertory at Holy Communion, $472.85; collections in Church, $678.60; donations, $849.39; investments $1625. Total $7156.03.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $6380.92; repairs and improvements $213.43; Episcopal and Convention Fund $50.20; support of Sunday Schools $76, of Parish Schools $60; Parochial Missions $124.39; for the poor $155.10; Home Mission for Colored People $34.77, Diocesan $38, City Missions $37, for the Jews $14.14; Episcopal Hospital $32.71; miscellaneous $60.62. Total $7156.03.

Financial Condition.—Encumbrances, mortgages on Church edifice $15,000; ground rent on buildings or lands $574 per annum.

St. Peter's Church, Germantown. Admitted 1874. The Rev. Theodore Sill Rumney, D.D., Rector. Henry H. Houston and Edmund A. Crenshaw, Wardens.

Baptisms, adults 7, infants 26, total 33; confirmed 27; communicants, added, new 35, by removal 23, died or removed 24, present number 252; marriage 12; burials 24; public services on Sundays 113, on other days 151, total 264; children catechized generally on Sundays, and monthly in the Church; Sunday Schools, officers and teachers 42, scholars 278; Bible Classes, teachers 5, members 52; Church 1, sittings 500; school building 1; salary of Rector $2500 with house, per annum; arrears of salary none; number of free sittings 75.

Money Receipts from all Sources.—Pew-rents $4254.61; offertory at Holy Communion $357.05; collections in Church $3218.54; donations $4055.11; other sources $579.73; offerings of the Sunday Schools $379.57. Total $12,844.61.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5326.54; repairs and improvements $602.71; payment of debts $1800; Episcopal and Convention Fund $100; support of Sunday Schools $280.67; Parish Library $100; for the poor $357.05; to Missions, Foreign $1076.74, Sunday School appropriation to Missions $379.57, Domestic $273.42. Home Mission for Colored People $40.54, Indian $108.57, Diocesan $153.85, City Missions $200, for the Jews $22.89; Episcopal Hospital $101.17; Bibles, Prayer Books and Tracts $20.68; Christian or Theological Education $39.89; Disabled Clergymen $35.93; miscellaneous $1086.21; Bishop Holly $75.20; Walla Walla Girls' School $300. Total $12,481.63.

Financial Condition.—Aggregate value of property of the Parish, real and Personal, $64,000; encumbrances, mortgages on Church edifice and other buildings $30,000.

The various organizations of the Parish have been continued as usual. The Mothers' Meeting has had again associated

cal trial of the great advantage to
Potter Memorial House. Sister
January last, engaged in parish visit
under the direction the of the Rect

The Church of the Beloved Disciple. Admit
DuHammel, Rector. George A. Hamli
Drew Phelan, Accounting Warden.

Baptisms, adults, 8 infants 29, total
nicants, added, new 14, by remov
present number 83; marriages 12;
on Sundays 78, on other days 63, to
monthly; Sunday Schools, officers
160; Bible Classes, teachers 2, mem
400; salary of Rector $1500 per ann

Money Receipts from all Sourc
tory at Holy Communion $104.3
$243.52; subscriptions $3915; fair
Missions $500. Total $6962.91.

Expenditures and Appropriatio
cluding salary of Rector) $1194.49;
$44.94; payment of debts $4224;
City Missions $1.63; Episcopal Ho

Financial Condition.—Aggregate
Parish, real and personal, $28,000
Chapel: other indebtedness $18.50

each agreed to contribute sixty dollars per annum for five years, toward the interest on mortgage; and Messrs. Isaac Welsh, William H. Nixon, Capper and Phelan, Lemuel Coffin, George W. Childs, Alexander Brown have each contributed $100, and MISS MARY E. ERVIN $2000 in liquidation of the principal mortgage debt on the Church lot. Smaller sums, have also been contributed by sundry persons, to whom we owe many thanks. Matthew Cary Lea, Esq., the original owner of the ground, by his generous and indulgent forbearance, even when, in the natural course of things, foreclosure threatened us, has enabled us from time to time to tide over difficulties which would otherwise have been insurmountable. With such evidences of practical Christian sympathy we are bound to "thank God and take courage."

Holy Comforter Church. Admitted 1875. The Rev. H. Morton Reed, Rector. Charles H. Yost and Caleb J. Duxbury, Wardens.

Baptisms, adults 5, infants 32, total 37; confirmed 32; communicants, added, new 32, by removal 28, died or removed 6, present number 170; marriages 2; burials 15; public services, on Sundays 122, on other days 73, total 195; children catechized several times; Sunday Schools, officers and teachers 24, scholars 269; Bible Classes, teachers, 2, members 35; Parish agencies, Guild, Sunday School Association, Ladies' Aid Association, Cottage Meetings, Children's Mite Society; Church 1, sittings 300; extra Sunday services, free to all.

Money Receipts from all Sources.—Offertory at Holy Communion $102.31; collections in Church $909.70; subscriptions $417.53; donations $25.50; other sources $729.89. Total $2159.43.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1254.36; payment of debts $120; support of Sunday Schools $120; Parochial Missions $43 69; for the poor $29.90; Indian $17.26; City Missions $8.66; for the Jews $3.45; Episcopal Hospital $6.05; Disabled Clergymen $10.77.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $10,000; encumbrance, ground rent on Buildings or lands $120; other indebtedness none.

Church of the Transfiguration. Admitted 1875. The Rev. Leroy Baker, temporary Rector. Enos P. Jefferis and E. G. Walters, Wardens.

Baptisms, adults 2, infants 18, total 20; confirmed 16; communicants, added, new 19, by removal 65, died or removed 7, present number 77; marriages 3; burials 3; public services, on Sundays 118, on other days 40, total 158; Sunday Schools, officers and teachers 16, scholars 121; Bible classes, teacher 1; salary of Rector at rate of $600 per annum for present temporary Rector; arrears of salary none.

Money Receipts from all Sources.—Collections in Church $828.82; contributions $811.25; donations $120; investments $6.61; other sources $1854.30. Total $3620.98.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1500; repairs and improvements $1038.23. Total $2538.23.

Financial Condition.—Aggregate value of the property of the Parish, real and personal, (estimated) $21,466.33; encumbrances, ground rent on buildings or lands $1020; other indebtedness, none.

The Prince of Peace Chapel. The Rev. E. O. Simpson, Rector. William H. Yeaton and E. Lewis Reece, Wardens.

Baptisms, infants 4, communicants, present number 14; burials 2; public services 126; Sunday Schools, officers and teachers 12, scholars 90; Chapel 1, sittings 75; number of free sittings all.

Money Receipts from all Sources.—Collections in Chapel $111.14; subscriptions $156.05; donations $300; other sources, $286.75. Total $853.94.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $753.94; support of Sunday Schools $100. Total $853.94,

Financial Condition.—Aggregate value of property of the Parish, real and personal, $300; indebtedness none.

Rev. E. Owen Simpson most respectfully reports that, in in addition to his Pastoral labors at the Chapel of The Prince

of Peace, Girard avenue, he has officiated 43 times at Christ Church (Swedes'), Bridgeport. Delivered 43 sermons and lectures; administered the Holy Communion 10 times; baptized 4 infants; funerals 4.

Report of the Rev. William White Bronson, Chaplain of Christ Church Hospital.

I have read Divine Service on 239 occasions. Have preached or lectured on 104 occasions; have celebrated the Holy Communion 57 times; baptisms 4, of which 3 are recorded at St. Peter's; communicants 52; marriages 4; burials 10, of which 3 are recorded at St. Peter's, 1 at Christ Church, and 1 at St. John's, Camden, New Jersey; Communion offerings $107.35. Since my last report our Chapel has undergone a complete refitting, at a cost of $2000, the entire amount having been contributed by friends of the Hospital. The appointments of the Chapel are now very Church-like and beautiful.

The experiment of throwing open the doors of the Chapel to all who might care to attend, has been a very successful one; as, during the summer season especially, we have had an increased and very regular attendance upon the part of those who were spending the season in the neighborhood of the Hospital.

Church of the Redeemer—Seamen's Mission, Philadelphia. Founded 1847. The Rev. Washington B. Erben, Rector. Joseph E. Hover and George W. Story, Wardens.

Baptisms, adults 3, infants 41, total 44; confirmed 9; communicants, present number, about 50; marriages 14; burials 24; public services, on Sundays 116, on other days 34, total 150; children catechized 12 times; Sunday Schools, officers and teachers 10, scholars 125; Church 1, sittings 300; parsonage 1; salary of Rector $1500 per annum; arrears of salary none; number of free sittings, all free.

Money Receipts from all Sources.—For annual expenses of the Mission, and for charitable purposes, and for the Building Fund $2869.62; from the Vaughan Trust Fund, for books $70. Total $2939.62.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2299.99; support of Sunday Schools $44.65; for the poor $129; to Missions, Foreign $35.71, Domestic $10, Home Mission for Colored People $5, Diocesan $8, City Missions $3.50; Episcopal Hospital $12.73; Bibles, Prayer Books and Tracts, for distribution among seamen $126; Bishop White Prayer Book Society $5; Female Prayer Book Society $5; Philadelphia Bible Society $5. Total $2689.58.

The "*Churchmen's Missionary Association for Seamen of the Port of Philadelphia*," incorporated in 1849 (the Bishop of the Diocese being *ex-officio* President, with a Board of twenty managers, elected annually by the contributors), is the corporation by which this Mission is carried on. It is chiefly dependent upon voluntary contributions from individuals and Parishes for support. The property of the Association is as follows: The Church edifice in present use, at Swanson and Catharine streets, and two adjoining lots; also five houses and lots at Front and Queen streets being the site for the proposed new Church. There are no encumbrances of any kind on any of the properties. The Association has an Endowment Fund of $6300, and the Vaughan Trust Fund of $1000, the annual income from which is used for books. *The Building Fund* amounts to about $6500, and the annual receipts from interest and rent of houses on the new site, are reserved and added to this Fund. The erection of the proposed new Church and school house in this more eligible location is dependent upon the sale of the old site at present in use. No favorable opportunity has offered for its sale, and the Board, as Trustees of this charity, have not felt that it would be judicious to force a sale during a period of commercial depression. The property is, however, enhancing in value for commercial purposes, and it is hoped that at no distant period the desired change may be effected, and the Seamen's Mission be more advantageously located for its work than ever before.

The present Missionary is now in the *thirteenth* year of his labors in this field. During the past year the usual Missionary

and pastoral work among seamen and their families, and the gratuitous distribution of reading matter in various languages to sailors, have been carried on with encouraging results. The Free Church of the Redeemer continues to be largely useful as a local Mission, ministering to a class of persons lying outside the range of ordinary parochial agencies. The Rev. Mr. Martin has, under the Bishop's direction, continued to devote a portion of his time to missionary work on ships, wharves, etc., and has thus rendered valuable assistance to the regular Missionary of the Board.

Report of Rev. H. Baldy.

During the last year have officiated 40 times, preaching 28 sermons. Other official acts are incoporated in the reports of the Parishes in which they were performed.

Report of Rev. William V. Bowers.

Since the last Convention of 1875, I report the following official acts: Service in full 41 times, in part 32; Communion, generally assisting 14 times; sermons preached 57; sundry addresses; baptisms, infants 2; funerals 6. Services at the Magdalen Asylum are included in the above statement. I made several hundred visits in soliciting aid for the Church Dispensary of Southwark, getting for it about $450. Remuneration for all duty done $270.42.

Report of the Rev. F. H. Bushnell, Philadelphia, May 1876.

During the past Conventional year I have been occupied as General Agent of the Board of Missions of this Diocese, in presenting at every opportunity the needs of this branch of the Missionary work in the Churches, collecting offerings for this purpose, and visiting those Churches and Mission Stations under the care of the Board.

I entered upon this work when a burthensome debt to the Missionaries was pressing, and it is with satisfaction I am able to report that during this pause in Parochial duties, I have succeeded, through the more generous offerings of the Church, in removing the debt and leaving the treasury in a better condition than for many years past.

Report of C. M. Butler, D.D.

In addition to my regular duties as a Professor in the Divinity School, I have officiated many times in various Churches, but inasmuch as I have kept no record of these services, I am unable to state their precise number.

Report of the Rev. F. D. Canfield.

I would very respectfully report that I have been constantly engaged for the last Conventional year in my usual duties of Priest Assistant in St. Mark's Church, Locust street, Philadelphia.

Report of the Rev. J. J. Creigh, of West Chester, Pa., May 15, 1876.

The Rev. James J. Creigh, of West Chester, Pa., respectfully reports that he is officiating in St. Paul's Church, West Whiteland, Chester County. Since his ordination to the Diaconate March 24, 1875, he has preached 85 times; assisted in administering the Holy Communion 5 times; baptised 1 adult and 1 child; buried 1 person, and frequently assisted in the services of the chancel.

Report of Rev. A. H. Cull.

Respectfully states, that he has done less duty that in former years. The calls for services were very few, his diminished health and strength unfitted him for full or all day duties, yet he adds, that he has generally taken some part in the prayers, and assisted, frequently, the Rev. Dr. Newton in dispensing the Holy Communion, and occasionally, in the Diocese of New Jersey, one in the Diocese of Delaware. and one service at Northfield, Vermont, with Communion. His health during the past winter has not merely been poor, but also he has suffered much severe pain, all of which is respectfully submitted.

Report of the Rev. J. R. Duganne.

I beg leave to report to the Bishop of the Diocese that during the Conventional year I have made 1874 visits, held 1900 religious interviews, read the Holy Scripture to 500 per-

sons, and prayed with 670; distributed some Holy Bibles, prayer books, and 9000 pages of religious literature; also invited 3500 persons to religious services; conducted in whole or in part 200 services, delivered 8 sermons and 141 addresses; assisted in Holy Communion 7 times; baptized 18; marriage 1; funerals 16.

Report of the Rev. William Ely.

From the last Sunday in June, 1875, until the end of January, I was in charge of the Church of St. John the Baptist, Germantown; the Parish being vacant by the death of the late Rector, the Rev. William N. Diehl. My acts during that time are included in the parochial report of St. John's. I declined an election to the Rectorship, owing to the impaired condition of my eyesight. I gave up therefore the direct charge of the Church at the end of January. Since that time I have continued to render the minister in charge (Rev.C. K. Nelson) such assistance as has been in my power. During the year, I have preached about 70 times, and administered the Holy communion on 14 occasions. I have also officiated on several occasions in the Diocese of Pittsburgh.

Report of the Rev. John G. Furey, Missionary in Philadelphia, May 1, 1876.

The following is a summary of the work performed by me during the past year among the penal and reformatory institutions of this city, and in several of the larger and more important homes and asylums, and includes also a considerable amount of general missionary work performed on call from the office of the City Mission, No. 225 S. Ninth Street:

Services, sermons, and addresses 450; Missionary visits of every kind 1550; funerals attended, with addresses 61; Holy Communion 17 times; baptisms (mostly of sick persons and children) 40; prayer books, hymnals, &c., distributed 55; Bibles and Testaments given to individuals 5; tracts, magazines, &c., distributed, about 1500.

The public institutions in which I have officiated are the following, viz: The Penitentiary, County Prison, Insane De-

partment (Blockley), Rosine Home, Howard Institution, Pennsylvania Hospital, Old Man's Home, Old Colored People's Home, Penn Asylum, Northern Home, Temperance Union Home.

I have, moreover, occasionally held services at several other places, and in churches occupied by other clergymen; and in addition to all above mentioned I have, during the whole of the past year, officiated in every way at the "Clay Mission," Pearl street, above Twelfth, in all 94 times. About one-eighth of the funerals, and about one-fifth of the baptisms and visits herein reported were in connection with this Mission. The Sunday School has enrolled 50 scholars, who attend with more or less regularity, according to the season of the year. The number of persons who have attended the Chapel from time to time during the year, I estimate at 100. This is a very difficult field of labor, but I work on in hope of accomplishing some good therein. The whole number of persons in all places to which I have gone regularly and to whom I have ministered, I estimate at about 1750.

Report of Rev. D. R. Goodwin, May 16, 1876.

Besides my duties at the Divinity School, I have during the year past, celebrated Divine service, assisted in the administration of the Holy Communion, and preached several times in different places; have assisted at one burial and baptized one infant.

Report of the Rev. Richardson Graham.

During the past Conventional year he has been engaged, from time to time, in the service of his Ministry in this and neighboring Dioceses.

His official acts have been incorporated in the registry of the parishes wherein he has officiated.

Report of the Rev. G. Emlen Hare, D.D., May 16, 1876.

During the year I have performed my duties as an Instructor of Candidates for the Ministry.

Report of Rev. W. S. Heaton, May 1, 1876.

On the first Sunday in Advent I resigned the charge of the Free Church of St. John, and St. Paul's Church, Aramingo, and was appointed by the Bishop to assist the Superintendent of the City Mission in the Charity department, and also to the charge of the Mission at Franklinville.

On the first of March the Bishop appointed me as special visitor in charge of poor consumptives. The various duties of the position demand and receive my attention twelve hours every week day, and on Sundays my time is occupied with the services at Franklinville Mission. I have also held a weekly service at the Old Ladies' Home, Frankford Road.

The following is a summary of my work: Baptisms, adults 2, infants 37, total 39; marriages 4; burials 18; Holy Communion 29 times; services on Sundays and other days 162; catechisings 33; special visits 125; domiciliary visits 592; special visits to consumptives 153.

Report of the Rev. Ormes B. Keith.

Since the 1st of June, 1875, I have been, and am still acting as Chaplain at St. Luke's Hospital, New York, and thus assisting the Rev. Dr. Muhlenberg.

Report of the Rev. Isaac Martin.

MY DEAR BISHOP:

Among my labors for the past year there have been interesting cases of turning to Christ, in Port Richmond, and of religious awakening in the boarding houses of seamen. Several of them have been persuaded to attend the services of the Church, to read our literature, to abstain from intoxicating liquors, and to refine their manners and become, I trust, renewed in the spirit of their minds. I have visited these persons, both on board ship and other places, with exhortations for their present and eternal welfare.

The subjoined is a summary of my labors from May, 1875, to May, 1876:

Number of ships visited 707, boarding houses 201; Prayer

Books and Bibles given 33; tracts (pictorial, &c.,) distributed 2230, sermons and books of proverbs 130, church stories 36, hymnals 14; visits to Receiving Ship 21, to barracks (Navy Yard) 12, to shipping agents 82, to Port Richmond 11.

Report of Rev. Robert C. Matlack.

During the past year I have continued to discharge the duties of the Secretaryship of the *Evangelical Educational Society*. This great work has been prospered, notwithstanding the depression in the business of the country.

Report of the Rev. J. I. Mombert, May, 1876.

Following are the official documents relating to the resignation of my charge at Dresden.

DRESDEN, September 28, 1784.

MY DEAR SIR:

In the absence of a regular Vestry, I beg leave to inform you, as its sole and lawful representative, that I have resigned to the Right Rev. Wm. Bacon Stevens, D.D., LL.D., Bishop of Pennsylvania, the charge which for more than five years I have had the honor to hold, said resignation to take effect on January 1, 1875.

I wish to embrace this opportunity to thank you personally for the uniform courtesy with which you have met and sustained me in the discharge of my duties, and as your Pastor, for the constancy, faithfulness and efficiency with which you have kindly aided me as leader of the Music, as Treasurer, and, *de facto*, as Warden throughout the period of my Ministry here; nor can I resist the feeling of imposing on you the duty of thanking, for me, and in any way you may choose to adopt, the congregation for the many acts of kindness, friendship and attachment, which in a thousand ways have been manifested towards my family and myself. It is my earnest prayer that the work which I have endeavored conscientiously and energetically to the best of my ability—but alas how imperfectly—to carry on, may continue and prosper, that the Great Head of the Church may provide a man well fitted for

it, and that with the blessing of Heaven, and the united and loving co-operation of the people, the Church may grow up into a Holy Temple in the Lord.

Fond memories, my dear Sir, will always be associated with my stay here, as I trust that the sweet companionship of many noble hearts enjoyed here, though interrupted for a time, will continue even to that blissful abode where joys are not dimmed and partings do not take place.

Believe me, my dear Sir,

Faithfully your friend and Pastor,

J. I. MOMBERT.

JAMES POND, ESQ.

DRESDEN, December 1, 1874.

REV. AND DEAR SIR:

I have to acknowledge the receipt of your letter of September 28th, communicating to me, as the sole and lawful representative of the Vestry, your resignation as Pastor of the American Church of St. John in this city.

In the absence of a Vestry, which has, with one exception, as you are aware, dwindled away by the removal of its former members from this city without our being able to find others to supply their places, I am unable officially to communicate to you any action on the part of the Parish, or any expression of their sentiments concerning your resignation and past Ministry. But I hope you will permit me personally, as one who has been cognizant of every event connected with your Ministry of five years here, to express to you my own warm feelings of respect and esteem. I am sure that I represent the general sentiment of those who have been connected with the congregation when I bear witness to your cheerful and untiring zeal in the discharge of all the duties of your office, and the endeavor to establish the Church here under discouragements and indifference that would long since have disheartened the most hopeful.

I look back with pleasure on the long period during which I have had the privilege of enjoying a most friendly intercourse with you and your family, and you may be sure of my warm

interest in all that concerns your welfare in whatever field you may find opened for you.

I beg to express my warmest thanks for the affectionate interest which you have ever exhibited to me and my family, both as Pastor and friend, in times of joy and days of affliction

With the earnest hope that you will soon find another and congenial sphere of activity, I beg to subscribe myself, Reverend and dear Sir,

Your sincere and grateful friend,

J. POND.

REV. J. I. MOMBERT, D.D.

In the beginning of 1875 I came here to prepare for the return of my family, and brought them over on the last day of May. Since that time I have officiated without intermission in this Diocese and elsewhere, on Sundays and other occasions.

Report of the Rev. Louis C. Newman.

I respectfully report that I have continued my work among the Jews as heretofore. As detailed accounts are published in the Annual Report, I would only state here the official acts during the Convention year. Read service 136 times, preached 71 times, administered and assisted in the administration of the Holy Communion 10 times, 12 children of the House of Israel, 5 adults and seven infants (two of these children of believing parents), were received into the ark of Christ's Church by holy baptism, married one couple, and officiated at one funeral.

Report of the Rev. B. R. Phelps, Deacon, Radnor, Delaware County.

During the past year I have been assistant to the Rector of the Church of the good Shepherd, Radnor, conducting services either at Radnor station, Paoli or the Parish Church, alone 132 times, besides assisting in service about 65 times, delivering sermons or addresses 111 (one hundred and eleven). The statistics of my work are included in the report of the Parish.

Report of the Rev. Charles W. Quick, May 16, 1876.

During the past two years I have, as opportunity offered, and upon the invitation of ministers or vestries, assisted various brethren in their duties of preaching and administering the ordinances, and have also supplied vacant Churches. These services have numbered, baptisms 2; the Lord's Supper administered 5 times; marriages 6; funerals 3; preaching 25 times. Many other services have been held in private houses and at summer resorts where I have sojourned, but I did not deem it necessary to keep a registered account of them.

The congregation for many years served by myself in the labors of the ministry having, by canonical arrangement, become out of union with the Convention, it has not been deemed expedient to call the members together regularly for worship and instruction. I have hoped that the way might be opened for a devotion to the exclusive and conventional duties of the ministry; but that juncture of circumstances which Providence usually assigns as a warrant for faith and hope in the success of such labors has not clearly appeared.

Report of the Rev. Edmund Roberts.

I would respectfully report that during the last Conventional year I have officiated from time to time in various Churches in the City, and also in other Dioceses.

Report of the Rev. James W. Robins, D.D., Head Master of the Episcopal Academy, and Chaplain of the Church Home, Angora, Philadelphia, May 15, 1876.

During the past year I have been occupied in performing the duties of my position at the Academy, together with those of Chaplain of the Church Home for children, to which office I was appointed by the Bishop of the Diocese on the 18th of May, 1875.

The Chapel of the Home was consecrated on the 15th of May, 1875, since which time services have been held regularly on Sundays, and the principal Holy Days. I have been ably assisted in the work at the Home by Mr. Louis S. Osborne, a candidate for Orders in the Diocese.

Five children have been baptized; there have been confirmed 11, 9 of them being children of the Home. The present number of communicants is 15.

Report of the Rev. W. W. Spear, D.D.

Although still disabled for regular Pastoral work, I have been happy to assist my brethren and friends on Sundays and many other days, most generally without compensation. I have performed service, in whole or in part, 98 times; have delivered sermons or addresses 73 times; administered Communion, or assisted in it 13 times; and attended 10 funerals.

Report of the Rev. E. H. Supplee.

My official acts during the past Conventional year, are as follows: Preached 23 times, read service 43 times, married 2 couples, baptized two children, had 4 funerals, administered Holy Communion 8 times, assisted in its administration 7 times.

Report of the Rev. S. Tweedale.

Rev. S. Tweedale, Deacon, Assisting the Rev. D. S. Miller, D.D., at St. Mark's Church, Frankford, reports; baptisms 48; funerals 71; marriages 17; services attended on Sundays 162, other days 81; visits made 1397.

APPENDIX B.

PHILADELPHIA, MAY 11, 1876.

The undersigned, Registrar of the Diocese of Pennsylvania, reports to the Convention, that the Books, Papers, &c., belonging to the Diocese, are still kept at the Episcopal Academy. Since the last report, there have been added to the collection, copies of the Journal of our own Diocesan Convention for 1873, 1874, and 1875, together with copies of Journals of other Dioceses for the latter year.

JAMES W. ROBINS,
Registrar.

GRAND SUMMARY OF STATISTICS
OF THE
Diocese of Pennsylvania, May 1, 1876.

Baptisms—Adults	542
Infants	2,660
Total	3,337
Burials	1,633
Marriages	736
Confirmations	2,154
Communicants—Added	2,809
Removed or died	1,086
Total	22,475
Public Services—On Sundays	11,864
On other days	6,755
Sunday Schools—Teachers	2,478
Scholars	24,256
Bible Classes—Teachers	158
Scholars	4,427
Churches	103
Sittings	52,283
Sunday School Buildings	47
Parsonages	51
Cemeteries	41
Free Sittings	10,436
Chapels	11
Sittings	1,570
Extra Sunday Services free to all	140
Children Catechized, times	1,200
Parish Schools—Teachers	25
Scholars	800
Sewing Schools—Teachers	70
Scholars	1,936
Mothers' Meetings—Officers	20
Members	481
Night Schools—Teachers	4
Scholars	150
Industrial Schools—Teachers	4
Scholars	125
Miscellaneous—Societies, &c	30
Members	730

MONEY RECEIPTS FROM ALL SOURCES.

Pew Rents	$239,095 80
Offertory at Holy Communion	22,239 86
Collections in Church	112,851 82
Subscriptions	127,796 21
Other Sources	121,810 61
Donations	44,544 89
Sunday School Collections	1,152 90
Investments	12,631 94
Subscriptions to Building Fund	12,573 74
Loan	4,000 00
Miscellaneous	15,924 97

FINANCIAL CONDITION.

Aggregate value of the Property of the Parishes	$6,117,300 00
Mortgages on Property of the Parishes	140,697 72
Other Indebtedness	103,035 59
Principal of Ground-Rents	210,350 35

EXPENDITURES AND APPROPRIATIONS.

Current Expenses, including Salaries of Rectors	$333,013 31
Repairs and Improvements	83,078 32
Payment of Debts	38,993 86
Episcopal and Convention Fund	6,021 00
Support of Sunday Schools	16,994 53
" Parish Schools	5,347 17
" " Libraries	1,245 20
" for the Poor	21,012 27
Parochial Missions	16,819 12
Foreign "	12,661 18
Domestic "	17,999 93
Home Mission for Colored People	1,466 54
Diocesan Missions	5,635 51
City "	5,029 40
For the Jews	1,005 91
Episcopal Hospital	21,308 37
Church Buildings	130,968 13
Bibles, Prayer Books, and Tracts	1,264 73
Book Societies	344 23
Christian or Theological Education	7,697 25
Christmas Fund for Disabled Clergymen	4,620 04
Miscellaneous	66,222 41

FORM OF THE CERTIFICATE FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of Church , in the county of held on the day of 18 , Mr. was duly elected a Lay Deputy to the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be held in on the day of next; and that the said Deputy is now, and has also been for not less than the six calendar months next before his election, a worshiper in the said Church.

Dated this day of 18 .

} WARDEN.

} VESTRYMEN.

N. B.—If more than one deputy be chosen, a certificate in the above form may be given to each, or, which is better, the names of all may be included in one certificate, varying the language accordingly.

N. B.—According to Canon II, "No other certificate or evidence of the appointment of any lay deputy or deputies to the Convention of this Diocese shall be allowed or received."

N. B.—*Resolved*, That the Churches of the Diocese be affectionately and earnestly requested to select their deputies to the Convention from such of their people as "come to the Holy Communion."—*Resolution of May* 29, 1863.

FORM OF PAROCHIAL REPORT.

———————————COUNTY.

————CHURCH. ADMITTED————.

The Rev. Rector. Rev. Assistant.
and Wardens.

BAPTISMS—Adults, ; Infants, ; total, .

CONFIRMED, .

Communicants, added, new , by removal , died or removed , present number .

MARRIAGES .

BURIALS .

PUBLIC SERVICES—On Sundays , on other days , total ; Average attendance on Sundays .

CHILDREN CATECHIZED—Times .

SUNDAY SCHOOLS—Officers and Teachers , Scholars .

BIBLE CLASSES—Teachers , Members .

PARISH SCHOOLS—Teachers , Scholars , other Parish agencies .

CHURCH—Sittings ; Chapels (the statistics of which are included in this report) , Sittings ; School Buildings ; Parsonage ; Cemetery ; Salary of Rector $ per annum; Arrears of salary ; Number of free sittings . Extra Sunday services, free to all .

MONEY RECEIPTS FROM ALL SOURCES.

Pew-Rents, $; Offertory at Holy Communion, $; Collections in Church, $; Subscriptions, $; Donations, $; Investments, $; Other Sources, $. Total, $.

EXPENDITURES AND APPROPRIATIONS.

Current Expenses (including Salary of Rector), $; Repairs and Improvements, $; Payment of Debts, $; Episcopal and Convention Fund, $; Support of Sunday Schools, $; of Parish Schools, $ Parish Library, $; Parochial Missions, $; For the Poor, $; To Missions, Foreign, $; Domestic, $; Home Mission for Colored People, $; Indian $; Diocesan, $; City Missions, $; For the Jews, $; Episcopal Hospital, $; Church Building, $; Bibles, Prayer Books, and Tracts, $; Book Societies, $; Christian or Theological Education, $; Disabled Clergymen, $; Miscellaneous, $; Total, $.

APPENDIX C.

SEVENTEENTH ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

The Board of Missions during the past year has been constituted as follows:

PRESIDENT (ex-officio).

THE RT. REV. WM. BACON STEVENS, D.D., LL.D.

BOARD OF MANAGERS.

Term of Service expiring June, 1876.

Rev. D. R. GOODWIN, D.D.,	Mr. WILLIAM WELSH,
" E. A. FOGGO, D.D.,	" ABEL REED,
" R. N. THOMAS,	" JAS. L. WHITNEY,
" JOS. D. NEWLIN,	" ORLANDO CREASE.

Term of Service expiring June, 1877.

Rev. S. E. APPLETON,	Mr. JOHN WELSH,
" THOS F. DAVIES, D.D.,	" JAS. S. MCCALLA,
" J. B. FALKNER,	" GEO. E. HOFFMAN,
" D. S. MILLER, D.D.,	" WM. H. DRAYTON.

Term of Service expiring June, 1878.

Rev. B. WATSON, D.D.,	MR. B. G. GODFREY,
" R. C. MATLACK,	" JAS. S. BIDDLE,
" JOHN BOLTON,	" W. P. CRESSON,
" J. W. CLAXTON, D.D.,	" E. F. PUGH.

TREASURER.

JAMES S. BIDDLE, 1714 Locust Street.

SECRETARY.

Rev. JOHN A. CHILDS, D.D., 708 Walnut Street.

Mr. Edward S. Buckley was re-elected a member of the Board, but declined serving on the ground of his inability to attend its meetings: his interest, however, in the work of the Board has continued unabated.

The meetings of the Board throughout the year have been characterized by harmony and good feeling, and have proved pleasant occasions for those who have participated in them. It were, however, greatly to be desired that there was in general a fuller attendance, and that each member felt himself bound to be present at every meeting, when not unavoidably hindered. The work committed to the Board is too serious and important to allow of any one who is charged with its management, lightly to regard the obligation of sharing in its duties and responsibilities.

The following abstract from the Treasurer's account, appended to this Report, will show the financial condition of the Board:

Fifteen Churches out of Philadelphia contributed	$365 03
Thirty-nine Churches in " "	4,574 72
Individuals	2,955 00
Collection at Convention	52 05
Total contributions	$7,946 80

Of which were:

For General purposes	$7,001 80	
" Special Purposes	945 00	
		$7946 80
Balance in hand, May 1st, 1875		1410 34
		$9357 14

The payments have been:

Missions of the Board and Secretary	$3,512 34	
To Feeble City Churches	1,600 00	
General Agent	1,524 38	
Special not to objects of the Board	800 00	
Rent	150 00	
Printing Report and Stationery	53 44	
Total payments		$7,640 16
Leaving a balance in hand, May 1, 1876		1,716 98

The total receipts for the year ending

May 1st,	1861	$5,740 18
"	1862	7,779 69
"	1863	5,336 55
"	1864	6,789 85
"	1865, including $200 reported to the Board	8,026 44
"	1866	5,461 60
"	1867	8,206 07
"	1868, including $87,50 reported to the Board	8,542 69
"	1869, " $90.00 " " "	8,821 04
"	1870	7,928 91
"	1871, including $121.97 reported to the Board	6,870 23
"	1872	6,210 31
"	1873	5,678 80
"	1874	4,154 65
"	1875	6,107 24
"	1876	*7,946 80

The receipts from Churches were as follows:

Year ending		Churches out of Philadelphia.		Churches in Philadelphia.
May 1st,	1861	56—	$946 92	27—$4,443 25
"	1862	83—	1,003 64	39— 5,525 83
"	1863	66—	1,208 71	33— 3,730 50
"	1864	55—	2,070 14	25— 4,339 70
"	1865	68—	2,087 11	37— 5,698 17
"	1866	40—	1,084 16	28— 4,233 58
"	1867	53—	1,292 34	37— 5,871 38
"	1868	43—	1,086 84	37— 6,499 39
"	1869	32—	1,047 17	29— 6,169 31
"	1870	33—	758 47	29— 5,703 93
"	1871	39—	829 60	26— 5,025 30
"	1872	14—	389 74	24— 4,204 87
"	1873	11—	201 60	28— 4,352 54
"	1874	10—	275 36	32— 3,586 43
"	1875	13—	260 30	36— 4,238 68
"	1876	15—	365 03	39— 4,574 72

It will be seen by this that the receipts of the past year, for the direct purposes of the Board, have exceeded those of 1874 by about $3,000. In that year our finances had reached their lowest ebb, to which they had been gradually falling since 1872. In the course of the year 1875 the Board (apprehending a like, or even worse, result) adopted the expe-

*Of this, $700 was a special gift in aid of a Church debt.

dient of appointing a special agent, with a view to solicit funds both from Churches and individuals. By his efforts, the receipts of that year were raised to about $6,000, or nearly $2,000 above those of the preceding year. During the past year our agent has continued his efforts, by which our income has reached the sum of over $7,000. This has enabled the Board to meet all its obligations, and to commence another year with a larger sum in hand than heretofore. But it may well startle us, when we reflect, that $1,500 must be expended to collect $7,000; that one-half, that is, of the increase over receipts without an agent, must go to sustain the agency. And yet the arrangement must be continued, unless some better, that is, less expensive and quite as effective, can be devised. *Is* there not a better? Can there not, that is to say, a new spirit be infused into the Churches, on this subject, so that *of themselves* they will pour into the treasury all that may be needed? In the past year, of the one hundred and eight parishes represented in Convention, only one half have contributed to the funds of the Board. If each minister would, at the beginning of our Conventional year, deliberately estimate what his people ought to give and what he would be likely to induce them to give, and then make his aim for it, it is not improbable that all the parishes would contribute something, and some of them much more liberally than they are now doing.

Our agent, the Rev. Mr. Bushnell, has succeeded in securing to the Board several *annual* subscriptions of considerable amounts.

It may be well to state here, that when contributions are intended for special objects, that fact should be distinctly communicated to the Treasurer at the time of contribution, otherwise they are passed into the general fund of the Board, and are at once subject to appropriation.

Again, it sometimes occurs that special contributions are made to the very beneficiaries who are receiving the largest amounts which the Board dispenses, a fact which suggests,

whether it would not be better, in most, if not in all cases, that contributions should be allowed to pass through the Board without restriction.

The following Missionaries and Churches (the latter within the limits of the city) have been assisted by the Board during the year:

Rev. W. G. P. Brinckloe,	Hulmeville, Newport, Falsington,
" A. T. McMurphy	West Vincent, Honey Brook, and Warwick.
" George Hall,	New London and Oxford.
" J. T. Carpenter,	Centreville, and parts adjacent.
" Abdiel Ramsay,	Newtown and Yardleyville.
" Lucius N. Voight,	Bustleton, Huntingdon Valley.
" J. M. Windsor,	Eddington.
" S. H. Phillips,	Cardington.
" ————,	Gwynedd.

Church of the Crucifixion.
" " Good Shepherd.
" " Messiah, Port Richmond.
St. Stephen's, Bridesburg.
Church of the Beloved Disciple.
" " Holy Innocents, Tacony.

Services were commenced at Hatboro', with a view to their establishment; but owing to the impracticability of associating them with services at some other neighboring station, they were obliged to be abandoned.

By a rule of the Board, quarterly and annual Reports are required from its beneficiaries. Judging from these, the amount of interest and degree of growth seem to be as great in the mission stations as in the Churches generally.

The Rev. Mr. Phillips writes: "On my assuming charge of St. George's Church, I found everything in confusion and depression, and a feeling of universal discontent and distrust. The rental of pews had fallen to $200; the average attendance at Sunday School, about 70 or 80; the number of persons actually communing 3 or 4; the number of communicants at my first administration, 9. Altogether, I never experienced a darker or more discouraging state of affairs. My policy was not to recognize the sad position, but by patience and perseverance to restore, if possible, confidence, and to bring back to the fold straying members. As to the

Church, I have but partially succeeded. The Sunday School, however, has a much brighter record; the scholars having more than doubled, and a new building been erected, at the estimated cost of about $2,000, nearly $1,500 of which have already been collected. The future of the Church mainly depends upon the prosperity of the school. I have given the dark side, presented by a view of the condition, and now for the brighter. The attendance at the services has been slowly but perceptibly increasing. A more orderly and devout worship, I never conducted. The breathless attention to the Word, when expounded, is remarkable. In the fall, Bishop Stevens confirmed a class of sixteen young persons, carefully, prayerfully, and specially prepared for the solemn rite, all of whom are communicants. From the foregoing a just estimate can be formed of the prospects of St. George's Church."

The Rev. Mr. Goodfellow reports the receipts from his parish, $1,734.70; the number of communicants, 125; the number of Sunday School scholars, 250; and also adds: "I am glad to report over $200 invested in the fund to aid in the purchase of the ground on which the chapel stands, the price of which is $7,000. We are trying all the time to increase the ground-fund by personal application, by appeal, and by the weekly mites of a money chest on the chapel wall. If the liberal members of the Church in the city would only come forward and help my parishioners, who are all poor, and nearly all employed in factories, to purchase the ground, the parish would become self-supporting at once. During the past year (he says) my time has been fully occupied, and my ministrations to the sick have been very frequent. I thank God for the good health He has given me to perform all my duties."

The Rev. Mr. Brinckloe writes: "In addition to my official labors, I have supervised the buying, building, and furnishing two mission chapels; have printed and mailed 2,400 missionary reports to members of the Church in this Diocese; have so far attended to another chapel as to have matter in builder's hands; besides giving all time possible

to keep in repair Church property at Hulmeville. The encouragements (he adds) are great. The people are eager to hear, but they are so imbued with the skepticisms and carelessness of the world, as well as the difficulty of deciding which of the many denominations are worthy of their credit, that it is hard to get them to come out decidedly on the Lord's side. A more attentive ear, however, is never given to these things. I labor to simply preach the gospel to them, believing that at the proper time the Lord will add to the Church such as shall be saved. I also feel grateful that kind friends have heard the Lord's voice in my appeals, and have given me the means to reach many who would otherwise not hear the gospel."

Rev. Mr. McMurphy reports: "Sermons on Sundays, 102; Lectures and addresses on other days, 30; Sermons 4; Burials, 5; Marriages, 2; Holy Communion administered 16 times. Pastoral visits have been many, but I can not state the number. I have had frequent meetings for Prayer both on Sundays and other days.

"The people in each Parish evidently feel encouraged and more hopeful for the future; and I see no cause for discouragement. If my health does not give way under the pressure of my labors, for I have to endure much exposure, I think by the blessing of God that these old Parishes will all be revived and strengthened. All has not been accomplished that I desired to see done, but I feel that my labors have not been in vain in the Lord. With the sustaining hand of the committee, I feel encouraged to labor on in patience and hope."

The Rev. Mr. Windsor reports: By the Divine mercy both the congregation and the Sunday School of Christ Chapel have largely increased, and the prospects are encouraging.

The Report of the Board of Council of City Missions (appended) shows a large amount of vigorous and effective work. Its staff consists of a Superintendent, assisted by five clerical and eleven lay helpers, male and female. Its receipts, for the year, have been $13,732.48. The number of visits made, special and general, 18,773. A new branch of

its operations is the care of poor consumptives, at their own homes, where that is practicable. When we consider that deaths by consumption cover probably one fifth of the bills of mortality in this city, certainly at some seasons of the year, we may estimate the need there is of such beneficence, and how much good, in ministering to suffering humanity, it is likely to accomplish. And in all its operations, both for the souls and bodies of men, this department of the Board is doing good and noble service.

One pressing thought should commend the cause of this Board to all the members of the Church—that it is for the strengthening of the base of all our aggressive operations as a Church. The *Diocese* is the strong-hold from which we send forth our forces for the conquest of the world. The more we multiply its parishes, at the same time maintaining their efficiency, the greater are our means for usefulness upon those lying without. In looking over our vast field for Domestic Missions, or the still vaster for Foreign Missions, we should by no means *overlook* the strictly home field, since from thence our supplies for both Domestic and Foreign Missions are to be drawn. Already, within a comparatively short period, we have grown from a little one to a thousand. But still there is room for increase; and every sinner converted from the error of his ways, and every parish Church, though planted in feebleness, and nurtured by our fostering care, established, is just so much addition, sooner or later, to our force, as a working body, in extending the blessings of the Gospel. While we are not to forget, therefore, the claims of other and wider fields of Christian effort, we must not neglect that which is more especially our own household of faith, but labor, by every means in our power, to knit it together in unity of action, and to build it up in spiritual life and strength. "Beginning at Jerusalem," must be ever the rule of the Church's efforts, in declaring the glad tidings of salvation, as being the fountain-head, on whose perennial and vigorous flow the efficiency of those efforts depends.

JNO. A. CHILDS,
Secretary.

TREASURER'S REPORT.

DR. *Board of Missions of the Diocese of Pennsylvania*

1876. May 1.	PAYMENTS FROM MAY 1st, 1875, to MAY 1st, 1876.		
	Rev. W. G. P. Brinckloe	$600 00	
	" Albert T. McMurphy	610 00	
	" Thomas R. List	84 00	
	" George Hall	500 00	
	" " " special	45 00	
	" J. Thompson Carpenter	500 00	
	" Abdiel Ramsay	250 00	
	" John M. Windsor	200 00	
	" George C. Moore	83 00	
	" Lucius N. Voight	150 00	
	" Samuel H. Phillips	66 00	
	" R. H. Kline	23 00	
	" W. C. Cooley	8 34	
	Church of the Crucifixion, Philad'a	200 00	
	" " " special	100 00	
	Church of the Good Shepherd, Phila.	200 00	
	Church of the Messiah, Port Richmond.	200 00	
	St. Stephen's Church, Bridesburg	200 00	
	Church of the Holy Innocents, Tacony.	200 00	
	Church of the Beloved Disciple, Phila.	500 00	
	" " " " special from Miss M. L. Erwin	700 00	
	Rt. Rev. Bishop Stevens, for General Missionary Expenses	143 00	
	Rev. F. H. Bushnell, General Agent	1,500 00	
	" " Traveling Expenses	24 38	
	Rev. John A. Childs, Secretary	250 00	
	Rent of Office	150 00	
	McCalla & Stavely, Printing	48 50	
	James Hogan, Stationery	4 94	
	Rev James Logan, Special for St. David's Mission, Manayunk, from St. David's Church Sunday School, Manayunk	100 00	
	Total Payments		$7,640 16

in Account with James S. Biddle, Treasurer. CR.

1876. May 1.	BY THE FOLLOWING CONTRIBUTIONS FROM PARISHES FROM MAY 1st, 1875, to May 1st, 1876:		
	BUCKS COUNTY:		
	Church of St. James the Less, Bristol..	$100 00	
	St. Luke's Church, Newtown.....	5 65	
	St. Paul's Church, Doylestown.....	19 61	
	Christ Chapel, Oak Grove (Eddington).	13 90	
			$139 16
	CHESTER COUNTY:		
	St. Peter's Church, Great Valley.....	3 58	
	St. Andrew's Church, West Vincent....	1 61	
	St. Mark's Church, Honey Brook.....	1 06	
	Church of Holy Trinity, West Chester, special.....	30 00	
	St. Peter's Church, Phœnixville.....	10 84	
			47 09
	DELAWARE COUNTY:		
	St. Paul's Church, Chester.....	40 00	
	St. John's Church, Concord.....	5 00	
	Church of the Good Shepherd, Radnor.	20 03	
			65 03
	MONTGOMERY COUNTY:		
	St. John's Church, Norristown.....	33 50	
	Christ Church, Pottstown.....	45 00	
	Church of the Redeemer, Lower Merion	35 25	
			113 75
	PHILADELPHIA COUNTY:		
	Christ Church.....	70 00	
	St. Peter's Church.....	755 33	
	St. Paul's Church.....	23 25	
	St. James's Church.....	100 00	
	St. Stephen's Church	310 15	
	St. Andrew's Church.....	107 70	
	" " special.....	100 00	
	Grace Church.....	35 00	
	St. Luke's Church.....	434 00	
	Church of the Atonement.....	50 00	
	St. Mark's Church	156 71	
	Church of the Mediator	60 00	
	St. John's Church, Northern Liberties..	20 17	
	" " Sunday School.....	10 00	
	Church of the Advent.....	50 35	
	Church of the Nativity.....	35 81	
	" Sunday School.....	25 00	
	Church of the Redemption.....	21 20	
	" " Sunday School.....	4 40	
	Trinity Church, Southwark	18 40	
	All Saints' Church, Moyamensing.....	42 00	
	S. School " " special	10 00	
	St. Luke's Church, Germantown.....	64 44	
	Christ Church, "	27 97	
	Amount carried forward.....	$2,531 88	$365 03

in Account with James S. Biddle, Treasurer. CR.

1876.	PHILADELPHIA COUNTY—*Continued:*		
May 1.	Amount brought forward	$2,531 08	$365 03
	St. David's Church, Manayunk	28 59	
	Sunday School of " " special	100 00	
	Church of St. James the Less	17 01	
	Trinity Church, Oxford	500 00	
	All Saints' Church, Lower Dublin	101 00	
	St. Mark's Church, Frankford	304 55	
	St. James's Church, Kingsessing	34 26	
	St. Andrew's Church, West Philad'a	31 14	
	Church of our Saviour, "	21 23	
	St. Paul's Church, Chestnut Hill	44 60	
	Church of Redeemer Seamen's Mission	8 00	
	Church of the Holy Trinity	348 29	
	St. Matthias's, Spring Garden	23 02	
	Calvary Church, Germantown	82 35	
	" " " special	5 00	
	Trinity Memorial Chapel	42 25	
	Church of the Incarnation	100 00	
	St. Timothy's Church, Roxborough	106 00	
	Church of the Good Shepherd	2 00	
	St. Peter's Church, Germantown	53 85	
	Church of the Holy Comforter	51 70	
	Church of the Advocate	38 00	
			$4,574 72
	Isaac Welsh	50 00	
	H. Pratt McKean	100 00	
	Charles Wheeler	100 00	
	George W. Childs	100 00	
	N. Parker Shortridge	100 00	
	Mrs. Caroline P. Tait	50 00	
	Miss R. Gibson	50 00	
	Miss Lewis	10 00	
	William Welsh	100 00	
	A. J. Drexel	100 00	
	Alexander Brown	100 00	
	Mrs. John Dobson	100 00	
	George Williams	20 00	
	P. Pemberton Morris	25 00	
	Lawrence Lewis	100 00	
	Lemuel Coffin	50 00	
	John R. Whitney	100 00	
	John W. Lockwood	50 00	
	Thomas C. Hand	10 00	
	Clement Biddle	20 00	
	R. D. Work	5 00	
	James S. Whitney	100 00	
	Mrs. Mary H. Clymer	20 00	
	J. C. Hand	20 00	
	L. B. Irwin	5 00	
	Solomon W. Roberts	5 00	
	Mrs. E. V. Graham	5 00	
	Amount carried forward	$1,495 00	$4,939 75

DR. *Board of Missions of the Diocese of Pennsylv*

1876. May 1.	Amount brought forward.....	$7,6
	Balance Cash in hand.....	$1,'
		$9,3

We have examined the foregoing account, compared it wit vouchers, and find it correct; the balance of $1716.98 being to the cr the Treasurer in the Philadelphia National Bank.

LEMUEL COFFIN,
BENJAMIN G. GODFREY, } *Auditing Com*

PHILADELPHIA, MAY 11, 1876.

in account with James S. Biddle, Treasurer. CR.

1876. May 1.	Amount brought forward	$1495 00	$4,939 75
	Edward S. Buckley	100 00	
	Henry W. Houston	100 00	
	Miss C. Paul	5 00	
	Miss Mary L. Erwin	10 00	
	Mrs. T. Sparks	10 00	
	Mrs. A. G. Smyth	10 00	
	Charles Bullock	10 00	
	R. M. Lewis	50 00	
	Mrs. Anna M. Wiltstach	100 00	
	Wm. C. Houston	50 00	
	Charles Spencer	50 00	
	William H. Trotter	10 00	
	F. A Lewis	10 00	
	Miss S. Gorgas, West Chester	50 00	
	Miss S. M. Waln	125 00	
	Samuel Welsh	50 00	
	Joseph C. Noblet	20 00	
	Miss Mary L. Erwin, special for building debt of the Church of the Beloved Disciple	700 00	$2,955 00
	Collection at Convention		52 05
	Total Receipts		$7,946 80
	Add Balance in hand May 1st, 1875		1,410 34
			$9,357 14
1876. May 2.	By balance in Philadelphia Bank		$1,716 98

JAMES S. BIDDLE, *Treasurer,*
1714 Locust Street.

REPORT OF THE BOARD OF COUNCIL OF CITY MISSIONS.

To the Board of Missions of the Diocese of Pennsylvania:

The year which ended April 1, 1876, was one of heavy responsibility and of large demands upon the resources of the Mission, but it was also one of new developments, increased effort, and growing prosperity. The Centennial drew many poor persons to this city in search of employment, and these becoming embarrassed, it was necessary to care for them in addition to our own people. It is not however to be expected, that the claims upon the charity-resources of the Mission will ever be much less than at present; on the contrary, such demands are likely with the growth of the city, to increase. They must be met. We cannot afford to pause in our good work. Having put our hands to the plough, let us not look back. The City Mission, in fulfilling the design of its Right Reverend Founder, Bishop Stevens, must follow up the spreading population of the City, opening Sunday Schools, planting Chapels, helping the poor, relieving the sick, and burying the dead; it must keep up its Industrial Schools, its pastoral work in the public institutions, its care of poor consumptives; in brief, all its numerous operations for the material and spiritual benefit of suffering humanity, in accordance with the law implied in the divine words, "Inasmuch as ye have done it unto the least of these, My brethren, ye have done it unto me."

That the management of the Mission has hitherto been governed by these principles, appears from the increasing confidence in its usefulness, manifested by the public, the press and the clergy. Among the contributors to our means of doing good have been the inmates of several Institutions, together with many private individuals, and a number of

the Churches where the Superintendent from the pulpit and by other means urged the claims of the Mission.

The Bishop's plan for the development of the agency, and therefore the plan upon which our work has been developed, includes six points.

I. A simple preaching of the Gospel.

II. The establishment of Schools and Industrial agencies.

III. The visitation, and temporal and spiritual help of the poor and sick.

IV. Aid of the Parochial Clergy by leading strangers and the neglected to attend their Churches.

V. Ministration in Benevolent Reformatory or Penal Institutions.

VI. The setting forth of the Beauty and Glory of the Holy Catholic and Apostolic Church in all Missionary operations.

The third point is the germ of our present great and growing charity system which has been pronounced by the press of Philadelphia, capable of solving the important social problem of pauperism.

The Superintendent of the Protestant Episcopal City Mission has been engaged during the year as usual in furthering the interests of the Mission and its beneficiaries, and in the oversight and direction of the agents and volunteer aids of the Mission in their respective departments of duty. Correspondence with the public and the clergy, and the presentation of the claims of the Mission, through the press and from the pulpit, are important portions of his work in its first division. During the summer months the Superintendent raised money to free the Church of the Messiah from a portion of its debt. He recently visited Boston and New York to inspect the charity systems and institutions of those cities.

The Mission House, No. 225 South Ninth Street, is still the centre of operations, but a more commodious building is greatly needed, more rooms being required for the Superintendent's office, the reception and store rooms, the diet-

with 334 visits, 315 Scripture readin
tracts distributed; 59 garments, an
the relief of 25 persons. Early in
was opened in connection with the D
furnishing poor invalids with the nut
adapted to their necessities. More
relieved; the average number under t
at any one time being about 30. I
other comforts have also been distrib
connection with this department.

Out of this branch of the work g
sion for the Relief of Poor Consum
making their first report to the Bo
Rooms, the Right Reverend the Bi
presiding, on the 21st of February, 18
defer the erection of a Home, and for
vide for the beneficiaries at their ow
of necessity, at the Episcopal Hospi
Heaton, eminently fitted for the work,
attainments, as by his Missionary ex
qualifications, was appointed to superv
unteer aids of the Mission in this c
cases; 9 rejected; 9 transferred from t
general sick list; adopted and assisted,
visits 62. Further details may be

superintendent acknowledges the valuable assistance rendered by Mrs. M. B. Shants, Miss Smith, Mrs. Harris, Miss Price, Mrs. Benckert, Miss Bournes, Mrs. Stout, Mrs. Pratt, Mrs. Coolidge Miss Latimer, Mrs. Hetherington, Mrs. L. A. Hoover, Mr. Lansdale and Mr. H. M. Fisher. No less than 1,284 applications have been investigated and reported. One of the ladies thus engaged reports examination of applications from 78 families; approval of 43, rejection of 35; also, 37 special visits, 21 garments distributed, together with Bibles, tracts and Prayer Books; 4 children baptized by Rev. J. Y. Burk; 1 adult confirmed, and 2 received into communion at Trinity Church, Southwark.

The spiritual work of the Protestant Episcopal City Mission embraces five departments:

I. The Chapels.
II. The Public Institutions.
III. Pastoral Visitation of Poor Consumptives.
IV. Work among the Germans.
V. General Pastoral work among the Poor.

During the past year five Chapels have been under the care of the City Mission, namely: the Free Church of St. John, where the Rev. W. S. Heaton was pastor up to December 1st, 1875, and where a lady visitor for missionary work is still engaged under the direction of the Superintendent; St. Barnabas's Chapel, Haddington, now in charge of Mr. C. B. Crawford, of the Divinity School, where 21 persons were confirmed this year, where with an average congregation of 75, the communicants list numbers 53, and the Sunday School roll 154, with 14 teachers, besides a Bible Class of 55, instructed by Mr. Angus Crawford, also of the Divinity School. The Franklinville Mission, to which the Rev. W. S. Heaton was transferred from St. John's, and of which he now has the pastoral care, in addition to his work among the Poor Consumptives, services being held in Thompson's Hall, pending the result of efforts to secure the erection of a suitable building, at Sixth and Venango streets, where ground was purchased about one year ago; the Girard

Avenue Mission, where the Minister in charge is the Rev E. Owen Simpson, who celebrates divine service regularly ir a hall at Twenty-eighth street and Girard Avenue, and wher efforts are being made to secure a site and erect a chapel a an early day, as the neighboring population is rapidly o the increase, and bids fair soon to open a wide field fo Church work; the Clay Mission, Pearl Street, above Twelfth where a colored congregation for a year past has been unde the pastoral oversight of the Rev. John G. Furey, and missionary visitor is regularly employed.

The statistics of all these Chapels will be found in full i the Report of the Superintendent of the Protestant Episco pal Mission for the year ending April 1, 1876.

The Ministrations in the Benevolent, Penal, and Refor matory Institutions are divided among the clerical staff o the Mission as follows:

The Superintendent holds occasional services at the Hous of Refuge.

The Rev. Robert Mackie officiates as one of the Chaplain at the Blockley Almshouse, his cure including all the ward but those of the Department for the Insane; at the Univer sity Hospital, House of Industry, State Hospital an Women's Reformatory Home.

The pastoral charge of the Rev. John G. Furey include the Eastern Penitentiary, Penn Widows' Asylum, Rosin Home, Howard Institution, Women's Reformatory Home Northern Home, Old Colored People's Home, Old Men' Home, Pennsylvania Hospital, County Prison, and the In sane Department of the Blockley Almshouse.

The Rev. W. S. Heaton, in addition to his other labor has been assigned to duty at the Old Ladies' Home, Frank ford Road.

From the foregoing statements it will be seen how wide spread is the influence of the City Mission; and how heartil its representatives are welcomed by the officers of our publi institutions as auxiliaries, and by the inmates as friend and benefactors. The possibilities of increased usefulnes

must be apparent when it is considered how arduous in this Department alone are the labors imposed upon the clerical staff of the Mission, and how much more might be done, were new members added to it.

The following statistics are presented by the Board of Council as received from the Superintendent of the Protestant Episcopal City Mission.

Services, Sermons and Addresses	2121
No. of Baptisms	250
" " Persons Confirmed	25
" " Marriages	107
" " Funerals	149
" " Holy Communion	90
" " Sunday School Scholars	555
" " Teachers	56
" " Bible Class Scholars	122
" " Children brought to Sunday School	244
" " Times catechized	141
" " Mothers' Meetings held	41
" " Cottage " "	67
" " Times Bible Readings	1,689
" " Bibles, Testaments and Prayer Books Distributed	527
" " Tracts and Magazines	30,172
" " Families Receiving Coal	169
" " " " Groceries	5,654
" " Garments Distributed	3,567
" " Meals and Lodgings Furnished	615
" " Visits General and Special	18,773
" " Sewing School Meetings Held	50
" " Packages of Groceries and Grocery Orders	12,859
" " Orders given for Shoes	144
" " Communicants	248
" " Visits to Hospital Wards	1,714
" " Persons sent to Homes	30

The Missionary Visitors regularly employed during the year, were,

Mrs. Batley,	Miss Collyer,	Mrs. Hemp,
Miss Cowpland,	Miss Jones,	Mrs. Agar.

The Board also desire to acknowledge the donation from the Cemetery Company of a lot in "Mount Moriah," on the Darby Road, a short distance from West Philadelphia.

Many donations of supplies have also been received fron a large number of private individuals besides the contribu tions in money.

Received for Consumptive cases during the month o March, $189.00.

The attention of the Board has again been called by th Superintendent to the great advantages which would b given to this important work by the erection or adaptatio to its uses of a building eligibly situated. The presen small rented dwelling house affords very limited accommo dation for the branches of the work already organized, an totally debars the Mission from engaging in many depart ments of labor which imperatively demand attention. Th Superintendent urges this subject upon the Board of Coun cil, pointing out that the Mission in its six years of exist ence has won for itself the entire confidence of the commu nity; also that in the case of the New York City Mission the larger part of its practical work of benevolence woul be necessarily left undone, but for the possession of th building known as St. Barnabas's House; and lastly that i Boston, where the work of the Protestant Episcopal Cit Mission is still conducted on a very limited scale, a buildin has nevertheless been already purchased and fitted up fo their uses. The Right Reverend the Bishop of the Dioces and founder of the Philadelphia Protestant Episcopal Cit Mission, also at an early day, advised this measure as one o great practical utility.

He says in one of his earlier appeals: "I desire to secur as soon as possible, by purchase or by erection, a suitabl permanent missionary building, to be known as the Hous of the Holy Comforter, and to be in reference to the Missio work in this city what St. Stephen's House and Chapel is i Boston, and what St. Barnabas's House and Chapel is in New York. Our Church owes it to her dignity, her wealth an her influence, to obtain and endow this House of the Hol Comforter, as one of the best visible and practical means o proving her care for the Lord's poor."

He adds: "Will not some one of our wealthy and Christ-loving Churchmen do for this city what William Appleton did for Boston, and Robert R. Minturn did for New York?" With such an appeal before them it is matter of surprise that none among Philadelphia Churchmen have come forward to carry out the suggestions of Bishop Stevens.

THOMAS L. FRANKLIN,
Secretary.

James Starr, Treasurer, in Account with Protestant Episcopal Mission.

DR.

1875.	To Balance		$(
April 1.	Collections from Churches:		
	St. Peter's Church	$ 5 00	
	Church of the Mediator	53 92	
	All Saint's Church, Lower Dublin	30 41	
	Church of the Messiah, P. R.	12 71	
	Church of the Evangelists	28 16	
	Emmanuel Church, Kensington	25 00	
	Church of the Redemption	10 00	
	Church of the Transfiguration	11 00	
	Church of the Nativity, S. S	70 00	
	Free Church of St. John	10 83	
	Calvary Church, Germantown	66 05	
	Church of the Mediator, Infant School	14 00	
	St. Peter's Church, Germantown	200 00	
	St. John's Church, Concord	5 00	
	Christ Church, Pottstown	13 70	
	St. Paul's Church, Infant School	25 00	
	Church of the Saviour	23 73	
	St. Paul's Church, Cheltenham	104 00	
	" " " Infant School.	2 44	
	Church of the Holy Comforter	8 66	
	Trinity Church, Centreville, S. S	2 75	
	St. Mark's Church, Frankford	125 00	
	St. Andrew's Church, West Philada	42 39	
	St. James's Church, S. S	30 10	
	St. Timothy's Church, Roxboro'	24 50	
	All Saints' S. S	15 00	
	St. Mark's Church	50 00	
	St. David's Church, Manayunk	19 41	
	Church of the Incarnation	72 00	
	St. Barnabas's, Haddington	7 00	
	Church of the Advocate	36 50	
	Church of the Redeemer, Seamen's Mission.	3 50	
	St. George's Church, Cardington	2 70	
	S. S. Church of the Covenant	40 78	
	St. John's Church, N. L	35 80	
			1,2
	Subscriptions and Donations		9,4
	Rent of Rooms in Mission House		2
	Subscriptions for Sick Diet Kitchen		1
	Deposited in the Philad'a Trust &c. Co.		2,(
	Interest on Deposits in " "		
	Total		$13,7

James Starr, Treasurer, in Account with Protestant Episcopal City Mission. CR.

By Salaries of Superintendent and Clerical Missionaries:		
Rev. Samuel Durborow	$1,500 00	
" Robert Mackie	1,000 01	
" J. G. Furey	1,000 01	
" W. S. Heaton	658 31	
" E. O. Simpson	300 00	
" Enoch Reed	61 66	
		$4,519 99
By Salaries of Lay Missionaries and Visitors:		
Mr. C. B. Crawford	500 00	
" M. T. Meigs	300 00	
" T. D. Supplee	225 00	
" J. A. Aldridge	200 00	
" J. H. Gray	10 00	
Mrs. E. Agar	410 00	
Miss C. W. Jones	410 00	
" A. Cowpland	410 00	
" D. Collyer	62 50	
Mrs. M. Batley	60 00	
" S. Hemp	12 00	
		2,599 50
By Clay Mission, one year's Ground Rent.	120 00	
Sundry Indebtedness	150 00	
Mrs. Walker as Sexton	12 00	
		282 00
By Rent of Mission House		780 00
Salary of Clerk		379 50
Expenses, Printing		138 50
" Collections, etc.		650 71
" Sundries		310 06
Charity, Sundries	1,378 15	
" Sick Kitchen	82 42	
" Coal	294 80	
" Shoes	183 50	
" Groceries	1,284 58	
		3,223 45
City Claim for paving S. W. cor. Sixth and Venango Sts.		200 00
Balance deposited in Philad'a Trust Co.		648 77
		$13,732 48

PHILADELPHIA, April 1st, 1876.

JAMES STARR,
Treasurer.

Audited and found correct.

(Signed) R. B. STERLING, GEO. REMSEN, } *Auditing Committee.*

DR. *Rev. William Ely, in Account with Southeastern Convocation.*

1875.		
Jan. 1st.	Balance on hand	
Jan. 19th.	St. Paul's Church, Upper Providence	
" 19th.	St. Timothy's Church, Roxboro'	
" 19th.	Christ Church, Bridgeport	
March 2d.	St. John's Church, Norristown	
" 2d.	St. John's Church, Norristown	
" 2d.	St. Paul's Church, Chester	
May 3d.	Christ Church, Media	
" 11th.	Holy Trinity Church, West Chester	
June 8th.	St. Paul's Church, Cheltenham	
July 14th.	Christ Church, Pottstown	
" 21st.	St. Timothy's Church, Roxboro'	
" 29th.	From Assignees of Jay Cooke & Co., 5 ⅌ ct. on Deposit.	
" 29th.	" " " " "	
Oct. 8th.	St. John's Church, Norristown	
" 8th.	Rev. Mr. Brown, Perkiomen	
Nov. 16th.	Rev. A. T. McMurphy	
" 16th.	Holy Trinity Church, West Chester	
Dec. 13th.	Holy Trinity Church, West Chester	
" 14th.	St. David's Church, Radnor	
" 23d.	Trinity Church, Coatesville	
1876.		
Jan. 12th.	Calvary Church, Rockdale	
" 12th.	St. James's Church, Downingtown	
" 12th.	St. John's Church, Concord	
" 25th.	From a Friend	
Feb. 8th.	St. John's Church, Concord	
" 8th.	Rev. A. T. McMurphy	
	Total Receipts to April 1st	$4

Rev. William Ely, in Account with Southeastern Convocation.

1875.		
	Paid Rev. Charles B. Mee, Parkesburg	$
	" Rev. H. C. Pastorius, Gwynedd	
	" A. T. McMurphy, West Vincent	1
	" Rev. George Hall, Oxford	
1876.		
	Paid to Mrs. Henry R. Smith per Pledge of Convocation	
	Balance on hand	
		$4

APPENDIX D.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

DR. *R. P. McCullagh, Treasurer, in Acc't with Christmas Fu*

1875.					
May 10.	To balance on hand, as per Annual Report this day				$117
1876.	" contributions received from Churches since May 10, 1875, viz.:				
May 10.	BUCKS COUNTY,	Centreville,	Trinity, 1874–5.	$8 50	
		Coatesville,	Trinity	10 25	
		Doylestown,	St. Paul	10 62	
		Newtown,	St. Luke, 1874	4 00	
	CHESTER,	Chester,	St. Luke.	1 75	
		Downingtown,	St. James	6 25	
		Phœnixville,	St. Peter.	10 40	
		West Chester,	Holy Trinity	19 00	
		West Whiteland,	St. Paul	2 63	
	DELAWARE,	Concord,	St. John, 1874–5.	15 00	
		Radnor,	Good Shepherd..	11 03	
		"	St. David	6 20	
		Rockdale,	Calvary, 1874–5	27 30	
	MONTGOMERY,	Cheltenham,	St. Paul	37 52	
		Conshohocken,	Calvary, 1874–5	14 00	
		Jenkintown,	Our Saviour	20 09	
		Lower Merion,	St. John	20 00	
		Pottstown,	Christ	15 75	
		Norristown,	St. John	36 50	
		Upper Providence,	St. Paul's Memorial	12 81	
		Whitemarsh,	St. Thomas	10 34	
	PHILADELPHIA,	Philadelphia,	Ascension	5 25	
		"	Atonement	51 00	
		"	Epiphany	100 00	
		"	Good Shepherd	3 00	
		"	Grace	80 70	
		"	Holy Trinity	200 00	
		"	" Memorial Chapel.	52 60	
		"	Mediator.	57 83	
		"	St. Andrew	115 00	
		"	St. James	245 50	
		"	St. Luke.	409 40	
		"	" Easter, 1876. . .	15 00	
		"	St. Mark	124 39	
		"	St. Peter.	190 92	
		"	" Memorial Chapel of the Holy Comforter. .	26 20	
		"	St. Stephen	214 41	
		Bridesburg,	St. Stephen	4 00	
		Chestnut Hill,	St. Paul.	25 60	
		Francisville,	St. Matthew	17 08	
		Frankford,	St. Mark	73 50	
		Germantown,	Calvary	57 91	
		"	Christ	120 04	
		"	St. John the Baptist. . . .	13 50	
		"	St. Luke.	120 22	
		"	" A Family Christmas Offering	100 00	
		"	St. Peter.	35 93	
		Hestonville,	St. James	2 00	
		Holmesburg,	Emmanuel.	8 16	
		Kensington,	Chapel Episcopal Hospital.	5 41	
		"	Emmanuel..	10 43	
		Kingsessing,	St. James.	14 30	
		Lower Dublin,	All Saints.	20 00	
		Manayunk,	St David	32 85	
		Maylandville,	Trinity	30 00	
		Mount Airy,	Grace	14 50	
		Moyamensing,	All Saints.	12 66	
		"	Messiah	8 25	
		"	St. Timothy	4 71	
		Northern Liberties,	Advent	19 10	
		" "	St. John	10 25	
		Oxford,	Trinity	176 00	
		Port Richmond,	Messiah	7 15	
		Rising Sun,	Resurrection..	12 25	
	Carried forward			$3146 94	$11

DR. *R. P. McCullagh, Treasurer, in Acc't with Christmas Fund.*

1876.	Brought forward			$3146 94	$1178 97
May 10.	PHILADELPHIA,	Roxborough,	St. Timothy	40 00	
		Southwark,	Evangelists	7 07	
		"	Trinity	26 32	
		Spring Garden,	Incarnation	51 00	
		"	Nativity	19 92	
		"	Redemption	11 00	
		"	St. Jude	26 16	
		"	St. Matthias	42 59	
		"	" Sunday School.	58 50	
		West Philadelphia,	St. Andrew	25 00	
		" "	Saviour	43 15	
					3497 65
1875. July 12.	To cash, six months' interest on $2500 North Pennsylvania Railroad Company's, Sixes			75 00	
	To cash, six months' interest on $6000 Philadelphia City Sixes (Ducachet and Lea Legacies)			180 00	
					255 00
Nov. 24.	To cash, donation from Miss Sallie M. Waln, Germantown				100 00
Dec. 27.	" donation from the Rev. A. Elwyn, Portsmouth, N. H				1 00
	" Anonymous "Station B."				5 00
	" donation from the Rev. H J. Rowland, Philadelphia				20 00
1876. Jan. 3.	" six months' interest on $2500 North Pennsylvania Railroad Company's Sixes			75 00	
	To cash, six months' interest on $6000 Philadelphia City Sixes			180 00	
					255 00
Feb. 24.	To cash, received from a Clergyman's widow, a former beneficiary, being a return (in part) of payments in previous years			866 67	
April 8.	To cash, from the same lady, a further payment in return			400 00	
					1266 67
May 10.	" interest on balances for the year in the Philadelphia Trust and Safe Deposit Co. @ 4 per cent				52 20
					$6631 49
May 10.	To balance brought down				$2361 24

E. E.

PHILADELPHIA, MAY 10, 1876.

R. P. McCULLAGH,
Treasurer.

R. P. McCullagh, Treasurer, in Acc't with Christmas Fund. C

1876 May 1.	By Cash paid appropriations to beneficiaries for the year, viz.:		
	Annual, to three Clergymen	$750 00	
	" to eight widows of Clergymen	1812 50	
	" to children of two Clergymen	500 00	
			$306
	Special to one Clergyman	100 00	
	" to seven widows of Clergymen	900 00	
	" to children of two Clergymen	200 00	
			120
" 10.	By Cash paid expenses for the year, viz.:		
	Episcopal Register for publishing acknowledgments of receipts	6 00	
	Postage Stamps	1 75	
" 10.	By balance of cash on hand in the Philadelphia Trust and Safe Deposit Company at interest as per cheque and bank books		236
	Total		$663

We have examined the foregoing account, compared it with the vouchers, and found it corr showing a balance on hand to the credit of the Christmas Fund in the Philadelphia Trust Safe Deposit Company of Twenty-three hundred and sixty-one dollars and twenty-four c ($2361.24). We have also examined the investments of Twenty-five hundred ($2500) dollar First Mortgage Bonds of the North Pennsylvania Railroad Co., and of the Ducachet Legac Five thousand ($5000) dollars, and of the Lea Legacy of One thousand ($1000) dollars, bot the Six Per Cent. Loan of the City of Philadelphia.

THOMAS ROBINS,
W. W. FRAZER, JR. } *Committ*

Philadelphia, May 15, 1876.

APPENDIX E.

ACCOUNT OF TREASURER OF CONVENTION AND EPISCOPAL FUND.

Convention Diocese, Pa., in Acc't with B. G. Godfrey, Treas. CR.

Assessments.				Epis. F.	Con. F.
1875. May.	To balances as per last Report			$682 87	$1420 41
	County.	*Place.*	*Church.*		
$ 6 00	BUCKS COUNTY,	Yardleyville,	St. Andrew, 1875	4 00	2 00
6 00		Newtown,	St Luke	4 00	2 00
6 00		Centreville,	Trinity	4 00	2 00
20 00		Doylestown,	St. Paul	12 00	8 00
6 00	CHESTER,	Great Valley,	St. Peter, 1874-5	8 00	4 00
6 00		New London,	St. John, 1874	3 50	2 50
6 00		Warwick,	St. Mary, 1874-5	7 50	4 50
9 00		West Whiteland,	St. Paul, 1875	6 00	3 00
6 00		West Vincent,	St. Andrew, 1875	4 00	2 00
6 00		Honeybrook,	St. Mark, 1875	4 00	2 00
75 00		West Chester,	Holy Trinity, bal. '74	20 00	10 90
75 00		" "	" acc't 1875	25 00	15 25
25 00		Phœnixville,	St. Peter, 1875	15 00	10 00
25 00		Downingtown,	St. James, 1874-5	30 00	20 00
15 00		Coatesville,	Trinity, 1875	10 00	5 00
30 00	DELAWARE,	Radnor,	St. David, 1875	20 00	10 00
62 00		Chester,	St. Paul, 1874	35 00	27 00
12 00		Rockdale,	Calvary, 1875	7 00	5 00
20 00		Marcus Hook,	St. Martin, 1874	11 00	9 00
30 00		Media,	Christ, 1875	20 00	10 00
12 00		Concord,	St. John, 1874	7 00	5 00
10 00		Radnor,	Good Shepherd, 1875	6 00	4 00
45 00	MONTGOMERY,	Whitemarsh,	St. Thomas, 1875	28 00	17 00
20 00		Perkiomen,	St. James, 1874	11 00	9 00
75 00		Norristown,	St. James, 1875	40 00	35 00
30 00		Pottstown,	Christ	20 00	10 00
20 00		Conshohocken,	Calvary	12 00	8 00
100 00		Cheltenham,	St. Pauls, 1874-5	120 00	80 00
10 00		Upper Providence,	St. Paul, 1875	6 00	4 00
125 00	PHILADELPHIA,	Philadelphia,	Christ, 1875	75 00	50 00
250 00		"	St Peter, 1875	150 00	100 00
50 00		"	St. Paul, 1875	30 00	20 00
50 00		Oxford,	Trinity	30 00	20 00
60 00		Lower Dublin,	All Saints	36 00	24 00
250 00		Philadelphia,	St. James	150 00	100 00
20 00		North'n Liberties,	St. John	12 00	8 00
150 00		Germantown,	St. Luke	85 00	65 00
75 00		Southwark,	Trinity	40 00	35 00
325 00		Philadelphia,	St. Stephen	200 00	125 00
250 00		"	St. Andrew	150 00	100 00
100 00		Francisville,	St. Matthew, 1874	60 00	40 00
225 00		Philadelphia,	Grace, 1875	150 00	75 00
50 00		W. Philadelphia,	St. Mary	30 00	20 00
75 00		Manayunk,	St. David	40 00	35 00
300 00		Philadelphia,	Epiphany	175 00	125 00
30 00		"	Ascension	20 00	10 00
100 00		Kensington,	Emmanuel, 1875	60 00	40 00
75 00		Moyamensing,	All Saints, acc't 1875	30 00	21 00
325 00		Philadelphia,	St. Luke, 1875	200 00	125 00
100 00		Spring Garden,	St. Philip, 1874	60 00	40 00
125 00		North'n Liberties,	Advent, 1874	70 00	55 00
60 00		Holmesburg,	Emmanuel, 1875	40 00	20 00
60 00		Kingsessing,	St. James, bal. 1874	9 00	7 00
60 00		"	St. James, 1875	40 00	20 00
60 00		Southwark,	Gloria Dei, 1875	35 00	25 00
100 00		Spring Garden,	Nativity	60 00	40 00
12 00		Fairmount,	Redemption, 1874-5	14 00	10 00
125 00		Frankford,	St. Mark, 1875	75 00	50 00
6 00		Port Richmond,	Messiah	4 00	2 00
150 00		Philadelphia,	Atonement	90 00	60 00
350 00		"	St. Mark	200 00	150 00
125 00		"	Mediator	75 00	50 00
50 00		Spring Garden,	St. Jude	28 50	21 50
50 00		South Penn,	Zion	30 00	20 00
	Carried forward			$3736 37	$3455 06

Convention Diocese, Pa., in Acc't with B. G. Godfrey, Treas. CR.

Assessments.				Epis. F.	Con. F.
1875.		Brought forward		$3736 37	$3455 06
May.	$20 00	PHILADELPHIA, Rising Sun,	Resurrection	12 00	8 00
	25 00	W. Philadelphia,	St. Andrew	15 00	10 00
	150 00	" "	Saviour	90 00	60 00
	150 00	Germantown,	Christ	90 00	60 00
	10 00	Maylandville,	Trinity, 1873-4-5	15 00	10 00
	100 00	Philadelphia,	St. Clements, 1874	60 00	40 00
	100 00	Chestnut Hill,	St. Paul, 1875	60 00	40 00
	350 00	Philadelphia,	Holy Trinity, 1875	200 00	150 00
	100 00	"	Covenant	60 00	40 00
	6 00	Germantown,	St. John Baptist, '74	3 50	2 50
	100 00	"	Calvary, 1874	60 00	40 00
	100 00	Spring Garden,	St. Matthew, 1875	60 00	40 00
	75 00	" "	Incarnation, 1875	40 00	35 00
	30 00	Southwark,	St. John Evangl't, '75	20 00	10 00
	6 00	Bustleton,	St. Luke, 1874-5	7 50	4 50
	40 00	Roxborough,	St. Timothy, 1874-5	50 00	30 00
	40 00	Mount Airy,	Grace, 1875	25 00	15 00
	8 00	Hestonville,	St. James, 1874-5	10 00	6 00
	10 00	Bridesburg,	St. Stephen, 1875	6 00	4 00
	50 00	Spring Garden,	Advocate, 1875	30 00	20 00
	100 00	Germantown,	St. Peter, 1874-5	120 00	80 00
	6 00	Philadelphia,	Good Shepherd, 1874	3 50	2 50

GENERAL FUND FOR THE SUPPORT OF THE EPISCOPATE:

Twelve months' interest on $400 Philadelphia 6 per cent. Loan	$24 00	
Less State Tax, 3 per cent	1 20	
		22 80
Twelve months' interest on $2000 City of Scranton 7 per ct. loan.		140 00
" " $1000 Philadelphia 6 " "		60 00
" " $25,350 Pennsylvania 6 " "		1521 00
" " $2000 U. S. 1881, 6 per ct. loan	$120 00	
" " $1000 " 1865, "	60 00	
" " $1000 " 10-40, 5 "	50 00	
Premium on Gold	29 45	
		259 45

ANDREW DOZ TRUST:

Twelve months' interest on $2000 Penna. 6 per ct. loan.	$120 00	
" " Ground rent 1214 Market st.	144 00	
" " " 131 Federal st. 24 shares	25 92	
		289 92

KOHNE LEGACY:

Twelve months' interest on $4600 Phila. 6 per ct. loan.	$276 00	
Less State Tax	13 80	
		262 20
Twelve months' interest on $150 Penna. 6 per cent loan		9 00

ADVANCEMENT SOCIETY TRUSTEES:

Twelve mo's. interest on $8128.25 Penna. 6 per ct. loan	$487 70	
" " $100 Philadelphia " "	6 00	
		493 70

HUTCHINS LEGACY:

Twelve months' interest on $1888.55 Penna. 6 per cent. loan	113 30

PHILMORE LEGACY:

Twelve months' interest on $7983.36 Penna. 6 per cent. loan	479 00
Interest on deposit in Philadelphia Trust and Deposit Company to June 1st, 1875	19 18
	$3443 42

Con. F.	$4162 56

DR. *Convention Diocese, Pa., in Acc't with B. G. Godfrey, Treas.*

				Epis. F.	Con. F.
1875.					
May 19.	Cash paid Rev. Dr. Childs, as Secretary of Convention				$250 00
June.	" John Short, order Standing Committee				13 50
	" Rev. Dr. Robins, as Registrar, order Standing Com.				27 64
	" James Hogan, for Stationery				32 80
	" Willliam Jones, as Sexton				23 00
	" Rt. Rev. Bishop Stevens, one year			$6500 00	
	" Rev. Dr. Childs, as Secretary to Bishop			500 00	
	" " " for rent of Episcopal Rooms				250 00
	" " " for postage, one year				50 00
	" Repairs Episcopal residence, order Thos. Robins, Trustee: Rutherford & Bonny	$22 25			
	Bishop & Bray	39 00			
	John Patterson, 1874—5	73 26			
				134 51	
	" Philadelphia Trust Company, rent of safe and care of papers			26 00	
	" Rev. J. T. Carpenter, traveling expenses to Convention				2 60
	" N. Matthews, Treasurer Gen. Con. Extra Assessment				174 00
Nov.	" J. K. Collins, postal cards, Standing Committee				3 25
	" M. V. Childs, engrossing Journal				25 00
	" Penn Fire Insurance Co., on furniture, Epis. Residence			12 00	
1876.	" McCalla & Stavely, printing Journal of Convention, &c.				1173 00
Jan.	" Rt. Rev. Bishop Stevens, traveling expenses to date			172 00	
	" James Hammond, paper, &c.				15 25
	" City of Philadelphia, sewer and water rent, 1876			16 90	
	" " " taxes, Episcopal residence, 1876			446 44	
May 6.	" Order of Standing Committee for Episcopal services			150 00	
	Balance in Philadelphia Nat'l Bank, credit of Convention Fund				2122 52
	" " Trust Co., credit of Episcopal Fund			495 57	
				$8443 42	$4162 56

The undersigned, appointed by the Standing Committee of the Diocese of Pennsylvania, to audit the accounts of the Treasurer of the Convention, have examined the same, compared the vouchers with the various entries, and find them correct, leaving a balance in his hands of two thousand six hundred and eighteen dollars and nine cents ($2618.09), of which sum four hundred and ninety-five dollars and fifty-seven cents ($495.57) are deposited in the Philadelphia Deposit and Trust Company to the credit of the Episcopal Fund, and twenty-one hundred and twenty-two dollars and fifty-two cents ($2122.52), in the Philadelphia National Bank for the expenses of the Convention.

They have also examined the securities in which the funds of the Episcopate are invested, and find certificates of loans, namely. twenty-seven thousand five hundred dollars ($27,500) of the six per cent. loan of the State of Pennsylvania; five thousand dollars ($5000) of Philadelphia six per cent. loan, taxable; one thousand dollars ($1000) of Philadelphia six per cent. loan untaxable; two thousand dollars ($2000) of City of Scranton seven per cent. loan; two thousand dollars ($2000) U. S. six per cent. loan due 1881; one thousand dollars ($1000) U. S. six per cent. loan of May, 1865; one thousand dollars ($1000) U. S. five per cent. loan, 10-40; making a total of thirty-nine thousand five hundred dollars ($39,500). All of this sum comprises the general fund, with the exception of $4600 Philadelphia City Loan and $150 Pennsylvania six per cent. loan, which constitutes the Kohne Legacy, and $2000 Pennsylvania six per cent. loan which forms the Andrew Doz Trust.

RECAPITULATION.

GENERAL FUND:			
	Pennsylvania six per cent. loan	$25,350	
	Philadelphia " " (untaxable)	1,000	
	" " " (taxable)	400	
	City of Scranton, seven per cent. loan	2,000	
	United States loan, six per cent., 1881	2,000	
	" " " " 1865	1,000	
	" " five " 10-40	1,000	
			$32,750
KOHNE LEGACY:			
	Philadelphia six per cent loan (taxable)	$4,600	
	Pennsylvania " "	150	
			4,750
ANDREW DOZ TRUST:			
	Pennsylvania six per cent. loan		2,000
			$39,500

MAY 12, 1876.

EDWARD OLMSTED,
GEORGE C. MORRIS, } *Committee.*

ASSESSMENTS OF 1872, 1873, 1874, AND 1875, UNPAID MAY 1, 1876.

		1874.	1875.
St. James	Bristol		$50 00
*Grace	Hulmeville		6 00
St. John	New London		6 00
St. John	Pequea, 1873, $11.00	$ 21 00	21 00
Grace	Parkesburg	5 00	5 00
*St. Paul	Chester		75 00
*St. Martin	Marcus Hook		20 00
*St. John	Concord		12 00
St. James	Perkiomen		20 00
*Redeemer	Lower Merion		62 00
Our Saviour	Jenkintown		50 00
*St. John	Lower Merion		50 00
St. Matthew	Francisville		125 00
St. Philip	Spring Garden		100 00
*Advent	Northern Liberties		125 00
Evangelists	Southwark		30 00
St. James the Less	North Penn		30 00
St. Clement	Philadelphia		100 00
Calvary (Monumental)	Northern Liberties		12 00
St. John the Baptist	Germantown		6 00
*Calvary	"		100 00
St. Michael	"		50 00
House of Prayer	Branchtown		10 00
St. Albans	Roxborough	6 00	6 00
St. Thomas	Philadelphia		6 00
Holy Apostles	"		50 00
*Good Shepherd	"		6 00
Holy Innocents	Tacony		6 00
St. George	Kenderton	5 00	5 00
	1872. 1873.		
Messiah	Philadelphia, $20 00 $20 00	20 00	20 00
St. George	"	6 00	6 00
St. Timothy	"		10 00
St. Sauveur	"	10 00	10 00
Merciful Saviour	"		20 00

* Since paid.

Assessment of Churches for the Convention Fu
Episcopate, as well as the Expenses of the D
for the year 1876, payable on or before De
Godfrey, Treasurer, 817 Market Street.

COUNTY.	CHURCH.	PLACE.
Bucks	St. James	Bristol
"	St. Andrew	Yardleyville
"	St. Luke	Newtown
"	Grace	Hulmeville
"	Trinity	Centreville
"	St. Paul	Doylestown
Chester	St. Peter	Great Valley
"	St. John	New London
"	St. Mary	Warwick
"	St. John	Pequea
"	St. Paul	W. Whiteland
"	St. Andrew	W. Vincent
"	St. Mark	Honeybrook
"	Holy Trinity	West Chester
"	St. Peter	Phœnixville
"	St. James	Downingtown
"	Trinity	Coatesville
"	Grace	Parkesburg
Delaware	St. Paul	Chester
"	St. Martin	Marcus Hook
"	St. David	Radnor
"	St. John	Concord
"	Calvary	Rockdale
"	Christ	Media
"	Good Shepherd	Radnor
Montgomery	St. James	Perkiomen
"	St. Thomas	Whitemarsh
"	St. John	Norristown
"	Christ	Pottstown
"	Redeemer	Lower Merion
"	Our Saviour	Jenkintown
"	Calvary	Conshohocken
"	St. Paul	Cheltenham
"	St. John	Lower Merion
"	St. Paul	L. Providence
Philadelphia	Christ	Philadelphia

Assessment of Churches for the Convention Fund, 1876.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Philadelphia	St. Mary	West Philadelphia	Rev. T. C. Yarnall, D.D.	$50 00
"	St. David	Manayunk	" Charles Logan	75 00
"	Epiphany	Philadelphia	" R. Newton, D.D.	300 00
"	Ascension	"	" H. M. Stuart	30 00
"	Emmanuel	Kensington	" N. L Briggs	100 00
"	All Saints	Moyamensing	" H. L. Duhring	75 00
"	St. Luke	Philadelphia	" C. G. Currie	325 00
"	St. Philip	Spring Garden	" W. F. C. Morsell	100 00
"	Advent	Northern Liberties	" Jas. F. Powers	125 00
"	Evangelists	Southwark	" T. L. Franklin, D.D.	30 00
"	Emmanuel	Holmesburg	" D. C. Millett, D.D.	60 00
"	St. James	Kingsessing	" C. A. Maison	60 00
"	Gloria Dei	Southwark	" S. B. Simes	60 00
"	Nativity	Spring Garden	" Wm. Newton	100 00
"	Redemption	Fairmount	" Thos. L. List	12 00
"	St. James the Less	North Penn	" Robert Ritchie	30 00
"	St. Mark	Frankford	" D. S. Miller, D D	125 00
"	Crucifixion	Moyamensing	Wm. B. Whitney, Warden.	....
"	Messiah	Port Richmond	Rev. Jacob Miller	6 00
"	Atonement	Philadelphia	" B. Watson, D.D.	150 00
"	St. Mark	"	" E. A. Hoffman, D.D.	350 00
"	Mediator	"	" S. E. Appleton, D.D.	125 00
"	St. Jude	Spring Garden	" Wm. H. Graff	50 00
"	Zion	South Penn	" W. R. Carroll	50 00
"	Resurrection	Rising Sun	" J. R. Moore	20 00
"	St. Andrew	West Philadelphia	" R. B. Claxton, D.D.	25 00
"	The Saviour	" "	" J. H. Eccleston, D.D.	250 00
"	Christ	Germantown	" J. B. Falkner	150 00
"	Trinity	Maylandville	Robert Craven, Warden	10 00
"	St. Clement	Philadelphia	.....	100 00
"	St. Paul	Chestnut Hill	Rev. J. A. Harris	100 00
"	Holy Trinity	Philadelphia	" Wm. N. McVickar	350 00
"	Calvary Monumental	Northern Liberties	" T. P. Hutchinson	12 00
"	Covenant	Philadelphia	" C. E. Murray	100 00
"	St. John the Baptist	Germantown	" C. K. Nelson, Jr.	6 00
"	Calvary	"	" J. DeW. Perry	100 00
"	St. Matthias	Spring Garden	" W. H. Munroe	100 00
"	Incarnation	" "	" J. D Newlin	75 00
"	St. John Evangelist	Southwark	" J. G. Bawn	30 00
"	St. Michael	Germantown	" J. K. Murphy	50 00
"	St. Luke	Bustleton	" L. N. Voight	6 00
"	House of Prayer	Branchtown	" George Bringhurst	10 00
"	St. Timothy	Roxborough	" W. A. White	40 00
"	St. Alban	"	.....	6 00
"	Grace	Mount Airy	Rev. S. C. Hill	40 00
"	St. John	Frankford Road	N. B. Boyd, Warden	6 00
"	St. Thomas	Philadelphia	Rev. H. L. Phillips	6 00
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"	Good Shepherd	"	" J. A. Goodfellow	6 00
"	St. Stephen	Bridesburg	" G. B. Pratt	10 00
"	Holy Innocents	Tacony	J. B. Peale, Warden	6 00
"	St. George	Kenderton	.....	5 00
"	St. Paul	Aramingo	.....	....
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"	Holy Comforter	" "	" H. Merton Reed	5 00
				$4208 00

NOT CLASSIFIED.

Church of the Nativity. Admitted 1845. The Rev. William Newton, Rector. Charles J. Roberts and William Hobart Brown, Wardens.

Baptisms, adults 4, infants 7, total 11; funerals 25; marriages 9; public services, Sunday 107, other days 82, total 189; confirmed 13; communicants last reported 200; died 2, added 25, present number 223. Sunday School, officers and teachers 42; Infant Department 100; Bible Classes, Young Ladies' 45, Young Men's 12, Mothers' 30, Workingmen's 15, total 102; Intermediate Department 232; total Sunday School 476; Girls' Sewing School, Superintendent 1, teachers 8, scholars 40, total receipt $40.18, Garments made 80, given away 20, School closed February 12, 1876, Mothers' Meeting; Superintendent 1, Assistants 3, members 54, materials furnished for members 1319 yards, garments made up 503, garments given away 89, expenditures for goods, including contributions in same $206.34: a supper is given to the members at the close of the session. Church 1, other buildings none; salary of Rector $2500; arrears none.

Money Receipts from all Sources.—In the Church $5280.37, leaving balance due the Warden $70.89; offertory at the Communion $240; special contributions for Rector's disposal $225; Missionary and other operations in the Sunday School $1331.28, total $7076.65.

Appropriations.—Evangelical Educational Society $44.75; Domestic Missions $36.81; Jews $19.75; Aged and Infirm Clergy $19.92; Episcopal Hospital $84.86; Convention Fund $100; Church of the Crucifixion $25; American Church Missionary Society $10; Missions in Diocese $25, for Missionary work by a teacher $50, City Mission $70, Seamen's Mission $25, Indian Mission $50, Foreign Mission $50; Workingmen's Library 10; Destitute Clergyman in Illinois $20; support of Sunday School $569.40; young man for the ministry $150, total $1361.49.

Report of the Rev. Louis K. Lewis.

Sends to the Bishop a list of services in which he has been engaged since ordination.

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JOURNAL

OF THE

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OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF PENNSYLVANIA.

HELD IN

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AND OF THE

LAY DEPUTIES

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[*Corrected to May 28th.*]

Those printed in *Italic* were not members of the Convention.
Not present during the Convention, *

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GERMANTOWN, *Calvary.*—Samuel K. Ashton, R. H. Shoemaker, Geo. M. Newhall.
SPRING GARDEN, *St. Matthias.*—William H. Rhawn, Joseph M. Cardeza, *Andrew J. Holman.
Incarnation.—P. Pemberton Morris, Wm. J. Philips, C. M. Husbands.
St. John the Evangelist.—Wm. H. Simpson, * A. H. Hadrell, Alfred C. Harrison.
GERMANTOWN, *St Michael.*—John P. Aertsen, Charles F. Gummey, Arthur Wells.
BUSTLETON, *St. Luke.*—Thomas Grime, * J. B. Willian.
BRANCHTOWN, *House of Prayer.*—* Wm. P. Hallowell, * C. D. Barney, H. L. Butler.
ROXBOROUGH, *St. Timothy.*—J. Vaughan Merrick, T. F. Cauffman, Samuel Wagner, Jr.
ROXBOROUGH, *St. Alban.*—* E. O. Abbott, Geo. Frescoln, J. L. Rahn.
MOUNT AIRY, *Grace.*—* Charles H. Miller, E. V. Lansdale, Daniel Holmes.
FRANKFORD ROAD, *St. John.*—*James H. McBride, *Persius Whitechurch.
St. Thomas.—William H. Warwick, *Hiram Montier, Thomas J. Bowers.
HESTONVILLE, *St. James.*—*Joseph L. Wilt, Sr., *Henry Brooks, *Wm. Fish.
Holy Apostles.—Geo. C. Thomas, Lewis H. Redner, Wm. D. Thomas.
Church of Good Shepherd.—Joseph M. Christian, *William Tardif, Jr., *Charles H. Crispin.
Clay Mission.—No deputies.
BRIDESBURG, *St. Stephen.*—N. A. Perkins, Frank Heath, Robert Waters.
TACONY, *Holy Innocents.*—*Wm. H. Gatzmer, Samuel J. Salter.
KENDERTON, *St. George.*—No deputies.
ARAMINGO, *St. Paul.*—No deputies.
Church of Messiah.—*Albert Williams, Edward Dick, *Samuel Woodward.
W. PHILADELPHIA, *St. George.*—Hugh Whitely, Ashton Coates, *Edward Muff.
St. Timothy.—Samuel J. Lynch, *F. M. Lorilliere, *Robert Briggs.
St. Sauveur.—*James S. Whitney, *Charles Camblos, Herbert Welsh.
Church of the Merciful Saviour.—George Lendrum, A. L. Britton, *J. C. Davitt, Jr.
Church of the Advocate.—George Remsen, *Horace W. Nichols, *George W. Hickman.
Church of Beloved Disciple.—Richard Williamson, Thomas P. Rhodes, Lambert W. Holland.
GERMANTOWN, *St. Peter.*—Stephen B. Kingston, H. H. Houston, Edmund A. Crenshaw.
W. PHILADELPHIA, *Church of Holy Comforter.*—Charles H. Yost, Samuel James, Wm. Ker.
Church of Transfiguration.—*Graham Calvert, *J. Morris Harding.

JOURNAL.

Philadelphia, St. Andrew's Church,
TUESDAY, MAY 15, 1877, 4 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Andrew's Church, Philadelphia.

Before the organization of the Convention, Evening Prayer was read by the Rev. William H. Graff, the Rev. James W. Ashton, and the Rev. T. Poole Hutchinson.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., took the chair, and called the Convention to order.

The Secretary proceeded to call the names of the Clergy entitled to seats, from a list, prepared by the Bishop, when one hundred and twenty-six answered to their names.

The Secretary called the names of the Lay Deputies, from the certificates presented in the form prescribed in the Canon, when one hundred and sixty-two answered and took their seats.

The Convention then proceeded to the election of a Secretary and an Assistant Secretary.

The Rev. Dr. Childs was nominated for the office of Secretary; their being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce.*

Clifford P. MacCalla, Esq., a Lay Deputy from Christ Church, Media, was nominated for Assistant Secretary, and there being no other nomination, he was duly elected Assistant Secretary.

The Bishop then read his Address, as follows:

BELOVED BRETHREN OF THE CLERGY AND LAITY:

Permitted in the good providence of God to assemble again in Convention, I bid you a heart-felt welcome to this House of God, and invoke upon you and your proceedings, the guiding power of the Holy Ghost.

Never has our City and Diocese passed through such a season of intense excitement, as since we last met together; yet we have come out of it, with much less of residuary evil than I feared, and much more accruing good than I had dared to hope for. We have by this Exposition not only benefited ourselves in several ways, secular, social, mental and moral, but have done good to others, especially to foreigners, by showing as a community, certain great ethical principles which are necessarily elevating and beneficial to all who come under their influence; such, for example, as the stand taken on the Sunday-opening question; the strong and outspoken recognition of God, in its various public services; the remarkable absence of intemperance from the Centennial grounds; the wonderful self-ordering of the immense throngs without the over-awing of military force; the respect to law, and the ready compliance with even minute and perhaps needless interference as to personal movement and liberty. These and others which might be mentioned, are some of the moral results whereby the public mind and heart was toned up to a better key, and consolidated into greater strength. The Churches were more than ordinarily filled; strangers were everywhere welcomed to sittings; thousands from village and country where our Church is not known, or if known, known only as "a little one," here beheld our numerous and elegant Churches, and joined in our majestic services.

Multitudes of Bishops, Clergy and Laity, both English and American, while here, availed themselves of the opportunity to visit our Church Hospitals, Children's Homes and Asylums, our Mission work among the poor and the various outgrowths of Christian Philanthropy by which our Church has so largely impressed itself for temporal as well as spiritual good upon the community. These persons saw with admiration the extensive agencies at work to reach all classes and conditions of men—the plans and modes of operating such institutions—the very large number of Lay workers, men and women of the best cultivation and position in society—the gathering of hundreds of strong men, working men, at the feet of female teachers, and how all these ministries and agencies were so many channels of mercy and grace to thousands, who otherwise would be debarred privileges of the Church. All these things were seen, examined, thought over, and have stimulated many hearts to go and do likewise in their own Parishes and Dioceses.

Finally, while hundreds of thousands visited the shrines of liberty in Independence Hall, and Carpenters' Hall, tens of thousands visited old Christ Church, the great Historic Temple of the Protestant Episcopal Church, to see the place where Washington and his companions worshiped, where Franklin and his family attended service, where Bishop White, the Patriarch of the Protestant Episcopal Church, ministered from the period of youth to hoary age, and where were held Conventions and Consecrations second in historic interest to none ever held on this continent. These visitors carried back with them to their distant homes, new ideas of what the Church was and is, and are more prepared to receive and welcome it when the pioneer minister shall come to them with its precious heritage of grace and blessing. Thus in a variety of ways an insensible but yet effective mission-work has been quietly going on during all the past year, the results of which indeed can never be known on earth; but the fact is clear and undeniable to every thoughtful mind.

On Sunday, the 21st May being the first Sunday after the adjournment of the last Convention, I visited St. Peter's, Phœnixville, in the morning, preached, confirmed 10 persons and addressed them.

In the afternoon in St. Peter's, Great Valley, I preached and confirmed 3 persons.

Wednesday, 24. Evening, in the Church of the Holy Comforter, I confirmed 10 persons, and made an address.

Thursday, 25. Evening, in Calvary Monumental Church, I confirmed a class of 32, and made an address.

Sunday, 28. A. M., in St. Thomas' Church, Whitemarsh, I preached, confirmed 13 persons, and addressed them. Evening, in St. John the Baptist, Germantown, I preached and confirmed 7 persons.

Monday, 29. Presided at the first meeting of the Trustees of the John Bohlen Lectureship, at which meeting the Rev. Alex. H. Vinton, D.D., of Boston, was chosen to be the first Lecturer.

Tuesday, 30. At the Episcopal Rooms, presided at a meeting of the Clergy to consider the question of providing services in connection with the visitors to the Centennial Exhibition.

Wednesday, 31. Evening, in the Church of the Ascension, I confirmed 10 persons, and made an address.

June, 1. Thursday evening, in the school-house at Cooperstown, Delaware County, I preached, and confirmed 2 persons.

Sunday, 4. A. M., in the Church of the Redeemer, Lower Merion, I preached, confirmed 4 persons, and addressed them. Evening, in the Church of the Advent, I confirmed 25 persons, and made an address.

Tuesday, 6. In the Church of the Trinity, Coatesville, I preached, confirmed 4 persons, and addressed them.

Wednesday, 7. Evening, in St. Paul's, Chester, I preached, confirmed a class of 22, and made an address.

Thursday, 8. A. M., I consecrated St. Luke's Church, Germantown, and preached the sermon.

Saturday, 10. P. M., I laid the corner-stone of St. Barnabas's, Kensington, and made an address.

Sunday, 11. A. M., in All Saints', Lower Dublin, I preached, and confirmed 4 persons. Evening, in Oak Grove Chapel, I preached confirmed 5 persons, and addressed them.

Saturday, 17. P. M., laid the corner-stone of the Sunday School and Parochial building of St. David's, Manayunk, and made an address. Afterwards addressed the Sunday School children in the Church.

Sunday, 18. A. M., in the Church of the Saviour, Jenkintown, I preached, and confirmed 3 persons. P. M., in St. Luke's, Germantown, I confirmed a class of 23, and addressed them.

Wednesday, 21. Attended Annual Meeting of the Corporation of the Philadelphia Divinity School.

Thursday, 22. In Holy Trinity Church, after a sermon by Bishop Paddock, I ordained to the Diaconate:

Geo. M. Bond,
John Cotton Brooks,
Rodney Rush Swope,
Marshall T. Meigs,
Harry P. Nichols,
Charles Holland Kidder,
Charles B. Crawford,
Angus Crawford,
Louis S. Osborne,
Geo. A. Keller,
James S. Stone,
John Robinson.

This last person was ordained by me at the request of Bishop Hare.

At the same time and place I advanced to the Priesthood the Rev. Cleland Kinlock Nelson, Jr., and the Rev. Henry L. Phillips. At the same time and place Bishop Paddock also ordained to the Diaconate three candidates, students of the Divinity School belonging to the Diocese of Massachusetts.

Sunday, 25. A. M., in St. Paul's, Chestnut Hill, I preached, confirmed a class of 14, and made an address. P. M., in St. Michael's, Germantown, I confirmed 12 persons, and addressed them.

Tuesday, 27. Evening, in Christ Church, Media, I preached, confirmed 8 persons, and made an address.

Thursday, 29. In St. John's, Concordville, Chester Co., I preached, confirmed 4 persons, and addressed them.

July, Saturday, 1. At the close of the National Centennial Commemoration of the Hundredth Anniversary of the passage of the Act declaring the Colonies Free and Independent, on the 2d July, 1776, held in Independence Square on this day because the 2d came on Sunday, I officiated by pronouncing the Benediction.

Sunday, 2. A. M., in St. Timothy's Church, Roxboro', I preached, confirmed a class of 29, and addressed them. Evening, in St. John's, Norristown, I preached and confirmed 11 persons.

Monday, 3. A. M., the Centennial Commemorative Services, ordered by a resolution of the Convention of the Diocese of Pennsylvania, were held in Christ Church. By request of the Committee of Arrangements I preached an Historical Discourse, which has since been published. There was a large gathering of Clergy and Laity in the venerable edifice, a special form of service was set forth and used, and the music was unusually appropriate and impressive. The Bishop of Central Pennsylvania was present, and took part in the performance. The idea of the Diocesan Convention was fully carried out, and gave great satisfaction.

Tuesday, 4, Having been requested by the authorities in charge to officiate as Chaplain on the occasion of the National Centennial Commemoration of the Declaration of Independence of July 4, 1776, in Independence Square, I opened those august services with a prayer which I had prepared for the occasion.

Sunday, 9. Evening in St. Stephen's, Wilkesbarre, at the written request of the Rector and Vestry, I repeated the Centennial Discourse which I had delivered the Monday previous in old Christ Church.

Wednesday, 12. Evening, in St. John's Church, Ashly, presided, by request, at the closing exercises of the North

eastern Convocation of the Diocese of Central Pennsylvania, administered the Holy Communion, and made an address.

Sunday, 16. A. M., in the absence of the Rector I officiated and preached in St. John's, Ashly.

Thursday, 20. Evening, I conducted evening service and lectured in St. Stephen's Church, Wilkesbarre.

Sunday, 23. A. M., I read service and preached in the same Church.

August, Wednesday 9. In Trinity Church, Athens, I conducted the services at the funeral of a daughter of the Rev. J. McAlpine Harding, and made an address.

Sunday, 13. Evening, I assisted the Rector of St. Stephen's, Wilkesbarre. I also preached in that Church on Sunday evening, the 20th, and read the service, and preached twice on Sunday, the 27.

September, Sunday, 3. A. M., assisted in the Holy Communion, and in the evening I preached in the same Church.

Monday, 4. At noon, in the Chapel of the University of Pennsylvania, at the request of the Committee of Arrangements, I opened the sessions of "The International Medical Congress" with prayer.

Sunday, 10. In Trinity Church, Geneva, New York, I presided at the consecration of the Rev. William Stevens Perry, D.D. LL.D., Bishop-elect of Iowa, Rector of Trinity Church, Geneva, and President of Hobart College. I was assisted by the Most Rev. Ashton Oxenden, D.D., Lord Bishop of Montreal and Metropolitan of Canada, and the Right Rev. Dr. Coxe, Bishop of Western New York, the Right Rev. Dr. Kerfoot, Bishop of Pittsburgh, and the Right Rev. Dr. Bissell, Bishop of Vermont. The sermon was preached by the Lord Bishop of Montreal, the Bishop-elect was presented by the Bishops of Western New York and Pittsburgh, and all united with me in the laying on of hands. It was to me an occasion of singular solemnity and interest; and I greatly appreciated the privilege of being permitted to consecrate the son of my dear sister to the office of a Bishop in the Church of God. On the evening of that day I preached in the same Church.

Sunday, 24. A. M., in Grace Church, Hulmeville, I preached and administered the Holy Communion. The day was so inclement that other appointments could not be kept.

Friday, 29. I consecrated St. Michael's Church, Germantown, and preached the sermon.

October, Sunday, 1. A. M., in St. Mary's, Warwick, I preached and confirmed one person. P.M., in St. Mark's, Honeybrook, I preached, confirmed 9 persons and addressed them.

Sunday, 8. A. M., in St. Stephen's Church, Philadelphia, I admitted to Deacons' Orders, Henry Winter Syle, A. M., a deaf mute, the first instance of the kind, it is believed, in the history of the Christian Church. The Rev. Drs. Gallaudet and Clerc, the sons of the founders of the Education of Deaf Mutes in America, presented the candidate and interpreted by the sign-language the sermon and services to the Deaf Mutes who had gathered to this service. The Lord Bishop of Huron, and the Bishops of Ohio, Western Texas and Iowa, and many of the Clergy were also present. Mr. Syle is the son of the Rev. Edward W. Syle, D.D., now Professor of History and Moral Philosophy in the Imperial University of Japan. Permit me to add in reference to this unique case, that I carefully studied it in all its bearings, Biblical, Canonical, Historical and Spiritual. I weighed scrupulously every argument against such a step, and after long prayerful and diligent investigation reached the conclusion that such an ordination was neither in conflict with the Word of God, nor the Canons of the Church primitive or modern. Under the full belief that the sign-language is to *word*-speaking people, a *foreign* language, and is the virtual vernacular of the deaf and dumb, and that therefore a person who conveys spiritual truth to the minds of that class through the *signs of the hand*, has as much right to minister in sacred things, as the person who conveys the same truths to hearing persons through the *words of his lips;* and finding, withal, one so singularly qualified by natural gifts of mind and unusual acquirements in classical, mathematical and other branches of science and letters to discharge these duties, I took the responsibility of introducing him into

the office of a Deacon in the Church of God. Since then I have received from many Bishops and dignitaries of the Church in England, Canada and the United States, letters and messages cordially approving my course, and thanking God for enabling me to take the first step in this important line of action.

Monday, 9. Attended the meeting of the Mexican Commission of the House of Bishops.

Tuesday, 10. At the Church of the Holy Trinity at the opening services of the Annual Meeting of the Board of Missions of the Protestant Episcopal Church, which continued its Sessions until Thursday.

Friday, 13. Present at the Meeting of the House of Bishops in the Lecture Room of Holy Trinity Church. This Meeting continued in session till Saturday Evening, and resulted in the election a second time of the Rev. Dr. Schereschewsky as Missionary Bishop of Shanghai, and also in the choice of the Rev. C. C. Penick, of Baltimore, as Missionary Bishop of Cape Palmas, Africa.

Sunday, 15. Not being able to be out on account of sickness, Bishop Paddock kindly took my Confirmation Service at St. James's Kingsessing, and the Lord Bishop of Niagara and the Bishop of Fond du Lac of my Service at St. Barnabas's, Kensington.

Tuesday, 17. Evening, I presided at the 2d Annual Conference of the Protestant Episcopal Sunday School Association of this City, held in the Church of the Epiphany, and made an address.

Wednesday, 18. A. M., in St. Mark's Church I admitted Harry Walstan Nancrede to the Diaconate, the Bishop of North Carolina preached the Sermon and the Bishop of New Hampshire was present and took part in the Service.

The same day at 3 P. M., I presided at a Public Meeting of the Sunday Schools connected with the Protestant Episcopal Sunday School Association, held in the Church of the Epiphany, and addressed the Teachers and Pupils.

Sunday, 22. A. M., in St. Andrew's, Yardleyville, I preached

confirmed one person. Evening, in St. Luke's, Newton, ached and confirmed 2 persons.

ursday, 25. A. M., in Trinity Church, Oxford, I assisted Rev. Dr. Buchanan in the marriage of his daughter, Alice ngham Buchanan and Maskell Ewing. Evening, I lec- l in Emmanuel Church.

nday, 29. A. M., in St. James's Church, Perkiomen, I ched and confirmed 8 persons and addressed them. P. M., . Paul's, Lower Providence, I preached and confirmed 2 ons.

onday, 30. At the request of the Board of Directors, I ed the Dedicatory Service of the New Normal School for , at Seventeenth and Mt. Vernon Streets, with Prayer.

esday, 31. P. M., at Paoli, Chester County, I laid the Cor- Stone of a Memorial Church to be called "the Church of Good Samaritan" and made an address.

ovember, 1, Wednesday. Evening, in St. Martin's Mar- Hook, I preached and confirmed 1 person.

Thursday, 30. Thanksgiving Day, I went to "The Church Home," at Angora, and in the Chapel, preached, confirmed 14 persons, and addressed them. Then I went to "The Educational Home for Boys," on the Darby Road, and preached, the service being conducted by the Rev. Richard N. Thomas.

December, 3, Sunday. A. M., in St. Jude's, I preached, confirmed 30 persons, and addressed them. Evening, I presided at a General Missionary Meeting in St. Luke's Church, and made an address. The Bishop-elect, of China, the Rev. Dr. Schereschewsky, and the Bishop-elect, of Cape Palmas, Africa, the Rev. C. C. Penick, made addresses.

Sunday, 10. A. M., in the Church of the Messiah, corner Broad and Federal Streets, I preached. Evening, I preached in St. Barnabas's, Kensington.

Monday, 11. Presided at a meeting of the Managers of St. Agnes's School, held at my residence.

Tuesday, 12. Evening, presided at a special meeting of the Protestant Episcopal Sunday School Association to meet delegates from New York and Brooklyn, and made an address.

Thursday, 14. A. M., in St. James's Church, I united in marriage the Rev. Algernon Morton and Mary Grier Cope.

Friday, 15. I went to Centre Hill, Bucks County, and laid the corner-stone of a Chapel, and made an address.

Sunday, 17. A. M., I preached in the Church of the Atonement. Evening, I preached in the Chapel of the Covenant.

Monday, 18. Presided at a meeting of the Clergy, called together to hear a special address from the Rev. Dr. Schereschewsky, Bishop-elect of China.

Thursday, 21. Evening, I lectured in the Church of the Merciful Saviour. Owing to sickness I was unable to perform any further service that month.

January, 1877, Saturday 6. I made an official visit to the "Young Woman's Boarding Home," in Clinton Street. With this Institution I was more pleased than ever. Its capacities have been enlarged, its hold upon the community has deepened, its influence upon the inmates has been most wholesome, and altogether it is a form of Christian benevolence that

ought to command the confidence and generous support of all who seek a positive and present good, coupled with preventive measures, warding off possible future evils.

In the afternoon of this day I took part in the Church of the Epiphany in the funeral services of Winthrop Cunningham, Esq., and made an address.

Sunday, 7. A. M., in St. Barnabas's, Haddington, I preached, confirmed a class of 14, addressed them and administered the Holy Communion. Evening, in St. Paul's, was present at the Sunday School Anniversary in the Church and made an address.

Monday, 8. Evening, at "The Penn Club" rooms I presided at the first meeting of the Clergy for social intercourse. The Rev. C. M. Butler, D.D., read the paper for the evening.

Thursday, 11. In St. Mark's Church I united in marriage Charles Kuhn and Mary Denckla Martin.

Friday, 12. Baptized in private (owing to the illness of one of the children) Wm. Edward Lockwood and Edith Eby Lockwood, children of Wm. E. and Ella E. Lockwood.

Sunday, 14. A. M., at the Church of the Redemption, Fairmount, I preached, confirmed 8 persons and addressed them. Evening, in St. Matthias' Church I preached the anniversary sermon before the Society for Promoting Christianity among the Jews.

Thursday, 18. Presided at the annual meeting of "The Lincoln Institution," and made an address.

Sunday, 21. A. M., in the Church of the Holy Comforter I preached, confirmed 12 and addressed them. Afterwards in private confirmed a sick man. Evening, in St. Barnabas's, Haddington, I preached, confirmed a class of 35 and addressed them.

Friday, 26. Attended a meeting of gentlemen at the Trust Fund Building to take action towards relieving the indebtedness of the General Board of Missions of the Protestant Episcopal Church. Mr. John Welsh presided. Bishops Howe and Hare were present and together with myself made addresses.

Saturday 27. P. M., in St. Peter's Church, held a special confirmation for two persons.

Sunday 28. A. M., in St. Andrew's, West Philadelphia, I preached, confirmed a class of 15 and addressed them. In the afternoon I visited the Bible Classes, Sunday School and Infant School connected with that Parish, and made addresses in the several rooms. Evening, in the Church of the Advocate, I preached. Afterwards met the Vestry and part of the congregation in reference to parochial affairs.

February, Thursday, 1. Presided at the annual meeting of "The Educational Home" and made an address.

Sunday, 4. A. M., in St. James's, Bristol, I ordained to the Priesthood the Rev. John Cotton Brooks, the Rector; the sermon was preached by his brother, the Rev. Arthur Brooks, of New York. Evening, in the same Church I preached, confirmed 18 persons and addressed them.

Tuesday, 6. Evening, in St. John's, Norristown, I preached one of the Convocation Sermons.

Wednesday, 7. Presided at the annual meeting of "The Church Home," at Angora, and made an address. Evening, in Holy Trinity Chapel, I preached one of the series of Mission Sermons.

Thursday 8. Evening, in the Chapel of the Church of the Holy Apostles, I delivered an address to the Working Men's Club of that Parish.

Friday, 9. Evening, I again preached in Holy Trinity Chapel.

Sunday, 11. A. M., in Zion Church, I preached, confirmed 7 persons and addressed them. Evening, in All Saints' Church I preached, confirmed 26 persons and made an address.

Ash-Wednesday, 14. A. M., in St. Barnabas's Church, Kensington, I advanced to the Priesthood the Rev. Benjamin T. Hutchins, the Rector of the Parish, and preached the sermon. Evening, in St. John's, Northern Liberties, I preached, confirmed 11 persons, and made an address, and afterwards met the Vestry as a body.

Saturday, 17. Made a special canonical visit to St.

Clement's Church to confer with the Rector, the Rev. Oliver S. Prescott, as to various unusual practices and ceremonies introduced into the service there. Was accompanied on this visit by the Rev. Geo. Emlen Hare, D.D., Mr. Geo. C. Morris, and Mr. James S. Biddle, who attended at my request. The result of this visit was to reiterate the official requests that I had before made to *discontinue* certain objectionable features in the services. On this occasion I also visited the Sewing School of this Parish, held in the Parish building, and made a short address concluding with prayer.

Sunday, 18. A. M., in St. Peter's, Germantown, I preached, confirmed 29 persons and addressed them. Evening, I preached the opening sermon of a week's Mission in the Church of the Evangelists.

Tuesday, 20. I visited the Episcopal Hospital and inspected the wards.

Wednesday, 21. Evening, I preached in the Church of the Holy Apostles.

Thursday, 22. Washington's Birthday, at the University of Pennsylvania I opened with prayer the interesting services connected with the Presentation of the Citizens' Testimonial to Mr. John Welsh, and the founding through it, of "the John Welsh Professorship of English Language and Literature," as a memorial of the eminent services of the gentleman whose name it bears.

Sunday, 25. A. M., in the Church of the Incarnation I preached, confirmed 25 persons and addressed them. Evening, in the Chapel of the Episcopal Hospital I preached, confirmed a class of 41 and made an address. Afterwards, in one of the wards confirmed a sick man.

Wednesday, 28. Evening, in the House of Prayer, Branchtown, I preached, confirmed 17 persons and made an address.

March 1, Thursday. At Newportville, Bucks Co., I consecrated Ascension Chapel and preached the sermon.

Friday, 2. Went to New York to attend a meeting of the Mexican Commission of the House of Bishops.

Sunday, 4. A. M., in the Church of the Good Shepherd,

Kensington, I preached, confirmed a class of 17 persons and addressed them. I also administered the Holy Communion. Evening, in the Church of the Mediator I preached, confirmed 28 and addressed them.

Wednesday, 7. Evening, I preached in St. Michael's Church, Trenton, New Jersey.

Sunday, 11. A. M., in St. Paul's, Cheltenham, I preached, confirmed 7 and addressed them. In the afternoon I preached to the Bible Class and Sunday Schools in the same Church. Evening, in St. Philip's Church I preached, confirmed a class of 45 and made an address.

Wednesday, 14. Evening in the Church of the Holy Apostles I preached, confirmed 46 persons and addressed them.

Thursday, 15. A. M., went to Pottstown to attend the funeral of the Rev. Byron McGann, the Rector of Christ Church. I preached a funeral discourse.

Sunday, 18. A. M., in St. Stephen's Church I confirmed 42 persons, and made an address. Several of these were candidates presented by the Rev. H. W. Syle from the Deaf-Mute Mission. Evening, in Trinity Church, Southwark, I made an address, and confirmed 10 persons.

Tuesday, 20. Evening, in St. James', Hestonville, I preached and confirmed 4 persons.

Wednesday, 21. Evening, in All Saints' Church, I preached a special semi-Centennial sermon—also confirmed 27 persons, and addressed them.

Thursday, 22, Evening, in Christ Church, Pottstown, I preached, confirmed 4 persons, and made an address. Owing to the recent death of the Rector, the class was presented by Rev. Samuel Edwards.

Friday, 23. Evening, in St. Timothy's Church, I preached, confirmed 12 persons, and made an address.

Sunday, 25. A. M., in St. Peter's, I confirmed 61, and addressed the class. P. M., in St. Andrew's, I confirmed 16 persons and made an address. Evening, in the Church of the Resurrection, Rising Sun, I preached, confirmed 10 persons, and addressed them.

Tuesday, 27. Evening, in the Memorial Church of Holy Comforter, I preached, confirmed 35 persons, a addressed them.

Wednesday, 28. Evening, in Holy Trinity, West Cheste preached, confirmed 10 persons, and addressed them.

Thursday, 29. A. M., in Holy Trinity Church, West Ch ter, I advanced to the Priesthood the Rev. Mortimer T. feris, and the Rev. James J. Creigh, and preached the serm Evening, in the Church of the Epiphany, Philadelphia, I c firmed 42 persons, and made an address.

Good Friday, 30. A. M., in St. James' Church, I confirm 17 persons, and addressed the class. Evening, in Gr Church, I confirmed 41 persons, and made them an addres

Easter-even, 31. P. M., in St. Mark's Church, I confirm 33 persons, and made an address.

April 1, Easter. A. M., in Christ Church, I confirmed persons, and addressed them. P. M., in St. Luke's Churc confirmed 42 persons and made an address. Evening, in Paul's, I confirmed 7 persons, and addressed them.

Monday, 2. 12 M., I opened "The House of Mercy," c nected with the City Missions of our Church, with appro ate religious exercises, and made an address. Evening in Church of the Redemption, Fairmount, I made an addres the Sunday School and Bible Classes.

Tuesday, 3. Evening, in St. James' Church, Downingto I preached, confirmed 10 persons, and addressed them.

Wednesday, 4. P. M., I officiated in St. Andrew's Chu at the funeral of Mrs. Clark, the widow of the Rev. John Clark, D.D., former Rector of St. Andrew's. Evening, in Church of the Atonement, I preached, confirmed 10 persc and addressed them.

Friday, 6. Evening, in Gloria Dei Church, I preached, c firmed 26 persons, and made them an address.

Saturday, 7. P. M., at Wissahickon Station, I laid the c ner-stone of "The Workingmen's Club," connected with Timothy's, Roxboro', and made an address.

Sunday, 8. A. M., in Holy Trinity Church, I confirmed

persons, and made an address. After service, in the presence of the Rev. Dr. C. M. Butler and the Rev. Wm. N. McVickar, and the Rev. Elutheros Jay Cooke, I deposed, at his own request, the Rev. C. W. Quick from the Ministry of this Church. P. M., in Calvary Church, Germantown, I preached, confirmed 11 persons, and made an address. Evening, in St. John the Baptist's Church, Germantown, I preached, confirmed 7 persons, and addressed them.

Tuesday, 10. Evening, in the Church of the Covenant I preached, confirmed 17 persons, and made an address.

Wednesday, 11. Evening, in Holy Trinity Chapel, I confirmed 65 persons, and made an address.

Thursday, 12. A. M., I officiated in St. Mark's Church at the funeral of the Rev. Royal Marshall, a Presbyter of this Diocese. Evening, in the Church of the Evangelists I preached, confirmed 16 persons, and addressed them.

Friday, 13. At noon I presided at the "Commendation" Services of the Protestant Episcopal Academy, and made an address.

Sunday, 15. A. M., in Christ Church, Germantown, I preached, confirmed 22 persons, and made an address. In the afternoon, in St. Michael's Church, I confirmed 19 persons, and addressed them. Evening, in Calvary Monumental Church I preached, confirmed 26 persons, and made an address.

Monday, 16. Evening, in St. Peter's Church, Germantown, at the quarterly meeting of the Convocation I preached, and held a supplemental confirmation of five candidates.

Tuesday, 17. Evening, in Ascension Church, I confirmed 7 persons, and addressed them.

Wednesday, 18. Evening, in the Church of the Nativity, I confirmed a class of 15, and made an address.

Thursday, 19. Evening, in the Church of the Good Shepherd, Radnor, I confirmed 14 persons, and made an address.

Friday, 20. At 4 P. M., conducted the funeral services over the Rev. Dr. Crook in St. Peter's Church and Churchyard. Evening, in Trinity Church, Maylandville, I preached, confirmed 19 persons, and made an address.

nday, 22. A. M., in Grace Church, Mt. Airy, I preached, med 7 persons, and addressed them. Afterwards con- d a sick lady in private. Evening, in St. Mark's Church, ford, I confirmed 107 persons, and made an address.

esday, 24. Evening, in St. Barnabas's Church, Kensing- preached, confirmed 22 persons, and addressed them, the second confirmation this year.

dnesday, 25. Evening, in St. Stephen's, Bridesburg, I ned, confirmed 9 persons, and addressed them.

ursday, 26. Evening, in St. Timothy's, Roxboro', I ned, confirmed 21 persons, and made an address.

day, 27. Evening, in the Church of the Redeemer, Sea- Mission, I preached, confirmed 16 persons, and addressed

nday, 29. A. M., in the Church of the Advocate, I ned, confirmed 38 persons, and made an address. P. M., French Church, St. Sauveur, I confirmed 9 persons and ssed them. Of these 9, eight (of whom 7 were men) from the Church of Rome. Evening in St. Matthias'

Tuesday, 8. Evening, in the Academy of Music, Philadelphia, I opened with prayer the exercises of the Twenty-fourth Anniversary of "The Northern Home for Friendless Children and Associated Institute for Soldiers' and Sailors' Orphans."

Thursday, 10. Ascension Day. In the afternoon on the occasion of the opening of the Permanent International Exhibition" in the Centennial grounds by the President of the United States, I offered the Prayer invoking upon it the Divine Blessing. In the evening, in the Church of the Merciful Saviour, I preached, confirmed 13 persons, and made an address.

Friday, 11. Evening, in Trinity Church, Mt. Holly, New Jersey, I preached one of a series of special sermons.

Sunday, 13. A. M., in St. Matthew's Church, I preached, and confirmed 24 persons. P. M., I visited and addressed the Sunday Schools of St. James the Less. Afterwards in the Church, I confirmed 19 persons, and addressed them.

SUMMARY.

Number of times of confirmation service			111
Number of persons confirmed			2019
Number of times publicly officiated			191
Attended 84 meetings of Boards and Committees			
Number of sermons preached			105
Number of addresses			115
Ordinations	to the Diaconate	14	20
	" Priesthood	6	
Burials			7
Baptisms (Infants)			2
Marriages			3

ORDAINED TO THE DIACONATE.

Geo. M. Bond,	Charles Holland Kidder,	Geo. A. Keller.
John Cotton Brooks,	R. Rodney Swope,	John Robinson,
Louis S. Osborne,	Charles B. Crawford,	Henry Winter Syle,
Harry P. Nichols,	Angus Crawford,	Henry Walstane Nancrede.
Marshall T. Meigs,	James S. Stone,	

TO THE PRIESTHOOD.

Rev. Cleland Kinloch Nelson, Jr.,	Rev. Benj. Tucker Hutchins,
Rev. Henry L. Phillips,	Rev. James J. Creigh,
Rev. John C. Brooks,	Rev. Mortimer T. Jefferis.

CLERGY RECEIVED FROM OTHER DIOCESES.

Rev. W. C. Starr,	from	Connecticut.
Rev. Matson Meier-Smith,	"	"
Rev. O. S. Prescott,	"	"
Rev. Geo. F. Breed,	"	"
Rev. Dallas Tucker,	"	Virginia.
Rev. Wm. Jarrett,	"	"
Rev. John W. Wallace, U. S. N.,	"	Northern Ohio.

CLERGY RESTORED.

Rev. Wm. Bower.

CLERGY DISMISSED TO OTHER DIOCESES.

Rev. John G. Bawn,	to Delaware.
Rev. C. E. Betticher,	" "
Rev. Angus Crawford,	" New Jersey.
Rev. J. Houston Eccleston, D.D.,	" Northern New Jersey.
Rev. David Howard,	" New Jersey.
Rev. O. W. Landreth,	" Pittsburgh.
Rev. W. H N. Stewart, LL.D.,	" Albany.
Rev. James S. Stone,	" Ontario, Canada.
Rev. Charles S. Daniels,	" Kansas.
Rev. Louis S. Osborne,	" Southern Ohio.
Rev. Mortimer T. Jefferis,	" Maryland.
Rev. Harry P. Nichols,	" Maine.
Rev. W. Landsberger,	" Florida.

CLERGY DECEASED.

Rev. Byron McGann. Rev Royal Marshall, Rev. Geo. Alexander Crook,
Rev. Octavius Perinchief.

CLERGYMAN DEPOSED.

Rev. C. W. Quick.

CLERICAL CHANGES.

Rev J. G Bawn has resigned the Rectorship of the Church of St. John the Evangelist.
Rev. F. W. Bartlett has resigned the Headmastership of Ury House.

CANDIDATES FOR HOLY ORDERS.

Edw. E. Hoffman,
Langdon C. Stewardson,
Titus Godber,
Wm. Jones Sterrett,
Peter A. Morgan,
Alex. B. Carver, Jr.,
Wm. H. Avery,
Henry Scott Jeffrys,
Percival H. Hickman,
Geo. W. Cloak,
Edwin James Humes,
Henry A. F. Hoyt,
Hickman Denning,
Norman H. Burnham,
George F. Nelson,
George McIlvaine DuBois,
Charles S. Marks,
George S. Pine,
Joseph J. Sleeper,
Samuel Borden Smith,
Joseph G. Bryant,
Robert T. B. Winskill,
Wm. Hudson Burr,
Henry Ogden DuBois,
John Joy Joyce Moore.

DEATHS.

During this Conventional Year I have officiated at the burial of four of the clergy of this Diocese. These brethren all died within seven weeks of each other. Two of them were Rectors of Parishes, and the other two were unemployed. The Rev. Byron McGann, Rector of Christ Church, Pottstown, was the first taken from our ranks, dying on Sunday, 11th of March. His illness had been so brief, that I did not know of it, until I heard that he was dead. He was a man greatly and justly beloved in his Parish, and had done there, during his seven years incumbency, an excellent an enduring work. He left the Parish and all its appointments, in good working order, and his memory will long be cherished by those who knew him as a man of singular purity and loveliness of personal character; an earnest and faithful Preacher of the Gospel and a wise and Prudent Pastor of Christ's Flock.

The next taken was the Rev. Royal Marshall, on the 9th of April. This Brother had been for some time Rector of St. Thomas's, Whitemarsh, but had been compelled by ill health to resign the Parish a year and more ago. Laid aside from the Ministry by a disease which taxed very largely his faith and patience, he quietly submitted to God's dealings and bore with resignation what his Heavenly Father in love and wisdom laid upon him. He was a man of many excellent qualities, and had a promise of much usefulness. But the Great Head of the Church had other thoughts than our thoughts,

and after a period of intense pain and distress took him to Himself, and so he fell asleep in Jesus and is now at rest.

Next followed the departure on the 18th of April of the Rev. Geo. Alex. Crooke D.D., who died after several weeks of distressing illness. He was a man of much intellectual culture and was particularly a classical scholar of superior grade. His line of duty had rather been that of a teacher than of a Pastor. He was for several years Rector of St. John's Northern Liberties and afterwards Assistant to the Rector of St. James's Church. His end was peaceful, and professing a firm and full faith in the Saviour whom he loved, he entered into life immortal.

The Rev. Octavius Perinchief, who passed away on Sunday, the 29th April, was a man of unusual intellectual vigor and pulpit power. He was often called to high positions, but he modestly chose places of less note and rather withdrew from, than thrust himself upon, the notice of the world.

Yet not only in the several Parishes in which he ministered are his services and sermons well remembered and lovingly cherished, but the published volumes of his sermons have secured the wider praise of a wider circle than that in which they were originally delivered, and have given him a high place among the clergy of our Church, as a profound thinker and able writer. Through these sermons though dead he will yet speak with earnestness and power to multitudes who never heard his voice in the flesh. Let us listen, Brethren, to these death-calls, and see to it that our lamps have oil in them when the cry shall be given, "Behold the Bridegroom cometh, go ye out to meet him."

GENERAL BOARD OF MISSIONS.

The embarrassed condition of our General Board of Missions, both in the Domestic and Foreign Departments, has awakened general attention in the Church, and called out many plans for its relief, some of these plausible in theory, are utterly impracticable in detail.

No plans to stir up the hearts and minds of the people to

the importance of Missions can be successful until *the Clergy themselves feel a living interest in it.* The attempt to enforce the claims of Missions by a Clergyman who does not, in his heart, love the cause, always betrays feebleness of zeal, and lukewarmness, and does more harm than good. In order to secure the active co-operation of the Clergy, there must be first a real love to Christ, and to all the souls for whom Christ died. There must be a recognition of the Bible truth, that "The field is the world," and that God "hath made of one blood all the nations of the earth," and by "one blood" has redemption been made for all by our Lord Jesus. When these inner, vital principles are fully recognized, then should the Clergyman stir up his zeal and direct his efforts, by making himself acquainted with Mission work at home and abroad. He should fill his mind with facts and give these facts to his people. When the venerable and honored Dr. Duff was asked on one occasion what he regarded as the greatest obstacle to the success of Missions, he replied: "The greatest obstacle lies in the apathy and indifference of Ministers." Alas! Brethren, there is too much truth in this answer.

Indifference to Missions, especially foreign Missions, on the part of the Ministers, necessarily leads to indifference on the part of the congregation. In this work it is the Ministers who should instruct their people in the fundamental principles of Christian duty to the Heathen, as those who are promised to be given to Christ for His inheritance—to bring out the Bible arguments for Missions, to show what Missions have already done, and to unfold those grand prophecies which disclose the assured future triumph of the Gospel. There can be but little hope of a Missionary spirit in the Church until there is more of it in the heart of the Clergy. Can a man who has consecrated himself by ordination vows to the service of Him who gave the command, "go ye into all the world and preach the Gospel to every creature," be recreant to this duty, or think that he has sufficiently discharged it by doing the routine work of a Parish, or perhaps something for his Diocese and his country, and nothing for the outlying regions of superstition and heathenism?

DIOCESAN MISSIONS.

The Diocesan Board of Missions has fallen somewhat behind in its finances, but it has in its material work made some important advances. We must expect that some of the ventures of faith which we made in this work, will come to naught; but if we make no ventures, because some fail, we shall be both unwise and unsuccessful.

I regret that the necessity for vigorously prosecuting this home work, is not more realized and provided for, by the Clergy and Churches. If St. Paul could write to Timothy, "if any provide not for his own, and especially for those of his own house, he hath denied the faith and is worse than an infidel," are we not warranted in saying that if we provide not for our own Diocese, our own household of faith, we are recreant to our duty; and if not denying, at least keeping back "the faith" by witholding the means for its successful promulgation?

Each congregation, however feeble, should take up one collection a year for the work in our Diocesan Household. Such action would supply the needs of the treasury, and warrant the managers to appoint more Missionaries, select more stations, organize more parishes, and thereby secure greater results. While I don't wish the slightest abatement in zeal or gifts for all kinds of Mission work outside of the Diocese, and while I would urge you to contribute to every instrumentality as far as you are able, which helps forward the kingdom of Christ, I do as earnestly say, *neglect not the field at your doors;* let not your Christian sympathy, in its anxiety to reach the far West, the far South or the far East, leap over at a bound the claims of our own Diocese, and expand itself in distant fields, while our own needs the irrigation of your liberality, and the labor of your Missionaries.

CITY MISSION.

The City Mission work has received quite an impetus, this year, in the generous gift to it by Mr. and Mrs. Harry Ingersoll of a house and lot, No. 411 Spruce Street.

This building, admirably situated and excellent in itself, enables the City Mission to take up and carry on work, which hitherto its imperfect accommodations did not permit. We have now, through the liberality of these friends of our work, a local habitation as well as a home, and we devoutly thank God for his goodness in providing for us such a place. I opened it with religious services on Easter Monday, and named it "The House of Mercy." The specific purpose for which it will be more generally used will be to receive poor consumptives, for the keeping up more largely the Sick-diet Kitchen, and for furnishing an industrial agency, where persons of good character can find work or be directed to sources of employment.

Another important move, in connection with the City Mission work and growing out of the former, is the securing an act of Incorporation whereby certain persons are incorporated as Trustees of the property owned by the City Mission, so that we can receive legacies of money, or estates, or hold the same in trust, for the work designed. These Trustees are all laymen with the exception of the Bishop, and are custodians of all the property, real, personal or mixed, belonging to, or which may hereafter belong to, the City Mission. This step was rendered absolutely necessary inasmuch as the Board of Missions had no corporate charter in hand, and the Bishop could not be in this State a corporation sole. It was also deemed important to do this, as giving a guarantee to all who may be disposed to give by living benefactions or testamentary bequests, that their liberality would be wisely and properly guarded, and applied beyond the risks and contingencies which must befall unincorporated and charterless institutions.

HOW TO DEAL WITH PAUPERISM.

Kindred to this subject, and in a measure mortised in with it, is the subject of reaching the neglected and poor in our city.

The City Mission, to which I have already referred, has done all that the Church enabled it to do, by distributing

faithfully the means entrusted to its care. But how meagre are these means to the Church's wealth on the one hand, and to the needs of the deserving poor on the other! The funds contributed bear no just proportion to either. What is given is wisely and economically distributed, and not only is made to go as far as possible in relieving actual distress, but the inquiries and investigations made by the officers and employés of the City Mission, in ferreting out imposture and weeding out the unworthy, save to the Church people three-fold as much money as they bestow upon this work.

We have ever held that giving temporal relief was only a way and means to the better bestowal of spiritual blessings. It was not an end, but a means to an end, that looked beyond the body to the spiritual needs of the living soul. It is true, that in carrying out such a work there must of necessity be much wastage, both of labor and money. It cannot, in the nature of things, be helped, any more than the sower can help letting fall some seed by the wayside, some on stony ground, and some among thorns. There is no benevolent machinery so truly made and so nicely adjusted to its work that there is no escape of unused power, no waste force. Nor is such perfection possible in a community where those who administer the charities of the Church are fallible men, unable to penetrate the secrets of character or motive; and those who receive these charities, are most depraved in morals, by reason of self-indulgence and crime.

To give the *maximum power* to our Christian Charity to the poor, and to secure the *minimum of waste* or loss, is, as yet, an unsolved problem. Few things have more taxed the thoughts of Christian Philanthropists, and Publicists. Legislation has sought to grapple with it by Parliamentary and Congressional investigation, Social Congresses have discussed it as one of the vital questions of the day. The Church has pondered over it in her Conventions and Convocations. The Press has discussed it from every possible angle of vision. The Pulpit has discoursed upon it in every phase, yet there it still stands, the social Sphynx, the unresolved riddle and problem of the age.

Must it ever remain so? Does there inhere in the subject itself, such complexities and perplexities as to forbid all hopes of disentanglement and correction? I answer no. If optical science has made such space penetrating telescopes, that the hitherto unresolved nebulæ which float like star clouds in the Southern sky, and which have hitherto balked all astronomical skill, are made to reveal their long kept secret; if meterological science has discovered methods by which the fleeting winds and the ever changing thermal conditions of the atmosphere can be reduced to scientific rules, and made the basis of reliable "indications," surely moral and social science may hope by judicious and wide-spread experiments and generalization, to deduce certain fixed laws, as to the best methods of dealing with pauperism, and so administering the charities of the Church to the poor, as that self-respect, and independence, shall be secured to the relieved, and the relief itself, be made rather a stimulus to industry and thrift, than minister as it too often now does, to beggary and depression.

Work, *Education*, *Religion* are the three great reforming forces which should ever be brought to bear upon the pauper and criminal classes, and if possible they should ever go hand in hand.

Work alone, though it might be furnished to every idle man and woman, would only relieve bodily wants, and give no guiding or moral influences to shape the future life. *Work* and *education alone*, though a great advance on simple work, is yet only adding to the power of an educated mind to do more evil and devise more crime, if it be divorced from the restraint of Religion. It is only sharpening the intellect at the expense of morals, and making men more clever in the committing of crime. But when to *work*, which occupies the bodily power and furnishes the means of bodily sustenance, and to *education*, which trains the mental faculties, and widens the sphere of human intelligence, you add *Religion*, with its holy precepts and wise restraints, its law of love and peace; or Divine Exemplar and its Divine Grace; then are you braiding a "three-fold cord" not easily broken. Then do you fur-

nish a light to the instructed mind, and comfort to the toiling body. Religion, the religion of our Lord and Saviour Jesus Christ, modifies, shapes, vitalizes, guides, sanctifies all the outgoings of human life; and where these three forces, this trinal power, representing man's three-fold nature—body, mind and soul, are actively and fully at work, there the work of moral reform starts from a right basis, moves in a right line, and will result in the regeneration of the outcast and the degraded. Seek then to add to all your religious teaching of the poor and the degraded, education and work; for religion stimulates the mind to seek after knowledge, and induces that sobriety, and conscientiousness, and honesty, which leads men to seek honest work, and to do that work in the most workmanlike manner, because he does not do it with eye service as a man pleases, but with singleness of heart as unto God.

NEEDY CHURCHES.

I am greatly troubled at the financial distress which has come on several of the Churches. In some cases strenuous efforts have been made to relieve this burden, with partial, and in one case with entire success. These debts rest on congregations where there is but little ability to pay them. These congregations, to my knowledge, give in proportion to their means, and out of their poverty far more relatively than is given in the large and wealthy parishes; and this their spirit of liberality and self-denial is greatly to be commended.

But what is to be done for these parishes? How shall their present necessities be relieved, and their future secured? Several plans present themselves, but none are fully satisfactory. One is, to bring such Churches under the care of the Board of Missions, who shall supplement the meagre salaries of the Clergy, and secure at least their adequate support. Another is to consolidate several of these Churches, especially when in the same general district, into one organization, with one Vestry, one Rector, and under him Deacons or Assistants, by and through whom the several parishes can be worked more economically, more unitedly, and more systematically.

Another is to establish a General Sinking Fund for the liquidation of these debts, by which the larger and wealthier parishes shall aid the feeble ones, and the more pressing of the debts be paid pro rata as the Trustees of that fund shall direct. Another is to establish a Parochial Board, elected triennially by the Diocesan Convention, to which all such Churches shall submit a full exhibit of their financial affairs before any public appeal in their behalf shall be made, and no such appeal shall be allowed unless it has the authorization of the Bishop and a majority of such board, and under whose care all sums so collected shall be disbursed. I candidly say that there are objections to each of these plans. Perhaps it would be impossible to suggest a plan of relief to which objections may not be raised. Still we ought not to let things move on as they are now doing, and some means ought to be devised for correcting the evils of increasing weak parishes and keeping them weak by reason of their own lack of wisdom and foresight.

I respectfully suggest to the Convention that a Committee be appointed by this body to take into full consideration the subject of providing for the relief and support of feeble Parishes, and for the prevention of immature and unneeded Parishes or Churches. Such a Committee, if it will diligently gather up the facts which the last twenty years will furnish, and carefully analyze them, and if it will thoughtfully block out some plan of meeting these acknowledged difficulties, will be of great service to the wise working of this Diocese, as well as afford great personal relief to many who now grieve and suffer under the irresponsible way in which Parishes are brought into being, and kept along with a miserable lingering existence.

Such a Committee should take a year or two, or three years if need be, to gather facts and consolidate views, and should study the whole subject, not only as seen in this Diocese, but by the light furnished in the experience of Sister Dioceses, having the same general character of population as our own.

ST. AGNES'S SCHOOL.

re has been established in this city within Conventional Church School known as St. Agnes's School. This is a board of gentlemen and lady visitors, with the Bishop head, and to have full care of the practical working of hool.

lady at the head of it, is one fully competent for the , and she has proved her fitness by the thoroughness of ork she has done, and the interest she has already ned in the minds of pupils and parents. It is a Day , well-equipped, ably managed, and of ample range of s. It is earnestly commended to the confidence and age of all those who seek for their daughters a sound, gh and Christian education.

MADAM CLEMENT'S SCHOOL.

his connection I beg to call the attention of the Conven- another School, a Boarding, as well as a Day School.

pleasure in knowing that scattered around in the different parts of your fields of labor, there are growing up active, earnest Christian girls who will, I hope, adorn whatever positions they may be called to fill."

It is pleasant to know that such an institution, so beautiful in itself, so pleasantly located, so well established in the public confidence, and so fruitful of good, will eventually be placed under the full care of the Diocese; and it may become the foundation of a great and most important work in training up our daughters, that they may be not only well grounded in earthly learning, but also in that better and higher teaching of divine truth, by which they shall, through God's grace, become "polished corners of the Temple."

REVISING THE LECTIONARY.

Among the proposed amendments to the Constitution which will be presented for action to the next General Convention, to assemble in Boston, in October, is one to Article 8, incorporating with it this proviso, "*provided however* that the General Convention shall have power, from time to time, to amend the Lectionary; but no act for this purpose shall be valid which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies."

The subject of a revised Lectionary has engaged to some extent the attention of the last three General Conventions.

In 1868, a resolution was offered in the House of Deputies, and referred to the Standing Committee on the Prayer Book, "to consider the propriety of preparing a table of Proper Lessons for Daily Prayer in the season of Lent without interfering with the Sunday lesson." This resolution looked to immediate action on the part of the House, but the Committee reported that that there was not time "during the present session to engage in that work," and it was referred to the Joint Committee on the Prayer Book "to report, if they think proper, such a table of lessons to the next General Convention.

In 1871, the subject was again partially considered and referred to a Joint Committee on a new Lectionary, which Committee reported in 1874. After debate in both houses, mostly in reference to technical and constitutional difficulties, it was agreed by both houses to adopt the report of a Committee of Conference of the House of Bishops and the House of Deputies, so to alter the Constitution of the Church as to give power to the General Convention under certain specified restrictions to amend, from time to time, the Lectionary.

As this subject must necessarily come before you for action, I beg to say a few words upon it by way of showing the importance of conferring the power here asked for.

Our present Lectionary is in the main based on that put forth in the 1st Book of Edward VI., 1549, amended by order of Queen Elizabeth, in 1560, and still further modified at the last English review of the Book of Common Prayer in 1662. This last was the Calendar of lessons which we inherited. Changes in this were made by those who framed our American Book, consisting of *additions*, by inserting 2d lessons ;—of *alterations*, by changes of portions of canonical Scripture ; and by *omissions*, by excluding all lessons taken from the Apocrypha, except for certain Holy Days.

These changes have all been regarded both here and in England with favor, and efforts have been made, though not with that success which it was hoped, to revise the English Lectionary ; and the old one suspended on and after January 1, 1879, will then give place to the new one adopted by act of Parliament, July, 1871, commonly called "the Prayer Book (table of lessons) Act."

The Irish Church, since its disestablishment, has also revised the Lectionary of the Prayer Book, and has adopted a new one grounded indeed on the English table, but yet in many instances an improvement on that, and differing from it. The Scotch Episcopal Church in their table of lessons set forth in the Prayer Book of 1637, has a still different series of books and chapters, and that Lectionary guides the Scripture reading of that Church to this day.

Thus we find no less than four existing Lectionaries in use by the four great ecclesiastical bodies, which together make up the Anglican Communion of the Holy Catholic Church. Desirable as it might have been for all these Churches, in which the same King James's version of the Bible is read, to use the same Lectionary, so that in corresponding services in each branch of this Church Catholic, the same lessons would always be read, the same words of God ever be heard, yet we cannot secure this now. All that we can do will be to carefully avail ourselves of the labors of those, who have gone before us, in selecting portions in due season, for doctrine, for reproof, for correction, for instruction in righteousness. To study the law of fitness as to the relation of Scripture with our ecclesiastical year and holy days—to preserve as far as possible a just equipoise of all parts of the Bible, Old Testament and New Testament, prophecies and histories, parables and sermons in the tables—to omit no important or essential records or statements—to duplicate no chapters—to curtail no narrations so that clearness is sacrificed to brevity—to adjust to each other the lessons from the Old and New Testament and the Gospel and Epistle for the day, so as to make a biblical unit, each illustrating and supporting the other; to let no false modesty thrust out of sight, what God the Holy Ghost has caused holy men of old to write, and what Christ has commanded to be read; and all this to be done, not hastily or unadvisedly, but with cautious patience—with exegetical learning—with well poised judgment—with sound liturgical principles, and with deepest reverence for every, the least portion of the Divine Word.

The aim, then, of Revisionists should be to get in the compass of the Lectionary, the *fullness* of Scripture as to the soundness or completeness of any given truth; to get the *marrow* of Scripture as to the real inner principle which it embodies; to get the *harmony* of Scripture, so that all parts shall be accordant and unified; to get the *illustrating* Scripture, so the lesson shall fit into and explain the portion of the ecclesiastical calendar in which it is set; to get the *edifying*

pture, so that each portion may build up the soul of the
er in the most holy faith.

SHORTENED SERVICE.

nother proposed change in the 8th article of the Constitu-
is to add at the end of the article as it now stands, the
ds, "Provided that the General Convention may by canon
nge and set forth a shortened form of Morning and Even-
Prayer, to be compiled wholly from the Prayer Book.

his is a measure, so delicate in itself, fraught, I fear, with
ger, if unwisely handled, that it should be carefully con-
red by you before you give your consent as a Diocese to
doption. The danger is three-fold:

t. That it empowers the General Convention to do by
n, what the constitution requires to be done another way.

l. That it places the Prayer Book at the mercy of fluctuat-
conventions, so that each three years may witness im-
ant changes.

l. That such a shortened form of Morning and Evening

OBSCENE LITERATURE AND PRE-NATAL MURDER.

A few weeks ago a large meeting of influential citizens was held at Association Hall, at which measures were taken, with the co-operation of the "Medical Society" of this city, to check by legal and moral means, the evils resulting from the circulation of obscene literature and pre-natal murder. I regretted that I was prevented from being present, as these subjects are of the gravest import to the community. Such evils for fear of offending delicacy, are too often suffered to pass on in silence, until the very enormity of their growth cries out for repressive legislation.

This licentious literature must not be allowed to insidiously undermine personal purity and childhood's innocence, without rigorous efforts to stop such sapping and demoralizing work, and punish those who are engaged in the nefarious traffic.

In reference to the reality, the extent, and the danger of this literature, I will simply quote from a letter read in Congress some four years ago, from the pen of Mr. Comstock, who has been so peculiarly active in its suppression.

"I have" he says, "seized and destroyed obscene photographs, stereoscopic and other pictures, more than 182,000; obscene books and pamphlets, more than 5 tons; obscene letterpress in sheets, more than two tons; sheets of impure songs, catalogues, handbills, &c., more than 21,000; obscene microscopic watch and knife charms and finger-rings, more than 5,000; obscene negative plates for printing photographs and stereoscopic views, about 625; obscene engraved steel and copper plates, 350; obscene lithographic stones destroyed, 20; obscene wood-cut engravings, more than 500; stereotype plates for printing obscene books, more than 5 tons; obscene transparent playing cards, 5,500 to 6,000; obscene and immoral rubber articles, over 30,000; lead moulds for manufacturing rubber goods, twelve sets, or more than 700 pounds; newspapers seized, about 4,600; letters from all parts of the country, ordering these goods, about 15,000; names of dealers in account books seized, about 6,000; list of names in the hands of dealers, that are sold as merchandise, to forward catalogues

irculars to, independent of letters and account books, more than 7,000.

ith the exception of about three arrests, the whole work en accomplished by myself, or under my own supervi- o that I know whereof I speak."

to the way by which these publishers get access to the , and the unwary, the same gentleman writes:

ese abominations are disseminated by these men first ing the addresses of scholars and students in our schools lleges, and then forwarding these circulars. They secure nds of names in this way, by either sending for a cata- of schools, seminaries, and colleges, under the pretence ding a child to attend these places, or else by sending circular purporting to be getting up a directory of all olars and students in schools and colleges in the United or of taking the census of all the unmarried people, fering to pay five cents per name for lists so sent. I ot say that the money is seldom or never sent, but I do

attention to it. I do this even at the risk of offending some who think it unwise to speak of such things in a promiscuous assembly. I refer to the crime of destroying ante-natal human life.

This has been called by Physicians "a fashionable crime." Statistics prove that it is a wide-spread and deep-rooted crime. That it appears among those whose social and even religious standing is above suspicion; and that in consequence of ignorance, as to the nature of their acts, multitudes of refined and delicate and pious women, are guilty of destroying life, before it comes to the birth.

This crime is, according to medical statistics, steadily on the increase. The per-centage of still-births is nearly four-fold more now than seventy years ago, and at this rate it will tell still more forcibly than it does now, not only upon the increase of population, but in deteriorating the moral sense of the community, and dwarfing our domestic circles.

It is a crime rooted in selfishness, done mostly to prevent personal inconvenience and suffering, to avoid the labor and expense of rearing children, and to enable one to indulge more freely in the pleasures and frivolities of fashionable life.

That this act of Fœticide *is a taking of human life*, is proved by all the researches of Physiology and the testimony of the whole medical profession; so that there can be no shadow of doubt as to its guilt, on any reasonable intelligent mind. Yet thousands of mothers, moved by various selfish considerations, do this ignorantly, without one thought of sin, and would be shocked did they but know the physical and moral evil which they were bringing on themselves and on the community. It is not seemly to discuss a subject like this in the pulpit, yet the clergy, as the custodians of God's Commandments, should be ready at all proper times to show that the Sixth Commandment, "Thou shalt do no murder," is broken by "*pre*" as well as "*post*" natal murder, and that in the sight of Him "who looketh not as man looketh, on the outward appearance," but to the real inwardness of things, the destruction of fœtal life

is a crime, because in that destroyed germ lay impacted and vital the organism of an immortal being.

It is a well ascertained fact, that should be mentioned in connection with this subject, that this crime is almost unknown among the Jews and Roman Catholics. It is because among them life from its first conception is guarded with religious care, and the people are taught that the destruction of offspring before birth is murder. The people are instructed on this point with fervency and plainness of speech. Now what the priests of these religions have done we ought to do. What the people need, in a large majority of cases, is light upon the question, so that ignorance may not be pleaded as a bar of guilt. One of the Bishops of the Roman Catholic Church thus writes: "The doctrine of the Catholic Church, her canons, her pontificial constitutions, her theologians, without exception, teach and constantly have taught that the destruction of the human fœtus in the womb of the mother, at any period from the first instant of conception, is a heinous crime, equal at least in guilt to that of murder. We find it distinctly condemned, as such, even as far back as the time of Tertullian (at the end of the second century), who calls it *festinatio homicidii*, a hastening of murder."

At the General Assembly of the Presbyterian Church, held in New York in 1869, a resolution was introduced, which, after stating the greatness and frequency of this crime, goes on to say: "We exhort those who have been called to preach the Gospel, and all who love purity and truth, and who would avert the just judgment of Almighty God from the Church and nation, that they be no longer silent or tolerant of these things, but that they take a bold stand, that the floods of corruption and cruelty may be stayed."

Thus we find that nearly all bodies of Christians as well as God's ancient people, are ready to act against this evil; and it becomes us, with discretion but with delicacy, with firmness but with fearlessness, to speak out, as opportunity shall be given, warning words and Christian counsels. Let not the Jewish Rabbi and the Roman Priest outdo us in this effort to

check this great social and moral evil which, we are told by eminent physicians in all parts of this country, is eating out the very marrow and life of the family constitution, as ordained and blessed by God.

TEMPERANCE.

The Temperance question is occupying much of the public attention at this time. How far the present movement, as seen in this city, differing as it does from all previous effort, will secure permanent results, cannot at present be known. We do know however, that great good has been accomplished. We do know that it takes by the hand the drunkard in his poverty and without work, and without perhaps a friend, and does not say to him "be ye warmed and filled, notwithstanding we give them not those things which are needful for the body," but it finds work for the workers, bread for the foodless, garments for the naked, shelter for the houseless, friends, *Christian* friends, for the friendless. It is a noble illustration of the true union of true faith and works, and hence the remarkable success which has attended these efforts to reclaim the intemperate. We cannot but speak respectfully and thankfully of this work. Not to do so, methinks, would be to incur the rebuke our Lord gave to John who, when he complained to Jesus, saying "Master, we saw one casting out devils in Thy Name and we forbad him because he followeth not us." "Forbid him not," replied the large-minded Jesus, "for there is no man which shall do a miracle in My Name that can lightly speak evil of me, for he that is not against us is on our part." Though these men do not profess to work miracles, yet if, by the grace of God, working through their instrumentality, they can bring the once drunken and hitherto ferocious men to sit at the feet of Jesus, "clothed and in their right minds," then I think we may see God's hand in the work and feel assured that at any rate it "is not against us." While I feel this, I also feel that the Church as a Church, should not let these outstrip it in its work of manifold reformations. God has placed within the Church all the needed agencies to meet all needed demands. Restricting itself too much to the ministry of the Word, it has in many

cases almost ceased to "serve tables," and yet the order of the Diaconate was created for this very ministering to the necessities of the poor and the afflicted. An undefined yet felt dignity has also hitherto stiffened up the Church, so that it has with laborious effort reached down its hand to practical Christian work. It has proclaimed this benevolence in theory, but has not carried it out in practice, and there is just the difference between the two as there is between the lecture of the medical Professor on Therapeutics, delivered in the class room, and that same Professor going to each bed in the ward of a hospital, and applying to each case the specific remedy which each patient requires. For the class room the subject of remedies in general is eminently appropriate, but for the Hospital, we want applied Therapeutics. Just so in the Church. We want not charity in theory only, but applied charity, fitted and adjusted to all cases. This is being gradually done; is increasingly done every year, and we bless God that this practical dealing of religion with practical evils is extending itself more and more until, by and by, the whole surface of social evils will be reticulated with the net work of a Christian benevolence, carried on by Churchly methods to the praise of the Church's Divine Head, Who when on earth went about doing good.

TITLE "PROTESTANT EPISCOPAL."

An effort is being made to change the corporate title of our Church, "The Protestant Episcopal Church of the United States of America," the especially obnoxious feature of that title being the word "*Protestant*." I received a communication from a clergyman of Wisconsin on this subject, last fall, enclosing printed resolutions which it was said were to be presented for action to the Annual Council of that Diocese, and "I hope also" the writer said, "at the Annual Council of your own Diocese." "I venture to hope," he adds, "that at the proper time and place you will give them the weight of your own sanction and support." The resolutions enclosed were these:

"*Resolved*, That the delegates from this Diocese to the coming General Convention be instructed to lay before that body the following resolution:

"*Resolved*, That 'the Protestant Episcopal Church in the United States of America,' do herewith take steps to re-assume, in the eyes of the world, Her Primitive and Apostolic Title of Catholic, and that she adopt the name, by which she is hereafter to be known, of 'The American Branch of the Church Catholic.'"

In my reply I declared "I shall not advocate such a measure, because I believe that any such change of title is unnecessary and unwise." I should not have alluded to this here, but for the fact, that similar efforts are being made to secure the votes of Diocesan Conventions to this, or a kindred measure; and already the boast is heard that five Bishops are committed to vote for the change of title. I do not wonder, indeed, it is perfectly natural, that a class of men who desire to bring back into the Church the cast-off ceremonies, vestments, and doctrine of mediæval days; who wish to make our services and our teaching as much like the Roman Catholic as possible; who sympathize with men, who, like Littledale, call the Reformers "unredeemed villains," and like Froude and others, "cowardly traitors," "coarse, illiterate, persecuting bullies," "hardened and shameless liars," and who, stigmatize the Reformation as a hideous blunder," Protestantism as a "Failure," and the 39 articles as "the 40 stripes, save one, laid on the back of the Anglican Priesthood;" I do not wonder, I say, that men animated by such a spirit, and finding themselves thoroughly out of a place in a Church called "Protestant," should seek to strike down that name, and put a less distinctive one in its place. But I do wonder that other men who do not sympathize with such sentiments, or such purposes, should be inveigled into the support of this measure, and thus throw the weight of their influence in favor of a plan so ardently pressed by the advanced party, but so seriously detrimental to the best interests of the Church.

The term "Protestant" was, I believe, first used in this country by a Convention of the Clergy of Pennsylvania, held in Philadelphia in 1778; it was introduced as a part of the Title of the Episcopal Church in a Declaration of certain fundamental rights and liberties of the Protestant Epis-

copal Church of Maryland in 1783. It was adopted by the first General Convention in the United States in 1785, and for nearly a century has the old name been incorporated in our Liturgy, Constitution and Canons. What necessity is there for hauling down this flag, which the wise fathers of our Church hoisted so many years ago, and under which it has marched on so marvelously as to cover our whole Union with its Episcopate? What good will it accomplish?

It is replied, and I now quote from the letter to which I have before alluded, that "the resumption of her Catholic title by the Church in this land will go far towards the restoration of that unity for which all ardent Christians pray;" so far from this being true, the removal of the word "Protestant" from our title, would do more to disintegrate our Church than any step which has yet been taken. It would shake the Church throughout the United States and wake up a spirit of discontent beyond man's power to quell. It is further asserted by the same writer that by the removal of the word Protestant from our official name "it will go far towards solving the problem of the future of Romanism in the United States."

Of this I have no doubt. It is just what Romanism wants. If our Church would first only unprotestantize itself in name, and then stealthily, step, by step, eliminate the name from our Diocesan organizations, and then dissect out from our articles and offices and liturgy all the Church's *protests* against Roman errors and practices, the body thus deprived of its Protestantism, would soon fall into the embraces of the Papacy, and give just so much additional force and prevalence to "the future of Romanism in the United States."

Brethren, our Church is by name, by Constitution, by Canons, by its Prayer Book, by its Ordinal, by its Articles of Faith, by its Hymnal, a PROTESTANT EPISCOPAL CHURCH. To take from her that name, is to tamper with one of the vital elements of her being, and to imperil her existence.

If the errors which created the Anglican Reformation over 300 years ago had all vanished away, then the protests against these errors, which gave to us the name of Protestant, might

be left as things belonging to an historic past, to be superseded by a new name more expressive of present circumstances. But the errors which the Anglican Reformers confronted 300 years ago, confront us. We stand face to face with the same errors, only augmented by more recent assumptions of papal power, and more blasphemous dogmas of its councils and encyclicals. The same enemy is before us just as strong, just as vigilant, just as Jesuitical, just as unscrupulous. If there was need to protest then, there is equal need to protest now; nay, more, for the errors are greater now, and the existence of traitors within our camp, only make it more imperative than ever that we should hold on to the word PROTESTANT and never surrender it to those who now seek to obliterate what the Fathers of our Church wisely and boldly inscribed on our banners.

It is said that the word Protestant "is without meaning as applied to our branch of the Church Catholic." The history of some of the grandest struggles for the truth as it is in Jesus, of some of the greatest conquests of right over wrong, of some of the noblest lives that ever lived are concentred in these words, "Protestant Episcopal." It is said that "it has never received the formal sanction of the General Convention." It *has* received the formal sanction of the Church in a great variety of ways, which give to it all the force and authority of the most solemn legislation. The General Convention formally, and by vote, on Tuesday, 4th October, 1785, adopted the title when it adopted the Constitution, the prefix to which is, "A General Ecclesiastical Constitution of the Protestant Episcopal Church in the United States of America," the first preamble to which reads, "Whereas, in the course of Divine Providence, the Protestant Episcopal Church in the United States of America is become independent of all foreign authority, civil and ecclesiastical," and the first Article of which declares, "There shall be a General Convention of the Protestant Episcopal Church in the United States of America," &c., and the name was recited in four other articles of the same Constitution. In the present Constitution, as finally adopted on the 2d October,

1789, the title still is, "The Constitution of the Protestant Episcopal Church in the United States of America." The first Article still is, "There shall be a General Convention of the Protestant Episcopal Church in the United States of America,' &c. The fifth article is still, "A Protestant Episcopal Church in any of the United States, not now represented, may at any time hereafter be admitted on acceding to this Constitution," and to this Constitution were subscribed the names of Samuel Seabury, D.D., Bishop of the Episcopal Church in Connecticut, and the Clerical Deputies from the same, as well as the other Bishops and Deputies from the other States.

In the several addresses of the General Convention of October, 1785, and June, 1786, to the Archbishops and Bishops of the Church of England soliciting their aid in securing the Episcopate, the opening sentence is, "We, the clerical and lay Deputies of the Protestant Episcopal Church." In the official letters of Consecration of Bishop White and Bishop Provost, signed by the Archbishops of Canterbury and York, and the Bishops of Bath and Wells and Peterborough, they are declared to be admitted "into the office of a Bishop of the Protestant Episcopal Church," &c.

In the seventh article of the Constitution there is embodied this declaration, which it is required shall be subscribed to by every person before he be ordained, "I do believe the Holy Scriptures," &c., * * * "and I do solemnly engage to conform to the doctrines and worship of the Protestant Episcopal Church in the United States."

Furthermore, when in 1814 it became necessary in order to secure possession of certain lands held by the Society for Propagating the Gospel in Foreign Parts, to define the exact status of our Church for a strictly legal purpose, and for the use of the courts of civil law, the House of Bishops say they "think it expedient to make the declaration, and to request the concurrence of the House of Clerical and Lay Deputies therein, that "The Protestant Episcopal Church in the United States of America is the same body heretofore known in these States by the name of 'The Church of England;' the change

of name, although not of religious principles, in doctrine or in worship, or in discipline, being induced," &c. This declaration was concurred in the House of Clerical and Lay Deputies and is thus the authoritative, recognized and legal name and title of our Church.

If these several official documents and legislative acts are not a formal sanction of the name Protestant Episcopal by the General Convention, then language fails of its meaning.

It has also been said that "the name 'Protestant Episcopal' has been a weighty factor in bringing about the deplorable congregationalism in the Church which robs the Bishops of their authority and is a serious hindrance to her efficient working." If the writer of this means that the term Protestant Episcopal has fostered the right of private judgment on the part of the people in matters pertaining to religion; and checked prelatical assumptions of power on the part of the Bishops; then he furnishes two strong arguments for retaining the name; for it is only the Church of Rome that would deny to the laity the right of private judgment, and reduce all faith to the level and quiescence of the Dead Sea of Papal infallibility; and it is only Bishops of that Communion, or those who sympathize with them, that are ever thrusting forth their authority and assuming powers, not legitimately theirs.

But if the statement that "the name Protestant Episcopal has been a weighty factor in bringing about the deplorable Congregationalism in the Church" means that the Churches and Parishes are under the government of congregationally elected Vestries, and are self-regulated in all their secular affairs instead of being directly governed and ruled by the Bishop and the Clergy, then has he declared that to be "deplorable," which constitutes one of the distinguishing features of our American Church, and which alone accords with our free institutions, and those rights of conscience which are guaranteed by our Constitution.

There is not an argumant which has yet been adduced in favor of erasing the name Protestant Episcopal that is sound or true. Deliberately, was that name chosen by the Fathers of our Church. Deliberately, has it been recognized by the

almost universal consent of the Church for ninety years; and feel sure that the Church will pause and deliberate long an well, before she consents to such an unwise measure as remo ing the words Protestant Episcopal from the title of o Church Constitution.

Brethren, I have detained you long, and yet there are man other, I might almost say, equally important subjects, which I d sire to lay before you, but which must be passed over at presen Every year gives evidence of growth and increase of strengt God has in truth been in the midst of us and blessed u There are indeed many things which should cause "searchir of heart" among ourselves at the imperfection of our servic —at the fewness of the candidates for Holy Orders—at t lukewarmness of heart in many of our congregations,—at t shrinking of our Missionary gifts, but notwithstanding the drawbacks, there has been progress in the right direction; a the many tokens for good which have marked our last year efforts to extend and strengthen our Church, are so many e couragements stimulating us to greater zeal and prayerfulnes to a more diligent study of God's Word, and a more faithf preaching of the same so that as wise master builders, we ma not lay our foundation on the sand but on the living ston Christ Jesus, "in Whom the whole building fitly framed t gether, groweth unto an holy temple in the Lord."

I commend you, dear Brethren, to God, and the riches His grace and invoke upon you individually and collectivel the benediction of the Triune God.

The Secretary reported that there was no unfinishe business.

The President then appointed the following Standin Committees:

ON CHARTERS.

Rev. Dr. Buchanan, " " Paddock, " " Tullidge,

Mr. L. H. Redner, " Wm. H. Drayton, " Thos. M. Charlton.

CLAIMS OF CLERGY TO SEATS.

Rev. Isaac Gibson, Rev. Edward Lounsbery, Rev. W. H. Gra

CLAIMS OF LAITY TO SEATS.

B. Landreth, John Cooke, Geo. G. Butler.

COMMITTEE ON CANONS.

Rev. Dr. Goodwin,	Mr. Wm. Welsh,
" " Davies,	" Geo. W. Hunter,
" " E. W. Appleton,	Dr. Charles R. King.

COMMITTEE ON PAROCHIAL HISTORY.

Rev. Dr. Robins,	Mr. F. Yarnall,
" " Buchanan,	" T. Latimer,
" Mr. Bolton,	Dr. Charles Willing,
" " Harris,	Mr. Richard S. Smith.

The President declared the nomination of officers to be in order.

The Rev. Dr. J. W. Claxton offered the following:

Resolved, That a committee of seven be appointed by the chair to nominate ten persons (five clerical and five lay) for Standing Committee, and eight persons (four clerical and four lay) for General Convention, the nominees to represent, as far as practicable, the different opinions prevailing in the Diocese.

Five members having called for a vote by Orders, the roll was called, and resulted as follows:

AYES—35.

Rev. Thos. M. Antrim,	Rev. Benjamin T. Hutchins,
" John Bolton.	" T. P. Hutchinson,
" George M. Bond,	" R. F. Innes,
" George F. Breed,	" J. Kerfoot Lewis,
" W. W. Bronson,	" Charles Logan,
" F. D. Canfield,	" E. L. Lycett,
" J. W. Claxton, D.D.,	" A. J. Miller,
" James J. Creigh,	" Algernon Morton,
" T. Wm. Davidson,	" H. W. Nancrede,
" Thos. F. Davies, D.D.,	" L. C. Newman,
" George G. Field,	" J. DeWolf Perry,
" J. A. Goodfellow,	" James F. Powers,
" W. Henry Graff,	" O. S. Prescott,
" J. Andrews Harris,	" A. A. Rickert,
" H. P. Hay, D.D.,	" Robert Ritchie,
" G. W. Hodge,	" J. W. Robins, D.D.,
" E. A. Hoffman, D.D.,	" James Saul, D.D.,

Rev. Rodney R. Swope.

NOES—61.

Rt. Rev. Wm. Bacon Stevens, D.D.,	Rev. J. A. D. Hughes,
Rev. E. W. Appleton, D.D.,	" Charles H. Kidder,
" S. E. Appleton, D.D.,	" D. Otis Kellogg, Jr., D.D.,
" F. W. Beasley, D.D.,	" T. R. List,
" Gustavus C. Bird,	" Edward Lounsbery,
" W. V. Bowers.	" Robert Mackie,
" Samuel H. Boyer,	" Isaac Martin,
" N. L. Briggs,	" R. C. Matlack,
" Henry Brown,	" A. T. McMurphy,
" Jesse Y. Burk,	" Marshall T. Meigs,
" Gideon J. Burton,	" D. S. Miller, D.D.,
" C. M. Butler, D.D.,	" Jacob Miller,
" J. T. Carpenter,	" George C. Moore,

JOURNAL OF 1877.

Rev. William R. Carroll,
" J. A. Childs, D.D.,
" George M. Christian,
" R. B. Claxton, D.D.,
" Thomas K. Conrad, D.D.,
" C D. Cooper,
" Joshua Cowpland,
" J. P. DuHamel,
" H. L. Duhring,
" Samuel Durborow,
" R. A. Edwards,
" W. B. Erben,
" Thomas L. Franklin, D.D.,
" J. G. Furey,
" Isaac Gibson,
" Daniel R. Goodwin, D.D.,
" W. S. Heaton,
" S. C. Hill,
Rev. J. R. Moore,
" Wm. F. C. Morsell,
" J. K. Murphy,
" C. E. Murray,
" Joseph D. Newlin,
" W. F. Paddock, D.D.,
" H. M. Reed,
" Joel Rudderow,
" S. B. Simes,
" E. Owen Simpson,
" W. C. Starr,
" Wm. R. Stockton,
" W. Suddards, D.D.,
" A. E. Tortat,
" Samuel Tweedale,
" Benjamin Watson, D.D.,
" Thomas C. Varnall, D.D.

LAITY.

		AYES.	NAYS
ames,	Bristol,		John Ward,
uke,	Newtown,		Wm. Barnsley,
ity,	Centreville,		Geo. D. Maris,
ohn,	New London,		Thomas M. Charlton,
ndrew,	W. Vincent,		Nathan G. Grimm,
Iark,	Honeybrook,		William D. Smith,
Paul,	Chester,		Robert Pearson,

		AYES.	NAYS.
Epiphany,	Philadelphia,		W. S. Lane,
			Robert B. Sterling,
All Saints,	Moyamensing,		Wm. Sterling,
			James Murrow,
			John Cartledge,
St. Luke,	Philadelphia,		Geo. L. Harrison,
			Andrew Wheeler,
St. Philip,	Spring Garden,		T. F. Blakemore,
Advent,	Philadelphia,		Abel Reed,
			Charles Watson,
			Robert Hume,
St. James,	Kingsessing,		D. Henry Flickwir,
			James Taylor,
			Wm. H. Thomas,
Gloria Dei,	Philadelphia,		Robert B. Salter,
			Geo. M. Sandgran,
Nativity,	"	Thomas E. Baird,	
		John D. Van Bawn,	
Redemption,	Fairmount,		Thomas Buchanan,
			Wm. H. Eastwood,
St. James,	Falls of Schuylkill,	Ernest Zantzinger,	
St. Mark,	Frankford,		John Clayton,
Crucifixion,	Philadelphia,		Samuel T. Demar,
Messiah,	Port Richmond,		Henry Christian,
			John W. Bain,
Atonement,	Philadelphia,		J. B. Van Dusen.
St. Mark,	"	R. R. Montgomery,	
Mediator,	"		H. Everett,
			John Ashhurst, Jr.,
			Francis A. Lewis,
St. Jude,	Spring Garden,	Wm. M. Abbey,	
		R. Williams, Jr.,	
		N. Ferree Lightner,	
Zion,	South Penn,		Charles H. Wagner,
			Samuel Wigfall,
Resurrection,	Rising Sun,		Justice Cox, Jr.,
St. Andrew,	West Philadelphia,		Wm. H. Wilson,
The Saviour,	West Philadelphia,		John D. Taylor,
			Robert D. Work,
St. Clement,	Philadelphia,	B. F. Holl,	
St. Paul,	Chestnut Hill,	M. Russell Thayer,	
Holy Trinity,	Philadelphia,		Alexander Brown,
			Lemuel Coffin,
Calvary,	N. Liberties,	George B. Bonnell,	
		Wm. P. Troth, Jr.,	
Covenant,	Philadelphia.		Robert Reed,
			James C. Allen,
			John P. Rhoads,
Calvary,	Germantown,	Samuel K. Ashton,	
		R. H. Shoemaker,	
		Geo. M. Newhall,	
St. Matthias,	Spring Garden,		William H. Rhawn,
Incarnation,	Philadelphia,	P. Pemberton Morris,	C. M. Husbands,
St. John the Evangelist,	Philadelphia,		Wm. H. Simpson,
			Alfred C. Harrison,
St. Michael,	Germantown,	Charles F. Gummey,	John P. Aertsen,

		AYES.	NAYS.
Good Shepherd,	Philadelphia,		Joseph M. Christian,
			William Tardif, Jr.
St. Timothy,	"		Samuel J. Lynch,
Beloved Disciple,	"		Richard Williamson,
			Thomas P. Rhodes,
Holy Comforter,	West Philadelphia.		Samuel James.

The Rev. Dr. Childs nominated Mr. Benjamin G. Godfrey for Treasurer of the Episcopal and Convention Fund, and there being but one nomination, he was thereupon duly elected, *viva voce.*

The Rev. J. W. Robins, D.D., nominated Mr. Robert P. McCullagh for Treasurer of the Christmas Fund, and there being no other nomination, he was thereupon duly elected, *viva voce.*

Mr. James M. Aertsen nominated the Rev. James W. Robins, D.D., Registrar of the Diocese, who was also duly elected, *viva voce.*

The Rev. D. S Miller, D.D., nominated:

Mr. Thomas Robins,	Mr. John S. Newbold,
Mr. John Welsh,	Mr. W. W. Frazier, Jr.,

for Trustees of the Christmas Fund.

There being no other nominations, they were elected without ballot.

The Rev. J. Andrews Harris nominated for Standing Committee:

Rev. H. J. Morton, D.D.,	Mr. Edward Olmsted,
" C. G. Currie, D.D.,	" George C. Morris,
" J. W. Claxton, D.D.,	" George W. Hunter,
" J. W. Robins, D.D.,	" Jas. S. Biddle,
" Matson Meier-Smith, D.D.,	Hon. M. Russell Thayer.

Rev. Mr. Harris also nominated for General Convention:

Rev. G. Emlen Hare, D.D.,	Mr. William Welsh,
" Thos. F. Davies, D.D.,	" Frederick Fraley,
" Wm. Rudder, D.D.,	" J. Vaughan Merrick,
" F. A. Hoffman, D.D.,	" James M. Aertsen.

The Rev. Isaac Gibson nominated for Standing Committee:

Rev. Dr. Goodwin,	Mr. John Clayton,
" " Morton,	" Geo. C. Morris,

Rev. Dr. Miller,
" " Watson,
" " Currie,

Mr. Edw. Olmsted,
" George C. Thomas,
" J. S. Biddle.

The Rev. R. C. Matlack made the following nominations for General Convention:

Rev. D. R. Goodwin, D.D.,
" G. Emlen Hare, D.D.,
" William Rudder, D.D.,
" Henry Brown,

Mr. George L. Harrison,
" Wm. Welsh,
" Lemuel Coffin,
" Isaac Hazlehurst.

Mr. Hunter offered the following, which was on motion, laid on the table:

Resolved, That the nominations now made for the Standing Committee, and for Deputies to the General Convention, be referred to a Committee of seven to present to this Convention a ticket for the Standing Committee and Deputies to the General Convention representing as fairly as possible the different opinions prevailing in this Diocese.

The Rev. Dr. Hoffman offered the following, which was referred to the Committee on Canons:

Amendment (proposed) to Canon VI. *Strike out*, Paragraph G, of Section I, of order of business for Tuesday, and *insert the following*, in Section II, as Paragraph N.

"Clergymen belonging to this Diocese but not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of other Churches in communion with this Church, candidates for Holy Orders in the Protestant Episcopal Church, and all persons holding any office or trust under the Convention, if not members, shall be admitted to the sittings of the Convention."

The Rev. Dr. Goodwin proposed two new Canons, as follows:

CANON—

NEW CONGREGATIONS AND PARISHES.

The formation of new Parishes, the establishment of New Churches, or Chapels, the gathering of new Congregations, within the limits of other Parishes or Cures already existing, and the changing of the site of Churches, Chapels, or Congregations within the common limits of several Parishes as defined in the Canon on parochial boundaries, shall be vested in the Bishop of the Diocese, acting with the advice and consent of the Standing Committee, and, in case there be no Bishop, in the Ecclesiastical Authority of the Diocese.

CANON—

PAROCHIAL BOUNDARIES.

Parochial boundaries shall be the limits as now fixed by law of any village,

town, township, incorporated borough, city or the limits of some division thereof which may have been recognized by the Bishop, acting with the advice and consent of the Standing Committee, as constituting the boundaries of a Parish.

If there be but one Church or Congregation within the limits of such village town, township, borough, city, or such division of a city or town as herein provided, the same shall be deemed the parochial cure of the Minister having charge thereof. If there be two or more Congregations or Churches therein, it shall be deemed the common cure of the ministers thereof.

And also the following proposed Amendment of Canon XVII, Sec. IV., line 5:

"Of whom the accused may reject four, and the commissary shall reject four; or if the accused refuses or neglects to act, the commissary shall reject eight; and the remaining four Presbyters shall be the assessors."

Or else, simply substitute "eight" for "twelve" to *be nominated by the Standing Committee*, which were referred to the Committee on Charters.

On motion of the Rev. Dr. Hay, it was

Resolved, That the Secretary have tickets printed, with the two nominations made placed in parallel columns; and one headed, "For Standing Committee, ten to be voted for, five clergymen and five laymen;" and the other, "For General Convention, eight to be voted for, four clergymen and four laymen."

On motion of the Rev. Dr. Hoffman, it was

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of other Dioceses, Clergymen of other Churches in communion with this Church, candidates for Holy Orders in the Protestant Episcopal Church, and all persons holding any office or trust under this Convention, if not members, shall be admitted to the sittings of this Convention.

On motion of Mr. Geo. W. Hunter:

Ordered, That this House hold two sessions every day, to wit: from 9 A. M. to 2 P. M., and from 5 P. M. to 7 P. M.; provided that on Wednesday the Convention shall meet at 10 o'clock for Divine Service and the Holy Communion.

On motion of Rev. J. W. Claxton, it was

Resolved, That so much of the Bishop's Address as refers to the revision of the Lectionary be referred to a Committee of five, to be appointed by the Chair, to report, if possible, at this session of the Covention.

On motion of Rev. D. Otis Kellogg, D.D., it was

Resolved, That so much of the Bishop's Address as relates to the neglected and poor, be referred to a Committee of five, to report to this Convention.

The Rev. Mr. Ritchie moved that so much of the Bishop's Address as relates to the title of the Church, be referred to a special Committee of five; which was lost.

An invitation was read from the Executive Council of the Free Church Association, to the members of the Convention, to attend the annual meeting of the Association.

On motion adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
WEDNESDAY, MAY 16TH, 1877, AT 10 O'CLOCK, A. M.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. Joshua Cowpland, Rev. R. B. Claxton, D.D., Rev. G. Livingston Bishop, and Rev. Simeon C. Hill.

The Sermon was preached by the Rev. William Rudder, D.D., from Thess. IV, 7.

The Holy Communion was administered by the Bishop of the Diocese, assisted by the Rev. A. J. Miller, Rev. S. H. Boyer, Rev. Isaac Gibson, and Rev. Wm. R. Carroll, and the Rev. E. A. Hoffman, D.D.

After Divine Service, the Bishop called the Convention to order.

On motion, the names of those Clergymen and Laymen only were called that did not answer yesterday. Of these, fourteen Clergymen and thirty-seven Laymen answered to their names.

The minutes of yesterday were read and approved.

Mr. William Welsh, a member of the Committee on

ons, being absent, W. Heyward Drayton, Esq., appointed in his place.

he Bishop announced that the Committee on the tionary was that appointed last year, and then rred to the Committee on Canons, to wit:

Rev. Dr. Hare,
" " J. W. Claxton,
" " Davies,
Rev. W. W. Bronson,
" R. F. Colton.

n motion of the Rev. J. W. Claxton, D.D., it was

olved, That so much of the Bishop's Address as refers to feeble Churches s Diocese, and the means to prevent the organization of Parishes where are not needed, be referred to a Committee of three Clergymen and two en, to report at the next Annual Convention.

n motion of the Rev. Edward Lounsbery, it was

olved, That the thanks of the Convention are tendered to the Rev. Dr. er, for his sermon of this morning, and that the same be published by the ention.

n motion of Mr. J. M. Aertsen, it was

olved, That the Deputies to the General Convention from this Diocese be

Philadelphia, St. Andrew's Church,
WEDNESDAY, MAY 16TH, 1877, 5 O'CLOCK, P. M.

The Convention assembled pursuant to order, the Bishop of the Diocese presiding.

The President stated that the order of the day, agreeably to the Constitution, was the elections, and appointed the following tellers to receive the votes for the Standing Committee:

FOR CLERICAL VOTE.

Rev. W. F. Paddock, D.D.,	Rev. J. D. Newlin,	Rev. John Bolton.

FOR LAY VOTE.

Francis A. Lewis,	Andrew Wheeler,	E. A. Crenshaw.

Messrs. Thomas Robins, Peter McCall, Isaac Hazlehurst and George Whitney, were elected Trustees of the Episcopal Fund, there being no other nominations made for those offices:

The Minutes and Report of the Standing Committee, the Account of Mr. Benjamin G. Godfrey, Treasurer of the Convention and Episcopal Funds, the account of the Treasurer of the Christmas Fund, the Report of the Trustees of the same Fund, and the Report of the Registrar of the Diocese, were laid upon the Secretary's table.

The Rev. Dr. Hoffman offered the following:

Resolved, That the next Annual Convention of this Diocese be held in St. Andrew's Church, Philadelphia, on the first Tuesday of May, A. D. 1878.

The Rev. R. B. Claxton, D.D., moved to substitute St. Luke's Church for the place of meeting, instead of St. Andrew's, which was lost, and the original resolution was then adopted.

The Rev. Mr. Ritchie offered the following:

Resolved, That the business meetings of the next Convention be held in some other place than a Church,

which was lost.

e Rev. Dr. Kellogg read the following Report:

Committee to which was referred that part of the
o's Address relating to "the neglected and poor," begs
respectfully to report that the magnitude of the subject
e so vast in the view of the Committee on the first con-
ion of it, that it dares not to venture on any recommen-
s to the Convention that have not been more thoroughly
ed than the time at its disposal will allow. So much has
written and said on labor and pauperism, that the Com-
will not add words without the wisdom that comes
much study and reflection. The subject is so complex,
volved with interests, industrial, social and religious, that
atience and research are necessary to any presentation
n the most simple or urgent bearings thereof. At the
time the Committee is deeply impressed with the im-
ce of giving the earliest attention to this question. It
s it the imperative duty of the Church to increase its
es among the poor, to work wisely and patiently; ever

Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of other Dioceses of this Church, Clergymen of other Churches in communion with this Church, candidates for Holy Orders in the Protestant Episcopal Church, and all persons holding any office or trust under the Convention, though not members, shall be admitted to the sittings of the Convention.

Which was adopted.

The Committee on Canons, to whom was referred two forms of Canons, the one relating to "Parochial Boundaries" and the other to "The formation of new Parishes or Congregations," reported the same for adoption.

The Rev. Dr. Rudder moved that the Canons be printed, for the information of the Convention before action, which was adopted.

The Rev. Dr. Hare moved, that this Convention request its Deputies to the General Convention to use all proper means for a revision of the Lectionary, which was adopted.

The tellers to receive the Lay vote for Standing Committee reported as follows:

LAY VOTE FOR STANDING COMMITTEE.

The tellers report that 80 Parishes voted, of which three votes were for Deputies to the General Convention and were rejected, leaving 77 votes; necessary to a choice 39. Of these,

Rev. Dr. Morton,	received	77
" " C. G. Currie,	"	74
" " Watson,	"	49
" " Goodwin,	"	48
" " Miller,	"	47
" " J. W. Claxton,	"	33
" " Robins,	"	30
" " Meier-Smith,	"	25
" " Davies,	"	3
" " Hoffman,	"	2
" " Hare,	"	1
Mr. E. Olmsted,	received	77
" G. C. Morris,	"	75
" Jas. S. Biddle,	"	76

Mr. Jno. Clayton,	received	50
" G. C. Thomas,	"	46
" M. Russell Thayer,	"	34
" G. W. Hunter,	"	29
" Jas. S. Whitney,	"	1
" Jay Cooke,	"	1

The tellers to receive the Clerical votes reported as follows:

The Tellers respectfully report that there were 120 votes cast, of which 61 are necessary to a choice. Of these,

Rev. Dr. Goodwin,	received	73
" " Morton,	"	109
" " Currie,	"	110
" " J. W Claxton,	"	47
" " Robins,	"	51
" " Meier-Smith,	"	47
" " Miller,	"	70
" " Watson,	"	69
" " Davies,	"	7
" " Hoffman,	"	4
" " Hay,	"	3
Scattering for Clergy,	"	7
Mr. E. Olmsted,	received	115
" Morris,	"	117
" Hunter,	"	53
" Biddle,	"	116
" Thayer,	"	59
" Clayton,	"	68
" Thomas,	"	58
Scattering for Laity,	"	6

The President then declared the following were elected by both Orders:

CLERGY.	LAY.
Rev. Dr. Currie,	Mr. George C. Morris,
" " Morton,	" James S. Biddle,
" " Goodwin,	" Edward Olmsted,
" " Miller,	" John Clayton.
" " Watson.	

leaving one Lay member to be elected.

The Rev. Dr. Kellogg moved that the tellers be allowed to count the ballots in any part of the building they find most convenient, which was adopted.

Mr. Geo. C. Thomas and Mr. M. Russell Thayer

re nominated for the vacancy in the Standing Comttee.

On motion adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
THURSDAY, MAY 17TH, 1877, 9 O'CLOCK, A.M.

The Convention assembled pursuant to order, the ishop of the Diocese presiding.

Morning Prayer was read by the Rev. George B. ratt, and the Rev. Edward Lounsbery.

After Divine Service the Bishop called the Convenon to order.

The Minutes of yesterday were read and approved.

On motion, the names of those Clergymen and Layıen only were called who did not answer yesterday; f these, one Clergymen and six Laymen answered to ıeir names.

Mr. M. Russell Thayer and Mr. George C. Thomas ere nominated for the vacancy in the Standing Comittee.

The Rev. Mr. Bolton offered the following:

Resolved, That it be referred to the Committee on Canons, that Canon VI be amended as to make the consideration of the Report of the Board of Missions l the discussion incident thereto, the order of the day immediately after the mon.

Which was on motion referred to the Committee on anons.

The President announced the Committee on Trus:es of the General Theologial Seminary as follows:

Rev. Dr. Buchanan, Rev. Dr. Watson, Rev. Dr. Hay.

he President appointed as members of the Com-
ion on the subject of the Poor and Neglected.

ev. Dr. Kellogg,
" " Rudder,
" " Miller,
Dr. Charles Cadwalader,
Mr. George L. Harrison,
" Orlando Crease,
Mr. M. Russell Thayer,

he Annual Report of the Standing Committee was
, as follows:

e Standing Committee report that they organized on the
June, A.D. 1876, by electing Rev. D. R. Goodwin, D.D.,
dent, and John Clayton, Secretary.

the 4th of January, 1877, Rev. C. George Currie was
d a member of the Committee to fill the vacancy occa-
d by the resignation of the Rev. Dr. Eccleston.

the 2d of November, 1876, consent was given to the
cration of the Rev. Samuel Isaac Joseph Schereschewsky,
of Pekin, China, as Missionary Bishop of Shanghai,
jurisdiction in China, and also to that of the Rev. C.
n Penick, as Missionary Bishop of Cape Palmas, Africa,

On the 17th of June, 1876, consent was given to the Church of the Incarnation Philadelphia, to convey their lot of ground and Church edifice thereon to George Williams, in fee, and to receive thereupon from Mr. Williams a conveyance in fee of the same, reserving a ground rent of $3000 per annum, redeemable at any time thereafter at the option of the Church, upon payment of the sum of $50,000; said ground rent being in payment and satisfaction of loan certificates of the Church to this amount held by Mr. Williams.

And on the 5th of October, 1876, the sale by St. Paul's Church, Chester, Delaware County, of two lots of ground in Chester, made in 1852 and 1866, in consideration of $500 and $150 respectively, was approved.

On the 2d of Novenber, 1876, consent was given to a mortgage by St. Matthew's Church, Francisville, Philadelphia, not exceeding $5000 on their lot, Church edifice and other improvements thereon; and on the 10th of April, 1877, St. James's Church, Bristol, Bucks County, was authorized to mortgage a portion of their cemetery grounds for the sum of $4200, to enable said Church to erect a building needed for Chapel and Sunday School purposes.

On the 17th of November, 1876, consent was given Christ Church, Philadelphia, to erect a Chapel and establish a congregation on the north side of Pine street, above 19th street.

The following disbursements have been made by the joint direction of the Bishop and Standing Committee by drafts on the Treasurer of the Convention and Episcopal Fund:

John Short, services	$ 13 50
George Frescoln, Expense of Music at special Centennial Services, July 3, 1876	237 80
Cunningham & Hill, for Decorations at said services	95 00
	$346 30

On the 1st of June, 1876, the following gentlemen were elected members of the Board of Missions to serve for three years:

Rev. D. R. Goodwin, D.D.,
" E. A. Hoffman, D.D.,
" Joseph Newlin,
" Richard N. Thomas,
Mr. William Welsh,
" James S. Whitney,
" Orlando Crease.

The Committee herewith present the accounts of the

Treasurer of the Convention and Episcopal Fund, which have been examined, compared with the vouchers, and found to be correct.

The Committee report that Grace Church, Parkesburg, Chester County, has made no Parochial Report for three years, &c., under Pennsylvania Canons VIII, Sec. 6.

JOHN CLAYTON,
Secretary.

PHILADELPHIA, May 15, 1877.

On motion, Grace Church, Parkesburg, was declared to be no longer entitled to send Deputies to the Convention.

The Tellers to receive the vote for a member to fill the vacancy in the Standing Committee, reported as follows:

The Tellers to receive the Clerical vote reported that 105 votes were cast, of which 53 are necessary to a choice. Of these

Mr. Geo. C. Thomas, received	51
" M. Russell Thayer "	51
" Geo. C. Morris "	1
" Wm. H. Rhawn "	1
" W. W. Frazier, Jr. "	1

The Tellers to receive the Lay vote reported, that 66 Parishes voted, and that 34 votes were necessary to a choice, of these

Mr. Geo. C. Thomas, received	31
" M. Russell Thayer "	29

The President announced that there was no election, and ordered another ballot.

Whereupon Mr. W. W. Frazier, Jr., and Mr. M. Russell Thayer were nominated.

The Rev. Joseph R. Moore offered the following:

Whereas, The Home for the Homeless requires by its Charter that its Trustees shall be members of the Protestant Episcopal Church, and the Board of Managers

; are desirous that it should be recognized as one of the Institutions of the ırch in the Diocese, therefore

Resolved, That it be so recognized by this Convention.

Which was, on motion, adopted.

The Secretary stated that this being the time fixed r the presentation of the Report of the Board of .issions, their Eighteenth Annual Report was sub-itted and laid on the Secretary's table.

The Tellers to receive the vote for a member to fill .e vacancy in the Standing Committee reported as llows:

The Tellers for the Clerical vote reported that there ıd been 114 votes cast, of which 58 are necessary to choice, of these

:. W. W. Frazier, Jr., received		57
M. Russell Thayer	"	55
Geo. C. Thomas	"	2

The Tellers for the Lay vote reported that 68 Par-hes voted, of these one vote was for Deputies to the eneral Convention, and was rejected, leaving 67 ɔtes, of which 34 are necessary to a choice, of these

:. W. W. Frazier, Jr., received		34
M. Russell Thayer	"	31
Jas. M. Aertsen	"	1
Geo. C. Thomas	"	1

The President announced that there was no election, ıd ordered another ballot.

Mr. W. W. Frazier, Jr., and Mr. M. Russell Thayer :re again nominated for the vacancy in Standing ɔmmittee.

The Rev. Dr. Hay offered the following:

esolved, That the Tellers of all the elections hereafter to be held under order ıe Convention of this Diocese, be instructed to count all the votes found ın ballot-box, then to count the votes marked as cast on the tally list: and in of agreement of the two, then to announce the majority of said correspond-votes, as the number necessary to a choice, and in case the votes in the box ıot correspond with the tally list, the Tellers shall report the fact to the Con-tion.

Which was, on motion, adopted.

ıe Tellers to receive the vote for a lay member of
ding Committee, reported as follows:
ıe Tellers of the Clerical vote reported that 122
s were cast, of which 62 are necessary to a choice,
ıese

W. Frazier, Jr., received	69
Russell Thayer "	53

ıe Tellers of the Lay vote reported that 65 Par-
voted, of which 33 are necessary to a choice, of
e

W. Frazier, Jr., received	38
Russell Thayer "	26
I. Aertsen "	1

hereupon the President declared that Mr. W. W.
ier, Jr., had been elected a Lay member of the
ding Committee, and the Committee was com-
.
ıe Rev. Dr. Goodwin read the report from the

ism, &c., in place of Mr. Geo. L. Harrison, who declined.

Mr. Harry Ingersoll called up the following:

Resolved, That it is the judgment of this Convention, and the Deputies to the General Convention from this Diocese are so informed, that a compilation of a shortened form of Morning and Evening Prayer is not advisable.

A vote being called for by orders, the result was as follows: Clergy, ayes, 87; nays, 17, viz.:

CLERGY.—AYES.

Rev. Thomas M. Antrim,
" Jas. W. Ashton,
" E. W. Appleton, D.D.,
" S. E. Appleton, D.D.,
" F. W. Beasley, D.D.,
" Gustavus C. Bird,
" John Bolton,
" W. V. Bowers,
" N. L. Briggs,
" John C. Brooks,
" Henry Brown,
" E. Y. Buchanan, D.D.,
" Jesse Y. Burk,
" Gideon J. Burton,
" F. H. Bushnell,
" C. M. Butler, D.D.,
" F. D. Canfield,
" J. T. Carpenter,
" Wm. R. Carroll,
" J. A. Childs, D.D.,
" Geo. M. Christian,
" J. W. Claxton, D.D.,
" R. B. Claxton, D.D.,
" R. F. Colton,
" Joshua Cowpland,
" C. Geo. Currie, D.D.,
" T. Wm. Davidson,
" Robert E. Dennison,
" Samuel Durborow,
" W. B. Erben,
" J. B. Falkner,
" Geo. G. Field,
" Thos. L. Franklin, D.D.,
" Isaac Gibson,
" J. A. Goodfellow,
" Daniel R. Goodwin, D.D.,
" W. Henry Graff,
" Richardson Graham,
" J. Andrews Harris,
" H. P. Hay, D.D.,
" J. L. Heysinger,
Rev. S. C. Hill,
" E. A. Hoffman, D.D.
" J. A. D. Hughes,
" Benj. T. Hutchins,
" W. F. B. Jackson,
" Chas. H. Kidder,
" J. Kerfoot Lewis,
" T. R. List,
" Charles Logan,
" Alfred Louderback,
" Edward Lounsbery,
" E. L. Lycett,
" Isaac Martin,
" A. T. McMurphy,
" Marshall T. Meigs,
" Jacob Miller,
" D. C. Millett, D.D.,
" Geo C. Moore,
" Algernon Morton,
" H. J. Morton, D.D.,
" C. E. Murray,
" H. W. Nancrede,
" Joseph D. Newlin,
" L. C. Newman,
" W. F. Paddock, D.D.,
" Henry L. Phillips,
" O. S. Prescott,
" Abdiel Ramsey.
" H. M. Reed,
" Robert Ritchie,
" John Rodney,
" Joel Rudderow,
" Wm. Rudder, D.D.,
" T. S. Rumney, D.D.,
" H. M. Stuart,
" W. Suddards, D.D.,
" Rodney R. Swope,
" Dallas Tucker,
" Benj. Watson, D.D.,
" Wm. A. White, D.D.

CLERGY.—NAYS.

Rev. G. Livingston Bishop,
" C. D. Cooper,
" James J. Creigh,
" J. P. DuHamel,
" R. A. Edwards,
" J. G. Furey,
" G. Emlen Hare, D.D.,
" S. Hazlehurst,
" G. W. Hodge,
Rev. R. C. Matlack,
" D. S. Miller, D.D.,
" J. R. Moore,
" Richard Newton, D.D.,
" S. B. Simes,
" R. N. Thomas,
" James Walker,
" Thos. C. Yarnall, D.D.

Laity, ayes, 41; nays, 5; divided, 2, viz.:

LAITY.

		AYES.	NAYS.
St. Paul,	Doylestown,	James Gilkyson,	
St. Andrew,	West Vincent,	Nathan G. Grimm,	
St. Paul,	Chester,	Robert Pearson,	
Christ,	Media,	Clifford P. MacCalla,	
St. Luke,	Chester,	Wm. H. Green,	
St. Thomas,	Whitemarsh,	W. Heyward Drayton,	
Redeemer,	Lower Merion,	N. Parker Shortridge,	
		James Rawle,	
St. Paul,	Cheltenham,	John W. Thomas,	
		Benjamin F. Russell,	
St. John,	Lower Merion,	John Marston, Jr.,	
St. Paul Memorial,	Upper Providence,	Caleb Cresson,	
Christ,	Philadelphia.	Samuel Wagner,	
		George M. Coates,	

		Ayes.	Nays.
	Chestnut Hill,	Franklin H. Bowen,	
	Philadelphia,	Alexander Brown,	
		Lemuel Coffin,	
		William P. Cresson,	
	Germantown,	Samuel K. Ashton,	
		R. H. Shoemaker,	
	Spring Garden,	William H. Rhawn,	
angelist,	Philadelphia,	Alfred C. Harrison,	
	Germantown,	John P. Aertsen,	
,	Philadelphia,	William Tardif, Jr.,	
	Germantown,	Edmund A. Crenshaw,	
r,	West Philadelphia,	Charles H. Yost,	
	Philadelphia,		Geo. W. Hunter,
	"		W. S. Lane,
	"		Geo. M. Sandgran,
	"		Jno. P. Rhoads,
	Roxborough,		J. Vaughan Merrick,
		Divided.	
l,	Radnor,	Edward Glenn,	W. W. Montgomery,
	Philadelphia,	Francis A. Lewis,	John Ashhurst, Jr.

esolution was adopted.

Rev. Dr. Buchanan read the Report of the ee on Trustees of General Theological Semi- follows:

mmittee appointed to ascertain the number of Trus- the General Theological Seminary to which this s entitled and to report the names of persons to fill icies that may be found to exist, respectfully report: found the Diocese entitled to 34 Trustees; 1 for se, 23 for the 184 clergymen of the Diocese (being 1 8), 5 for the first $10,000 contributed from the 2 for each $2,000), and five for the additional amount 4.72 contributed from the Diocese (1 for each $10,- there are at present but 26 names on the list of from the Diocese, exclusive of that of Mr. John er, now residing in New York, the Diocese is en- additional Trustees. And the Committee recom- at the following named persons be appointed, viz.:

W. Robins, D.D.,	Mr. Orlando Crease,
n. N. McVickar,	" John Welsh,
D. Newlin,	" Wm. W. Frazier, Jr.,
'aughan Merrick,	" Joseph B. Baker.

EDWARD Y. BUCHANAN,
H. PALETHORP HAY,
B. WATSON,
} *Committee.*

he resolution to nominate eight additional Trus-
, named in the Report, was adopted.

he Report of the Trustees of the Christmas Fund
read, as follows:

e Trustees of the Christmas Fund for Disabled Clergy-
and the Widows and Children of Deceased Clergymen,
e Diocese of Pennsylvania,

REPORT:

he receipts from Churches, including the Offertory upon Christ- Day, 1876, amounted to	$3,318 51
ions from individuals	237 00
st received from invested funds, and current balances	687 22
rom the lady referred to in last year's report, a former benefi- y of the Fund, and now happily in better circumstances a re- of the final instalment of the whole sum paid to her in her years ($1,669.67)	400 00
Making the total	$4,642 73

uring the year annual appropriations have been made to
mount, together, of $3250.00 to three clergymen, to the

any time, as well as to supply any deficiency of resources for their ordinary expenditure, should such deficiency unfortunately occur.

By order of the Trustees,

JOHN S. NEWBOLD,
Secretary.

PHILADELPHIA, May 12, 1877.

The Rev. Dr. Hoffman offered the following:

"*Resolved*, That the act incorporating 'The Trustees of the Real and Personal Property of the Philadelphia Protestant Episcopal City Mission' be printed in the Appendix to the Journal of this Convention."

Which was adopted.

The Tellers to receive the votes for Deputies to the General Convention reported:

CLERICAL.

Whole number of votes cast	119
Necessary to a choice	60
Dr. *Hare*, received	109
" *Rudder* "	100
" *Goodwin* "	72
Rev. *Mr. Brown*, received	65
Dr. Davies "	58
" Hoffman "	48
" Robins "	5
" Currie "	4
" Foggo "	3
Rev. Isaac Gibson "	3
Dr. Hay "	2
" Paddock "	1
" Butler "	1
" Miller "	1
Rev. J. A. Harris "	1

LAITY.

Mr. *Wm. Welsh* received	93
" *Geo. L. Harrison* received	76
" *Samuel Coffin* "	73
" *Isaac Hazlehurst* "	68
" J. M. Aertsen "	55
" J. V. Merrick "	49
" Frederick Fraley "	46
" Geo. W. Hunter "	4
" Geo. C. Thomas "	3
" Harry Ingersoll "	1
" Jno. W. Thomas "	1
" Francis A. Lewis "	1

(Signed) WM. H. VIBBERT,
WILLIAM H. MUNROE,
W. N. McVICKAR,
Tellers.

Tellers of the Lay vote for Deputies to the General Convention, respectfully report, that 64 votes were polled by as many Parishes, requiring 33 to elect.

Rev. G. Emlen Hare, D.D., received		63
" *Wm. Rudder* " "		62
" *Henry Brown* "		41
" *D. R. Goodwin, D.D.*, "		40
" Thos. F. Davies " "		24
" E. A. Hoffman " "		23
" J. W. Robins " "		8
" C. G. Currie " "		1
Mr. Wm. Welsh "		59
" *Isaac Hazlehurst* "		42
" *Geo. L. Harrison* "		41
" *Lemuel Coffin* "		40
" Jas. M. Aertsen "		25
" J. Vaughan Merrick "		24
" Frederick Fraley "		23
" Geo. W. Hunter "		1

Whereupon the President declared the following elected Deputies to the General Convention:

Rev. G. Emlen Hare, D.D.,	Mr. William Welsh,
" William Rudder, D.D.,	" Geo. L. Harrison,
" D. R. Goodwin, D.D.,	" Lemuel Coffin,
" Henry Brown,	" Isaac Hazlehurst.

On motion, it was resolved that the Convention take a recess until half past 5 this afternoon.

JOHN A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
THURSDAY, MAY 17, 1877, 5½ O'CLOCK, P. M.

The Convention assembled pursuant to order, the Bishop of the Diocese presiding.

The Rev. Dr. Rudder offered the following:

Resolved, That while this Convention refuses to approve the proposed change in the Constitution of the Protestant Episcopal Church in the United States recommended by the General Convention of 1874, and to be finally acted upon by the General Convention of 1877, to wit: "As an amendment of Article 8 of the Constitution, to be added at the end of the article, as it now stands, the words—*Provided*, that the General Convention may, by Canon, arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer." This Convention is nevertheless

of the opinion that a larger liberty should be given to the clergy in the use of the "Order of Daily Morning and Evening Prayer" on the occasions of Daily Morning and Evening Prayer, *provided*, that on Sundays and on all the great Feasts and Fasts, except in Missionary Stations and Chapels, the full Order of Morning and Evening Prayer shall be used as at present.

Which was, on motion, adopted.

The Rev. Dr. Goodwin offered the following:

WHEREAS, It is understood that an effort will be made in the next General Convention to alter the name of our Church, therefore

Resolved, That the Deputies from this Diocese to the General Convention be requested to use all the means in their power to prevent any change being made in the name and title of our Protestant Episcopal Church, received from our Fathers, and coeval with the organization of our Church in this country.

Which was adopted.

The Rev. Mr. Bronson offered the following:

Resolved, That the members of this Convention have heard, with deep regret, of the illness of the venerable S. H. Tyng, D.D., for many years a Presbyter of this Diocese, and that our Secretary be directed to convey to him this assurance of our sympathy and of our prayers in his behalf.

Which was adopted.*

The Rev. Dr. Goodwin, Chairman of the Committee on Canons, called up the proposed Canons on Parochial Boundaries and New Congregations and Parishes; whereupon,

The Rev. Dr. E. A. Hoffman offered the following:

Resolved, That the Canons on "Parochial Boundaries" and "New Congregations and Parishes," reported by the Committee on Canons, and the proposed Canon printed in Appendix C of the Journal of the Convention of 1873, be referred to a Committee of Ten to report a Canon or Canons for adoption at the next Annual Convention.

Which was adopted.

The Registrar of the Diocese made the following report:

The undersigned reports to the Convention that the Journals

* The Bishop of the Diocese having sent a telegram to the above effect to the family of the Rev. Dr. Tyng, the following telegram was received in reply:

RT. REV WM. BACON STEVENS, Philadelphia: *New York, May* 17, 1877.

We thank you and the Convention for your sympathy and your prayers. Father has been at the point of death, but is now daily improving. In his sickness his mind has reverted to the Diocese of Pennsylvania and the companions of his early ministry. Give us the aid of your intercession for his complete recovery. STEPHEN H. TYNG, JR.

other property of the Diocese in his charge are still kept ne of the rooms of the Episcopal Academy, and that there been added to the collection during the past year copies e Journal of Pennsylvania and of several other Dioceses.

JAMES W. ROBINS,
Registrar Diocese of Pennsylvania.

AY 16, 1877.

he President appointed as the Committee of Ten on sh Boundaries:

Rev. Dr. Rudder,	Rev. Dr Watson,
" Hare,	M. Russell Thayer,
" Childs,	Edward Olmsted,
" Goodwin,	Isaac Hazlehurst,
" Hoffman,	George M. Conarroe.

n motion of the Rev. Dr. Childs, it was

olved, That five hundred copies of the Rev. Dr. Rudder's Convention n be printed.

n motion of the Rev. Dr. Childs, it was

olved, That an edition of two hundred and fifty copies of the present s be printed.

CHURCHES

IN

UNION WITH THE CONVENTION.

BUCKS COUNTY.	Admitted.
Church of St. James the Greater, Bristol	1785
St. Andrew's Church, Yardleyville	1835
St. Luke's Church, Newtown	1835
Grace Church, Hulmeville	1837
Trinity Church, Centreville	1840
St. Paul's Church, Doylestown	1847
CHESTER COUNTY.	
St. Peter's Church, Great Valley	1785
St. John's Church, New London	1793
St. Mary's Church, Warwick Township	1808
St. John's Church, Pequea	1810
St. Paul's Church, West Whiteland Township	1828
St. Andrew's Church, West Vincent	1834
St. Mark's Church, Honeybrook	1837
Church of the Holy Trinity, West Chester	1838
St. Peter's Church, Phœnixville	1840
St. James' Church, Downingtown	1844
Church of the Trinity, Coatesville	1869
St. Andrew's Church, Oxford	1874
DELAWARE COUNTY.	
St. Paul's Church, Chester	1786
St. Martin's Church, Marcus Hook	1786
St. David's (Radnor) Church, Newtown Township	1786
St. John's Church, Concord Township	1786
Calvary Church, Rockdale	1835
Christ Church, Media	1858
Church of the Good Shepherd, Radnor	1871
St. Luke's Church, Chester	1874
MONTGOMERY COUNTY.	
St. James' Church, Perkiomen	1785
St. Thomas' Church, Whitemarsh	1786
St. John's Church, Norristown	1815
Christ Church, Pottstown	1829
Church of the Redeemer, Lower Merion	1852
Church of Our Saviour, Jenkintown	1858
Calvary Church, Conshohocken	1859

MONTGOMERY COUNTY—*Continued.*	Admitted.
St. Paul's Church, Cheltenham	1861
St. John's Church, Lower Merion	1863
Church of the Messiah, Gwynedd	1868
St. Paul's Memorial Church, Upper Providence	1869
PHILADELPHIA COUNTY.	
Christ Church	1785
St. Peter's Church	1785
St. Paul's Church	1785
Trinity Church, Oxford	1785
All Saints' Church Lower Dublin	1786
St. James' Church	1810
St. John's Church, Northern Liberties	1816
St. Luke's Church, Germantown	1818
Trinity Church, Southwark	1821
St. Stephen's Church	1823
St. Andrew's Church	1823
St. Matthew's Church, Francisville	1825
Grace Church	1827
St. Mary's Church, West Philadelphia	1827
St. David's Church, Manayunk	1833
Church of the Epiphany	1834
Church of the Ascension	1837
Emmanuel Church, Kensington	1837
All Saints' Church, Moyamensing	1838
St. Luke's Church	1839
St. Philip's Church, Spring Garden	1841
Church of the Advent, Northe n Liberties	1842
Church of the Evangelists, Southwark	1842
Emmanuel Church, Holmesburg	1844
St. James' Church, Kingsessing	1844
Gloria Dei Church, Southwark	1845
Church of the Nativity, Spring Garden	1845
Church of the Redemption, Spring Garden	1846
Church of St. James the Less, North Penn Township	1846
St. Mark's Church, Frankford	1846
Church of the Crucifixion Moyamensing	1847
Church of the Messiah, Port Richmond	1847
Church of the Atonement	1847
St. Mark's Church	1848
Church of the Mediator	1848
St Jude's Church, Spring Garden	1848
Zion Church, South Penn Township	1849
St. Bartholomew's Church, Kensington	1849
Church of the Resurrection Rising Sun	1850
St. Andrew's Church, West Philadelphia	1852
Church of he Saviour West Philadelphia	1852
Christ Church, Germantown	1853
Trinity Church, Maylandville	1853
St. Clement's Church	1855
St. 'aul' Church, Chestnut Hill	1856
Church of the Holy Trinity	1857
Calvary Monumental Church, Northern Liberties	1857
Church of the Covenant	1858

PHILADELPHIA COUNTY—*Continued.*	Admitted.
Church of St. John the Baptist, Germantown	1858
Calvary Church, Germantown	1859
Church of St. Matthias, Spring Garden	1859
Church of the Incarnation, Spring Garden	1860
Church of St. John the Evangelist, Southwark	1860
St. Michael's Church, Germantown	1860
St. Luke the Beloved Physician, Bustleton	1861
The House of Prayer, Branchtown	1861
St. Timothy's Church, Roxborough	1861
St. Alban's Church, Roxborough	1862
Grace Church, Mount Airy	1862
Free Church of St. John, Frankford Road	1864
African Church of St. Thomas	1864
St. James' Church, Hestonville	1867
Church of the Holy Apostles	1868
Church of the Good Shepherd	1869
Clay Mission Chapel	1869
St. Stephen's Church, Bridesburg	1869
Church of the Holy Innocents, Tacony	1869
St. George's Church, Kenderton	1870
St. Paul's Church, Aramingo	1870
The Church of the Messiah	1870
St. George's Church	1870
St. Timothy's Church	1871
St. Sauveur's Church	1872
Church of the Merciful Saviour	1872
Trinity Church, Falls of Schuylkill	1873
Church of the Advocate	1873
Church of the Beloved Disciple	1874
St. Peter's Church, Germantown	1874
Church of the Comforter, West Philadelphia	1875
Church of the Transfiguration	1875

APPENDIX A.

PAROCHIAL REPORTS.

BUCKS COUNTY.

St. James the Greater, Bristol. Admitted 1785. The Rev. John C. Brooks, Rector. Henry L. Gaw, Warden.

Baptisms, adults 5, infants 28, total 33; confirmed 18; communicants, added, new 18, died or removed 4, present number 190; marriages 2; burials 16; Sunday Schools, officers and teachers 18, scholars 160; Bible Class, teacher 1, members 10; Parish Schools, teachers 16, scholars 82; Church 1, sittings 400; School building 1; parsonage 1; cemetery 1; salary of Rector $1400 per annum; number of free sittings 70.

Money Receipts from all Sources.—Pew-rents $1600; offertory at Holy Communion $110; collections in Church $200; subscriptions $2250; $80 from Sunday School. Total $4240.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1850; repairs and improvements $1000; Episcopal and Convention Fund $50; support of Sunday Schools $100; of Parish Schools $20; for the Poor $36.20; to Missions, Foreign $104.23, Domestic $37.70, Indian $87, for the Jews $10.52; Episcopal Hospital $63.76; Disabled Clergymen $16.35. Total $3375.76.

Financial Condition.—Encumbrances, mortgages on Church buildings none, on other buildings $6200.

St. Andrew's Church, Yardleyville. Admitted 1835. The Rev. A. Ramsey, Rector. Edward Nickelson and Thos. C. Knowles, Wardens.

Confirmed 1; communicants, added, new 1, by removal 1, died or removed 1, present number 23; marriages 4; public services, on Sundays 56, on other days 3, total 59; average

attendance on Sundays 50; Sunday School 1, officers and teachers 6, scholars 25; Bible Class 1, teacher 1, members 13; Church 1, sittings 200; school building 1; cemetery 1; salary of Rector $250 per annum; number of free sittings, all.

Money Receipts from all Sources.—Collections in Church $40.05; subscriptions $250; other sources $25. Total $315.05.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $308.37; support of Sunday Schools $75. Total $308.37.

Financial Condition. Aggregate value of property of the Parish, real and personal, $4000.

St. Luke's Church, Newtown. Admitted 1835. The Rev. A. Ramsey, Rector. John Barnsley and Geo. F. Parry, Wardens.

Baptisms, infants 1; confirmed 2; communicants, added, new 2, died or removed 2, present number 22; burials 6; public services, on Sundays 70, on other days 50, total 120; average attendance on Sundays about 50; children catechised 10 times; Sunday School 1, officers and teachers 8, scholars 60; Bible Class, teacher 1, members 12; Church 1; sittings 200; School building 1; parsonage 1; cemetery 1; salary of Rector $250 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $225; collections in Church $43.77; donations $5. Total $273.77.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $330; to Missions, for the Jews $3; Episcopal Hospital $7. Total $340.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; indebtedness $50.

Grace Church, Hulmeville. Admitted 1837. The Rev. W. G. P. Brinckloe, in charge. James K. Van Zandt and E. G. Harrison, Wardens.

Baptisms, adults 2, infants 2, total 4; burials 12; public services on Sundays 52, on other days 60, total 112; average attendance on Sundays 150; children catechised 3 times; Sunday Schools, officers and teachers 12, scholars 120; Bible Class, teacher 1, members 30; Church 1, sittings 300; parson-

age 1; cemetery 1; salary of Rector $300 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $300; offertory at Holy Communion $10; collections in Church $84.76; subscriptions $22.50; donations $72; other sources $31.99. Total $521.25.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $400; repairs and improvements $72; Episcopal and Convention Fund, $6; support of Sunday Schools $10; to Missions, Foreign $2, Domestic $2, Home for Colored People $1, Indian $1, Diocesan $18; Episcopal Hospital $550; Bibles, Prayer Books and Tracts $1.75; Disabled Clergymen $2. Total $521.25.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6300; encumbrances, mortgages on Church edifice $400; on other buildings $500.

I am also appointed by the Diocesan Missionary Board as Missionary at Hulmeville and parts adjacent, at a salary of $600. In this work I have held services regularly at stated times, at Fallsington, Oxford Valley, Newportville and Bensalem, at each of which places we have neat and appropriate Chapels. The attendance is large and attentive; Sunday Schools are also held at each of the places named every Sunday, either morning or afternoon. During the summer I also hold religious schools at several farm houses on Saturday afternoons.

Trinity Church, Centreville. Admitted 1840. The Rev. J. Thompson Carpenter, Rector. George G. Maris and John Mathews, Wardens.

Baptisms, infants 2; communicants, died or removed, 2, present number 21; burials 7; public services, on Sundays 81, on other days 40, total 121; average attendance on Sundays 50; Sunday Schools, officers and teachers 12, scholars 125; Bible Class, teacher 1, members 10; Church 1, sittings 125; school building 1; parsonage 1; cemetery 1; salary of Rector $300 per annum; arrears of salary none; Sunday evening services free to all.

Money Receipts from all Sources.—Pew-rents $105; offertory at Holy Communion $35.13; collections in Church $42.18; donations $773.78; Sunday School collections $32.44. Total $988.53.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $348.45; payment of debts $495.51; Episcopal and Convention Fund $6; support of Sunday Schools $64; Parochial Missions $10; for the Poor $14.17; to Missions, Domestic $8.25, Diocesan $6.19; Episcopal Hospital $7.75; Bucks County Bible Society $10.46; Disabled Clergymen $2.75; miscellaneous $15. Total $988.53.

Financial Condition.—No indebtedness.

On the 22d of March, Mr. Wm. Stavely, Accounting Warden of this Church, almost from its foundation, passed away to his reward. The Church can illy spare such men. Our Parish and the whole community will miss him sadly. By his death the Parish comes into possession of a parsonage with about five acres of ground attached thereto. During the past two years I have occupied this house free of rent. As the necessary legal steps have not yet been taken to put us in possession, I am not able in this report to give any statement as to our financial condition. The amount due the Warden last year was generously donated by him before his death, and since that event, the family has donated the balance which was then due. Our future is problematical.

St. Paul's Church, Doylestown. Admitted 1847. The Rev. V. Hummel Berghaus, Rector. John J. Brock and Lewis P. Worthington, Wardens.

Baptisms, adult 1, infants 6, total 7; confirmed 5; communicants, added, new 5, by renewal 3, by removal 6, died or removed 9, present number 55; marriage 1; burials 4; public services, on Sundays 97, on other days 66, total 163; children catechised frequently; Sunday Schools, officers and teachers 12, scholars 65; other Parish agency, Woman's Missionary Association; Church 1, sittings 250; parsonage 1; salary of Rector $900 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $905; offer-

tory at Holy Communion $165.49; collections, etc., $514.64; donations $51.50. Total $1636.63.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1226.23; payment of debts $95; Episcopal and Convention Fund $20; support of Sunday Schools $46 39; for the Poor $6.27; to Missions, Foreign $23.38, Domestic $16.60, Home for Colored People, $5.71, Indian $60 (from Sunday School), Diocesan $1193, City $15.92, for the Jews $5; Episcopal Hospital $28.04; Bucks County Bible Society $9; Disabled Clergymen $10.82; miscellaneous $32.09. Total $1612.38.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $11.000; encumbrances none; other indebtedness none.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted 1785. The Rev. W. R. Stockton, Rector. David R. Young and Benjamin Stuart, Wardens.

Communicants, present number 15; public services, 75; average attendance on Sundays 50; Sunday Schools, officers and teachers 6, scholars 35; Church 1, sittings 150; cemetery 1; salary of Rector $250 per annum, and expense of conveyance $200; number of ree sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $18; collections in Church $35; investments $8560; Episcopal Fund $5. No debt on the Church or grounds; current expenses $75.

St. John's Church, New London. Admitted 1793. The Rev. George Hall, Rector. Thomas M. Charlton, Warden.

Communicants, added, new 3, died 1, present number 56; burial 1; public services on Sundays 40; Sunday Schools, officers and teachers 7, scholars 43; Bible Classes, teachers 2, members 16; Church 1, sittings 250; cemetery 1; salary of Rector $150 per annum.

Money Receipts from all Sources.—Offertory at Holy Communion $6; collections in Church $28.64; subscriptions about $600. Total $634.64.

ncial Condition.—Aggregate value of property of the real and personal, $6000; indebtedness $1400.

resignation of St. John's, New London, took effect on Monday.

re has been Lay Service in the Church every Lord's ince the 18th of March.

's Church, Warwick. Admitted 1808. The Rev. A. T. McMurphey, Rector. Richard Dampman and Daniel Mauger, Wardens.

isms, infant 1; confirmed 2; communicants added, died or removed 2, present number 25; marriages 2; 8; public services on Sundays 25, on other days 10, 5; average attendance on Sundays 60; Sunday Schools, and teachers 13, scholars 70; Bible classes, teachers 2, rs 17; Church 1, sittings 500; school building 1; ry 1; salary of Rector $250 per annum; all sittings free. ey Receipts from all Sources.—Offertory at Holy Com- n $5.29; collections in Church $12; subscriptions $200;

lic services on Sundays 53, on other days 9, total 62; average attendance on Sundays 60; children catechised about 20 times; Sunday Schools, officers and teachers 6, scholars 30; parsonage 1; cemetery 1; salary of Rector $500 per annum; arrears of salary none.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $550; Episcopal and Convention Fund $10; to Missions, Foreign $6.51, Domestic $7.35. Total $24.82.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $3300 in Pennsylvania Railroad stock, and a Rectory.

The condition of this Church remains unchanged since the last report. From having been in former years a strong and prosperous Parish, it has become a very weak one, and there is not much to sustain the hope that it will soon emerge from its present depression. The old Church families have almost entirely passed away, and those who have succeeded them are not Episcopalians. Out of these materials a flourishing congregation may eventually be gathered, but it must be a work of time and patient labor. Since the early part of spring, I have occupied the Sunday afternoons by holding services, alternately, in school houses in different parts of the Parish, and the attendance thus far has been quite encouraging.

St. Paul's Church, West Whiteland. Admitted 1828. The Rev. G. Livingston Bishop, Rector. George W. Jacobs and William B. Davis, Wardens.

Baptisms, adults 2, infants 17, total 19; confirmed 3; communicants, added, new 3, by removal 6, died or removed 9, present number 53; marriage 1; burials 6; public services, on Sundays 90, on other days 20, total 110; average attendance on Sundays 50; children catechised, times monthly; Sunday Schools, officers and teachers 7, scholars 55; Bible Class, teacher 1, members 7; other Parish Agencies 1; Church 1, sittings 275; cemetery 1; arrears of salary none; number of free sittings 40; extra Sunday services free to all every Sunday evening.

Money Receipts from all Sources.—Pew-rents $385; offertory at Holy Communion $50.66; collections in Church $105.21; donations $15; other sources $291.67. Total $847.54.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $594.14; payment of debts $152.07; Episcopal and Convention Fund $9; support of Sunday Schools $42.90; for the Poor $13.09; to Missions, Foreign $9.25, Domestic $4.36, Home for Colored People $2.50, for the Jews $2.50; Episcopal Hospital $11; Disabled Clergymen $6.73. Total $847.54.

Financial Condition.—Aggregate value of property of the Parish, real and personal $11,000; encumbrances on Church edifice none; ground rent on buildings or lands none; other indebtedness $133.

St. Andrew's Church, West Vincent. Admitted 1834. The Rev. A. T. McMurphey, Rector. Jonathan Evans and E. S. Watkins, Wardens.

Baptisms, adults 2; confirmed 2; communicants, added new 2, present number 32; marriage 1; burials 4; public services, on Sundays 25, on other days 9, total 34; average attendance Sundays 40; Sunday Schools, officers and teachers 7, scholars 50; Church 1, sittings 200; parsonage 1; cemetery 1; salary of Rector $250 per annum; all sittings free.

Money Receipts from all Sources.—Offertory at Holy Communion $5; collections in Church $12; subscriptions $125 donations $115; investments $39. Total $296.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $280; repairs and improvements $100; Episcopal and Convention Fund $6; support of Sunday Schools $25; to Missions, Foreign $4, Diocesan $5, for the Jews $1, Convocational Mission $2.80; Bibles, Prayer Books and Tracts $3; for Organ $115. Total $535.50.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Through the aid of kind friends in connection with an earnest effort on the part of some of our young ladies, we

have just procured an excellent cabinet organ, which will add much to the interest of our services, and render them more attractive to the young. And we take this opportunity to express our gratitude for the aid and benefit thus conferred upon us as a Parish and people.

St. Mark's Church, Honeybrook. Admitted 1837. The Rev. A. T. McMurphey, Rector.

Baptisms, adults 7; confirmed 9; communicants, added, new 9, present number 32; marriage 1; burials 2; public services, on Sundays 50, on other days 12, total 62; average attendance on Sundays 125; Sunday Schools, officers and teachers 13, scholars 85; Bible Classes, teacher 1, members 15; Church 1, sittings 300; cemetery 1; salary of Rector $300 per annum; all sittings free.

Money Receipts from all Sources.—Offertory at Holy Communion $6.50; collections in Church $27.12; subscriptions $235; donations $10. Total $288.62.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $364; repairs and improvements $10; Episcopal and Convention Fund, $6; support of Sunday Schools $20; to Missions, Foreign $4, Diocesan $6.50; Episcopal Hospital $1; purchase of organ $180; Convocation Missions $2.50. Total $588.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000.

Our work in this Parish has steadily improved in all respects. The congregations have been better during the past year than any previous season since my connection with it.

Holy Trinity Church, West Chester. Admitted 1838. The Rev. John Bolton, Rector. J. Lacey Darlington and C. S. Bradford, Jr., Wardens.

Baptisms, adults 4, infants 8, total 12; confirmed 10; communicants, added, new 12, by removal 3, died or removed 3, present number 165; marriages 6; burials 10; public services, on Sundays 2, on other days 2, total 208; average attendance on Sundays 400; Sunday Schools, officers and teachers 40,

scholars 400; Bible Classes, teachers 2, members 20; Parish agencies, Missionary and Mite Societies; Church 1, sittings 600; School building 1; parsonage 1; salary of Rector $1800 per annum; number of free sittings 75; extra Sunday services, free to all, during Lent Sunday evenings.

Money Receipts from all Sources.—Pew-rents $2,500; offertory at Holy Communion $183; collections in Church $294.90; subscriptions, $25; donations $550; Missionary Society $1,108; Mite Society $185.29; Junior Missionary Society $30. Total $4826.19.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2928.03; repairs and improvements $220; payment of debts $500; Episcopal and Convention Fund $75; support of Sunday Schools $75; Parish Library $50; Convocational Missions $75; for the Poor $25; to Missions, Foreign $236.05, boxes $423.75, Home for Colored People $330, Indian $38, Diocesan $26.25, for the Jews $6.60; Episcopal Hospital $60; Disabled Clergymen $23.70; miscellaneous $25. Total $5342.38.

Financial Condition.—Aggregate value of property of the Parish, real and personal $40,000; encumbrances, mortgage on Church edifice none, on other buildings $4580; other indebtedness $600.

St. Peter's Church, Phœnixville. Admitted 1840. The Rev. W. R. Stockton, Rector. Samuel J. Reeves and A. B. Emery, Wardens.

Baptisms, adult 1, infants 6, total 7; communicants, present number 150; marriages 2; burials 7; public services 100; average attendance on Sundays 200; Sunday Schools, officers and teachers 24, scholars 150; Bible Class, teacher 1; Church 1, sittings 275; parsonage 1; salary of Rector, the pew-rents, about $700; number of free sittings none.

Money Receipts from all Sources.—Pew-rents $700; offertory at Holy Communion $75; collections in Church $250; subscription of $300 from Mr. Samuel J. Reeves; for coal, new heater, &c., $125. Total $1450.

Expenditures and Appropriations.—Current expenses (in-

cluding salary of Rector) $1200; Episcopal and Convention Fund $25; support of Sunday Schools $100; for the Poor $100; Episcopal Hospital $18.03; Disabled Clergymen $8.23. Total $1451.26.

Financial Condition.—Aggregate value of property of the Parish, real and personal, same as before reported; encumbrances none.

St. James' Church, Downingtown. Admitted 1844. The Rev. Robert F. Innes, Rector. Wm. Edge and J. Hunter Wills, Wardens.

Baptisms, adults 5, infants 35, total 40, confirmed 10, communicants, added, new 6, by removal 6, died or removed 12, present number 119; marriages 8; burials 6; public services, on Sundays 107, on other days 90, total 197; average attendance on Sundays 125; children catechised every Sunday; Sunday Schools, officers and teachers 18, scholars 145; Bible Class, teacher 1, members 10; Parish agencies, Ladies' Society, Mite Society; Church 1, sittings 250; parsonage 1; cemetery 1; salary of Rector $1000 per annum; arrears of salary none; number of free sittings 20.

Money Receipts from all Sources.—Pew-rents $866.50; offertory at Holy Communion $123.70; collections in Church $232.47; subscriptions $72.74; donations $142.60. Total $1438.01.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1265.85; Episcopal and Convention Fund $25; support of Sunday Schools $100.39; Parochial Missions $22.57; to Missions, Foreign $20, Domestic $37.91, Home for Colored People $10.01, Indian $5.09, Diocesan, S. E. Con. $30, for the Jews $3; Episcopal Hospital $22; Disabled Clergymen $6.13; Children's Hospital, Radnor, $5. Total $1552.75.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; indebtedness $1800.

Church of the Trinity, Coatesville. Admitted 1869. The Rev. George G. Field, Rector. Horace A. Beale and William Scott, Wardens.

Baptisms, adults 2, infants 13, total 15; confirmed 4; communicants, added, new 5, by removal 1, died or removed 2,

present number 57; burials 7; public services, on Sunday 101, on other days 59, total 160; children catechised weekly Sunday Schools, officers and teachers 7, scholars 50; Bibl Class, teacher 1, members 6; Church 1; sittings 180; salar of Rector $800 per annum; arrears of salary $100; number c free sittings all.

Money Receipts from all Sources.—Offertory at Holy Con munion $140.64; collections in Church $157.95; subscription $825; other sources $30. Total $1153.59.

Expenditures and Appropriations.—Current expenses (in cluding salary of Rector) $964; Episcopal and Conventio Fund $15; support of Sunday Schools $70; for the Poo $20; to Missions, Foreign $31, Domestic $26.04; Episcopa Hospital $20.26; Freedmen and Indian $59.89; Disable Clergymen $16.62; miscellaneous $18. Total $1240.81.

Financial Condition.—Aggregate value of property of th Parish, real and personal, $6000.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted 1785. The Rev. Henry Brown, Rectc

Baptisms, adults 2, infants 22, total 24; confirmed 22; com municants, added, new 21, by removal 6, died or removed 1 present number 286; marriages 14; burials 18; public se vices, on Sundays 104, on other days 66, total 170; averag attendance on Sundays 450; children catechised 12 time Sunday Schools, officers and teachers 38, scholars 320; Bib Classes, teachers 2, members 31; Church 1; sittings 55c cemetery 1; extra Sunday services, free to all, every Sunda evening.

Money Receipts from all Sources.—Pew-rents over $3000 offertory at Holy Communion $96; collections in Churc $285; donations $600; investments $600; other source $1138. Total $5219.

Expenditures and Appropriations.—Current expenses (in cluding salary of Rector) $3000; repairs and improvement new house for Sexton; Episcopal and Convention Fund $75

Support of Sunday Schools $579; for the Poor $160; to Missions, Foreign $86, Domestic $130, Indian $15, Diocesan $30, for the Jews $8; Episcopal Hospital $43.48; Bibles, Prayer Books and Tracts $18; Christian or Theological Education $50; Disabled Clergymen $10; S. E. Convocation $75; Freedmen $15; Church at Oxford $25; miscellaneous $135.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; indebtedness none.

St. Martin's Church, Marcus Hook. Admitted 1786. The Rev. Gustavus C. Bird, Rector. David Trainer and J. Newlin Trainer, Wardens.

Baptisms, infants 9; confirmed 1; communicants, added, new 2, died 2, present number 44; marriages 2; burials 8; public services, on Sundays 79, on other days 7, total 86; children catechised on the Sunday Lesson; Sunday Schools, officers and teachers 27, scholars 250; Bible Class, teachers 2, members 25; Weekly Bible Class for Sunday School teachers, taught by the Rector; Parish agency, Parish Guild; Church 1, sittings 300; Chapel (the statistics of which are included in this Report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector $1000 per annum; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion and collections in Church $393.66; donations from the Parish Guild $140; other sources $90. Total $623.66.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1075; Episcopal and Convention Fund $20; for the Poor $16.56; to Missions, Foreign $12.20, Domestic $7.20; Episcopal Hospital $3. Total $1133.96.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8000.

St. David's, commonly called Radnor Church. Admitted 1786. The Rev. W. F. Halsey, Rector. John B. Thayer and Joseph W. Sharpe, Wardens.

Baptisms, infants 3; communicants, added, by removal 2, died 1, present number 50; burials 9; public services, on Sundays 52, on other days 9, total 61; children catechised first

Sunday in the month; Sunday School, officers and teach 5, scholars 25; Parish agency, Ladies' Sewing Socie Church 1, sittings 250; school building 1; parsonage cemetery 1; salary of Rector $1350 per annum; arrears salary $229.20; number of free sittings 40.

Money Receipts from all Sources.—Offertory at Holy Cc munion $44.57, $12.32 of which has been added to other ofi ings.

Expenditures and Appropriations.—Episcopal and Conv tion Fund $30; Centennial collections for Missions $61.: to Missions, Foreign $19.33, Domestic $25 (Easter offeri of Sunday School), Home for Colored People $7, City $5, the Jews $3; Bibles, Prayer Books and Tracts $44.85; D abled Clergymen $5. Total $180.58.

The Ladies' Sewing Society was occupied during the F and through the weeks of Lent in making garments for t City Mission.

St. John's Church, Concord. Admitted 1786. The Rev. Joshua Cowpland Rector. Henry S. Paschall and Robert McCall, Wardens.

Baptisms, adult 1, infant 1, total 2; confirmed 4; c municants, added, new 4, died or removed 2, present nu 30; marriage 1; burials 4; public services, on Sundays 5 other days 20, total 70; average attendance on Sundays 50; dren catechised 30 times; Sunday Schools, officers and t ers 4, scholars 20; Bible Class, teachers 1, members 20; C 1, sittings 160; parsonage 1; cemetery 1; salary of I $400 per annum; number of free sittings 40; Sunday s free to all.

Money Receipts from all sources.—Pew-rents $470 tory at Holy Communion $126; collections in Church Total $652.29.

Expenditures and Appropriations.—Current Expe cluding salary of Rector) $463.72; repairs and impr $61.46; payment of debts $456; Episcopal and Cc Fund $12; support of Sunday Schools $5; for the to Missions, Foreign $10, Domestic $10, Diocesan

$5; Episcopal Hospital $20; Bibles, Prayer Books and Tracts $5; Christian or Theological Education $10; Disabled Clergymen $10; miscellaneous $40. Total $1118.18.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $7500.

Calvary Church, Rockdale. Admitted 1835. The Rev. James Walker, Rector. Richard S. Smith and Samuel K. Crozier, Wardens.

Baptisms, infants 8; communicants, died or removed 3, present number 91; marriage 1; burials 13; public services, on Sundays 97, on other days 15, total 112; average attendance on Sundays very good; children catechised 12 times; Sunday Schools, officers and teachers 12, scholars 200; Bible Classes, teachers 2, members 50; Church 1, sittings 325; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector $900 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $539.50; offertory at Holy Communion $53.61; collections in Church $200.-75; donations $345. Total $1138.86.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1077.55; repairs and improvements $135; Episcopal and Convention Fund $12; for the Poor $45; to Missions, Foreign $59, Domestic $12; Episcopal Hospital $27; Disabled Clergymen $15. Total $1382.55.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $24,000; encumbrances, mortgage on Church edifice none, on other buildings $2800; other indebtedness $300.

Christ Church, Media. Admitted 1857. The Rev. Edward Lounsbery, Rector. Clifford P. MacCalla and Edward A. Price, Wardens.

Baptisms, adults 5, infants 5, total 10; confirmed 7; communicants, added, new 8, by removal 2, died or removed 11, present number 121; marriage 1; burials 5; public services, on Sundays 104, on other days 43, total 147; children catechised 10 times; Sunday Schools, officers and teachers 20, scholars 95; Church

1, sitting 30; Chapel (the statistics of which are included in this report) 1, sittings 20; parsonage 1; salary of Rector $1000 per annum and parsonage; arrears of salary none; Sunday evening services free to all.

Money Receipts from Sources.—Pew-rents $1288.98; offertory at Holy Communion $138.75; collections in Church $507.08; subscriptions $292.79; donations $389.63; other sources $171.86. Total $2789.09.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1252; repairs and improvements $217.09; Episcopal and Convention Fund $30; support of Sunday Schools $204.89; for the Poor $138.75; to Missions, Foreign $35, Diocesan $7.04, for the Jews $5.70; Episcopal Hospital $35; Bibles, Prayer Books and Tracts $9.26; Disabled Clergymen $14.50; miscellaneous $153.69; Convocation $12.13; Organ $789.30; interest $90; ground rent $135. Total $3,129.35.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; encumbrances, mortgages on Church edifice $1500; ground rent on Buildings or lands $54 per annum on parsonage lot.

Church of the Good Shepherd, Radnor. Admitted 1871. The Rev. Henry Palethorp Hay, D.D., Rector. Rev. Benjamin R. Phelps, Rector's Assistant. Charles W. Cushman and Harry F. West, Wardens.

Baptisms, adults 4, infants 11, total 15; received into the Church 1; confirmed 14; communicants, added, new 11, by removal 8, died or removed 9, present number 97; marriages 2; burials 11; public services, on Sundays and on other days 450; sermons and addresses 304; Holy Communion administered 41 times; Sunday Schools 4; Bible Classes 3; Parish agencies noted below; Church 1, sittings 200; Chapels (the statistics of which are included in this report) 2; no arrears of salary; all free sittings.

Money Receipts from all Sources.—Offertory $1,357.01; donations $233,12; investments $28.80; Paoli $77.75; Radnor

$266.46; sundries $498.64; Children's Cot $539.59; Hospital of the Good Shepherd $2130.11. Total $5131.48.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1568.42; Episcopal and Convention Fund $10; support of Sunday Schools $96.77; Parochial Missions $322.59; for the Poor $53.02; to Missions, Foreign $49.41, Domestic $64.88, Indian $30.05, City two boxes of clothing, for the Jews $17.31; Episcopal Hospital $6; Hospital of the Good Shepherd $2265.27; to Rector $105.14; Disabled Clergymen $11.08; Families of deceased Clergy $40.22; to help two Clergymen $20. Total $4659.56.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $13,500, besides the Church lot, organ, &c., at the Radnor Mission; no incumbrances and no indebtedness for anything; invested for Parish building $1003.73; for Hospital of the Good Shepherd $1039.59.

OTHER PARISH AGENCIES 1.—At RADNOR Station, P. R. R., we still use the Public School House as a Chapel, where services are held twice on each Lord's Day, and a Sunday School, under the immediate charge of the Rector's Assistant. During the past year, we have purchased a good cabinet organ; also a piece of ground on which to erect a Chapel. In December, 1876, we organized here a *Workingmen's Club*, into which have come men of all sorts and conditions. The ladies connected with this Mission have sent boxes to the Philadelphia City Mission.

2. At PAOLI, P. R. R., the services and Sunday School have been continued in the rented hall. On the evening of All Saints' Day, 1876, Bishop Stevens, assisted by several of the Clergy, laid in this Mission the corner-stone of a Chapel, to be called the Church of the Good Samaritan. At both Radnor and Paoli the work has been mainly done by the faithful labors of the Rev. Mr. Phelps, the Rector's Assistant.

3. THE HOSPITAL OF THE GOOD SHEPHERD has continued in its beneficent course, forty-two children having been received under its care. There is now an effort being made to endow a "Children's Cot," and others if possible. The Rt. Rev. Dr.

f Maine, preached the Anniversary Sermon on
. The receipts from all sources have been
enditures $2265.27; invested $500; also for
$539.59. This institution is open to children
Diocese of Pennsylvania, without reference to
try.

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ch, Chester. Admitted 1874. The Rev. George C. Moore,
r. Martin S. Keel and Wm. H. Green, Wardens.

adult 1, infants 22, total 23; confirmed 8; com-
dded, new 8, by removal 10, died or removed 7,
ber 43; marriages 5; burials 21; public services,
70, on other days 11, total 81; children catechised
Sunday Schools, officers and teachers 15, scholars
Classes, teachers 3, members 29, total 182; other
encies, Ladies' Aid Society, and Mite Society;
sittings 200, all free.

Receipts from all Sources.—Offertory at Holy Com-
53.24; *collections in Church and pew-rents $396.81;
ions $10; donations $356.19; other sources (includ-
quest of $350 by the late Charles F. Kenworthy)
. Total $2135.05.

nditures and Appropriations.—Current expenses (in-
salary of Rector) $1077.77; payment of debts $840.86;
poor $39.25; Episcopal Hospital $1; Christian or
gical Education $5. Total $1963.88.

Aggregate value of property of the
$450 having

the corresponding time of any previous year, while there has been a renewed interest awakened in the hearts of the people. We trust our undertaking will continue as well as it seems to promise.

In addition to the money receipts we have received a donation of fifty Prayer Books and fifty Hymnals from the Bishop White Prayer Book Society.

MONTGOMERY COUNTY.

St. James' Church, Perkiomen. Admitted 1785. The Rev. J. L. Heysinger, Rector. D. M. Casselberry and Matthias Yost, Wardens.

Baptisms, adults 3, infants 3, total 6; confirmed 8; communicants, added, new 7, died or removed 5, present number 47; marriage 1; burials 6; public services, on Sundays 102, on other days 27, total 129; children catechised monthly; Sunday Schools, officers and teachers 9, scholars 60; Bible Class, teacher, the Rector, members 12 (included in the main school); Church 1; sittings 250; school building 1; parsonage 1; cemetery 1; salary of Rector $600 per annum; arrears of salary none; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $250; offertory at Holy Communion $19.07; collections in Church $38.69; subscriptions $247; donations $50; investments $393.50; other sources $91.09. Total $1089.35.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $717.76; repairs and improvements $153.40; payment of debts $133.60; Episcopal and Convention Fund $10; support of Sunday Schools $69.35; for the Poor $10; to Missions, Foreign $3.87, Domestic $1.62, Diocesan $7.19; Episcopal Hospital $2.50; Disabled Clergymen $6.80. Total $1116.09.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; indebtedness $150.

St. Thomas' Church, Whitemarsh. Admitted 1786. The Rev. Harry Ingersoll Meigs, Rector. Charles Burke and W. Heyward Drayton, Wardens.

Baptisms adults 9, infants 31, total 40; confirmed 13; communicants, added, new 15, by removal 5, died or removed 3,

present number 99; burials 9; public services, on Sundays 104, on other days 157, total 261; average attendance on Sundays 80; children catechised 9 times; Sunday Schools, officers and teachers 6, scholars 58; Parish Schools, teacher 1, scholars 18; other Parish agency, Dorcas; Church 1, sittings 100; school building 1; parsonage 1; cemetery 1; salary of Rector $1000 per annum; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $110; collections in Church (included in subscriptions) $1392.26; donations $3000; investments $350; other sources, $4300 to a fund for completing the nave of the new Church. Total $9152.26.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1386.26; payment of debts $150; Episcopal and Convention Fund $45; support of Parish Schools $400; to Missions, Foreign $37.51; Episcopal Hospital $70.23; Church building $3000; miscellaneous, donations to new lot for cemetery $1200. Total $6289.

St. John's Church, Norristown. Admitted 1815. The Rev. Isaac Gibson, Rector. W. T. Koplin and Benjamin E. Chain, Wardens.

Baptisms, adults 5, infants 25, total 30; confirmed 11; communicants, added, new 10, by removal 10, died or removed 10, present number 240; marriages 8; burials 22; public services, on Sundays 100, on other days 50, total 150; Sunday Schools, officers and teachers 43, scholars 325; Bible Classes, teachers 2, members 23; Bible Class for Ladies 1; other Parish agencies, Ladies' Benevolent Society, Ladies' Organ Fund Society and 1 Sewing School; Church 1, sittings 550; Chapels (the statistics of which are included in this Report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector $2100 per annum; arrears of salary none; number of free sittings 125.

Money Receipts from all Sources.—Pew-rents to April 1st, 1877, $2158.81; offertory at Holy Communion $214.29; collections in Church $442.55; collections in Sunday School

$175.72; investments $1050; interest on Boyer Poor Fund $197.40; Sewing School $44.25; Ladies' Benevolent Society $172.95; Organ Fund Society $67.26. Total $4539.42.

Expenditures and Appropriations.—Current expenses and repairs (including salary of Rector) $3336.91; Episcopal and Convention Fund $75; support of Sunday Schools $244.50; for the Poor $556.10; to Missions, Foreign $30, Domestic, through American Church Missionary Society, $25, Home for Colored People $71.37, Diocesan $20.25; Episcopal Hospital $30; Disabled Clergymen $33.43; donated to Church at offertory $26.50; donated to Church at Gettysburg $29.35; given to Convocation $25. Total $4413.41.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgage on Church edifice none; other indebtedness $4373.50.

Christ Church, Pottstown. Admitted 1829. William H. Morris, Warden.

Baptisms, adult 1, infants 10, total 11; confirmed 4; communicants, added, new 4, by removal 2, present number 126; marriages 3; burials 3; public services, on Sundays twice; Sunday Schools, officers and teachers 14, scholars 90; salary of Rector $1400 per annum; arrears of salary none.

The report is necessarily imperfect, owing to the death of our late Rector, Rev. Byron McGann, and a change in the Church Wardens.

The Rev. Daniel F. Warren, D.D., has accepted a call to this Parish and expects to enter on his duties in July.

Church of the Redeemer, Lower Merion. Admitted 1852. The Rev. Edward L. Lycett, Rector. N. Parker Shortridge and Geo. F. Curwen, Wardens.

Baptisms, adults 4, infants 6, total 10; confirmed 6; communicants, added, new 6, by removal 4, died or removed 12, present number 93; marriages 2; burials 3; public services, on Sundays 150, on other days 105, total 355; parsonage 1; cemetery 1; salary of Rector $1500 per annum.

Money Receipts from all Sources.—Pew-rents $1455.24; offertory at Holy Communion $298.85; collections in Church

5.95; subscriptions $73.75; donations $170; Trinity Sun-
offering for City Missions $140.12. Total $3074.91.
xpenditures and Appropriations.—Current expenses (in-
ing salary of Rector) $1969.33; repairs and improve-
ts $103.06; Episcopal and Convention Fund $62; sup-
of Sunday Schools $12.11; Parochial Missions $91.03;
Missions, Foreign $88, Domestic $86.85; Home for Colored
ple 20, Indian $19.11, Diocesan $12.29, City $140.12,
the Jews $9.17; Episcopal Hospital $126.62; Disabled
gymen $37.72; miscellaneous $298 85. Total $3076.26.
inancial Condition.—Encumbrances, mortgages on Church
ding none, on other buildings $1000.

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ch of Our Saviour, Jenkintown. Admitted 1858. The Rev. R. Francis
Colton, Rector Charles Hewitt and John S. Newbold, Wardens.

aptisms, adult 1, infant 1, total 2; confirmed 3; com-
icants, added, new 3, by removal and restored 3, died or
oved 12, present number 104; marriages 2; burials 2;

Calvary Church, Conshohocken. Admitted 1858. The Rev. James J. Creigh, Rector. Dr. J. K. Reid and Charles Lukens, Wardens.

Baptisms, infants 13; communicants, added, by removal 3, died or removed 2, present number 106; marriages 4; burials 2; public services, on Sundays 55, on other days 6, total 61; average attendance on Sundays 150; Sunday Schools, officers and teachers 24, scholars 165; Parish agency, Ladies' Parish Aid Society; Church 1, sittings 250; parsonage 1; salary of Rector $1000 per annum; arrears of salary none; number of free sittings 50; extra Sunday services, free to all, Sunday evenings.

Money Receipts from all Sources.—Pew-rents $837.50; offertory at Holy Communion $70.52; collections in Church $227.13; other sources, Ladies' Aid Society $90; collection in Sunday School $147.69. Total $1372.84.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1382.68; payment of debts $106.91; Episcopal and Convention Fund $20; support of Sunday Schools $92; for the Poor $70.52; to Missions, Foreign $5.89, Domestic $4.14, Diocesan 5; Episcopal Hospital $6.67; Bibles, Prayer Books and Tracts $1.33; Disabled Clergymen $2.50. Total $1697.64.

Financial Condition, reported to Easter Monday, April 2.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances on Rectory $1500; other indebtedness $420.

The Rev. A. E. Tortat's official relations with the Parish as Rector ceased on the 1st of January, A. D. 1877. The present Rector assumed charge on Easter Sunday, 1st of April, A. D. 1877.

St. Paul's Church, Cheltenham. Admitted 1861. The Rev. Edward W. Appleton, Rector.

Baptisms, adult 1, infants 4, total 5; confirmed 7; communicants, added, new 7, by removal 5, died or removed 24, present number 166; marriages 3; burials 7; Sunday Schools, officers and teachers 19, scholars 242; Bible Classes, teachers

mbers 90; Church 1, sittings 450; school buildings 2; nage 1; Sexton's house; salary of Rector $2000 per m.

oney Receipts from all Sources.—Pew-rents $2084; offer- at Holy Communion $202.88; collections in Church 4.64; subscriptions $816.61; Sunday School collections 94; other sources $18. Total $5248.07.

penditures and Appropriations.—Current expenses (in- ng salary of Rector) $3032.72; repairs and improvements 35; Episcopal and Convention Fund $100; support of ay Schools $201.04; to Missions, Foreign $80.70, Do- c $327.12; Episcopal Hospital $300; Christian or Theo- al Education $81.65; poor Disabled Clergymen $237.92; ellaneous $225.63; Sunday Schools, for Domestic and gn Missions, $331.94. Total $5248.07.

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n's Church, Lower Merion. Admitted 1863. The Rev. C. C. Parker, Rector. David Morgan and Jos. B. Townsend, Wardens.

ptism, adult 1; confirmed 2; communicants, added, new removal 1, died or removed 8, present number 41; mar- s 3; burials 3; children catechised 13 times; Sunday ols, officers and teachers, 24, scholars 200; other Parish cy, Ladies' Missionary Society, members 14; Church 1; l building 1; rectory 1; salary of Rector $1200 per an- arrears of salary none.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20.000; encumbrances, ground rent on buildings or land, $2000 on rectory; other indebtedness, $2300.

St. Paul's Memorial Church, Upper Providence. Admitted 1869. The Rev. Joel Rudderow, Rector. Chas. W. Gumbes, M.D., and Caleb Cresson, Wardens.

Baptisms, infants 11; confirmed 2; communicants, added, new 2, by removal 2, died or removed 1, present number, 38; marriages 1; burials 3; public services, on Sundays 102, on other days during Lent; children catechised 12 times; Sunday Schools, officers and teachers 7, scholars 49; Bible Classes, teachers 2, members 15; Church 1, sittings 220; Chapel, viz., Union Church (so called) (the statistics of which are included in this report) 1, sittings 200; school building 1 (private property); parsonage 1; cemetery 1.

Money Receipts for Benevolent Purposes.—Offertory at Holy Communion $84.31; collections in Church $39.13; collections in Sunday School $70.21. Total $193.65.

Appropriations.—Episcopal and Convention Fund $10; for the Poor $51.09; to Missions, Foreign $45.93, Domestic $6.26, Indian $5.94, Diocesan $15, for the Jews $8.18; Episcopal Hospital $21.44; Book Societies $18.46; Christian or Theological Education $12.58; Disabled Clergymen $11.83. Total $206.71.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; indebtedness none.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted 1785. The Rev. E. A. Foggo, D D., Rector. Rev. G. Woolsey Hodge, Assistant, Minister in charge of Christ Church Chapel, and Rev. Thomas Poole Hutchinson, Rector's Assistant. in charge of Calvary Church. Isaac Welsh and George E. Hoffman, Wardens.

Baptisms, adults 8, infants 47, total 55; confirmed 53; communicants, added, new 49, by removal 8, died or removed 31, present number 401; marriages 16; burials 35; public services, on Sundays 107, on other days 157, total 264; children cate-

once every month; Sunday Schools, officers and teach-
scholars 417; Bible Classes, teachers 2, members 35;
Schools, teacher 1, scholars 47; other Parish agencies,
s' Meeting, members 56, Industrial School, teachers
bers 74; Church 1, sittings 850; school buildings 2;
ry 1; number of free sittings 250; extra Sunday ser-
ree to all, once every week during the winter.

ey Receipts from all Sources.—Offertory at Holy Com-
$714.35; collections in Church and investments
0, other sources $855.30; donations $336.85. Total

enditures and Appropriations.—Current expenses (in-
salary of Rector) $5670; repairs and improvements
Episcopal and Convention Fund $125; for the Poor
to Missions, Foreign $100, Domestic $100, Home for
l People $37; Indian $23; Episcopal Hospital $95.66;
building $27. Total $7652.

ncial Condition.—Indebtedness none.

day Schools $5, for the Poor $100.60; to Missions, Foreign $19.66, Domestic $56.77, Home for Colored People $33.95, Indian $18, Diocesan $20.10; Episcopal Hospital $16.86. Total $9288.43.

The Chapel services have been continued as heretofore in the Chapel of the French Academy on Twenty-first above Chestnut. Last autumn, however, a very eligible lot for the location of the permanent Chapel, situated on Pine street, between Ninteenth and Twentieth streets, having a frontage of 96 feet on Pine street, and a depth of 113 feet was purchased. The erection of a Chapel building, which can be used continually for school purposes was at once begun, but owing to the lateness of the season could not be completed until the opening of spring. In another month it is expected to be ready for occupancy. The building will seat 250 persons, and will be entirely free.

St. Peter's Church, Philadelphia. Admitted 1785. The Rev. Thomas F. Davies, Rector. Rev. Alexander James Miller, Assistant. John Welsh and James S. Newbold, Wardens.

Baptisms, adults 21, infants 95, total 116; confirmed 64; communicants, added, new 54, by removal 4 died or removed 19, present number 873; marriages 21; burials 67; public services, on Sundays 160, on other days 616, total 776; children catechised weekly; Sunday Schools, officers and teachers 27, scholars 298; Bible Classes, teachers 5, members 319; Parish Schools, teachers 2, scholars 82; other Parish agencies, Sewing School 200; Men's and Women's Clubs 300; Church 1, sittings 900; Chapel (the statistics of which are appended to this Report) 1; parsonage 1; cemetery 1; arrears of salary none; extra Sunday services free to all 52.

Money Receipts from all Sources.—Pew-rents $7500; offertory at Holy Communion $756.67; collections in Church $9062.71; subscriptions $500; donations $4500. Total $22,319.38.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $7500; Episcopal and Convention Fund $250; support of Sunday Schools and of Parish Schools

8; Parochial Missions $2083.73; for the Poor $1756.67; sions, Foreign $1020.05, Domestic $3600.07, Home for d People $121.42, Indian $92.38, Diocesan $772.92, for ws $78.57; Episcopal Hospital $1088.77; Church build- 035; Bibles, Prayer Books and Tracts $95.54; Chris- Theological Education $375.63; Disabled Clergymen 9; miscellaneous $446.16; Church Home for Children 6. Total $22,319.38.

ncial Condition.—Indebtedness none.

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l Church of the Holy Comforter. The Rev. Algernon Morton, Minister in Charge.

isms, adults 14, infants 107, total 121; confirmed 36; nicants, added, new 45, by removal 9, died or removed sent number 130; marriages 4; burials 28; public ser- n Sundays 116, on other days 96, total 212; children sed, times monthly; Sunday Schools, officers and s 22; scholars 367; Bible Classes, teacher 1, mem-

the Holy Comforter, numbering about two hundred members, the object of which Association is to accumulate a fund for the relief of its members in case of sickness or disability, by the payments of semi-monthly dues, and by contributions from other than members. In case of death of a member in good standing, an appropriation of fifty dollars is made for his or her funeral expenses.

St. Paul's Church. Admitted 1785. The Rev. Samuel H. Boyer, Rector. Thomas Latimer and Wm. A. Farr, Wardens.

Baptisms, adults 2, infant 1, total 3; confirmed 7; communicants, died or removed 12, present number 197; marriages 3; burials 11; children catechised 12 times; Sunday Schools, officers and teachers 25, scholars 200; Bible Class, teacher 1, members 200; cemetery 1; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1400; offertory at Holy Communion $272.92; collections in Church $416.66; subscriptions $1316. Total $3410.58.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2000; repairs and improvements $316; Episcopal and Convention Fund $50; for the Poor $272.92; for the Jews $12.16; Episcopal Hospital $186.30; Christian or Theological Education $8; Disabled Clergymen $12. Total $2857.38.

Trinity Church, Oxford. Admitted 1785. The Rev. Edward Y. Buchanan, D.D., Rector. William Overington and Harvey Rowland, Wardens.

Baptisms, children 13; communicants, added, new 12, by removal 5, died or removed 13, present number 96; marriages 3; burials 10; public services, on Sundays 110, on other days 6, total 116; children catechised frequently; Sunday Schools 2, officers and teachers 11, scholars 112; Bible Class, teacher 1, members 15 (men).

Contributions.—Convention and Episcopal Fund $50; Bishop White Prayer Book Society $20; Society for the Increase of the Ministry $36.81; Sunday School purposes $64.72; Advancement Society $68.79; City Missions $300; Diocesan

Missions $300; Domestic Missions ($14 from the Chapel) $910.05; Foreign Missions ($12 from the Chapel) $812; Indian Missions ($7.24 from the Chapel and $79.74 from the Chapel Sunday School and Bible Class) $786.98; Freedmen's Commission $500; Episcopal Hospital ($35.65 from the Chapel) $1094.20; Christmas Fund $242.35; improvements, current expenses, &c. ($204.53 from the Chapel) $1511.53; Pew-rents about $1200. Total of contributions $7897.43.

In at least one important respect this Parish continues to give evidence of a gratifying state of things. Its contributions to Church objects, and especially Missions and the Episcopal Hospital, are still exceptionally large. The thank-offering made by it for Missions on the first Sunday in July ($2856.80) was a *very* gratifying one, not only on account of the amount contributed, but because it seemed to come from the congregation generally, and indicated a somewhat proper sense of the greatness of the mercies and blessings vouchsafed to our country during the preceding hundred years. A similarly gratifying event was the gift from a member of the Parish, Harry Ingersoll, Esq., to the City Mission of a valuable house on Spruce street, which is now in use for various benevolent purposes connected with the Mission.

An encouraging interest in Church work has also been manifested by ladies, both at the Church and Chapel; garments having been made at the latter for patients at the Episcopal Hospital, and at the Church, for St. Mark's Hospital at Salt Lake City, Utah, and for the children in our Indian Mission Schools. The Rector is pained to have to add that within the past year the Parish has lost one of its largest benefactors.

All Saints' Church, Torresdale. Admitted 1785. F. W. Beasley, D.D., Rector. Charles R. King and Alexander Brown, Wardens.

Baptisms, adult 1, infants 8, total 9; confirmed 4; communicants, added, new 4, present number 68; marriages 8; burials 5; public services, on Sundays 104; some of our Lenten services were omitted owing to the sickness of the

Rector. Services were held on several occasions in the Chapel at Andalusia for the children of the Parochial School. Children catechised at All Saints' Sunday School and at the Parochial School; Sunday Schools 2; teachers, All Saints' 5, Andalusia 5, pupils 85; Parish School 1, teacher 1; parsonages 2, one at Eddington and one near All Saints' Church; Chapels 2. The statistics of the Chapel at Andalusia are included in this report; those of the Chapel at Eddington will will be reported by the Clergyman who has it in charge. Cemetery 1; salary of Rector $1600; arrears of salary none; free sittings, all the seats in the Chapel at Andalusia. One of the Wardens of All Saints' Church, who resides near this Chapel, is making great improvements by enlarging the building.

The Parish School continues to be a most efficient helper in our parochial work.

Value of Property.—All Saints' Church $20,000; All Saints' Rectory $20,000; Andalusia Chapel $2500; Chapel and Rectory at Eddington $4000.

Money Receipts.—Foreign Missions $38.73; Domestic Missions $51.13; mite boxes, All Saints', Domestic Missions $3.75; Foreign Missions $1.88; Episcopal Hospital $116.85; Diocesan Missions $26.50; City Mission, on two occasions, $25 and $27; Christmas Fund $21; Society for Christianizing Jews $17; Sunday School $61; Bishop White Prayer Book Society $28.15; Bishop Tuttle, from All Saints' Sunday School $10; pew-rents $1593 75; Sunday collections $289.64; subscriptions $400; Parish School $741. Total $3452.38.

St. James' Church, Philadelphia. Admitted 1810. The Rev. Henry J. Morton, Rector. G. W. Hunter and John T. Lewis Wardens.

Baptisms, adults 2, infants 36, total 38; confirmed 17 in St. James', 1 in Holy Trinity; communicants, added, new 24 by removal 4, died or removed 6, present number about 350; marriages 16; burials 20; public services, on Sundays 104, on other days 180, total 284; children catechised 6 times; Sunday Schools, officers and teachers 12, scholars 150; Bible

Classes, teachers 2, members 30; Parish Schools, teachers 2, scholars 58; other Parish agencies, Mission School 1, teacher 1, scholars 150, Sewing Class 1, teachers 11, pupils 103; Church 1, sittings 920; school buildings 2; salary of Rector $3000 per annum; number of free sittings 120.

Money Receipts from all Sources.—Pew-rents $12,212; offertory at Holy Communion for Poor $932 63; collections in Church $4527.08; donations $2448.90.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $11,842.14; payment of debts $400; Episcopal and Convention Fund $250; support of Parish Schools $568.29; for the Poor $932.63; to Missions, Foreign $265.60, Domestic $565.60, Diocesan $100; Episcopal Hospital $892.20; Disabled Clergymen $252.75; miscellaneous $1711.25. Total $17,780.46.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $220,000; encumbrances, ground rent on buildings or lands $50,000; other indebtedness $1600.

St. John's Church, Northern Liberties. Admitted 1816. The Rev. Alfred A. Rickert, Rector. Henry Walker and Thomas A. Shingle, Wardens.

Baptisms, adults 7, infants 34, total 41; confirmed 11; communicants, added, new 10, by removal 10, died or removed 3, present number 198; marriages 6; burials 39; public services, on Sundays 108, on other days 31, total 139; average attendance on Sundays good; children catechised 9 times; Sunday Schools, officers and teachers 22, scholars 309; Bible Classes, teachers 2, members 34; Church 1, sittings 1000; parsonage 1; cemetery 1; salary of Rector $800 per annum.

Money Receipts from all Sources.—Pew-rents $703.27; offertory at Holy Communion $117.42; collections in Church $412.16; donations $676.16; other sources, Work and Willing Hand Societies and Sunday Schools $173.50. Total $2082.51.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1619.27; repairs and improvements $175.31; Episcopal and Convention Fund $20; support of Sunday Schools $61.96; for the Poor $80; to Missions,

Foreign $11, Domestic $11, Diocesan $20.72, City $37.50, for the Jews $7.37; Episcopal Hospital $35. Total $2079.13.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $75,000.

The Rector is indebted to one of the Ladies of the City Mission, who has been the means of adding many scholars to his Sunday Schools.

St. Luke's Church, Germantown. Admitted 1818. The Rev. William H. Vibbert, Rector. The Rev. George F. Breed, Assistant. The Rev. John Rodney, Rector Emeritus. James M. Aertsen and R. P. McCullagh, Wardens.

Baptisms, adults 12, infants 109, total 121; confirmed 25; communicants, added, new 26, by removal 9, died, dropped or removed 22; present number 374; marriages 6; burials 19; public services, on Sundays 137, on other days 170, total 307; children catechised weekly; Sunday Schools, officers and teachers 31, scholars 319; Bible Classes, teachers 4, members 82; Parish Schools 2, scholars 103; other Parish agencies, St. Luke's Guild, Mothers' Meeting, Employment Society, Parish Library; Church 1, sittings 800; school building 1; parsonage 1; cemetery 1; number of free sittings 176.

Money Receipts from all Sources.—Pew-rents $7866.85; offertory at Holy Communion $806.87; collections in Church $2912.81; subscriptions and donations $10,482.81; investments $507.65; other sources, $138.47. Total $22,715.46.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $8004.36; repairs and improvements $200; payment of debts $500; Episcopal and Convention Fund $150; support of Sunday Schools $354.54, of Parish Schools, $864.39; Parish Library $39.53; for the Poor $584.12; to Missions, Foreign $43.64, Domestic $1564, Home for Colored People $44.33, Indian $26.50, Diocesan $84.05; Society Increase of Ministry $94.56; Advancement Society $25; Episcopal Hospital $150.68; Church building $22,311.30; Christian or Theological education $655; Disabled Clergymen $123.78; Missionary boxes $450.50; Employment Society $410.50; Germantown Hospital $300; Church Home for Chil-

.60; Bishop White Prayer Book Society $48. Total,
38.

cial Condition.—Aggregate value of property of the
eal and personal, $145,000; encumbrances, mortgages
rch edifice none, on other buildings $7000; other
lness $1600.

ew Church edifice, erected at a cost of over $70,000,
ntirely free from debt, was consecrated on June 8th,
the Bishop of the Diocese.

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hurch, Southwark. Admitted 1821. The Rev. J. Y. Burk, Rector.
Charles M. Peterson and Henry Green, Wardens.

sms, adults 4, infants 35, total 39; confirmed 10; com-
ts, added, new 10, by removal 2, died or removed 9,
number 230; marriages 11; burials 38; public ser-
n Sundays 115, on other days 67, total 182; children
ed monthly; Sunday Schools, officers and teachers,
holars 290; Parish agencies, Dorcas, Sewing
Rectory Association Guild; Church 1, sittings 800;

municants about 450; marriages 15; burials 20; public services, twice on all Sundays throughout the year, and on every Sunday evening (seats free) from October 1st to Easter, on other days every Wednesday morning and Friday afternoon from October 1st to May 1st, in Lent every Wednesday and Friday morning and every afternoon, in Passion Week every morning and afternoon; children catechised on the first Sunday afternoon of each month; Sunday Schools officers and teachers 31, scholars 291; Bible Class, teacher 1, members 16; Parish School, teacher 1, scholars 58; other Parish agencies, Female Benevolent Society, Missionary Box Committee, Working Girls' Club of St. Stephen's Church; Church 1; School building 1; rectory 1; cemeteries 2.

Money Receipts from all Sources.—Pew-rents $11,632.37; offertory at Holy Communion $1493.50.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $14,132.19; Episcopal and Convention Fund $325; support of Sunday Schools $86.30; of Parish school $860.45; to Missions, Foreign $458.73, Domestic $753.87, Indian $60, Diocesan $194, for the Jews $81.36; Episcopal Hospital $303.48; Disabled Clergymen $202.73; Female Benevolent Society $479 47; Missionary Box Committee $896; Deaf Mute Mission $329.88; Working Girls' Club; $1456.50; yellow fever sufferers in Georgia $245.29; Centennial Relief Fund $200; Church Home $25; miscellaneous $3239.47; Mite Chest $48.47; distributed from Offertory Fund $1493.50. Total $24,854 05.

BURD ORPHAN ASYLUM OF ST. STEPHEN'S CHURCH.—The Rev. Gideon J. Burton, M.A., Warden; officers and teachers 7, pupils 60; baptisms, adult 1, infants 5, total 6; confirmed 7; communicants 20; marriages 4; offerings $80; public services twice every day throughout the year.

DEAF MUTE MISSION OF ST. STEPHEN'S CHURCH.—The Rev. Henry Winter Syle, M.A., Minister in charge. Baptisms, adults 4, infants 8, total 12; confirmed 7; communicants 52; burials 6; public services, on Sundays 37, on other days 16, total 73; Bible Classes, teachers 2, members 50; other

, The Ephphatha Guild, 39 members, The Clerc Lit-
ssociation, 27 members; Fund $1000; offertory at
ommunion $23.50; collections in Church $126.73;
tions $79.21; donations $7.50. Total $236.94.
nditures and Appropriations. — Current expenses
; for the Poor $70.17. Episcopal Hospital $5.27;
for Aged and Infirm Deaf-Mutes $15.51; Bibles,
Books, &c., $8.19. Total $223.16.

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w's Church, Philadelphia. Admitted 1823. The Rev. Wilbur F.
, D.D., Rector. Rev. Marshall T. Meigs, Rector's Assistant.
Robins and Effingham Perot, Wardens.

sms, adults 8, infants 17, total 25; confirmed 16; com-
nts, added, new 16, by removal 20, died or removed 11;
number, about 725; marriages 9; burials 26; public
, on Sundays 104, on other days 132, total 236; chil-
echized, monthly; Sunday Schools, officers and teach-
scholars 530, total 585; Sewing School, officers and
19, scholars 113, total 132; Mothers' Meeting, officers

St. Matthew's Church, Francisville. Admitted 1825. The Rev. D. O. Kellogg, Rector. W. A. Millar and J. P. Mumford, Wardens.

Baptisms, adults 10, infants 17, total 27; confirmed 24; communicants, added, new 24, by removal 13, died or removed 15, present number about 300; marriages 12; burials 19; public services, on Sundays 98, on other days 53, total 151; Sunday School, officers and teachers 45, scholars 465; Bible Classes, teachers 3, members 84; other Parish Agencies, Workingmen's Club and Institute 68 members; Workingmen's Benefit Association 44 members; Church 1, sittings about 600; Parish building 1; cemetery, 4 lots in Glenwood; salary of Rector $3000 per annum; arrears of salary none; extra Sunday services free to all every Sunday evening.

Money Receipts from all Sources.—Pew-rents $3972.74; offertory at Holy Communion $339.74; collections in Church $558.12; subscriptions $639.01; other sources $2095.82. Total $7605.43.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5384.97; payment of debts $966.52; Episcopal and Convention Fund $200; support of Sunday Schools $166.60; for the Poor $339.74; to Missions, Domestic $27.74, Home for Colored People $22.41; Episcopal Hospital $43.25; Christian or Theological Education $27.28; Disabled Clergymen $19.45; miscellaneous $407.47. Total $7,605.43.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice $15,000; ground rent on buildings or lands $10,000, other indebtedness $6900 (included in these is the $15,000, all on Church and schoolhouse above stated).

Grace Church. Admitted 1827. The Rev. Wm. Suddards, D.D., Rector. Rev. J. A. D. Hughes, Assistant. Mr. Wm. Gillespie and Mr. I. S. Williams, Wardens.

Baptisms, adults 11, infants 32, total 43; confirmed 42; communicants, added, new 43, died or removed 49, present number 481; marriages 31; burials 34; public services, on

100, on other days 90, total 190; Sunday Schools, and teachers 54, scholars 433; Bible Classes, teachers ers 120, total 487; other Parish Agency, a Female ssionary; Church 1, sittings 1150; parsonage none; f Rector $3500 per annum; arrears none; number of ings, the entire gallery; Sunday services free to all vening.

y Receipts from all Sources.—Pew-rents $6703.97; at Holy Communion $420; collections in Church ; subscriptions and donations $2250; investments for $329.75. Total $10,830.80.

nditures and Appropriations.—Current expenses (in- salary of Rector and Assistant) $6611.57; Episcopal nvention Fund $225; support of Sunday Schools arochial Missions $250, for the Poor $1130; to Mis- oreign $350, Diocesan $200, City $150; Episcopal l $421.27; Bibles, Prayer Books and Tracts $150; n or Theological Education $150; Disabled Clergy- 3; miscellaneous $200. Total $10,780.84;

Fund $50; support of Sunday School $88.47; for the Poor $205.99; Domestic Missions $87.61; Sunday School Library $20, Home for Colored People $20, Indian Missions $80.25; Episcopal Hospital $69.74; sick clergyman $29.43; miscellaneous $188.34. Total $7443.82.

Financial Condition.—Aggregate value of Church property $130,000; mortgage on Church edifice $24,000; on Rectory $7500; other indebtedness $500.

During the winter months a Sewing School for poor children has been very efficiently conducted. The Workingmen's Bible Class has also been continued with gratifying results.

St. David's Church, Manayunk. Admitted 1833. The Rev. Charles Logan, Rector. Rev. F. H. Stricker, Assistant. Orlando Crease and Geo. Missimer, Wardens.

Baptisms, adults 13, infants 45, total 58; confirmed 66; communicants, added, new 66, by removal 7, died or removed 12, present number 300; marriages 11; burials 28; public services, on Sundays 147, on other days 73, total 220; average attendance on Sundays increasing; children catechized 15 times; Sunday Schools, officers and teachers 52, scholars 553; of these there are Bible Classes, teachers 6, members 108; other Parish agencies, two Mothers' Meetings, with about 60 members; Church 1, sittings 650; Chapel (the statistics of which are included in this report) 1, sittings 300; school building 1; parsonage 1; cemetery 1; salary of Rector $1300 per annum; arrears of salary none; Sunday evening services free to all.

Money Receipts from all Sources.—Pew-rents $1482.18; offertory at Holy Communion $115.74; collections in Church $310; subscriptions $6710.14; donations $1752.38; investments $3953.29; other sources $2256.06. Total $16,579.79.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3125.86; repairs and improvements $613.96; Episcopal and Convention Fund $75; support of Sunday Schools $432.77; Parochial Missions $470; for the Poor $139.24; to Missions, Foreign $60, Domestic $56,

for Colored People, $25, Indian $60, Diocesan $145.02, Jews $8.82; Episcopal Hospital $47.74; Sunday Building $13,712.15; Bibles, Prayer Books and Tracts hristian or Theological Education $78.90; Disabled men $17.37. Total $19,087.81.

ncial Condition.—Aggregate value of property of the real and personal, $50,000; indebtedness $2508.02 on School Building.

Rector respectfully reports that St. David's Mission a building neatly furnished and capable of seating 300 , has been finished and was opened for Divine service, the last Sunday in June, 1876. The Rev F. H. r is in charge of the Mission and is working there with ccess. The corner-stone of a new Sunday School and Building, on the site of the old one, was laid on the June, and on the 25th of November the building was y opened by the Bishop of the Diocese, thoroughly d and equipped for every Parish work. Cost of the

eign $754.50, Domestic $308.46, Indian $254, Diocesan $329.55, for the Jews 126; Episcopal Hospital $960; Bibles, Prayer Books and Tracts $224.40; Evangelical Educational Society $410.66; Disabled Clergymen $1050.

In addition to the above-mentioned objects, contributions have been made as follows: American Sunday School Union $250; Dorcas Society $418; Missionary Sewing Committee $150; Workingmen's Club $160; Consumptives' Home $54. The contribution to Foreign Missions includes the sum of $254.50 given to the Church of Jesus in Mexico.

Church of the Ascension. Admitted 1837. The Rev. Henry M. Stuart, Rector. Thomas R. Maris and Henry D. Biddle, Wardens.

Baptisms 11; confirmed 17; communicants, present number 106; marriages 3; burials 11; public services 136; children catechised monthly; Sunday Schools, officers and teachers 10; scholars 102; Bible Classes, teachers 3, members 45; other Parish agencies, Employment Society, Young Men's Association.

Money Receipts from all Sources, $2489.

Expenditures and Appropriations.—Current expenses (including the salary of Rector) $1639.38; repairs and improvements $168.47; Episcopal and Convention Fund $30; support of Sunday Schools $90; Parochial Missions $58; for the poor $140; to Missions $63; Episcopal Hospital $25; Disabled Clergymen $9.12; miscellaneous $200. Total $2432.97.

Financial Condition.—Indebtedness none.

Emmanuel Church, Kensington. Admitted 1837. The Rev. N. Lindsay Briggs, Rector. Douglass McFadden and Abraham Capper, Wardens.

Baptisms, adults 12, infants 48, total 60; confirmed 32; Communicants, added, new 32, by removal 10, died or removed 43, present number about 350; marriages 11; burials 34; public services, on Sundays 104, on other days 107, total 211; children catechised monthly; Sunday Schools, officers and teachers 34, scholars 450; Bible Classes, teachers 5, members 137; other Parish agencies, Parish Missionary So-

ciety; Pastoral Aid Society; Young Men's Association; Mother's Meeting; Dorcas Society; sittings 649; salary of Rector $2000 per annum; arrears of salary nothing.

Money Receipts from all Sources.—Pew-rents $1989.79; offertory at Holy Communion $149.76; collections in Church $387.38; subscriptions $1864.40; donations $150; other sources $588.62. Total $5129.85.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2800.90; repairs and improvements $1429.40; Episcopal and Convention Fund $100; support of Sunday Schools $125; Parish Library $150; for the poor $224.76; to Missions, Foreign $5, Domestic $20, Diocesan $25, City $35, for the Jews $5.07; Episcopal Hospital $23.25; Bibles, Prayer Books and Tracts $24.75; Christian or Theological Education $120; Disabled Clergymen $8.72; miscellaneous $68; American Church Missionary Society $15; Society for Increase of the Ministry $16. Total $5195.85.

Financial Condition.—Encumbrances, mortgages on Church edifice none; on other buildings none.

The Rector is happy to state that in spite of the peculiar discouragements this Parish has had to face of late years, and the financial pressure that has borne so heavily on Kensington workmen, the people have rallied to its support, and ventured a series of repairs and improvements upon the Church edifice that would do credit to a much wealthier congregation. Last summer they subscribed over $1400, and by the timely and generous aid of the Bishop (who departed from the rule of his ministry to lecture in our behalf), the amount was swelled to over $1800. This defrayed the expense of rough-casting the exterior walls of the Church. While the ladies of the Parish with the proceeds of their fair, bought new carpets for the body of the Church, and gave $100 towards rebuilding the entrance to the audience-room. This enterprise of new stairways as well as the matter of new furnaces received encouragement from a few ready hands not belonging to us, for which we return hearty thanks.

All Saints' Church, Moyamensing. Admitted 1838. The Rev. Herman L. Duhring, Rector. Wm. Stirling and James Morrow, Wardens.

Baptisms, adults 14, infants 57, total 71; confirmed 53; communicants, added, new 53, by removal 28, died or removed 11, present number 395; marriages 33; burials 61; public services, on Sundays 120, on other days 108, total 228; Sunday Schools, officers and teachers 30, scholars 380; Bible Classes, teachers 3, members 40; other Parish agencies 8; Church 1, sittings 800; parsonage 1; cemetery 2; salary of Rector $1900 per annum.

Money Receipts from all Sources.—Pew-rents, collections and semi-Centennial offerings March 18, 1877, $3195.18; offertory at Holy Communion $336.76; special collections in Church (including week-day semi-centennial offerings) $482.20; subscriptions $1014; donations for Parish, poor and Missionary purposes $888.65; investments $60; parsonage account $263; other sources $62. Total $6301.79.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2919.03; repairs and improvements $174.96; payment of debts $312.84; Episcopal and Convention Fund $50; support of Sunday Schools $220.18; for the poor $992.30; to Missions, Foreign $83.14, Domestic $97.25, Diocesan $220, for the Jews in Palestine $12; Episcopal Hospital $246.72; parsonage's mortgage and repairs $263; Bibles, Prayer Books and Tracts $10; Church and Sunday School repair fund in bank $583.89; Disabled Clergymen $11.50; miscellaneous $94.98. Total $6301.79.

Financial Condition.—Encumbrances, mortgage on parsonage $3400.

St. Luke's Church. Admitted 1839. Rev. C. George Currie, D.D., Rector. Rev. A. Louderback, Assistant Minister. George L. Harrison and W. W. Frazier, Jr., Wardens.

Baptisms, adults 5, infants 41, total 46; confirmed 41; communicants, present number about 600; marriages 17; burials 40; public services, on Sundays 104, on other days 160, total 264; children catechised monthly; Sunday Schools, officers and

teachers 41, scholars 464; Bible Classes, teachers 5, members 225; Parish School, teacher 1, scholars 70; other Parish agencies, Rector's Bible Class 125, Mothers' Meeting 90, Sewing School 320; Parish Library, Ladies' Missionary Sewing Circle, Male Bible Class Association, Dorcas and Employment Society, Indian Hope Association, St. Luke's Home for Aged Women; Church 1, sittings 1400; number of free sittings 100; parsonage 1; Rector's salary $5000 and parsonage.

Money Receipts from all Sources.—Pew-rents $11,720.28; offertory at Holy Communion $1172.83; collections in Church $12,239.77; subscriptions $2224.75; donations $5000. Total $32,357.63.

Expenditures and Appropriations.—Current expenses (including salary of Rector and Assistant Minister) $11,258.06; repairs and improvements $5000; Episcopal and Convention Fund $325; support of Sunday Schools $775.38; of Parish School $550; for the poor $850; to Missions, Foreign $1122.77, Domestic $1181.43, Home Missions for Colored People $50, Diocesan $507.69, City $457, for the Jews $88.17; Episcopal Hospital $1753.71; Bibles, Prayer Books and Tracts $56.87; Christian or Theological Education $226.46; Disabled Clergymen $247; debt of General Board of Missions $3000; Bishop White Prayer Book Society $40.98; Indian Hope Association $490; Seamen's Mission $190.29; Dorcas Society $1407; Sewing School $103.22; St. Luke's Home for Aged Women $1548; Ladies' Missionary Sewing Circle $716.48; Feeble Parishes $100; contributed by Sunday School to various objects $319.05. Total $32,357.63.

St. Philip's Church. Admitted 1841. The Rev. W. F. C. Morsell, Rector. Thos. F. Blakemore and Theo. Earp, Wardens.

Baptisms, adults 10, infants 25, total 35; confirmed 43; communicants, added, new 43, by removal 30, died or removed 6, present number 343; marriages 7; burials 10; public services, on Sundays 94, on other days 52, total 146; Sunday Schools, officers and teachers 45, scholars 450; Bible Classes, teachers 3, members 50; Sewing School, teachers 12, scholars

200; other Parish agencies, Mothers' Meeting, managers 8, attendants 38; Church 1, sittings 1000; Chapel (the statistics of which are included in this report) 1, sittings 300; salary of Rector $2500 per annum; arrears of salary none; extra Sunday services, free to all every Sunday evening.

Money Receipts from all Sources.—Pew-rents $2662.52; offertory at Holy Communion $256.43; collections in Church $231.59; subscriptions and donations $3631.55; investments $769.03. Total 7251.12.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5000; repairs and improvements $500; Episcopal and Convention Fund $60; support of Sunday Schools $427.95; for the poor $534.43; Episcopal Hospital $59.20; to Missions, Mission Churches, Education, &c., $669.54. Total $7251.12.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; ground rent on buildings or lands, $240 on Chapel.

Advent Church. Admitted 1842. The Rev. J. F. Powers, Rector. Abel Reed and Washington Nicholson, Wardens.

Baptisms, adults 13, infants 18, total 31; confirmed 25; communicants, present number 334; marriages 8; burials 35; public services, on Sundays 116, on other days 136, total 252; average attendance on Sundays 350; children catechised each month; Sunday Schools, officers and teachers 34, scholars 401, Bible classes, teachers 5, members 179; other Parish agencies, Sewing School, 180 scholars; Dorcas Society, Free Library; Church 1, sittings 700; cemetery 1; salary of Rector $3000 per annum; arrears of salary none; number of free sittings ample.

Money Receipts from all Sources.—Pew-rents $3350; offertory at Holy Communion $253.28; collections in Church $1545.62; subscriptions $1204.50; other sources $957.80. Total $7311.20.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5061.19; repairs and improvements

$700; Episcopal and Convention Fund $125; support of Sunday Schools $229.18; for the poor $553.28; to Missions, Foreign $98, Domestic $50, Home for Colored People $14.93, Indian $23.60, Diocesan $37.50, City $30; Episcopal Hospital $103.61; Church Building $25; Bibles, Prayer Books and Tracts $90; Christian or Theological Education $56.31; Disabled Clergymen $28.60; miscellaneous $85. Total $7311.20.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000; encumbrances, mortgages on Church edifice $3000; other indebtedness none.

Evangelists' Church, Southwark. Admitted 1842. The Rev. Thomas L. Franklin, Rector. George W. Brown and Richard H. Watson, Wardens.

Baptisms, adults 8, infants 54, total 62; confirmed 32; communicants, added, new 32, by removal 4, died or removed 14, present number about 250; marriages 15; burials 33; public services, on Sundays 111, on other days 71, total 182; average attendance on Sundays 500; children catechised monthly; Sunday Schools, officers and teachers 20, scholars 400; Bible Classes, teachers 2, members 17; Church 1, sittings 1100; free sittings for all who wish seats; extra Sunday services free to all on Sunday evenings.

Money Receipts from all Sources.—Pew-rents $1692.90; offertory at Holy Communion $59; collections in Church $278.60, in Sunday School $302.09; subscriptions $575.83; donations $565; other sources $1384.64. Total $4858.06.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2815.92; repairs and improvements $22.50; payment of debts $1559.55; support of Sunday Schools $345.09; for the Poor $115. Total $4858.06.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $38,500; encumbrances, mortgages on Church edifice $3000; ground rent on buildings or lands $440; other indebtedness $6898.55.

There is two thousand dollars contingently subscribed towards the payment of the above indebtedness A part of the mortgage debt has also been repaid.

Emmanuel Church, Holmesburg. Admitted 1844. The Rev. D. Caldwell Millett, D.D., Rector. Lewis Thompson and Andreas Hartel, Wardens.

Baptisms, adult 1, infants 12, total 13; confirmed, no visitation; communicants, added, new 4, by removal 12, died 8, present number 120; marriages 4; burials 19; public services, on Sundays 102; on other days 92; total 194; children catechised weekly; Sunday Schools, officers and teachers 13, scholars 120; Bible Class, teacher 1, members 5; Church 1, sittings 400; School building 1; parsonage 1; cemetery 1; salary of Rector $1500 per annum; Sunday services free to all in the evening.

Money Receipts from all Sources.—Pew-rents $1516.65; offertory at Holy Communion $117.85; collections in Church $592.03; rents and other sources $254.80; balance on hand April 1, 1876 $79.85. Total $2561.18.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1977.87; repairs and improvements $175.82; support of Sunday Schools $75.86; Mexican Missions $6; for the Poor $117.85; to Missions, Domestic $33.23, Home for Colored People $6, Indian $6; Episcopal Hospital $65.25; Christian or Theological Education $28; Disabled Clergymen $18.50; balance on hand April 1, 1877, $50.80. Total $2561.18.

$76 collected in Mite Chest for Domestic Missions is not reported above. Two boxes valued at $120 have been sent to Missionaries by the Women's Missionary Association.

The ladies of the Parish are making great efforts to collect funds for a new Sunday School building, and it is hoped that the corner-stone will be laid at no distant day.

St. James' Church, Kingsessing. Admitted 1844. The Rev. Charles A. Maison Rector. Isaac T. Jones, Warden.

Baptisms, adults 8, infants 47, total 55; confirmed 10; communicants, added, new 13, by removal 3, died or removed 13, present number 167; marriages 11; burials 40, public services, on Sundays 102, other days 18, total 120; Sundays Schools, officers and teachers, St. James' 18, Clifton 8, Darby 4; scholars,

St. James' 205, Clifton 77, Darby 23, total 305; other Parish agencies, Ladies' Missionary Aid Society, Church Guild and Cottage Lectures; Church 1, sittings 500; school buildings 2; parsonage 1; cemetery 1; salary of Rector $1500 per annum.

Money Receipts from all Sources.—Pew-rents $1110.60; offertory at Holy Communion $264.89; collections in Church $407.40; subscriptions $685; donations $208.80; investments $1147.38; other sources $113.38. Total $3937.45.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2063.78; repairs and improvements $771.57; Episcopal and Convention Fund $60; support of Sunday Schools $120.82; for the Poor $32.52; to Missions, Foreign $10, Domestic $131.25, Diocesan $20, Seamen $5, for the Jews, $10.54; Episcopal Hospital $44; Bibles, Prayer Books and Tracts $11.02; Christian or Theological Education $114.38; Disabled Clergymen $16.42; miscellaneous $257.56. Total $3608.86.

Glora Dei Church, Philadelpha. Admitted 1845. The Rev. Snyder B. Simes, Rector. John M. Redles and George M. Sandgran, Wardens.

Baptisms, adults 7, infants 53, total 60; confirmed 26; marriages 56; burials 26; Sunday Schools, officers and teachers 28, scholars about 400; Bible Classes, teachers 2, members 110; Parish Agencies, Mothers' Meeting 142 members, Sewing School 250 scholars, Dorcas Society and Pastoral Aid Association; Church 1, sittings 470; school buildings 2; parsonage 1; cemetery 1; salary of Rector $2000 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1474.75; offertory at Holy Communion $272.45; collections in Church $334.36; other sources $1755.12. Total $3786.68.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3256.68; Episcopal and Convention Fund $60; for the poor $272.45; Episcopal Hospital $48.50. Total $3637.63.

Financial Condition.—Indebtedness none.

Church of the Redemption. Admitted 1846. The Rev. Thomas R. List, Rector. Alexander Crow and Thomas Buchanan, Wardens.

Baptisms, adults 2, infants 54, total 56; confirmed 8; communicants, added, new 9, by removal 5, died or removed 4, present number 218; marriages 42; burials 33; public services, on Sundays 97, on other days 68, total 165; average attendance on Sundays excellent; children catechised monthly; Sunday Schools, officers and teachers 28, scholars 240; Bible Classes, teachers 2, members 53, total 323; other Parish agencies, Young People's Association, Parish Aid Society; Church 1, sittings 600; parsonage 1; salary of Rector $1000 per annum and Rectory; arrears of salary none; extra Sunday services, free to all, every Sunday evening.

Money Receipts from all Sources.—Pew-rents $1039; offertory at Holy Communion and collections in Church $641; subscriptions $592; other sources $679.41. Total $2951.41.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1780; repairs and improvements $583.35; Episcopal and Convention Fund $12; support of Sunday Schools $428.89; for the Poor $45.99; City Mission $25.47; for the Jews $6.43; Episcopal Hospital $22.25; Disabled Clergymen $7.35. Total $2911.73.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $58.000; indebtedness, a small amount.

Church of St. James the Less. Admitted 1846. The Rev. Robert Ritchie, Rector. George M. Conarroe and Ellis Yarnall, Wardens.

Baptisms, adults 4, infants 24, total 28; marriages 4; public services, on Sundays about 125, on other days about 125, total about 250; average attendance on Sundays 150; children catechised frequently; Sunday Schools, officers and teachers 14, scholars 225; Parish Schools, teachers 2, scholars 82; Church 1, sittings 180; School Building 1; parsonage 1; cemetery 1; salary of Rector $1500; arrears of salary none; number of free sittings 180; Holy Communion celebrated about 100 times.

St. Mark's Church, Frankford. Admitted 1846. The Rev. D. S. Miller, D.D., Rector. Rev. Samuel Tweedale, Assistant. John Clayton and Benjamin Rowland, Wardens.

Baptisms, adults 31, infants 99, total 130; confirmed 107; communicants, number last reported 1128, added since, new 117, by removal 14, died or removed or dropped 29, present number 1230; marriages 23; burials 75; public services, on Sundays 168, on other days 112, at the Mission 67, total 347; children catechised monthly; Schools, Infant and Sunday School and Bible Class officers and teachers 85, Infant and Sunday School (4) scholars 869, Bible Class (10) members 728, total 1682; Day School (2) teachers and scholars 90, Night School (1) teacher and scholars 52, Sewing Schools (2) teachers and scholars 386, total of Church Schools 2210; Mothers'Meetings (2) visitors and members 340; number of families 780; number of visits made 9500; Church building 1; rectory 1; sexton's house 1; Bible Class house 1; Mission Chapel (hired) 1; all sittings at all times free.

Money Receipts from all Sources.—For Church support (no pew-rents), first, envelopes at weekly offering $2623.19, second, subscriptions $2340.17, third, Sunday Church collections $433.19, total $5396.55; donations for improvement of Chapel $2650. Total Church receipts $8046.55.

Payments.—Current expenses (including salaries) $5072.76; improvement of Chapel $2653.61; for Schools, Libraries and all Parish Mission work $2687.94; for Poor $2175.42; Foreign Missions, including Mexico, $771.53; General Domestic Missions $294.15; Special Western Missions $176.07; American Church Missionary Society $100; Home Colored Mission $308.10; the Jews $49.87; Indian Missions $652.72; Diocesan Missions $305.88; various Church Missions $330; Episcopal and Convention Fund $125; Episcopal Hospital $1026.25; Bibles, Prayer Books and Tracts $60; Theological Education $304; Disabled Clergymen $78.50; Orphan Home $75; Mothers' Aid $30.66; Sewing School $48.70; Employment of poor $533; Sick Club $214; Club for Clothing $463.45; Mothers' Meeting Poor $218.30; Parish house $350. Total expenditures $19,104.91.

In the above, the particulars of the Mission on the N. Y. Railroad are included. This was begun last year as then reported, and has been successfully carried on with Sunday and week-day services.

The improvement of the Chapel in the basement of the Church has been completed and paid for.

Church of the Crucifixion, Philadelphia. Admitted 1847. W. B. Whitney and F. Scofield, Wardens.

Baptisms, adults 3, infants 4, total 7; communicants, added, by removal 3, died or removed 33, present number 94; marriages 7; burials 14; public services, on Sundays 104, on other days 92 (this includes services held at the Home of the Homeless, 708 Lombard street), total 196; average attendance on Sundays 70; children catechised monthly; Sunday Schools, officers and teachers 19, scholars 211; Bible Class, teacher 1, members 49; other Parish agencies, Sewing School and Mothers' Meeting; Church 1, sittings 400; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $32.25; collections in Church $128.60; donations $1202.12; investments $175; other sources, $250 received from Board of Missions of the Diocese of Pennsylvania, includes $50 for quarter to May 1, 1876, which was received after last report was made. Total $1627.12.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1277.58; repairs and improvements $78.54. Total $1356.12.

Financial Condition.—Aggregate value of property of the Parish, real and personal, unknown; encumbrances, ground rent on Church edifice $2158.33.

Church of the Messiah, Port Richmond. Admitted 1847. The Rev. Jacob Miller, Rector. Edgar Janvier, M. D., and Jeremiah H. Raker, Wardens.

Baptisms, adults 3, infants 47, total 50; confirmed 15; communicants, added, new 5, died or removed 7, present number 123; marriages 7; burials 25; public services, on Sundays 110,

on other days 62, total 272; average attendance on Sundays 200; children catechised, monthly; Sunday Schools, officers and teachers 16, scholars 200; Church 1, sittings 600; parsonage 1; salary of Rector $700 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $623.05; offertory at Holy Communion $38.63; collections in Church $191.40; donations $27.50; Sunday School $203.76; other sources $373.55. Total $1437.89.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1201.88; repairs and improvements $38.16; Episcopal and Convention Fund $6; support of Sunday Schools $203.76; Parish Library $8.67; for the Poor $43.35; Episcopal Hospital $14.81; Disabled Clergymen $6.12; miscellaneous $12.42. Total $1443.67.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; ground rent on parsonage lot $72 per annum.

Church of the Atonement, Philadelphia. Admitted 1847. The Rev. Benjamin Watson, D.D., Rector. William C. Houston and William Hill, Wardens.

Baptisms, adults 3; infants 16, total 19; confirmed 10; communicants, added, new 10, by removal 11, died or removed 5, present number, about 350; marriages 9; burials 21; public services, on Sundays 100, on other days 65, total 165; children catechised monthly; Sunday Schools, officers and teachers 28, scholars 268; Bible Classes, teachers 6, members 61; Mothers' Meeting 102; Men's Meeting 45; Church 1, sittings 1000; salary of Rector $2500.

Money Receipts from all Sources.—Pew-rents $4700; offertory at Holy Communion $348.93; collections in Church $1735.11; subscriptions $1834; other sources $300. Total $8918.04.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $6534; payment of debts $287.20; Episcopal and Convention Fund $111.96; support of Sunday Schools $165.05; Parochial Missions $356,57, for the poor

$461.22; to Missions, Foreign $75, Domestic $81.08, Diocesan $50, for the Jews $33.65; Episcopal Hospital $226.43; Christian or Theological Education $177.01; Disabled Clergymen $58.74; miscellaneous $300. Total $8918.04.

Financial Condition.—Ground rent on buildings or lands $10,000.

St. Mark's Church. Admitted 1848. The Rev. Eugene Augustus Hoffman, D.D., Rector. Rev. Francis D. Canfield, Rev. Geo. M. Christian, Rev. Harry W. Nancrede, Deacon, Assistants. Richard R. Montgomery and W. A. M. Fuller, Wardens.

Baptisms, adults 10, infants 59, total 69; confirmed 37; communicants, added, new or by removal 85, died or removed 77, present number 883; marriages 23; burials 44; public services, on Sundays 195, on other days 654, total 849; average attendance on Sunday 900; children catechised 44 times; Sunday Schools, officers and teachers 27, scholars (including Bible Classes) 305; Parish Schools, teachers 2, scholars 65; Church 1, sittings 900; School Building 1; parsonage 1; salary of Rector $5000 per annum; arrears of salary none; number of free sittings 100; extra Sunday services free to all 2.

Money Receipts from all Sources.—Pew-rents $12,710.35; collections in Church and subscriptions $23,487.91. Total $36,198.16.

Expenditures and Appropriations.—Current expenses (including salary of Rector) and repairs and improvements $17,289.95; Episcopal and Convention Fund $350; support of Sunday Schools $381.34; of Parish Schools $800.75; Parochial Missions $1253.88; for the Poor $2650.59; to Missions, Foreign $210, Domestic $3614.81, Home for Colored People $90.23, Indian $322.11, Diocesan $250, City $75, for the Jews $67.44; Episcopal Hospital $1475; Bible, Prayer Book and Tract Societies $146; Disabled Clergymen $161.09; miscellaneous $7059.97. Total $36,198.16.

Church of the Mediator. Admitted 1848. The Rev. Samuel E. Appleton, D.D., Rector. Francis A. Lewis and Horace Everett, Wardens.

Baptisms, adult 1, infants 37, total 38; confirmed 28; communicants, added, new 26, by removal 20, died or removed 31, present number 380; marriages 15; burials 33; Sunday Schools, officers and teachers 32, scholars 400; Bible Classes, teachers 3, members 120; Church 1, sittings 600; school building 1; salary of Rector $2250 per annum; no arrears of salary.

Money Receipts from all Sources.—Pew-rents $3789.52; offertory at Holy Communion $351.67; collections in Church $1901.17; subscriptions and donations $1627.51. Total $7677.87.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4000; payment of debts $350; Episcopal and Convention Fund $125; support of Sunday Schools $485.81; for the Poor $742.26; to Missions, Foreign and Domestic $1167.66, for the Jews $24.53; Episcopal Hospital $187.57; Bibles, Prayer Books and Tracts $33.61; Christian or Theological Education $52.55; Disabled Clergymen $63.54; miscellaneous $445.34. Total $7677.87.

St. Jude's Church, Spring Garden. Admitted 1848. The Rev. Wm. H. Graff, Rector. Charles R. Taylor and Jacob L. Smith, Wardens.

Baptisms, adults 13, infants 18, total 31; confirmed 29; communicants, added, new 55, died or removed 28, present number 252; marriages 9; burials 25; public services, on Sundays 117, on other days 117, total 234; children catechised, faithfully; Sunday Schools, officers and teachers 29, scholars 252 (Bible Classes included); Parish agency, Pastoral Aid Society; Church 1, sittings 460; Chapels (the statistics of which are included in this Report) 1, sittings 60; school building 1; salary of Rector $1800 per annum; arrears of salary none.

Money Receipts from all Sources.—Offertory at Holy Communion $219.03; collections in Church and Sunday Schools $3408.73; other sources $1055.12. Total $4682.88.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2784.80; repairs and improvements $392.12; Episcopal and Convention Fund $50; support of Sunday Schools $227.75; for the sick and needy $482.39; to Missions, Foreign $162.75, Domestic $30, Home for Colored People $30.50, Indian $40, for the Jews $10.38; Episcopal Hospital $75; Church Home for Children $25.76; increase of the Ministry $30; Disabled Clergymen $22.50; miscellaneous $301.75. Total $4665.70.

Financial Condition.—Ground rent on buildings or lands $5000; other indebtedness none.

Zion Church. Admitted 1849. The Rev. Wm. R. Carroll, Rector. Isaac A. Sheppard and C. H. Wagner, Wardens.

Baptisms, adults 4, infants 10, total 14; confirmed 9; communicants, added, new 9, by removal 13, died or removed 30, present number 158; marriages 9; burials 24; public services, on Sundays 103, on other days 85, total 188; average attendance on Sundays (all day) 400; Sunday Schools, officers and teachers 27, scholars 240; Bible Classes, teachers 3, members about 25; Church 1, sittings 600; arrears of salary none; all services free to all.

Money Receipts from all Sources.—Pew-rents $1623; offertory at Holy Communion $143.97; collections in Church $996.89; subscriptions $25; donations for Sewing School $12; Sunday Schools $266.88; other sources $195.49; Parish Aid and Mite Society $1030.48. Total $4293.71.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3274.85; Episcopal and Convention Fund $50; support of Sunday Schools $194.58; for the Poor $168.97; to Missions, Foreign $87.39, Domestic $25, for the Jews $9.13; Episcopal Hospital $25.25. Total $3835.17.

An excellent spirit prevails in the congregation. The Sewing School was attended by about 100 children; 100 garments were made and given away, besides coal (5 tons from the City

Mission), bundles of clothing, &c., sent to the City Mission and also to the Relief Committee connected with the Murphy temperance movement.

Church of the Resurrection, Rising Sun. Admitted 1850. The Rev. Joseph R. Moore, Rector. Rev. Thomas J. Davis, Rector Emeritus. James Cremer and Edwin P. Starr, Wardens.

Baptisms, infants 13; confirmed 10; communicants, added, new 10, by removal 13, died or removed 10, present number 115; marriages 6; burials 15; public services, on Sundays 96, on other days 44, total 140; children catechised, weekly; Sunday Schools, officers and teachers 18, scholars 217; Bible Class, teacher 1, members 10; Parish agency, Sewing School, scholars 87; Church 1; parsonage 1, occupied by the Rector Emeritus.

Money Receipts from all Sources.—Pew-rents $1306.66; offertory at Holy Communion $167.88; collections in Church $399.41; subscriptions $126.40; donations $322.24; Sunday School offerings $194.15. Total $2516.74.

Current expenses (including salary of Rector) $2046.67; repairs and improvements $215.31; Episcopal and Convention Fund $20; support of Sunday Schools $187.60; Sunday School Library $92.06; for the Poor $10.65; to Missions Foreign $15, Domestic $15, Home for Colored People $15, City $20; Episcopal Hospital $27.10; Disabled Clergymen $10.50. Total $2639.89.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; emcumbrances, mortgage on rectory $3000.

St. Andrew's Church, West Philadelphia. Admitted 1852. The Rev. R. Bethell Claxton, D.D., Rector. Hugh W. Siddall, M.D., and W. Hazel Wilson, Wardens.

Baptisms, adults 7, infants 31, total 38; confirmed 32; communicants, added, new 22, by removal 29, died or removed 22, present number 265; marriages 11; burials 15; public services, on Sundays 102, on other days 60, total 162; children cate-

chised frequently; Sunday Schools, officers and teachers 33, scholars 342; Bible Classes 3, teachers 3, members 53, total 143; Church 1, sittings 350; school building 1; salary of Rector $2000 per annum; arrears of salary none; number of free sittings 43; Sunday afternoon or evening services free to all.

Money Receipts from all Sources.—Pew-rents and collections for current expenses $3913.96; offertory for Poor at Holy Communion $257.27; collection in Church $642.05; Sunday School offerings $434.75; donations $300; per Ladies' Pastoral Aid Society $351.32; other sources $634.62. Total $6533 97.

Expenditures and Appropiations.—Current expenses (including salary of Rector) $3423.47; repairs and improvements $1174 42; Episcopal and Convention Fund $25; support of Sunday Schools $247.48; for the Poor $364.35; to Missions, Foreign $75.06, Domestic $122.06, Diocesan $32.64, City $78.86, Children's Church Home $28.55; Episcopal Hospital $56.88; per Dorcas Society and Missionary Sewing Circle $184.56; Theological Education $82.53; Disabled Clergymen $25; miscellaneous $11.40; Sewing School $7.14; Mothers' Meeting $13.55; to "Lifting Fund" for mortgage $250. Total $6202.95.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $48,250; encumbrances, mortgages on Church lot, corner 36th and Baring Sts., $4000.

There has been much work done in the Parish during the past year. Besides the sums above reported, there might be added value of clothing etc., sent to Missionaries in South Carolina and Dakota, nearly $400. The Dorcas Society has received a donation of a sewing machine worth $80. The Mothers' Meeting has 64 members; the Sewing School 78 scholars.

Our Church building greatly needs enlargement, or else means should be provided as early as possible, for a new edifice on Baring street.

of the Saviour. Admitted 1852. John D. Taylor and N. P. Stacey Wardens.

isms, adults 3, infants 21, total 24; communicants, number 301; marriages 3; burials 22; public services, days 100, on other days 63, total 163; Sunday Schools, and teachers 36, scholars 391; Bible Classes, teachers bers 55; salary of Rector $2500 per annum; arrears ry none.

ey Receipts from all Sources.—Pew-rents $4686.74; y at Holy Communion $289.48; collections in Church 1; subscriptions $2365.90; donations $476.15; other $573.99. Total $10,227.67.

enditures and Appropriations.—Current expenses (in- salary of Rector) $5034.96; repairs and improvements ; payment of debts $1800; Episcopal and Conven- nd $150; support of Sunday Schools $200; Parochial s $526.61; for the Poor $229.24; to Missions, Foreign, , Domestic $152.08, Indian $49.84, City $158.50, for ws $26.02; Episcopal Hospital $175.29; Christian or

Money Receipts from all Sources.—Pew-rents $3061.72; offertory at Holy Communion $335.82; collections in Church and from other sources $6842.45. Total $10,239.99.

Expenditures and Appropriations.—Current expenses (including salary of Rector) repairs and improvements, assessments by city, &c., $7413.75; Episcopal and Convention Fund $100; support of Sunday Schools $207.63; for the Poor $465.82; to Missions, Foreign $668.33, Domestic $596.85; Episcopal Hospital $308.34; Book Societies $60.62; Christian or Theological Education $307.15; Disabled Clergymen $111.50; Total $10,239.99.

Trinity Church, Maylandville. Admitted 1853. The Rev. Dallas Tucker, Rector. Col. John D. Kurtz and Robert Craven, Wardens.

Baptisms, adults 11, infants 11, total 22; confirmed 19; communicants, added, new 19, by removal 9, died or removed 20, present number 94; burials 9; public services, on Sundays 104, on other days 97, total 201; average attendance on Sundays 240; children catechised 12 times; Sunday Schools, officers and teachers 31, scholars 235; Bible Classes, teachers 2, members 22; other Parish agencies, Mothers' Meeting, teacher 1, members 25, Ladies' Benevolent Society, Sewing School, teachers 8, scholars 67; Church 1, sittings 250; salary of Rector $1200 per annum; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $106.27; collections in Church $432.43; subscriptions $1210; contributions $306.79; other sources $152; Enlargement Fund $165. Total $2372.49.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1358.09; repairs and improvements $371.77; Episcopal and Convention Fund $10; for the Poor $80.69; to Missions, Foreign $75, House of Mercy $10, for the Jews $10; Episcopal Hospital $44; to a Virginia Clergyman $67; Disabled Clergymen $25.10; miscellaneous $75. Total $2126.65.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $13,500.

It seems but just to say that my Rectorship began on the 1st of August, a period of nine months to the 1st of May. The above report, therefore, extends over only a portion of the year, and by comparison with previous ones, will be found most favorable. In every department of our Parish work, the success has, in the Rector's view, at least, been most gratifying and encouraging. Thanks to a corps of faithful teachers, the Sunday School is larger and more active than at any previous time, it having so increased as to necessitate an enlargement of our present buildings. The Ladies' Benevolent Society, the Sewing School, the Mothers' Meeting, have each been managed with wisdom and great energy, and done much good in their respective spheres. The additions to the Church by confirmation and removals have been in excess of any previous year. In view of this we shall go forward in faith and zeal, and trust under Divine blessing to accomplish more during the ensuing year for Christ and His Church.

St. Clement's Church. Admitted 1855. The Rev. O. S. Prescott, Rector. Rev. Edward Benedict, Assistant. Henry Flanders and Benjamin F. Holl, Wardens.

Baptisms, adults 23, infants 94, total 117; communicants, added, new 9, by removal 28, died or removed 11, present number 177; marriages 8; burials 8; children catechised every Sunday.

Money Receipts from all Sources.—Total $9612.92.

Expenditures and Appropriations.—Christian or Theological Education $1000. Total $10,000.

St. Paul's Church, Chestnut Hill. Admitted 1856. The Rev. J. Andrews Harris, Rector. Hon. M. Russell Thayer and R. C. McMurtrie, Wardens.

Baptisms, adults 10, infants 11, total 21; confirmed 14; communicants, added, new 8, by removal 3, died or removed 2, present number 146; marriage 1; burials 8; public services, on Sundays 143, on other days 100, total 243; children catechised 44 times; Sunday Schools, officers and teachers 17, scholars 169; Bible Classes, teachers 2, members about 25;

Parish Schools, teacher 1, scholars 46; other Parish agency, Sewing School, 80 pupils; Church 1, sittings 500; Chapel (the statistics of which are included in this report) 1; school building 1; parsonage 1; arrears of salary none; number of free sittings 96.

Money Receipts from all Sources.—Pew-rents $3657.32; offertory at Holy Communion $450.86; collections in Church $1364.72; subscriptions $1541.50; donations $572.70; investments $36.54; other sources $100. Total $7723.64.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4735.60; repairs and improvements $128.69; payment of debts $44.40; Episcopal and Convention Fund $100; support of Sunday Schools $78.06; of Parish Schools $614.78; Parochial Missions $55.38; to Missions, Foreign $59.42, *Domestic $352.09, Home for Colored People $10.53, Indian (included in Domestic), Diocesan $129.57, City $3.78, for the Jews $4.02; Episcopal Hospital $250 50; Book Societies $6.26; Christian or Theological Education $365; Disabled Clergymen $87.94; miscellaneous $697.62. Total $7723.64.

Financial Condition.—Aggregate value of property of the Parish, real and personal, same as at last report; encumbrances, mortgages on Church edifice none; on other buildings $740.

Church of the Holy Trinity. Admitted 1857. The Rev. William Neilson McVickar, Rector. Rev. Robert A. Edwards, Assistant Minister, in charge of Holy Trinity Memorial Chapel. Rev. James C. Craven, Rector's Assistant. Alexander Brown and Lemuel Coffin, Wardens.

Baptisms, adults 9, infants 30, total 39; confirmed 27; present number of communicants 850; marriages 10; burials 33; public services, on Sundays 110, on other days 60, total 170; average attendance on Sundays 1000; children catechised, monthly; Sunday Schools, officers and teachers 87, scholars 785; Bible Classes, 5, members 235; Night School for Girls, teachers 2, scholars 50; Church 1, sittings 1400; Memorial

*Besides the contributions for Domestic Missions as above given, a box of clothing, &c., &c., valued at $500 was sent.

Chapel 750 sittings, all free; Parish building 1; salary of Rector $6000 per annum; salary of Assistant Minister in charge of the Memorial Chapel $2000 per annum.

Money Receipts. — Pew-rents $17,997.50; other sources $891.19. Total $18,888.69.

Current expenses (including salary of Rector) $15,744.42; repairs $912.69; debt paid off $1200. Balance on hand $1031.58.

Contributions of the Parish (including collections and subscriptions).—Communion alms and donations $3237 34; Educational, Industrial and Benevolent Departments $4440.01; to Missions, Foreign $4518.82, Domestic $2005.39, Diocesan $909.80, City $1104, Relief Fund of Board of Missions $2500; Church Home for Children $1445.15; Lincoln Institution $235; Educational Home $2213.50; Episcopal Hospital $1120.28; Christmas Fund $250; Conversion of Jews $119.86; Episcopal and Convention Fund $350; Theological Education $954.34; support of Memorial Chapel $2518.26; support of Sunday Schools $460 35; collections and subscriptions at Chapel $3127.91; Day Nursery $150; miscellaneous $1350. Total contributions $33,010.01. Total of contributions, pew-rents and other receipts $51,007.51

Financial Condition.—Aggregate value of property of the Parish, real and personal, $400,000.

Holy Trinity Memorial Chapel. The Rev. Robert C. Edwards, Minister.

Baptisms, adults 7, infants 29, total 36; confirmed 62; communicants, present number about 300; marriages 6; burials 15; Sunday Schools, officers and teachers 51, scholars 628; Bible Classes, teachers 4, members 240, total 923; Sewing Schools, teachers 18, scholars 175; Church 1, sittings 750; School building 1; salary of Rector $2000 per annum; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $234.75; collections in Church $1670.79. Total $1905.54.

Expenditures and Appropriations.—Support of Sunday

Schools $205; to Missions, Foreign $128.84, Domestic $115, Mexico $50, Indian $75, Diocesan $20, City $20, for the Jews $20; Episcopal Hospital $107.09; Church Home $50; Christian or Theological Education $58.63; Disabled Clergymen $63.14; miscellaneous $40; Children's Hospital, Rosemont, $38.17; for Missionary Boxes $231.50. Total $1222.37.

Calvary Monumental Church, Northern Liberties. Admitted 1857. The Rev. Thomas Poole Hutchinson, Incumbent.

Baptisms, adult 13, infants 30, total 43; confirmed 24; communicants, added, new 24, by removal 15, died or removed 16, present number 52; marriages 7; burials 17; public services, on Sundays 116, on other days 40, total 156; average attendance on Sundays 100; children catechised monthly; Sunday Schools, officers and teachers 20, scholars 200; Bible Classes, teachers 2, members 20; Sewing School, teachers 15, scholars 140; other Parish agencies, Mothers' Meeting, 20 members; Church 1, sittings 400; school building 1; 2 lots in Franklin Cemetery; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $100.22; collections in Church $556.26; donations $60; investments $96; other sources $775.24. Total $1587.72.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $947.86; repairs and improvements $20.35; Episcopal and Convention Fund $5; support of Sunday Schools $65.50; for the Poor $160.20; payment of the debt of the Board of Foreign and Domestic Missions $22.25; Home Missions for Colored People $1.25, Indian $86.45; Episcopal Hospital $60.50; miscellaneous $218.36. Total $1587.72.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $28,600.

Church of the Covenant. Admitted 1858. The Rev. Charles E. Murray, Rector. John P. Rhoads and James C. Allen, Wardens.

Baptisms, adults 2, infants 22, total 24; confirmed 15; communicants, present number 325; marriages 14; burials 14; Sunday

Schools, officers and teachers 27, scholars 213; Bible Classes, teachers 4, members 47, total officers and teachers 31, scholars 260; Church 1, sittings 800; salary of Rector $2500 per annum; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $3388.25; offertory at Holy Communion $235.87; collections in Church $362.72; subscriptions $1228.85; donations $122.66; other sources $557.83. Total $5896.18.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5433.74; repairs and improvements $247.29; payment of debts $25; support of Sunday Schools $312.34; for the Poor $235.87; to Missions, Foreign $75, Domestic $115, Indian $60, City $64.81; Episcopal Hospital $116.50; Christian or Theological Education $25; miscellaneous $227.09. Total $6937.64.

Church of St. John the Baptist, Germantown. Admitted 1858. The Rev. C. Kinloch Nelson, Jr., Rector. Wm. A. James and Gilbert H. Newhall, Wardens.

Baptisms, adults 3, infants 41, total 44; confirmed 14; communicants, added, new 14, by removal 17, died or removed 14, present number 90; marriages 3; burials 9; public services, on Sundays 131, on other days 123, total 254; average attendance on Sundays 300; children catechised, 25 times; Sunday Schools, officers and teachers 9, scholars 85; Bible Class, teacher 1, members 25; other Parish agency 1; Church 1, sittings 400; salary of Rector $800 per annum arrears of salary none; number of free sittings, all; all services free to all; Holy Communion (public) 20; sermons and addresses 150.

Money Receipts from all Sources.—Offertory at Holy Communion $303.50; collections in Church $1044.15; subscriptions $603.75; donations $649.20; other sources $574.97. Total $3175.57.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1719.46; removing former Parish Rooms (unfit for use) $40; payment of debts $646.29; Epis-

copal and Convention Fund $6; support of Sunday Schools $90; for the Poor $25; to Missions, Foreign $5; Workingmen's Club of Germantown $20; Episcopal Hospital $21.47; Society for Increase of Ministry $8.83; Disabled Clergymen $25; Building Fund in hand $568 52. Total $3175.57.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, ground rent $138.65.

Calvary Church, Germantown. Admitted 1859. The Rev. James DeWolf Perry, Rector. Dr. Reginald H. Shoemaker and Dr. Samuel K. Ashton, Wardens.

Baptisms, adults 4, infants 7, total 11; confirmed 11; communicants, added, new 11, by removal 3, died or removed 19, present number 145; marriage 1; burials 6; public services, on Sundays, 120, on other days 70, total 190; average attendance on Sundays, good; children catechised every Sunday; Sunday Schools, officers and teachers 31, scholars 226; Bible Classes, teachers 2, members 14; Parish School, teacher 1, scholars 23; other Parish agencies, Mission School, Mothers' Meeting, &c.; Church 1, sittings 450; school building 1; parsonage 1; salary of Rector $2000 per annum; number of free sittings 50, and all at some services.

Money Receipts from all Sources.—Pew-rents $3479.41; offertory at Holy Communion $401.17; collections in Church $1371.90; subscriptions $235.12; donations $1066; other sources $395.60. Total $6949.20.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4062.84; repairs and improvements $637.59; Episcopal and Convention Fund $100; support of Sunday Schools $347; Parish Library $27.80; Parochial Missions $84; for the Poor $300; to Missions, Foreign $152.14, Domestic $554.97, Home for Colored People $35, Indian $102.09, Diocesan $179.32, City $171.54, for the Jews $17.62; Episcopal Hospital $206.50; Book Societies $29; Christian or Theological Education $30.08; Disabled Clergymen $39.51; miscellaneous $540. Total $7617.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $45,000; encumbrances, mortgage on Church edifice none, on other buildings $5000; other indebtedness none.

Church of St. Matthias. Admitted 1859. The Rev. William H. Munroe, Rector. Henry S. Godshall and William H. Rhawn, Wardens.

Baptisms, adults 9, infants 30, total 39; confirmed 28; communicants, added, new 34, by removal 6, died or removed 20, present number 580; marriages 13; burials 40; public services, on Sundays 100, on other days 44, total 144; children catechised 3 times; Sunday Schools, officers and teachers 45, scholars 473; Bible Classes, teachers 4, members 88; Parish agencies, Mite Society, Parish Aid, Young People's Association, Teachers' Association; Church 1, sittings 1000; Chapel and School building (the statistics of which are included in this report) 1; salary of Rector $3000 per annum; number of free sittings 150.

Money Receipts from all sources.—Pew-rents $8118.05; offertory at Holy Communion $290.89; collections in Church $1585.23; entertainments $392.54; donations $7; interest $559.76; other sources $88.45; Ladies' Mite Society collections $356.60; bonds of Church $8950; Sunday School $656.02. Total $21,004.54.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4912.01; furniture, repairs and improvements $476.83; ground rent and interest $2471.53; payment of debts $8972.47; Episcopal and Convention Fund $100; support of Sunday Schools $482.50; Parish Library $50.20; American Church Missionary Society $88; Parochial Missions $20; for the Poor $290.89; to Missions, Foreign $136.35, Domestic $18, Home for Colored People $19.23, Diocesan $32.41, City $40, for the Jews $63.15; Seamen's and Landmen's Aid Society $10; St. Barnabas' Mission $15; Rev. Mr. Sams for Church in South Carolina $32; Episcopal Hospital $150.08; Church Home $25; Church at Cedar Hill, Pa., $25; Church at Denver, Col., $25; Evangelical Educa-

tional Society $100; Disabled Clergymen $113.34; invested for Sinking Fund $2000. Total $20,668.99.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $112,000.

Statement of Debt.—Principal of ground rent on Church lot $11,627.53; bonds of Church issued $28,350; making total debt of $39,977.53. Towards the payment of this there is $10,600 in the Sinking Fund; thus leaving the *net* indebtedness yet to be provided for $29,377.53. The entire floating debt has been funded into bonds and the Sinking Fund accumulated since completion of new Church edifice in 1873. It was intended to fund principal of ground rent also, but this has been found inadvisable, and the balance of $11,650 unissued bonds of the Church set apart for the purpose have been canceled and destroyed.

Church of the Incarnation. Admitted 1860. The Rev. Joseph D. Newlin, Rector. Rev. George M. Bond, Assistant. George Williams and John Rapson, Wardens.

Baptisms, adults 7, infants 26, total 33; confirmed 25; communicants, added, new 24, by removal 16, died or removed 32, present number 436; marriages 10; burials 48; public services, on Sundays 117, on other days 115, total 232; children catechised, 7 times; Sunday Schools, officers and teachers 32, scholars 397; Bible Classes, teachers 2, members 29; Parish agencies, Ladies' Missionary and Beneficent Societies and Industrial School; Church 1, sittings 900; school building 1.

Money Receipts from all Sources.—Pew-rents $5389; offertory at Holy Communion and collections in Church $4176.52; subscriptions and donations $1772.54. Total $11,338.06.

Expenditures and Appropriations.—Current expenses (including salary of Rector) and payment of debts $9475.33; repairs and improvements $1050; Episcopal and Convention Fund $75; support of Sunday Schools $304.50; of Parish Industrial School $48.53; for the Poor $511.13; to Missions Foreign $51, Domestic $65, Home for Colored People $10,

Indian $41, Diocesan $90, for the Jews $34.16; Episcopal Hospital $125; Prayer Books $40; Theological Education $52; Disabled Clergymen $61.50; contributed towards boxes for City Mission, Indian Mission and Clergyman's family $170.50; contributed by Sunday School for Mission to Indians $45; Church Home for Children $100; for Education of a Youth $50. Total $12,399.65

Financial Condition.—Principal of mortgage, $50,000; other indebtedness $13,338.76.

Church of St. John the Evangelist. Admitted 1860. John Hackett and William H. Simpson, Sr., Wardens.

Baptisms 31; communicants, present number 110; marriages 4; burials 22; public services, on Sundays 104, on other days 51, total 155; Sunday Schools, officers and teachers 16, scholars 200; Bible Class, teacher 1, members 17; Church 1, sittings 610; all sittings free after opening of service.

Money Receipts from all Sources.—Pew-rents $460.49; collections in Church $292.30; donations $1835.56; other sources $88.18. Total $2676.48.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2676.82.

The Rev. Jno. G. Bawn resigned the Rectorship of this Parish, December 1st, 1876. Since then the services have been regularly maintained through the temporary services of various clergymen. We are grateful to be able to state that, through the generous aid of friends of this Parish, especially George L. Harrison, Esq., who has by his efforts and gifts made the plan successful, this Church of St. John the Evangelist was, on last Easter Day, freed from the total remaining indebtedness, about $13,000, which has heretofore hampered it. Being thus freed from debt, and encouraged by the promise of further aid in workers and means, we trust that the parochial and Missionary work of this Church, in the populous and extended district of which it is the centre, may be vigorously and successfully prosecuted. The Rev. J. Edgar Johnson, of Hoboken, New Jersey, has accepted a call to this Charge, and will enter upon the Rectorship on June 1st.

t. Michael's Church, Germantown. Admitted 1860. The Rev. J. K. Murphy, Rector. Chas. F. Gamney and George C. Lambdin, Wardens.

Baptisms, adults 5, infants 29, total 34; confirmed 32; communicants, added, new 22, by removal 14, died or removed 24, resent number 191; marriages 7; burials 18; public services, n Sundays 123, on other days 176, total 299; children publicly catechised 14 times; Sunday Schools, officers and teachers 19, scholars 130; Bible Class, teacher 1, members 9; Church 1, sittings 325; school building 1; salary of Rector $2000 per annum, with rent of house; arrears of salary none; number of free sittings, all; Sunday services, free at all times.

Money Receipts from all Sources.—Through box for the Poor $101.35; collections in Church $3278.03; subscriptions $1605.71; other sources $853.21. Total $5736.95.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3035.34; repairs and improvements $138.27; payment of debts $2165.65; Episcopal and Convention Fund $50; support of Sunday Schools $94.35; for the Poor $101.35; to Missions, $301.21; Episcopal Hospital $48.36; miscellaneous $250.67. Total $6185.20.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20.000; encumbrances, mortgage n Church edifice none; on other buildings $900; ground ent on buildings or land, other than that on which the hurch stands, $1875; other indebtedness none.

By an earnest and united effort on the part of the congrega- n, the remaining mortgage on the Church building and lot, re- ted last year as $1500, was extinguished early in September, the edifice was duly consecrated by the Bishop of the cese, on St. Michael's Day, 1876, the Seventeenth Anni- ry of the opening of the Church for divine service. The t wish of many hearts was thus fulfilled after long years iting, and the congregation worship in a building which an regard in every sense as the House of the Lord.

Parish Aid, in its various departments, carried on as ts good work during the past year. It sent to a Wis- Missionary two boxes of garments and other articles, at over $200.

The Memorial Church of St. Luke the Beloved Physician, Bustleton. Admitted 1861. The Rev. Lucius N. Voigt, Rector. Ed. H. Burling and Thomas Grime, Wardens.

Baptisms, adult 1, infants 6, total 7; communicants added, new 1, by removal 2, died or removed 2, present number 42; burials 2; public services, on Sundays 104, on other days 4, total 108; average attendance on Sundays say 40; children catechised, 12 times; Sunday Schools, officers and teachers 6, scholars 60; Bible Class, teacher 1, members 6; Church 1, sittings 35; Chapel (the statistics of which are included in this report) 1, sittings 19; school building 1; parsonage 1; cemetery 1; salary of Rector $750 per annum.

Money Receipts from all Sources.—Pew-rents $300; offertory at Holy Communion $10; collections in Church $100; subscriptions $575. Total $1005.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $750; repairs and improvements $75; Episcopal and Convention Fund $6.50; Episcopal Hospital $26.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000.

House of Prayer, Branchtown. Admitted 1861. Rev. George Bringhurst, Rector. Charles D. Barney and William P. Hallowell, Wardens.

Baptisms, adults 5, infants 10, total 15; confirmed 17; communicants, added, new 24, died or removed 4, present number 106; burials 12; public services, on Sundays 106, on other days 100, total 206; Sunday Schools, officers and teachers 9, scholars 165; Bible Classes, teachers 2, members 60

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8000.

St. Timothy's Church, Roxborough. Admitted 1861. The Rev. Wm. Augustus White, Rector. Rev. Robert E. Dennison, Assistant. J. Vaughan Merrick and Theophilus F. Cauffman, Wardens.

Baptisms, adults 2, infants 38, total 40; confirmed 50 (of which 5 were from other Parishes); communicants, added

new 28, by removal 5, died or removed 17, present number 160; marriages 10; burials 20; public services, on Sundays 206, on other days 443, total 649; children catechised every Sunday; Sunday Schools, officers and teachers 15, scholars 150; Bible Classes, teachers 3, members 41; Parish Schools (Free) teacher 1, scholars 60; other Parish agencies, choir of 21 men and boys (volunteers), Working Men's Club and Institute, Guild, Mothers' Meeting, Industrial School; Church 1, sittings 350; school building 1; parsonage 1; cemetery 1½ acres; number of free sittings all.

Money Receipts from all Sources.—Offertory for Parish purposes, including care of the Poor, $4964.07; for improvements $171.48; for special purposes outside of the Parish $1052.65; total from offertory $6188.20; donations $905.16; investments $1057.10; other sources $289.90. Total $8440.36.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $3596.42; repairs and improvements $1911.51; payment of debts $354.90; Episcopal and Convention Fund $40; support of Sunday Schools $198.75; of Parish Schools $401.65; for the Poor $593.90; to Missions, Foreign $197.25, Domestic $297.25, Indian $12, Diocesan $100.55, for the Jews $10.35; Episcopal Hospital $383.60; Book Societies $11; Christian or Theological Education $90.00; Disabled Clergymen $30.00; miscellaneous $43.51; Chime Fund $79. Total $8351.64.

Financial Condition.—Aggregate value of property of the Parish, real and personal, as per last report; encumbrances, on parsonage $2000, partly paid up in Building Association.

The item "Repairs and Improvements," includes cost of rebuilding the organ, tiling the aisles, choir and chancel; curbing for sidewalk in front of churchyard, etc.

The Church has since November, 1875, been kept open daily from sunrise to sunset, and morning Prayer has been said daily, at 9 A. M. A Men's Bible Class was begun in Advent last, and a Mothers' Meeting in February.

A stone building for the use of the Working Men's Club

and Institute is in course of erection; the corner-stone was laid by the Bishop of the Diocese, April 7th, 1877. The Club is four years old, and numbers 110 members. The Guild provided food, clothing, quilts, etc., during the winter to a number of poor families (not exclusively members of the Parish), and during Lent prepared and sent a valuable package of clothing to Nashotah. The Industrial School has 10 teachers and 63 scholars, and meets every Saturday afternoon during the winter.

St. Alban's Church, Roxborough. Admitted 1862. The Rev. E. Owen Simpson, Rector. James L. Rahn and Jacob Casselberry, Wardens.

Baptisms, adults 4, infants 11, total 15; confirmed 5; communicants, added, new 7, present number 30; burials 5; public services, on Sundays 125, on other days 46, total 171; children catechised 12 times; Sunday Schools, officers and teachers 8, scholars 55; Parish agency, Ladies' Aid Society; Church 1, sittings 250; school building 1; salary of Rector. $700 per annum; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $65.51; collections in Church $285.55; subscriptions $214.27; donations $563.25; other sources $241.29; Sunday School $68.70. Total $1438.57.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $946.55; repairs and improvements $335.07; Episcopal and Convention Fund $6; support of Sunday Schools $67.44; for the Poor $13.80; to Missions, Foreign $6.40; Episcopal Hospital $6.71; miscellaneous $31.10; balance, May 1, $25.50. Total $1438.57.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; indebtedness none.

By action of the Vestry the pews of this Church are all *free*. A number of necessary improvements and repairs are now in progress upon the Church structure, which will be reopened on Sunday, June 3d.

Grace Church, Mt. Airy. Admitted 1862. The Rev. S. C. Hill, Rector. Franklin B. Gowen and C. M. Bayard, Wardens.

Baptisms, infants 4; confirmed 8; communicants, added, new 8, by removal 3, died or removed 2, present number 88; marriages 2; burials 5; public services, on Sundays 104, on other days 60, total 164; average attendance on Sundays 150; children catechised every Sunday; Sunday Schools, officers and teachers 14, scholars 119; Church 1, sittings 240; parsonage 1; salary of Rector $1500 per annum; number of free sittings 25.

Money Receipts from all Sources.—Pew-rents $1186.33; offertory at Holy Communion $57.08; collections in Church $732.94; donations $335; other sources $6.40. Total $1986.10.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2099.51; repairs and improvements $29.13; Episcopal and Convention Fund $40; support of Sunday Schools $102.61; to Missions, Foreign $33.74, Domestic $42.90, City $19.55, for the Jews $3.81; Episcopal Hospital $40.17; Disabled Clergymen $23.62; miscellaneous $22. Total $2457.04.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $11,500; mortgages on other buildings $4000.

St. Thomas' Church. Admitted 1864. The Rev. Wm. Jarrett, Minister. Scipio Sewell and Thomas J. Bowers, Wardens.

Communicants, died or removed 1, present number 125; marriage 1; burials 6; public services, on Sundays 100, on other days 20, total 120; average attendance on Sundays 150; children catechised 11 times; Sunday Schools, officers and teachers 17, scholars 133; Bible Classes, teachers 5, members 21; Church 1, sittings 412; parsonage 1; cemetery 1; salary of Rector $720 per annum; arrears of salary none; number of free sittings 10.

Money Receipts from all Sources.—Pew-rents $539.81; offertory at Holy Communion, from last February to 6th of May, inclusive $1873; collections in Church $333.95; do-

$884.95 ; investments $250.45 ; other sources $163.37
from Easter, 1876. Total $2191.26.
enditures and Appropriations.—Current expenses (in-
salary of Rector) $1359.16 ; payment of debts $630.15 ;
pal and Convention Fund $12 ; to Missions, for the
8.45 ; Episcopal Hospital $10. Total $2019.66.
ncial Condition.—Encumbrances, mortgage on Church
$600, on other buildings $299.20 ; ground rent on build-
lands $625 ; other indebtedness none.

Church, Hestonville. Admitted 1867. The Rev. R. Rush Swope, Minister in charge. Henry Brooks, Warden.

isms, infants 11 ; confirmed 4 ; communicants, added,
by removal 5, died or removed 6, present number 59 ;
5 ; public services, on Sundays 100, on other days 12,
2 ; average attendance on Sundays 70 ; children cate-
monthly ; Sunday Schools, officers and teachers, 17,
s 102 ; Parish agency 1 ; Church 1, sittings $250 ; sal-

teachers 11, members 300; total of Sunday Schools and Bible Classes, teachers 71, scholars 1000; Parish agencies, Parish Association, Workingmen's Club, Mothers' Meetings, Choral Society, &c.; Church 1, sittings 1100; school building 1; salary of Rector $2000 per annum; arrears of salary none; extra Sunday services free to all; every fourth Sunday evening of month a "Service of Song."

Money Receipts from all Sources.—Pew-rents $2165.16; offertory at Holy Communion $136.24; collections in Church $555.30; subscriptions $2370; donations $300; other sources, principally from Sunday Schools and Parish Associations, $2174.07. Total $7700.77.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $4062.10; repairs and improvements $362.86; payment of debts $2000; Episcopal and Convention Fund $100 (two years); support of Sunday Schools $259.36; Parochial Missions $673.80; Episcopal Hospital $36.89; miscellaneous $205.76. Total $7700.77.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $80,000; encumbrances, mortgage on Church edifice, $3000, on other buildings, none; ground rent on buildings or lands $10,000; other indebtedness, none.

During the year the Congregation paid off $2000 on account of the mortgage of $5000.

Church of the Good Shepherd. Admitted 1869. The Rev. John A. Goodfellow, Rector. Geo. E. Buckley, Esq., and Charles H. Crispin, Wardens.

Baptisms, adults 7, infant 34, total 41; confirmed 17; communicants, added, new 17, by removal 23, present number 137; marriages 26; burials 42; public services, on Sundays 120, on other days 54, total 174; average attendance on Sundays 200; children catechised frequently; Sunday Schools, officers and teachers 24, scholars 250; Bible Classes, teachers 3, members 35; Church 1, sittings 500; salary of Rector $1000 per annum; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $37.95; collections in Church $334.30; subscriptions

$453.49; donations $200; other sources $1061.25. Total $2086.99.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1174; Episcopal and Convention Fund $6; for the Poor $37.98; to Missions, Foreign $3.20, Domestic $3; Episcopal Hospital $4.50; Disabled Clergymen $1.50; miscellaneous $420. Total $1650.18.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; ground-rent on land $7000.

St. Stephen's Church, Bridesburg. Admitted 1869. The Rev. George B. Pratt, Rector. Newton A. Perkins and Edwin Clark, Wardens.

Baptisms, adult 1, infants 13, total 14; confirmed 9; communicants, added, new 9, by removal 10, died or removed 2, present number 96; marriage 1; burials 7; public services, on Sundays 72, on other days 54, total 126; average attendance on Sundays 125; children catechised 12 times; Sunday School, officers and teachers 26, scholars 200; Bible Classes, teachers 4, members 59; Church 1, sittings 300; salary of Rector $1000 per annum; arrears of salary $123.

Money Receipts from all Sources.—Offertory at Holy Communion $11.30; collections in Church $740.89; subscriptions $726.25; donations $104.11; other sources $163. Total $1745.55.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2391.71; repairs and improvements $542.99; Episcopal and Convention Fund $10; for the Poor $50; to Missions, Diocesan $30, City $30; Episcopal Hospital $11; Disabled Clergymen $5. Total $3040.70.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,400.

Church of the Holy Innocents, Tacony. Admitted 1869. The Rev. C. H. Kidder, Rector. W. H. Gatzmer and J. Burd Peale, Wardens.

Baptisms, infants 7; communicants, added, by removal 1, present number 23; burials 2; public services, on Sundays 54

(Report for six months),* on other days 17 (during six months) total 71 (during six months); average attendance on Sundays 40; children catechised, 6 times; Sunday Schools, officers and teachers 10, scholars 62; sittings 180; number of free sittings 180.

Money Receipts from all Sources.—Offertory at Holy Communion $8.83 (during six months); collections in Church $145.51; subscriptions $205.75, donations $200; other sources $38. Total $598.19.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $565.20; repairs and improvements $179.05; Episcopal and Convention Fund $12; Episcopal Hospital $2. Total $758.25.

Financial Condition.—Aggregate value of property of Parish, real and personal, $8200.

St. George's Church, Kenderton. Admitted 1870. The Rev. Joseph R. Moore, Rector. Percy Lauderdale and Elijah Wyatt, Wardens.

Money Receipts from all Sources.—Subscriptions $5. Total $5.

Expenditures and Appropriations.—Episcopal and Convention Fund $5.

St. Paul's Church, Aramingo. Admitted 1870. The Rev. W. S. Heaton, Minister.

Baptisms, infants 23; communicants, added, by removal 2, died or removed 7, present number 38; marriages 4; burials 8; public services, on Sundays 141, on other days 13, total 154; average attendance on Sundays 40; children catechised 12 times; Sunday Schools, officers and teachers 13, scholars 130; Bible Class, teacher 1; Chapel (the statistics of which are included in this Report) 1, sittings 100; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $13.96; collections in Church $14.56; subscriptions $58.84. Total $87.36.

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* A portion of this report, as will be seen, covers only the six months of the incumbency of the present Rector.

enditures and Appropriations.—Repairs and improve-
$12; support of Sunday Schools $39.84; for the Poor
; to Missions, Foreign $5. Total $90.80.

e March 1st, 1876, I have had charge of the work
the "Poor Consumptives," who had been adopted as
iaries by the Protestant Episcopal City Mission, to
was added the oversight of the "Sick Diet Kitchen,"
r charity of the Mission. In the early morning hours,
as those long after my labors for the day had closed in
ice of the Mission, I have been engaged in visiting
s at their homes, as well as investigating cases applying
good offices of the Mission; and as every case has its
ecial peculiarities, I was obliged to weigh each matter
ly before applying the relief. These visits extended
hout the length and breadth of this great City; a vast
be traversed and that I might be enabled to visit each
at least once a week my ministrations were directed
those living in different districts into which I divided

persons baptized, of whom 6 were adults; 3 burials; and the diminishing of the floating debt $1300.

Through the exertions of the former Rector, the Financial condition of the Church has been greatly improved, and it is hoped by a further effort, the remainder of the floating debt will soon be canceled. During the year I have been occupied as General Agent of the Board of Missions of the Diocese, presenting in the Churches the character and claims of the work, and securing funds for the stipends of our Missionaries.

St. George's Church. Admitted 1870. Hugh Whiteley and Ashton Coates, Wardens.

Baptisms, infants 5; communicants, by removal 3, died or removed 27, present number 61; marriages 3; burials 4; public services, on Sundays 90, on other days 2, total 92; average attendance on Sundays 40; children catechised 3 times; Sunday Schools, officers and teachers 17, scholars 150; Bible Classes, teachers 2, members 30; Church 1, sittings 300; school building 1; arrears of salary $132.34.

Money Receipts from all Sources.—Pew-rents $192.38; offertory at Holy Communion $12.36; collections in Church $82.39; donations $57; other sources $540.59. Total $884.72.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $644.69; payment of debts $200; support of Sunday Schools $14.50. Total $829 19.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $18,000; encumbrances, mortgages on Church edifice $6500; other indebtedness $1322.89.

The offertory at the Holy Communion in the above report is only from December 31st, 1876. The late Rector, the Rev. Samuel H. Phillips, who gave up the Church on the 29th of October, and resigned on the 25th of November, left no report of the offerings up to that time.

The Church was closed from October 29th to December 31st, 1876. During that time we had one service each Sunday in the school building. Mr. George McI. DuBois, a candidate for Holy Orders, has been in charge since the 1st of

1877. We are greatly indebted to the Rev. G. J. Warden of the Burd Orphan Asylum, and to the Rev. y, of Germantown, for administering the Lord's Sup- ral times.

's Church. Admitted 1871. The Rev. T. William Davidson, Rec- tor. Samuel J. Lynch and F. M. Lorrilliere, Wardens.

ns, adults 10, infants 39, total 49; confirmed 12; cants, added, new 12, by removal 7, died or removed t number 78; marriages 7; burials 14; public ser- Sundays 111, on other days 68, total 179; children d every Sunday; Sunday Schools, officers and teach- cholars 310; Bible Class, teacher 1, members 15; gency, Parish Association; Church 1, sittings 450; ilding 1; salary of Rector $1000 per annum; arrears $250.

Receipts from all Sources.—Pew-rents $510.42; s in Church $488.03; donations $809.22; other

Society; Church 1, sittings 175; salary of Rector $2000; number of free sittings 175.

Money Receipts from all Sources.—Offertory at Holy Communion $46.50; collections in Church $366.92; subscriptions $2068.50. Total $481.92.

Expenditures and Appropriations.—Current expense (including salary of Rector) $2335.08; Episcopal and Convention Fund $30 (for 1874-75-76); for the Poor $200. Total $2565.08.

Financial Condition.—Aggregate value of property of the Parish, personal $30.

Church of our Merciful Saviour. Admitted 1872. The Rev. James Wm. Ashton, Rector. W. C. McCamy and J. C. Davitt, Jr., Wardens.

Baptisms, adults 8, infants 27, total 35; confirmed 21; communicants, added, new 21, by removal 10, died or removed 22, present number 229; marriages 7; burials 14; public services, on Sundays 156, on other days 65, total 221; average attendance on Sundays 300; children catechised 52 times; Sunday School, officers and teachers 31, scholars 225; Bible Classes, teachers 3; Parish agencies, Church Guild, Young People's Association, Mothers' Meeting, Sunday School Association; Chapel (the statistics of which are included in this report) 1, sittings 272.

Money Receipts from all Sources.—Pew-rents $1023.17; offertory at Holy Communion $28.81; collections in Church $512.99; donations $44.56; other sources $973.03. Total $2582.56.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $2,112.47; payment of debts $260.25; support of Sunday Schools $95.93; Episcopal Hospital $21.95. Total $2490.60.

Financial Condition.—Aggregate value of Church property the Parish, real and personal, $5000; encumbrances, mortgage on Church edifice $3500; ground-rent on buildings or lands $220.50; other indebtedness $257.

Church of the Advocate. Admitted 1873. The Rev. J. W. Claxton, D. D., Rector. Rev. Thos. N. Antrim, Assistant. George Remsen and V. F. Harrison, Wardens.

Baptisms, adults 11, infants 31, total 42; confirmed 39; communicants, added, new 40, by removal 10, died or removed 43, present number 295; marriages 22; burials 16; children catechised monthly; Sunday Schools, &c., officers and teachers 44, scholars 600; number of free sittings ample.

Money Receipts from all Sources.—Pew-rents $3636.58; offertory at Holy Communion $346.65; collections in Church $1684.71; donations $825.26; other sources, $368.54. Total $6861.74.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $5375.83; repairs and improvements $428.74; payment of debts $361.34; Episcopal and Convention Fund $50; support of Sunday Schools $173.37; for the Poor $150; to Missions, Diocesan $45.65, City $32.13, for the Jews $15; Episcopal Hospital $50; Bibles, Prayer Books and Tracts $10; miscellaneous $1200. Total $7842.06.

Financial Condition.—Encumbrances, mortgages on Church edifice $5000; ground rent on buildings or lands $574; other indebtedness $2100.

Church of the Beloved Disciple. Admitted 1874. The Rev. John Pleasonton DuHamel, Rector. George Drew Phelan and Thomas P. Rhodes, Wardens.

Baptisms, adults 6, infants 12, total 18; communicants, added, by removal 13, died or removed 9, present number 78; marriages 11; burials 16; public services, on Sundays twice, on other days once; children catechised monthly; Sunday Schools, officers and teachers 18, scholars 150, including Bible Classes, teachers 2, members 12; Church 1, sittings 400; salary of Rector $1500 per annum.

Money Receipts from all Sources.—Pew-rents $204.25; offertory at Holy Communion $82; collections in Church $225; subscriptions and donations $2935.04. Total $3446.62.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $1386.95; repairs and improve-

nts $75; payment of debts $1800; to Missions, Indian .78; Episcopal Hospital $9.50; Disabled Clergymen $5.48. al $3188.71.

Financial Condition.—Aggregate value of property of the ish, real and personal, $28,000; encumbrances, mortgage Church lot $18,541.67, on Chapel building $784.50; other ebtedness $531.25.

Peter's Church, Germantown. Admitted 1874. The Rev. Theodore Rumney, D.D., Rector. Henry H. Houston and Edmund A. Crenshaw, ardens.

Baptisms, adults 10, infants 33, total 43; confirmed 34; mmunicants, added, new 32, by removal 16, died or reved 34, present number 266; marriages 5; burials 9; pubservices, on Sundays 124, on other days 143, total 267; dren catechised in Sunday School and monthly in Church; day Schools, officers and teachers 36, scholars 269; Bible sses, teachers 5, members 48; other Parish agencies, thers' Meeting, Employment Society and Sewing School; rch 1, sittings 500; school building 1; salary of Rector 00 per annum with house; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $4082; offer- at Holy Communion $304.66; collections in Church 24.03; subscriptions $275; donations $3801.10; other rces $1444.16. Total $12,930.95.

Expenditures and Appropriations.—Current expenses (inling salary of Rector) $5,823.99; repairs and improvements 8.20; Episcopal and Convention Fund $100; support of day Schools $190.61; Sunday School scholarship, Bishop tle, $40; Parish Library $94.08; Seamen's Mission $20; the Poor $315; to Missions, Foreign $1198.36; Domestic 00.67, Home for Colored People $234.90, Indian $202.78, cesan $100, City $400, for the Jews $25.63; Episcopal spital $109.66; Working Men's Club, Germantown $100; istian or Theological Education $35; Disabled Clergymen .85; miscellaneous $2559.41; New Mexico $100. Total ,106.14.

ancial Condition.—Aggregate value of property of the
, real and personal, $64,000.

Guild of St. Peter's Church, embracing the varied phases
rish work, is in active and efficient operation. There are
apters, all working with their respective officers, under the
r, who is the head.

Church has sent one box to Texas, one to Freedmen
uth Carolina, one to a Missionary in a neighboring
se, three to the Indians, besides several parcels to the
tals and different institutions in the Diocese, the least
ion of which is $350.

Beneficiary Society has been organized by the members
Mothers' Chapter.

h the other Episcopal Churches in Germantown, St.
s is interested in a Workingmen's Club, which has been
enced with very encouraging promise.

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of the Holy Comforter, West Philadelphia. Admitted 1875. The Rev.

Schools $160.15; Parochial Missions $20; for the Poor $87.42; to Missions, Foreign $49.76, Domestic $14.87, for the Jews $6.77; Episcopal Hospital $10.27; Disabled Clergymen $9.59; miscellaneous $92.08. Total $1791.66.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; ground-rent on buildings or lands $120; other indebtedness, none.

During the past winter the ladies of this Parish maintained in active operation, a Soup House, a Sewing School of over 100 scholars, and a Ladies' Aid Association; while the children utilized their efforts in the support of two societies; one the Mite Society, which most materially assisted the ladies in securing contributions, and the other, the "Busy Bee Society," which have in contemplation a sale of fancy and useful articles. The young men's forces were employed in the maintenance of the "Guild of the Parish," now numbering on the roll over (70) seventy members, and in that of the Sunday School Association.

Church of St. Bartholomew, Kensington. Admitted 1849. The Rev. James Saul, D.D., Rector. J. Mitchell and Ephraim Clark, Wardens.

The Supreme Court, after a delay of nearly a year from the time the case mentioned in my previous reports was argued, decided that the sheriff's sale was illegal, but that the Church of St. Bartholomew was estopped from recovering possession from the party in possession, who bought from the purchaser at the sheriff's sale. Two of the judges dissented from that decision. About the same time that the suit above referred to was instituted, another was commenced against the individual who was instrumental in causing the illegal sale to be made. This suit, which has been allowed to remain in abeyance until the other was decided, will now be pressed on to a decision.

Pending the foregoing proceedings, I spent a winter in the Diocese of Louisiana, and had charge of one white and one colored congregation. My official acts there are reported to

that Diocese. I have also devoted much time to various Missionary matters of three departments, Foreign, Domestic and Colored People, of the General Missionary Society of the Church.

Church of the Redeemer (Seamen's Mission). Founded 1847. The Rev. Washington B. Erben, Rector. Joseph E. Hover and George W. Story, Wardens.

Baptisms, adults 5, infants 40, total 45; confirmed 16; communicants, present number about 50; marriages 16; burials 25; public services, on Sundays 116, on other days 28, total 144; children catechised, 12 times; Sunday Schools, officers and teachers 10, scholars 120; Church 1, sittings 300; Parsonage 1; salary of Rector $1500 per annum; arrears of salary none; number of free sittings, all free.

Money Receipts from all Sources.—From annual subscribers, donations from individuals and Churches, &c., $1841.87; interest, rent, &c., $634.89; offering in the Mission Church $180.11; from the Vaughan Trust Fund for books $70; for the Building Fund $846.01. Total $3572.88.

Expenditures and Appropriations.—Current expenses (including salary of the Missionary) $2241.17; Building Fund $846.01; support of Sunday School $20.66; for the Poor $110.45; Bibles, Prayer Books, Books, Tracts, &c., for gratuitous distribution among Seamen $238.19; to Missions, Foreign $37.71, Domestic $10, Home for Colored People $5, Diocesan $8, City $3.50; Episcopal Hospital $12.73; Philadelphia Sunday School Association $5; Philadelphia Bible Society $5; Bishop White Prayer Book Society $5; Female Episcopal Prayer Book Society $20; Centennial offering for Missions $10.50. Total $3578.92.

Financial Condition.—Indebtedness none.

The "*Churchmen's Missionary Association for Seamen of the Port of Philadelphia*," by which this Mission Church is carried on, was organized nearly thirty years ago, to meet a special religious want in this commercial port, and has continuously, and with encouraging results pursued its work. It is depen-

dent every year, chiefly upon voluntary contributions, but the generous support it has received has always enabled it to keep free from debt. Its special object is the promotion of the Gospel among seamen and their families, and it maintains the Free Church of the Redeemer, at Swanson and Catharine streets, where the usual services of the Church are held by its Missionary Chaplain, who has for thirteen years past labored in this field.

It distributes gratuitously Bibles, Prayer Books, and other suitable religious reading matter, in various languages, among seamen. Incidentally, through the pastoral work of the Missionary, the Seamen's Mission has done the work of a waterside Parish, and a large number of the families of stevedores, oystermen, boatmen, and others of the poor and laboring classes living in the densely populated streets and courts near the Chapel, and lying, as a class, very much outside the range of the settled Parishes, are under the beneficial influence of this Mission.

For a number of years past a revenue of several hundred dollars has been derived from the renting of the cellar under the Mission Church for storage purposes, but during the past year the Board of Managers resolved that as the Church was consecrated, they would not in future rent away the cellar, but trust that the loss of needed annual revenue from this source would be made up by adequate contributions from those who approve of their action in this matter.

The work of book distribution among seamen, the importance of which cannot be too highly estimated, and which is carried on as extensively as the limited means at our disposal would permit, has gone on with gratifying results. In addition to a large distribution of reading matter among sailors, the Missionary has, during the past year, supplied libraries to each one of the United States lightships stationed at various dangerous points on the coast, to the U. S. steamship *Plymouth* while lying in this port, and to other vessels. In accomplishing this he was aided by the income from the Vaughan Trust Fund for Books, and by special donations from Bishop

Stevens and one or two others. The general work of the Mission is carried on in the main as in preceding years, and this useful charity is again commended to the fostering care and benefactions of the Church. No favorable opportunity has yet offered for the projected removal of the Mission Chapel to the new site recently purchased at Front and Queen streets, but the Board are hopeful of accomplishing this ere long; meanwhile the Building Fund is steadily increasing from accumulation of interest and rents, and now amounts to nearly $7500.

Report of St. Barnabas' Mission, Kensington. Rev. Benjamin T. Hutchins Minister in charge.

St. Barnabas' Mission was organized October 24, 1875. On the 10th of June, 1876 (St. Barnabas' Day), the corner-stone of the Church was laid. Services commenced in the new Church October 15, 1876.

Since last Convention there have been, Baptisms, adults 22 children 70, total 92; confirmed 56; present number of communicants 103; marriages 7; burials 24; services, Sundays Wednesdays, Fridays, and all Holy Days; children catechised twice each month; Sunday School, officers and teachers 25 scholars 285; Bible Classes 2, members 150; Church 1, sittings 400, all free; collections in Church and Sunday Schools for Parish purposes $1038; for Episcopal Hospital $12.45 Total $1050.45.

St. Barnabas' Church, Haddington. Rev. Charles B. Crawford, Minister.

Baptisms, adults 2, infants 24, total 26; confirmed 14; communicants, added, new 20, by removal 6, died or removed 7 present number 56; marriages 2; burials 9; public services 140; average attendance on Sundays 90; Sunday School, officers and teachers 15, scholars 163; Bible Classes, teachers 3 scholars 42; Church sittings 225; salary of Rector $1200 sittings all free.

Money Received from all Sources.—About $1872.49.

Expenditures, &c., about $1870; aggregate value of prop-

erty of the Parish, real and personal, $9500; * ground-rent on land $252; other indebtedness $81.11.

(*Too late for Classification.*)

MONTGOMERY COUNTY.

Church of Messiah, Gwynedd. Admitted 1863. Alexander Miller and Wm. J. Smith, Wardens.

Baptisms, adult 1, infants 8, total 9; communicants, added, by removal 4, died or removed 2, present number 37; burials 6; public services, on Sundays 84, on other days 5, total 89; average attendance on Sundays 40; children catechised monthly; Sunday Schools, officers and teachers 7, scholars 63; Bible Class, teacher 1, members 26; Parish agency, Mite Society; Church 1, sittings 200; school building 1; cemetery 1; number of free sittings 200.

Money Receipts from all Sources.—Collections in Church $112.44; subscriptions $68; donations $150; other sources $430. Total $760.44.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $245.44; repairs and improvements $350; payment of debts $100; support of Sunday Schools $65. Total $760.44.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; encumbrances, mortgage on Church edifice $1000.

NON-PAROCHIAL REPORTS.

Report of Rev. H. Baldy.

Since the last Convention I have officiated 50 times, preaching 25 sermons. Other official acts are incorporated in the reports of the Parishes in which they were performed.

Report of Rev. H. G. Batterson, D.D.

The Rev. H. G. Batterson, D.D., respectfully reports that he has preached 110 sermons; baptized 5 children and 3

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* Amount of ground-rent per annum paid up to the beginning of the present year, January, 1877.

; celebrated Holy Communion 46 times; and buried 2
; together with various services rendered to his brethren
y of assistance in reading morning and evening prayer,
her duties pertaining to his office.

Report of Rev. George M. Bond, Deacon, May 24, 1877.

spectfully report that since my ordination to the Diaco-
n June 22, 1876, I have been engaged as Assistant to
ctor of the Church of the Incarnation. The record of
ficial acts is included in the report of the Parish.

Report of Rev. W. V. Bowers, May 14, 1877.

ing the year, from the Convention of 1876, I report
acts as follows: Whole service 37 times, in part 32
preached 58 times; Communion, assisted 12 times;
ed, infants 3 (two of these to be reported at All Saints'
h, Philadelphia); burials (two at All Saints') 4; mar-
2. Services at the Magdalen Asylum included in

Church. The report of my official acts, and of the Asylum, will be found in that of St. Stephen's Parish.

In addition to my official duties, I have held Cottage Lectures at private houses in the neighborhood, visited the sick, &c., and have frequently performed services in the adjoining Parishes, viz.: St. George's, West End, St. James', Hestonville, and St. Barnabas', Haddington.

Report of Rev. C. M. Butler, D.D.

During the past Conventional year I have discharged, as usual, my duties as Professor in the Divinity School, and have occasionally preached and performed other services for my brethren of the Clergy in several Churches.

Report of the Rev. F. D. Canfield.

For the last conventional year I have simply been engaged in my usual duties as Assisting Priest in St. Mark's Church. Such official acts as need recording are included in the summary from this Parish.

Report of the Rev. John A. Childs, D.D.

The Rev. J. A. Childs has been occupied as heretofore with his duties, as Secretary—viz.—of the Convention, of the Bishop, of the Managers of the Hospital of the Protestant Episcopal Church in Philadelphia, of the Trustees and Overseers of the Divinity School, of the Executive Committee of the same Institution,—and also as an Examining Chaplain.

Report of Rev. S. Clements.

According to the canonical requirements, I make the following report of Cheltenham Academy: In this the sixth year of the Institution, there are as usual 4 gentlemen and 1 lady assisting the Principal in the department of instruction. The number of pupils is 50, who are all pursuing English and Classical studies.

The religious instruction is chiefly in the hands of the

al. On every Sunday morning teachers and pupils at-
t. Paul's Church, Cheltenham; in the afternoon the
are instructed in Bible Classes by the teachers of the
and in the evening there is a sermon with the evening
by the Principal.

aily family prayers in the morning there is a connected
of the Old Testament History with brief comments,
the evening prayers the New Testament is read through
ar manner. The boys manifest a decided interest in
ervices.

ordinary Church statistics are included in the report of
l's Church, Cheltenham.

Report of the Rev. Thos. K. Conrad, D.D.

ng the year, I have baptized 1 infant, solemnized 4
es and officiated at 2 funerals, all of which are recorded
proper Parish Registers. I have also read service,
d and celebrated the Holy Communion at various

tutions of this city, viz.: The County Prison, the Penitentiary, the Insane Department Blockley; the Rosine, Howard, Old Man's Home, Old Ladies' Home, Penn Asylum, the Old Colored People's Home, the Northern Home, the Women's Reformatory, the Pennsylvania Hospital, and also directed or performed the services given at the *Clay Mission Chapel.* The following is a summary of my work as stated and reported in the records of the City Mission:

Services, sermons and addresses 445; Missionary visits of all kinds 1430; baptisms, adults 10, children 59, total 69; Holy Communion 18 times; funerals attended 53; Bibles, Testaments and Prayer Books given 33; tracts, magazines, and other papers distributed 1380; total number items of work performed 2048; salary received in full to May 1, 1877, $1000.

Report of Rev. Richardson Graham, May 1, 1877.

The Rev. Richardson Graham respectfully reports: That, during the past Conventional year he has officiated, from time to time, in this and neighboring Dioceses. His official acts are incorporated in the registry of the Parishes wherein he has officiated.

Report of D. R. Goodwin, Presbyter, 1877.

Besides the discharge of my duties in the Divinity School throughout the year, I have celebrated Divine Service nine times, and the Holy Communion three times; have preached seven times, baptized one infant, and officiated at one funeral.

Report of Rev. G. Emlen Hare, D.D., Philadelphia Divinity School, May 16, 1877.

Throughout the year I have lectured to students of Theology and sometimes have preached to congregations.

Respectfully submitted to the Bishop.

Report of the Rev. Ormes B. Keith, South Bethlehem, Pa., May 15, 1877.

At the date of my last report I was Chaplain of St. Luke's Hospital, New York, where I remained until the month of Sep-

r, when I removed to South Bethlehem. Since then I fficiated, from time to time, in Bethlehem and neigh- towns. I have also held repeated services at the Hos- n this place.

Report of the Rev. David H. Lovejoy, M. D.

David H. Lovejoy, M.D., Chaplain of the Hospital of E. Church, makes the following report of his labors for riod of twenty-three months from June 1, 1875, to May 7: Sunday services in the Chapel 199; week day ser- n Chapel 193; week-day services in Sunday School 7; week-day services in wards 2446; total 2855.

ward services consist of an address, frequently preceded he reading of a portion of Holy Scripture and always d by the Lord's Prayer and a few Collects, instead of the Litany is used on Wednesdays and Fridays. On week-day, beginning at 7.40 A. M., I conduct four or five e services in as many different wards, the patients being

pressed, to strengthen the feeble-hearted, to comfort the sorrowing, and to lead all classes nearer to Christ, as the only source of pardon, peace, joy and the hope of salvation. The patients are willing to converse upon religious matters and I state with gratitude and pleasure that I have had much evidence that He who says "not by might nor by power, but by my Spirit," gives his blessing to the precious seed of the holy Gospel which is sown here. May He cause it to bear abundant fruits unto His own glory and the saving of many souls.

The Hospital Mission, which has been conducted and developed by faithful Christian women, has lately completed the fourteenth year of its existence and is in a most flourishing condition. It presents the following statistics: Eight Bible Classes, numbering 503 members, including men and women of all ages, from the youth of sixteen to the veteran of more than three-score and ten years. The Sunday School numbers 335 children in the senior and 496 in the infant department. The Mothers' Meeting numbers over 180, of whom 136 do not belong to any of the Bible Classes. A summary of these organizations is given:

Bible Classes, members 503; Senior Department of the Sunday School, children 335, Infant Department, children 496; Mothers' Meeting, not otherwise counted 136; total number of persons under weekly religious instruction, 1470.

These several organizations have the usual force of officers and teachers.

During the past winter a Sewing School was held weekly, which numbered 10 teachers and 128 scholars, but as most of them belonged to the Sunday School, they are not enumerated in the above summary.

A Brotherhood, whose members belong to the Bible classes, meets weekly for mutual religious improvement, and it is quite useful in visiting the sick or other absentees from Chapel and Bible class, in seeking out strangers, and in promoting the bonds of Christian friendship.

The number of communicants on April 30, 1876, was 269 and on April 30, 1877, it was 299.

have wrought in this Miss
greatly honored their Maste
care of the Mission has restec
the small Sunday School and
for years in the good work,
labors in it. The Hospital M
can be accomplished by faith
the Lord's service loving hea
earnest activity among those
precious blood.

Report of the R

Throughout another year o
has enabled me to " sow beside
men, by reading Holy Scrip
ship in the Port of Philadelphia

My line of duty commences a
along the wharves to League Is
its course the schoolship Const
of apprentice boys have daily c
of leisure for reading and conv
which is supplied through me.

The following is a *yearly* sum
of work done for seamen:

Number of ships visited 80

charge of this Church have been incorporated in the report of the present Rector. After severing my connection with the Church of the Messiah, I took charge of Trinity Church, Mount Holly, New Jersey, for five weeks during the sickness of the Rector. I have also celebrated Divine service and assisted in the administration of the Holy Communion in several Parishes of this Diocese.

Report of the Rev. M. T. Meigs, May 4, 1877.

The Rev. M. T. Meigs, Deacon, has the honor to report that he has officiated, since his ordination in June last, as Assistant Minister of the Parish of St. Andrew's, and that his official acts are included in the report of the Rector of that Parish, Rev. W. F. Paddock, D.D.

Report of the Rev. J. I. Mombert.

During the past year I have been uninterruptedly engaged in various departments of ministerial work, part of the time in temporary engagements in this Diocese and elsewhere, part of the time as Associate Secretary of the Society for the Increase of the Ministry, and part of the time as Rector of Christ Church, Jersey City. I have officiated 122 times on Sundays, attended and addressed numerous meetings on week-days, and visited various sections of the country in the exercise of my ministry. As the parochial work performed in Northern New Jersey belongs to the statistics of that Diocese, its details are omitted in this Report.

Report of the Rev. B. R. Phelps, Radnor, May 8, 1877.

During the year I have continued holding services, in connection with the Rector of the Parish of the Good Shepherd, at a school house, two miles from the Church, and at Paoli, seven miles still further; occasionally taking the Rector's place at the Parish Church, while he held the service at the Extension. The statistics and details are embraced in his report of the Parish.

Report of the Rev. James W

The Rev. James W. Robins during the past Conventional y performance of his duties as of the Pprotestant Episcopal Church Home for Children.

Report of the Rev. Matson M

The undersigned respectfully duty as Professor in the Divir and that since the Feast of the in addition to the work in the brethren in various services, as l preached 43 times, besides aidin Holy Communion and reading p

---

Report of Rev. W. W. Spear, D.D., V

The undersigned has conti Parish work, from an affection o but has assisted other brethren more entirely disabled, and supp otherwise have been closed; pa ken, in the Diocese of Pennsy

I have also, from time to time, read service, preached administered the Holy Communion, and assisted in its administration. The funerals, baptisms and marriages at which I have officiated, have been entered in the proper Parish Register.

Report of the Rev. H. W. Syle, May 16, 1877.

The Rev. Henry Winter Syle, Deacon, respectfully reports that he has continued since his ordination, as before, in charge of the Deaf Mute Mission, St. Stephen's Church, Philadelphia. He has also twice officiated in the Mission of Grace Church, Baltimore.

Report of the Rev. S. Tweedale.

The Rev. S. Tweedale, Deacon, assisting the Rev. D. S. Miller, D.D., at St. Mark's Church, Frankford, reports baptisms 32; funerals 62; marriages 17; services attended on Sundays 167, other days 107; visits made 1313. These services are included in the report of the Rector.

Report of Rev. J. S. Wallace, Chaplain U. S. Naval Asylum, May 16, 1877.

The following is my report for the last year; I have preached regularly on Sunday morning in the Chapel of the Institution. I have also under my care the United States Naval Hospital which I have regularly visited almost every day. Besides my duties in these Institutions, I have, for the last three months had charge of the Epiphany Chapel, where I have had service on Sunday and Wednesday evenings. I held here a Mission for one week, in which I was assisted by other ministers. I report in connection with this Chapel, 4 infant baptisms and 5 persons confirmed; burials during the year at the Naval Asylum and Naval Hospital 12.

Report of the Educational Home for Boys, May 8, 1877.

The Centennial year finds our Home filled to its utmost capacity, with many applications on file that cannot be received for want of room, as well as means.

The Admission Committee report 289 children admitted since the Home was organized, and during the year past 92 have been received, and 47 transferred to the Lincoln Institution; 1 has been returned to the parent or guardian for various reasons, and 2 have died; present numbers in the Home 175. Through the liberality of our friends, we have been enabled to erect a building 75 feet from the house, the second and third stories of which are used as an Infirmary for both the Lincoln Institution, whose Board of Managers contributed toward its erection, and our own Home.

With so many in a family, we are at all times liable to infections or serious illness, and an Infirmary even in the upper part of the house is at once inconvenient and dangerous, and where it is practicable the removal of the patient from all noise and contact with the other children is most desirable.

In our new building we have every convenience, kitchen bath room, &c. The first floor is used as wash house, stable and shoe shop, where all the cobbling is done in summer, and the sleeping apartments of the men are also in this building.

Finding the cost of the milk to be $70 per month, we concluded to make the experiment of keeping cows, and since July have had milk enough to supply our whole family without purchasing any at a cost of $31 per month, saving thereby $500 per year. Under the supervision of a young man of the Lincoln Institution, who served his apprenticeship as a carpenter, for a time studied under an architect, we have built a very nice cow stable and pig pen, whose arrangements would do credit to an older head. Our fences and grounds are gradually getting into shape, and when our means will enable us to erect a brick wall around our yard we shall have completed our whole establishment.

All our land has been placed under cultivation, and this year we have raised 200 bushels of very fine corn, 50 bushels

of turnips, 3 tons of hay, 5 bushels of tomatoes, and 3 cart-loads of pumpkins, which for amateur farmers aided by young and inexperienced heads and hands, we feel was doing well.

The Educational Committee report most favorable progress in their department, in which there is a more marked improvement than ever before, reflecting great credit on the ability of the teachers who elicit our warmest commendation.

We have to thank our friend and counselor, Mr. A. H. Franciscus, for two visits paid to the Centennial Exhibition, by our whole household, children and employes, and for the free transport of the boys to and from the grounds.

Mr. John Penn Brook has again by another present of 100 tons of coal given us a warm and comfortable house.

Thanksgiving was a day long to be remembered. Through the liberality of our most valued Counselors, we invited all the former graduates of the Lincoln Institution to dine with us, and welcomed that day, many a bearded man once a pupil of the Lincoln, and happy again to be our guest. Nearly 400 gathered within our walls, causing anxieties and trials to be forgotten by those who saw the result of their two years of labor, and realized the privilege of working for a Master who had spared them to see the good results of their efforts to aid those committed to their guardianship.

We have had again the benefit of Professor Giles' musical instruction once a week for the boys, and are indebted for this to to the generosity of one of our managers, while to Mr. Giles himself, for his great and untiring personal interest in all the departments of our House, we owe many thanks.

The children, as heretofore, attend the Church and Sunday School of Trinity Chapel, Maylandville, except on stormy Sundays, when they have service in our own Chapel, conducted by our Lay reader. The Rev. Dallas Tucker, of Trinity Church, Maylandville, also Rector in charge of the Home, has been most attentive and kind. He has once a week a service in the Chapel at the Home, and it is source of regret to the managers that they themselves cannot often attend it.

Beautiful as our Chapel was before, we must record an addi-

tion that has not only added to its attractions, but has g it an enlarged appearance that is a great improvement, a l tistry 17 feet long by 8 feet deep, built at the expense of of the managers, Miss L. T. Merrick, in memory of a val nephew, Samuel Vaughan Cope, taken in early life from a ing home in which, though his place will be vacant, sweet m ories will remain of the kind and gentle nature which made more fit for the Home he now enjoys, and this beautiful al where in years to come so many little ones will be enrolle soldiers of Christ's flock, will always keep fresh in the he of the living the remembrance of him whose memorial it

The tile floor, with its beautiful emblems, was the gi one well known to many City Institutions (Miss Emily M rick) for her generosity and liberal aid. The two new me rial windows were given by another manager, Miss McHe as a memento of a beloved niece whose life, though short, o flowed with good deeds done for Christ's sake.

We cannot speak too highly of the efficiency and faitl ness of our officers, the whole atmosphere of the housel tells of the order, judgment and executive ability they h shown.

Once again we tender our thanks to all who have aidec in our work, and bespeak their continued interest, and c mit ourselves anew to His guidance and blessing who has favored us in the past.

By order of the Board.

M. ANTOINETTE BIRNEY,
Secreta

Report of the Rev. F. Weston Bartlett.

I would respectfully report that in June last I gave up position as Head Master and Chaplain of my School, F Chase, Philadelphia; but continued as formerly, to be Assista to the Rev. E. Y. Buchanan, D.D., Rector of Trinity Churc Oxford, Philadelphia, until the end of October. Since then have officiated nearly every Sunday and on some week-days principally in the Diocese of Central Pennsylvania.

Report of the Rev. Samuel Durborow.

I have been engaged during the year in the discharge of my duties as Superintendent of the Philadelphia Protestant Episcopal City Mission as per Report. My official acts are as follows:

Sermons and addresses 90; marriages 72; Baptism 1; burials 4; Holy Communion administered 14 times.

Report of the Rev. S. Hazlehurst, June 4th, 1877.

I would respectfully report that my resignation of the Church of the Crucifixion took place November 1, 1876. Since that date I have several times officiated in neighboring Parishes, but have not assumed any permanent charge.

Report of the Rev. R. Mackie, June 5th, 1877.

I have been engaged during the past year in the duties of my office in the Protestant Episcopal City Mission. My official acts have been as follows:

Baptisms 160; burials 52; services 189; sermons 188; addresses 87; domiciliary visits 1861; special visits 2054; marriages 3; Holy Communion 10 times; communicants 50; catechised the children of the Alms House 17 times; Bibles distributed 8; Prayer Books and Hymnals distributed 55; Tracts and Magazines distributed 3150; Ward visits 1143; visits to the State Hospital 11; visits to the Hospital of the University of Pennsylvania 77; visits to the Foundling Ward 81; visits to the Women's Inebriate Home 11.

Report of the Rev. Louis C. Newman.

I respectfully report that I continued my work among Abraham's children, as heretofore. A mighty movement is now going on amongst them all over the world, indicating a restless dissatisfaction with their present religious condition. The Hebrew Christians have started a monthly magazine, styled "Israel's Watchman," which is well calculated to stir

ur Christian sympathies in Israel's behalf. Amongst the ry contributors are Professors Cassel, of Berlin, Biesen- and Franz Delitzch, of Leipsic, Palotta, of Vienna, and the s. J. Mayers, J. P. Cohen, J. Flecker, H. A. Stern and J. H. l, of London, all Hebrew Christians, and twenty more of most learned Christian Israelites. As detailed accounts published in the annual Report, I would only state here official acts during the Convention year:

ead service 93 times; preached 59 times; administered and ted in the administration of the Holy Communion 9 times; ildren of House of Israel, 4 adults and 1 infant received the ark of Christ's Church by Holy Baptism, and offi- d at 2 funerals.

GRAND SUMMARY OF DIOCESAN STATISTICS.

AS GATHERED FROM PAROCHIAL REPORTS.

CLERGY AND CANDIDATES FOR HOLY ORDERS.

CLERGY, ETC.	1875.	1876.	1877.	TOTAL.
Candidates for Holy Orders	9	5	16	
Whole number of Clergy				184
Bishop				1
Priests				166
Deacons				17

PARISHES AND PAROCHIAL STATISTICS.

CHURCHES AND CHAPELS.	1875.	1876.	1877.	TOTAL.
Parishes organized during the year	2	.....	.....	2
Parishes admitted into Union with Convention	.....	2	.....	2
Present number of Parishes in union with Convention	.....	.....	116	116
Present number of Parishes not in Union	.....	.....	6	6
Whole number of Parishes	.....	.....	122	122
Corner-stones laid	3	3	2	8
Consecrations	4	3	2	9
Whole number of Churches	.....	.....	.....	120
" " Chapels	.....	.....	.....	17
" " Sittings, Churches	.....	.....	.....	58,847
" " " Chapels	.....	.....	.....	2,831
" " Rectories	.....	.....	.....	51
Value of Church Property, viz: Churches, Cemeteries, Chapels and Parsonages	.....	.....	.....	$6,560,000
Aggregate of Parochial Salaries	.....	.....	.....	202,920
PAROCHIAL STATISTICS.				
Baptisms—Adults	477	542	646	1,665
" Infants	2,745	2,660	3,125	8,530
" Total	3,272	3,337	3,871	10,195
Burials	1,796	1,633	2,092	5,521
Marriages	787	736	849	2,372
Confirmations	1,788	2,154	2,016	5,958
Communicants, added	2,047	2,809	2,264	7,120
" removed or died	1,188	1,086	1,245	3,519
" present number	20,906	22,475	22,927	.....
Public services—on Sundays	11,864	10,976	11,743	.....
" on other days	6,755	7,924	8,918	.....
Sunday Schools—teachers	2,592	2,473	2,592	.....
" scholars	25,143	24,256	26,101	.....
Bible Classes—teachers	188	158	195	.....
" scholars	4,201	4,427	5,050	.....
Sunday School Buildings	.....	.....	54	.....
Parsonages	.....	.....	51	.....
Cemeteries	.....	.....	46	.....
Free sittings	.....	.....	9,922	.....

JOURNAL OF 1877.

PAROCHIAL STATISTICS—CONTINUED.

PAROCHIAL STATISTICS.	1875.	1876.	1877.	TOTAL.
n catechised, times	. . . . .	. . . . .	1,610	. . . . .
Schools—teachers	. . . . .	. . . . .	23	. . . . .
" scholars	. . . . .	. . . . .	1,090	. . . . .
Schools—teachers	. . . . .	. . . . .	95	. . . . .
" scholars	. . . . .	. . . . .	2,400	. . . . .
s' Meetings—officers	. . . . .	. . . . .	47	. . . . .
" members	. . . . .	. . . . .	1,328	. . . . .
Schools—teachers	. . . . .	. . . . .	2	. . . . .
scholars	. . . . .	. . . . .	125	. . . . .
ial Schools—teachers	. . . . .	. . . . .	3	. . . . .
" scholars	. . . . .	. . . . .	600	. . . . .
aneous Societies, &c—officers	. . . . .	. . . . .	45	. . . . .
" " members	. . . . .	. . . . .	775	. . . . .
BY RECEIPTS FROM ALL SOURCES.				
ents	$258,057 60	$239,095 80	$235,027 43	$732,189 83
ry at Holy Communion	28,679 44	22,239 86	27,856 41	78,776 31
ions in Church	128,520 38	112,851 82	130,438 31	371,810 57
ptions	323,795 80	127,796 00	80,935 75	532,027 76
ons	30,819 94	44,594 00	73,021 67	148,436 41
ources	78,399 72	121,810 61	39,037 32	239,267 65
School collections	5,895 88	1,152 90	1,861 97	8,910 75
ients	18,547 64	12,631 94	22,531 61	53,711 95
ptions to Building Fund	44,280 23	12,573 74	4,300 00	61,153 99
	7,700 00	4,000 00	8,912 00	20,612 00
aneous	3,805 52	15,924 27	6,330 38	26,160 10
NDITURES AND APPROPRIATIONS.				
t expenses, including salaries of Rec-				

FORM OF THE CERTIFICATE FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of Church , in the county of held on the day of 18 , Mr. was duly elected a Lay Deputy to the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be held in on the day of next; and that the said Deputy is now, and has also been for not less than the six calendar months next before his election, a worshiper in the said Church.

Dated this day of 18 .

} WARDEN.

} VESTRYMEN.

N. B.—If more than one Deputy be chosen, a certificate in the above form may be given to each, or, which is better, the names of all may be included in one certificate, varying the language accordingly.

N. B.—According to Canon II, "No other certificate or evidence of the appointment of any lay deputy or deputies to the Convention of this Diocese shall be allowed or received."

N. B.—*Resolved*, That the Churches of the Diocese be affectionately and earnestly requested to select their Deputies to the Convention from such of their people as "come to the Holy Communion."—*Resolution of May* 29, 1863.

FORM OF PAROCHIAL REPORT.

_____ COUNTY.

_____ Church. Admitted _____.

e Rev. Rector. Rev. Assistant.
and Wardens.

PTISMS—Adults, ; Infants, total, .

NFIRMED, .

mmunicants, added, new , by removal , died or removed ,
nt number .

RRIAGES .

RIALS .

BLIC SERVICES—On Sundays , on other days , total ;
age attendance on Sundays .

ILDREN CATECHISED—Times .

NDAY SCHOOLS—Officers and Teachers , Scholars .

BLE CLASSES—Teachers , Members .

RISH SCHOOLS—Teachers , Scholars , other Parish agencies .

URCH—Sittings ; Chapels (the statistics of which are included in

APPENDIX B.

EIGHTEENTH ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

During the past year the Board of Missions was composed of the following members:

THE RT. REV. WM. BACON STEVENS, D.D., LL.D.

PRESIDENT (ex-officio).

Rev. S. E. APPLETON, D.D.,	Mr. JOHN WELSH,
" THOS. F. DAVIES, D.D.,	" JAS. S. MCCALLA,
" J. B. FALKNER,	" GEO. E. HOFFMAN,
" D. S. MILLER, D.D.,	" WM. H. DRAYTON,

Term of Service expiring June, 1877.

Rev. B. WATSON, D.D.,	Mr. B. G. GODFREY,
" R. C. MATLACK,	" JAS. S. BIDDLE,
" JOHN BOLTON,	" WM. P. CRESSON,
" J. W. CLAXTON, D.D.,	" E. F. PUGH,

Term of Service expiring June, 1878.

Rev. D. R. GOODWIN, D.D.,	Mr. WM. WELSH,
" J. D. NEWLIN,	" JAS. L. WHITNEY,
" R. N. THOMAS,	" ORLANDO CREASE,
" E. A. HOFFMAN, D.D.,	

Term of Service expiring June, 1879.

TREASURER.

JAMES S. BIDDLE, 1714 Locust Street.

SECRETARY.

Rev. JOHN A. CHILDS, D.D., 708 Walnut Street.

GENERAL AGENT.

Rev. F. H. BUSHNELL.

Journal of 1877.

/hen the Diocese of Central Pennsylvania was set off
n the Diocese of Pennsylvania, the area was so small, com-
tively, that it was inferred that there was little room
Missionary enterprise, and therefore but little need of
iderable contributions for that work. The experience of
Board of Missions has shown that we have scarcely real-
our responsibility in this matter. Immediately before
separation, we had in the field, consisting of what is
the two Dioceses, thirty-two stations and nineteen
ical Missionaries. We have now twenty-six stations or
le Churches, aided by our Board, with sixteen Clergy-
officiating.

hese stations and feeble Churches are as follows:

MISSIONARIES AND STATIONS.

Mr. Brinckloe,	Hulmeville, Oxford Valley, Newportville, Fallsington, Richlieu.

of the Messiah, South Broad street, as their Rector, with Missionary aid from the Board, but will continue to devote a portion of his time to his agency as heretofore.

The following extracts from Reports of the Missionaries will show what has been accomplished by them in the past year.

From report of Rev. Mr. Brinckloe: "It is with pleasure that I am now able to report that I have the work so systematized, that it requires but faithful cultivation to produce fruit. In order that the remark may be understood, a brief resumé of the past five years may not be uninteresting to the Board. When I took charge of the work five years ago, Feb. 1st, I had had no experience in pastoral work and but little acquaintance with the people among whom I was called, or their needs. The first year was devoted in the main to the understanding of the work. I at once saw that there was but little chance for our influence unless we could get small buildings we could control. There was, with the exception of Hulmeville, no systematic work established in any other place. I selected Fallsington, Oxford Valley, Attleboro' and Newportville as points for labor, and regularly conducted services on alternate Sundays at these points, in such places as I could obtain, viz., at Fallsington M. E. Church, Oxford Valley, a School House, Attleboro' Odd Fellows' Hall, Newportville, a School House.

"To raise money to build Chapels was my next aim: and this has engrossed all my time not devoted to regular work. The result is a nice Chapel at Fallsington, costing nearly $4000, paid for by Miss Mary A. Williamson, of Philadelphia; a building at Oxford Valley seating about 125; a Chapel at Newportville seating 125, and a building at Richlieu of same capacity. These are all under our own control."

From the Rev. George C. Moore, of St. Luke's Church, South Chester: "During the year I baptized, adult 1, children 21, total 22; Confirmation was administered by Bishop Stevens to 8 adults; Communicants received 18: 2 have died, 7 have removed; present number 43.

But little could be contributed toward the support of the rch, on account of the depression in business."

he Rev. Mr. Carpenter reports about 150 individuals at-ling his services. He has a Sunday School with 125 olars. On the 15th of December the Bishop laid the er stone of a Chapel to be erected at Centre Hill.

rom Report of the Rev. Jacob Miller, of the Church of Messiah, Port Richmond: "Number of families attend-the Church, about 83; average attendance about 200; mmunicants, present number, about 120, lost by removal death, 15, added, new, 2; Sunday School, teachers and ers 19, scholars 205; Bible Class, teacher 1, members 30.

Most of our men have been out of employment, conse-ntly there have been some removals, but the Church is in debt."

he Rev. Mr. Windsor reports: "Number of families at-ling our Church 19, number of individuals 155, average ndance 120; Communicants, present number 36, added removal 2, lost by removal 5, added, new, 7; Sunday

promptly met its pecuniary obligations, which is a good sign of interest, and a favorable indication for the future."

"St. Mary's: The Church edifice here is large and much out of repair. I regard it as good Missionary ground, and if enabled to repair the Church and adapt it to the wants of the community, I think many might be gathered in; but not those who could give it much pecuniary strength. My week-day services are always largely attended.

"St. Mark's: To this Parish I devote one-half of my time and labor, and the work has steadily improved.

"During the past year the congregations have been larger than any previous year since my connection with it. In every point of view the work is encouraging. The number of young people in regular attendance is large."

The following abstract from the Treasurer's account, appended to this Report, will show the financial condition of the Board.

Sixteen Churches out of Philadelphia contributed		$253 90
Twenty-nine Churches in " "		3,758 63
Individuals		2,685 00
Collection at Convention		36 30
Total Contributions		$6,733 83
Of which were:		
For General purposes	$6,508 83	
" Special "	225 00	
		$6,733 83
Balance in hand, May 1st, 1876		1,716 98
Legacy received from Estate of Miss Hannah R. Prichett		3,000 00
		$11,450 81
The payments have been:		
Missions of the Board and Secretary	$3,583 34	
To Feeble City Churches	2,111 00	
Special, to objects not connected with the Board	50 00	
Rent	150 00	
General Agent	1,519 35	
Printing Report	62 75	
Treasurer's book	2 25	
Total		$7,478 69
		$3,972 12
Payment to Dioceses of Pittsburg and Central Pennsylvania of two-thirds of Legacy of Miss Prichett		2,000 00
Leaving a balance in hand, May 1, 1877		$1,972 12

The total receipts for the year ending

Iay 1st,	1861	$5,740	18
"	1862	7,779	69
"	1863	5,336	55
"	1864	6,789	85
"	1865, including $200 reported to the Board	8,026	44
"	1866	5,461	60
"	1867	8,206	07
"	1868, including $87.50 reported to the Board	8,542	69
"	1869, " $90.00 " " "	8,821	04
"	1870	7,928	91
"	1871, including $121.97 reported to the Board	6,870	23
"	1872	6,210	31
"	1873	5,678	80
"	1874	4,154	65
"	1875	6,107	24
"	1876	*7,946	80
"	1877	†6,733	83

The receipts from Churches were as follows:

Year ending		Churches out of Philadelphia.		Churches in Philadelphia.	
May 1st,	1861	56—	$946 92	27—	$4,443 25
"	1862	83—	1,003 64	39—	5,525 83
"	1863	66—	1,208 71	33—	3,730 50
"	1864	55—	2,070 14	25—	4,339 70
"	1865	68—	2,087 11	37—	5,698 17
"	1866	40—	1,084 16	28—	4,233 58
"	1867	53—	1,292 34	37—	5,871 38
"	1868	43—	1,086 84	37—	6,490 39
"	1869	32—	1,047 17	29—	6,169 31
"	1870	33—	758 47	29—	5,703 93
"	1871	39—	829 60	26—	5,025 30
"	1872	14—	389 74	24—	4,204 87
"	1873	11—	201 60	28—	4,352 54
"	1874	10—	275 36	[illegible]—	3,586 43
"	1875	13—	260 30	3[illegible]—	4,238 68
"	1876	15—	365 03	39—	[illegible]574 72
"	1877	16—	253 90	29—	[illegible]

In September last a communication was received [illegible] James W. Paul, Esq., Executor of the will of Miss Han[illegible] B. Prichett, stating that under that will the Treasurer [illegible] the Domestic Missions connected with the Protesta[illegible]

* Of this, $700 was a special gift in aid of a Church debt.
† Exclusive of Legacy.

Episcopal Church of the Diocese of Pennsylvania was entitled to a legacy of $3000, and that he was prepared to pay it on the receipt of the usual refunding bond.

The Board resolved that the Treasurer be authorized to receive the legacy, and in connection with Mr. Orlando Crease to give the refunding bond required.

It was also

Resolved, That the subject of the future disposition of the legacy be referred to a committee to report at the next meeting.

At that meeting, the Board taking into consideration the fact that when the will was written the State of Pennsylvania was one Diocese, and that the Testatrix evidently then desired to promote missions throughout this State, and no change of views on the part of the Testatrix appearing between the time the will was written and her death, it was

Resolved, That the Treasurer is hereby authorized to carry out what this Board supposes to be the original design of the Testatrix by paying $1000 to the Diocesan Missionary Organization of the Diocese of Pittsburgh and $1000 to the like organization of the Diocese of Central Pennsylvania, when they have each furnished a satisfactory refunding bond similar to that given to the Executors by authority of this Board, in compliance with this resolution.

The Treasurer reported that in compliance with the resolution of the Board, he had communicated with the Bishop of Pittsburgh and the Bishop of Central Pennsylvania, and had learned that the Board of Missions of those Dioceses are not incorporated.

The Board of Missions of the Diocese of Pittsburgh notified the Treasurer of the following action:

At a meeting of the Board of Diocesan Missions, Diocese of Pittsburgh, held in Trinity Chapel, December 13, 1876, it was unanimously

Resolved, That the Board of Missions of the Diocese of Pittsburgh hereby expresses and records its hearty appreciation of the promptness and equity of the Board of Missions of the Diocese of Pennsylvania in assigning to the Diocese of Pittsburgh its share in the legacy of Miss Prichett, and that the Secretary of this Board be requested to send certified copies of this resolution to the Bishop and the Board of Missions of the Diocese of Pennsylvania.

, That Messrs. J. H. Shoenberger and H. J. Lynch be appointed
ee to sign the refunding bond required by law in the premises,
he Board hereby assumes all responsibility in the case.

(Signed) RICHARD S. SMITH, *Secretary.*

JOHN B. KERFOOT,
op of Pittsburgh and President of the Board.

oard of Missions of the Diocese of Central Pennsyl-
tified the Treasurer of the following action:
neeting of the Board of Missions of the Diocese of
Pennsylvania, January 2, 1877, on motion, it was

, That the Board do direct and authorize Messrs. Robert H.
Wm. L. Dunglinson, members thereof, to execute the refunding
red by the Board of Missions of the Diocese of Pennsylvania in
r of legacy from Hannah B. Prichett, and that the same be
d to Jas. S. Biddle, Esq.
e records.

(Signed) WILLIAM L. DUNGLINSON,
Secretary.

reasurer further reported that he had paid $1000 to

the Diocese of Pennsylvania. Being charged with the Missionary work in this Diocese, and knowing how many towns and villages are yet without the services of our Church, we can but ask Clergy and Laity, Shall that work continue to be restricted? When we realize the fact that the establishment of the Church within the bounds allotted to us, cannot be extended by any extraneous aid, we must be sensible, that we can answer for our stewardship only by increased fidelity and larger liberality.

TREASURER'S REPORT.

DR. *Board of Missions of the Diocese of Pennsylvania,*

1877. May 1.	PAYMENTS FROM MAY 1st, 1876, TO MAY 1st, 1877.		
	Rev. W. G. P. Brinckloe	$600	00
	" Albert T. McMurphy	600	00
	" George Hall	250	00
	" J. Thompson Carpenter	500	00
	" Abdiel Ramsey	300	00
	" John M. Windsor	200	00
	" George C. Moore	200	00
	" Samuel H. Phillips	100	00
	" Lucius N. Voight	200	00
	" E. Owen Simpson	185	34
	St. David's Mission Manayunk	100	00
	" " " special	100	00
	Church of the Crucifixion, Philad'a	200	00
	" " " " special	75	00
	Church of the Good Shepherd, Phila.	200	00
	Church of the Messiah, Port Richmond	200	00
	St. Stephen's Church, Bridesburg	200	00
	Church of the Beloved Disciples, Phila.	500	00
	Church of the Holy Innocents, Tacony	200	00
	St. Barnabas' Mission, Kensington	275	00
	Rev. F. H. Bushnell, General Agent, Salary	1500	00
	Rev. F. H. Bushnell, " " Expenses	19	35
	Rt. Rev. Bishop Stevens, general Missionary Expenses	261	00
	Rev. John A. Childs, D.D., Secretary, Salary	250	00
	Rent of Office	150	00
	Receipt Book, Treasurer	2	25
	McCalla & Stavely, Printing	62	75
	Seamen's Mission, Phila., special	25	00
	Home for the Homeless, Phila., special	25	00
		$7,478	69
	Treasurer of Board of Missions of Diocese of Pittsburgh	1,000	00
	Treasurer of Board of Missions of Diocese of Central Pennsylvania	1,000	
	Total Payments	$9,478	

in account with James S. Biddle, Treasurer. CR.

1877. May 1.	BY THE FOLLOWING CONTRIBUTIONS FROM PARISHES FROM MAY 1st, 1876, TO MAY 1st, 1877.		
	BUCKS COUNTY:		
	Grace Church, Hulmeville	$7 00	
	" " Sunday School	7 00	
	Trinity Church, Centreville	6 19	
	Christ Chapel, Eddington	2 47	
	Newportville Mission Station	3 50	
	Fallsington Mission Station	4 50	
			$30 66
	CHESTER COUNTY:		
	St. Mary's Church, Warwick	5 50	
	St. Andrew's Church, West Vincent	7 00	
	St. Mark's Church, Honey Brook	8 50	
			21 00
	DELAWARE COUNTY:		
	St. Paul's Church, Chester	30 00	
	St. David's Church, Radnor	7 00	
	St. John's Church, Concord	10 00	
			47 00
	MONTGOMERY COUNTY:		
	St. James's Church, Perkiomen	7 00	
	St. John's Church, Norristown	20 25	
	Christ Church, Pottstown	39 46	
	Church of the Redeemer, Lower Merion	65 11	
	St. John's Church, Lower Merion	23 42	
			155 24
	PHILADELPHIA COUNTY:		
	St. Peter's Church	723 17	
	St. James's Church	100 00	
	St. Stephen's Church	194 00	
	St. Andrew's Church	48 00	
	" " special	125 00	
	Sunday School Grace Church	50 00	
	St. Mark's Church	250 00	
	Church of the Mediator	60 00	
	St. John's Church, Northern Liberties	20 72	
	S. S. Emmanuel Church, Kensington	25 00	
	St. Luke's Church, Germantown	84 05	
	St. David's Church, Manayunk	45 00	
	" " " special	100 00	
	Ch. of St. James the Less, Philadelphia	20 65	
	Trinity Church, Oxford	300 00	
	All Saints' Church, Lower Dublin	26 50	
	St. Mark's Church, Frankford	300 88	
	St. Luke's Church	407 69	
	Church of the Atonement	50 00	
	St. James's Church, Kingsessing	20 00	
	St. Andrew's Church, West Philad'a	32 64	
	St. Paul's Church, Chestnut Hill	34 70	
	Church of Redeemer, (Seamen's Mission)	5 25	
	Church of the Holy Trinity	409 80	
	Amount carried forward	$3,433 05	$253 90

Amount brought forward.....	$9,478 69

account with James S. Biddle, Treasurer. CR

77.	PHILADELPHIA COUNTY—*Continued.*		
y 1.	Amount brought forward.	$3,433 05	$253 90
	St. Matthias's Church, Spring Garden..	32 41	
	Calvary Church, Germantown.....	54 32	
	Church of the Incarnation.....	90 00	
	St. Timothy's Church, Roxborough....	80 00	
	S. School, Church of the Good Shepherd	3 00	
	Church of the Holy Comforter.....	20 00	
	Church of the Advocate.....	45 85	
			3,758 68
	Miss Mary L. Erwin	200 00	
	A. J. Drexel.....	100 00	
	Alexander Brown.....	100 00	
	George W. Childs.....	100 00	
	Isaac Welsh	25 00	
	William Welsh.....	100 00	
	Charles Wheeler.....	100 00	
	Henry H. Houston.....	100 00	
	P. Pemberton Morris.....	25 00	
	A Member of Church of Holy Comforter....	100 00	
	Miss Gorgas.....	100 00	
	Edward S. Buckley.....	100 00	
	James. S. Whitney.....	100 00	
	Miss Waln.....	75 00	
	George L. Harrison.....	100 00	
	H. Pratt McKean	100 00	
	Lawrence Lewis.....	100 00	
	Charles Spencer	100 00	
	N. Parker Shortridge.....	100 00	
	Cash.....	10 00	
	Clarence H. Clark.....	50 00	
	Mrs. John Bohlen.....	50 00	
	Miss Catharine Bohlen.....	100 00	
	C. H. Dabney.....	50 00	
	A. M. Collins.....	100 00	
	George W. Williams.....	20 00	
	Thomas C. Hand.....	20 00	
	Abram Barker.....	25 00	
	F. A. Lewis.....	10 00	
	Wm. C. Houston.....	100 00	
	Mrs. Hannah B. Flickwir.....	100 00	
	John A. McAllister.....	100 00	
	Lemuel Coffin.....	100 00	
	Charles Platt.....	25 00	
			2,685 00
	Collection at Convention.....		36 30
	Total Contributions.....		$6,733 83
	Add Balance in hand May 1st, 1876....		1,716 98
	Add Legacy of Miss Hannah B. Prichett		3,000 00
			$11,450 81
877.			
ay 1.	By balance in Philadelphia Bank.....		$1,972 12

JAMES S. BIDDLE, *Treasurer*, 1714 Locust Street.

JOURNAL OF 1877.

OF THE BOARD OF COUNCIL OF CITY MISSIONS.

---

rd of Missions of the Diocese of Pennsylvania:

MEN—The Board of Council for City Missions re-
lays before you the Report of its work for the
ing April 1, 1877.

fferent departments of operations are as follows,

larly established Mission Stations.
ic Institutions.
iciliary Visitations.
se of Mercy.
neral Relief.

ance is good; the Sunday School flourishing. Services are held regularly every Lord's Day.

Clay Mission.

This Mission is under the pastoral care of Rev. J. G. Furey, who attends the Sunday School and holds one service and preaches once every Sunday. There is no important change in the condition of the station. It is specially for the benefit of the colored people, of whom there are many in its neighborhood (12th street and Vine street), and about the same number is reached and ministered to yearly.

PUBLIC INSTITUTIONS.

The following Institutions have been regularly visited, divine services offered and personal religious conversations held with the inmates:

Blockley Almshouse,	House of Industry,
County Prison,	Eastern Penitentiary,
Insane Department, Blockley,	Penn Widows' Asylum,
Pennsylvania Hospital,	Rosine Home,
Old Man's Home,	Women's Reformatory Home,
Old Colored People's Home,	Old Ladies' Home,
Northern Home,	House of Refuge,
Soldiers' Orphans' Home,	University Hospital,
Howard Institution,	State Hospital,
Magdalen Asylum,	Philadelphia Hospital.

The principal part of this duty is performed by Rev. J. G. Furey, whose large experience enables him to accomplish much more than one unacquainted with this peculiar and interesting work. The important field which embraces the Blockley Almshouse is under the care principally of Rev. Robert Mackie, whose arduous labors have been favored with much visible fruits. Rev. Messrs. Furey and Mackie have been earnestly laboring in the performance of their respective duties, besides which they have attended, as they could, to calls which have come to the office to visit the sick and dying, or to attend funerals.

DOMICILIARY VISITATIONS.

In this department of our work, all the missionaries and lay helpers have done duty. Rev. Mr. Heaton

and Mrs. Agar, Miss Jones and Miss Cowpland have been more particularly engaged in the duty. Cottage and Mothers' Meetings have been held; adults and children gathered to Church and Sunday School, and in other ways has the precious Gospel been given to the poor through these house to house ministrations.

HOUSE OF MERCY.

A building located at No. 411 Spruce Street, has been donated for the use of the City Mission by Mr. and Mrs. Harry Ingersoll. The edifice was formally opened by Bishop Stevens, April 2d of the present year, and has been named by him the House of Mercy. It will be the centre and nucleus of all future operations which the work of the City Mission may develop. The office is here, and all the business of the Mission is transacted at this office. Several rooms have been fitted for the reception (temporary) of sick poor, where they can be cared for a few days, until suitable and permanent places are provided for them.

A Diet Kitchen has been successfully carried on, from which carefully prepared food is sent out to the sick poor who are receiving the spiritual care of the Mission; most beneficial effects, moral, as well as physical, have resulted from this agency.

To the care of poor Consumptives, at their own abodes and at suitable boarding houses provided for them, the City Mission has devoted a very considerable part of its strength. One hundred and three cases have been treated during the year, of whom fifty-five have gone to rest. Rev. W. S. Heaton is in charge of this branch of our work.

Industrial Rooms have been provided at House No. 516 S. Fourth Street, where young women can be employed and learn skill, also. This is to supply want by providing work. It is to be wholly or in part self-supporting. The Rooms are in charge of Miss E. Latimer, a lady of Christian culture and ripe experience.

TEMPORAL RELIEF.

ving to a variety of obvious causes, the numbers of the y were greater last year than any previous year, and tant demands were made upon the City Mission for poral aid. Hundreds of individuals and families have ı relieved. Money, coal, groceries and clothing have ı liberally bestowed, hungry men, women and children e been fed; wanderers have been lodged and fed; and the cand maimed have been cared for. Daily calls have come he office to attend the dying and to bury the dead, to adister Baptism or the Holy Communion, all of which ies have been done to the best of our ability.

he following is a statement of the general work of the sion:

STATISTICS.

of Services, Sermons and Addresses	2,202
" Baptisms, (adults 19, children 254)	273
" Persons confirmed	14
" Marriages	81
" Funerals	128
" Holy Communions	76
Communicants	122
Sunday School Scholars	336
" " Teachers	38
Bible Class Scholars	50
Children sent to Sunday School	57
Times Catechised	99
Mothers' Meetings held	25
Cottage " "	10
imes Bible Readings	529
bles, Testaments and Prayer Books Distributed	469
eals and Lodgings Furnished	801
sits, General and Special	17,718
nsumptives Treated	103
ferent Articles given from Diet Kitchen	6,831
cery Orders	2,330
ers given for Shoes	206
s to Hospital Wards	1,499
ts and Magazines Distributed	16,277

Subscriptions and Donations, City Mi
" " Consumpt
Interest on Deposits in Philadelphia
Estate of C. M. Eckert, for Clay Missic
" " " Consumpti

Starr, Treasurer, in Account with the Protestant Episcopal City Mission. CR.

By Salaries of Superintendent and Clerical Missionaries:		
Rev. Samuel Durborow	$1,500 00	
" Robert Mackie	1,000 00	
" J. G. Furey	1,000 00	
" W. S. Heaton	275 00	
" C. B. Crawford	600 00	
" J. T. Harrigan	125 00	
" E. O. Simpson	50 00	
" B. F. Hutchins' services at St. Barnabas', Kensington	150 00	
		$4,700 00
By Salaries of Lay Missionaries and Visitors:		
Mr. W. H. Avery	225 00	
" M. T. Meigs	50 00	
" J. J. Sleeper	25 00	
Miss A. Cowpland	400 00	
Mrs. E. Agar	366 67	
Miss C. W. Jones	366 67	
Mrs. S. Hemp	207 99	
		1,641 33
By Clay Mission, one year's ground rent	120 00	
" " Mr. J. Gray, salary as organist	130 00	
" " Mrs. Walker, salary as sexton	30 00	
" " Gas Bills	16 22	
" " Water Rent	5 75	
" " Repairs to Building	6 20	
		308 17
By Franklinville Mission:		
Interest to Aug. 19, 1876, on lot 6th & Venango	512 40	
Taxes for 1876, on lot 6th and Venango	22 20	
		534 60
By General Expenses at 225 S. Ninth Street:		
Rent of House 225 S. Ninth St. to April 1, 1877	780 00	
Salary of Clerk	879 75	
Gas Bills, Repairs, Cleaning, &c.	124 84	
Janitor	144 00	
Messenger	59 17	
Stationery	25 65	
Postage Stamps, Cards and Envelopes	186 44	
Printing Report for 1875—6	220 00	
Other Printing and Advertising	348 07	
Appropriation by the Board to Superintendent for car fares and sundry expenses	250 00	
Moving from 225 S. 9th St. to 411 Spruce St.	34 00	
Furniture for 411 Spruce St.	60 50	
		2,612 42
By Charity: Shoes (Orders on Stores)	138 70	
" Groceries " "	1,320 00	
" Coal " "	361 65	
" Sundries, Cash	898 58	
		2,718 93
By Hymnals, &c., for Missions		23 50
Advertising Charter and Acknowledgments		21 60
Two Check Books		4 00
By Consumptive Account:		
Rev. Wm. S. Heaton, salary	725 00	
Printing	24 00	
Cots	40 00	
Medicines, Diet, Clothing, Bedding, &c.	2,594 16	
		3,383 16
Total Expenses		$15 947 71
By balance deposited in Philadelphia Trust Co.		524 27
		$16,471 98

JAMES STARR, *Treasurer.*

Audited and found correct.
Philadelphia, April 15, 1877.

ROBT. B. STERLING, GEORGE REMSEN, } *Committee.*

By an Act of Incorporation dated April 24th, 1877, entitled:

"THE TRUSTEES OF THE REAL AND PERSONAL PROPERTY OF THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION,"

the following named gentlemen, named in said Act, are Trustees for the time being, viz.:

RT. REV. WM. BACON STEVENS, D.D., LL.D.,

MR. LEMUEL COFFIN, MR. R. B. STERLING,

MR. W. W. FRAZIER, JR. MR. GEO. M. COATES.

Bequests of moneys and Real Estate should be made under the Corporate Title as above indicated.

APPENDIX C.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

	Coatesville,
	Doylestown,
CHESTER,	Downingtown,
	Phœnixville,
	West Chester,
	West Whiteland
DELAWARE,	Concord,
	Media,
	Radnor,
	"
MONTGOMERY,	Cheltenham,
	Jenkintown,
	Lower Merion,
	"
	Norristown,
	Perkiomen,
	Pottstown,
	Upper Providence,
	Whitemarsh,
PHILADELPHIA,	Philadelphia,
	"
	"
	"
	"
	"
	"
	"
	"
	"
	"
	"
	"
	"
	"
	"
	Chestnut Hill,
	Francisville,
	Frankford,
	Germantown,
	"
	"
	"
	Holmesburg,
	Kensington,
	Kingsessing,
	Lower Dublin,
	Manayunk,
	"
	Maylandville,
	Mount Airy

R. P. McCullagh, Treasurer, in Acc't with Christmas Fund.

	Brought forward	$3241 84	$2361 24
	PHILADELPHIA, West Philadelphia, Holy Comforter	9 60	
	" St. Andrew	25 00	
	" Saviour	42 07	
			$3318 51
	Donations from individuals, viz.:		
	Miss Sallie M. Waln, Germantown	100 00	
	Mrs. Ephraim Clark, Philadelphia	2 00	
	Mr. Edwin R. Cope, Germantown	100 00	
	"Y" (postmarked Washington)	10 00	
	Rev. Henry J. Rowland, Philadelphia	25 00	
			237 00
3.	To cash received from a Clergyman's widow, a former beneficiary, a further return of payments in previous years	200 00	
4.	To cash, from the same lady, *final* installment of returns, amounting in total to the sum of $1,666.67	200 00	
			400 00
1.	To cash, from James W. Paul, Esq., Executor, a Legacy from Miss Hannah B. Prichett, free of collateral Inheritance Tax		3000 00
4.	To cash, six months' interest on $2500 North Pennsylvania Railroad Company's Sixes	75 00	
	To cash, six months' interest on $6000 Philadelphia City Sixes (Lea and Ducachet Legacies)	180 00	
			255 00
2.	To cash, received, do., do.		255 00
5.	To cash, received six months' interest on $3000 Connecting Railway Company's Sixes (Prichett Legacy)		90 00
5.	To cash, interest on balances for the year in the Philadelphia Trust and Safe Deposit Company		87 22
			$10003 97
10.	To balance brought down		$2374 37

E. E.

PHILADELPHIA, MAY 10, 1877.

R. P. McCULLAGH,

Treasurer.

R. P. McCullagh, Treasurer, in Acc't with Christmas Fund. **Cr.**

1876. Oct. 17.	By Cash paid W. H. Newbold's Son & Co., for three First Mortgage Bonds of Connecting Railway Company for investment of Miss Hannah B. Prichett's Legacy, $3000, at 102, free of commission		$3060 00
1877. May 1.	By Cash paid appropriations to beneficiaries for the year, viz.:		
	Annual to three Clergymen	$750 00	
	" to eight widows of Clergymen	2000 00	
	" to children of two Clergymen	500 00	
			3250 00
	Special to three Clergymen	300 00	
	" to seven widows of Clergymen	800 00	
	" to children of two Clergymen	200 00	
			1300 00
" 1.	By Cash paid expenses for the year, viz.:		
	Episcopal Register, publishing acknowledgments	12 10	
	Cheque Book and Stamps	5 75	
	Postage Stamps	1 75	
			19 60
" 10.	By balance of Cash on hand in the Philadelphia Trust and Safe Deposit Co. at interest as per cheque and bank books		2374 37
	Total		$10003 97

We have examined the foregoing account, compared it with the vouchers, and found it correct, showing a balance on hand to the credit of the Christmas Fund in the Philadelphia Trust and Safe Deposit Company of Twenty-three hundred and seventy-four dollars and thirty-seven cents ($2374.37). We have also examined the Investments of Twenty-five hundred ($2500) dollars in First Mortgage Bonds of the North Pennsylvania Railroad Co., and of the Ducachet Legacy of Five thousand ($5000) dollars, and of the Lea Legacy of One thousand ($1000) dollars, both in the Six Per Cent Loan of the City of Philadelphia; and of the Prichett Legacy of Three thousand ($3000) in the First Mortgage Bonds of the Connecting Railway Company.

Philadelphia May 10, 1877.

THOMAS ROBINS, JOHN S. NEWBOLD, } *Committee.*

APPENDIX D.

ACCOUNT OF TREASURER OF CONVENTION AND EPISCOPAL FUND.

		County.	Place.
$50	00	BUCKS,	Hulmeville,
[illegible]			Centreville,
25	00		Doylestown,
6	00	CHESTER,	Great Valley,
6	00		Warwick,
9	00		West Whitela
6	00		West Vincent
6	00		Honeybrook,
			West Chester,
75	00		" "
25	00		Phœnixville,
25	00		Downingtown,
15	00		Coatesville,
75	00	DELAWARE,	Chester,
20	00		Marcus Hook,
30	00		Radnor,
12	00		Concord,
12	00		Rockdale,
30	00		Media,
10	00		Radnor,
45	00	MONTGOMERY,	Whitemarsh,
75	00		Norristown,
30	00		Pottstown,
62	00		Lower Merion,
50	00		Jenkintown,
20	00		Conshohocken,
100	00		Cheltenham,
50	00		Lower Merion,
10	00		Upper Providenc
125	00	PHILADELPHIA,	Philadelphia,
250	00		"
50	00		"
50	00		Oxford,
60	00		Lower Dublin,
250	00		Philadelphia,
150	00		Germantown,
75	00		Southwark,
325	00		Philadelphia,
250	00		"
100	00		Francisville,
275	00		Philadelphia,
50	00		W. Philadelphia,
75	00		Manayunk,
300	00		Philadelphia,
30	00		"
100	00		Kensington,
50	00		Moyamensing,
325	00		Philadelphia.
60	00		"

Convention Diocese Pa. in Acc't with B. G. Godfrey, Treas. CR.

Assessments.				Epis. F.	Con. F.
1875. May 12.	Brought forward			$4,036 57	$3,873 27
	County.	*Place.*	*Church.*		
$25 00	PHILADELPHIA,	W. Philadelphia,	St. Andrew	15 00	10 00
150 00		" "	The Saviour.	100 00	50 00
100 00		Germantown,	Christ	65 00	35 00
10 00		Maylandville,	Trinity	7 00	3 00
100 00		Chestnut Hill,	St. Paul	70 00	30 00
350 00		Philadelphia,	Holy Trinity	225 00	125 00
100 00		"	Covenant	70 00	30 00
6 00		Germantown,	St John the Baptist, 1875–6	8 00	4 00
100 00		"	Calvary, 1875	70 00	30 00
100 00		Spring Garden,	St. Matthias, 1876	65 00	35 00
75 00		" "	Incarnation	50 00	25 00
50 00		Germantown,	St. Michael, 1875–6	65 00	35 00
6 00		Roxborough,	St. Alban, 1876	4 00	2 00
40 00		Mt. Airy,	Grace, 1876	28 00	12 00
6 00		Philadelphia,	St. Thomas, '75–6	8 00	4 00
50 00		"	Holy Apostles '75–6.	60 00	40 00
6 00		"	Good Shepherd, 1876.	8 00	4 00
10 00		Bridesburg,	St Stephen, 1876	7 00	3 00
6 00		Tacony,	Holy Innocents, '75–6	8 00	4 00
5 00		Kenderton,	St. George, 1876	3 00	2 00
10 00		Philadelphia,	St. Timothy, 1875–6.	14 00	6 00
10 00		"	St. Sauveur, '74–5–6.	21 00	9 00
50 00		Spring Garden,	Advocate, 1876	35 00	15 00
5 00		W. Philadelphia,	Transfiguration, 1876.	3 00	2 00
5 00		" "	Holy Comforter, 1876	3 00	2 00
	Episcopal Fund from Convention Fund			1000 00	
	GENERAL FUND FOR THE SUPPORT OF THE EPISCOPATE:				
	12 months' interest on $400 Philadelphia 6 per cent. loan, "old"		$24 00		
	Less State Tax		1 20		
				22 80	
	12 months' interest on $2000 City of Scranton 7 per cent. loan, June and December			140 00	
	12 " "	$1000 Philad'a 6 per cent. loan		60 00	
	12 " "	$25,350 Penna. State 6 per ct		1521 00	
	12 " "	$2000 U. S., 1881, 6 "	$120 00		
	6 " "	$1000 " 1865, 6 "	30 00		
	12 " "	$1000 " 10-40, 5 "	50 00		
	Premium on Gold		15 02		
				215 02	
	ANDREW DOZ TRUST:				
	12 months' interest on $2000 Penna. 6 per ct. loan		$120 00		
	12 " "	Ground Rent 1214 Market St.	144 00		
	12 " "	" " 131 Federal St	24 00		
				288 00	
	KOHNE LEGACY:				
	6 months' interest on $4600 Phila. 6 per ct. loan		$138 00		
	" "	$100 " " "	3 00		
			$141 00		
	Less State Tax		7 05		
				133 95	
	$4500 "old" Philad'a 6 per cent. loan, paid			4500 00	
	12 months' interest on $150 Penna. 6 per ct. loan			9 00	
	ADVANCEMENT SOCIETY TRUSTEES:				
	12 months' interest on $100 Philad'a 6 per ct. loan		$ 6 00		
	12 " "	$8128.25 Penna. " "	487 70		
				493 70	
	HUTCHINS LEGACY:				
	12 months' interest on $1888.55 Penna. 6 per cent. loan			113 30	
	PILMORE LEGACY:				
	12 months' interest on $7983.36 Penna 6 per cent. loan			479 00	
	GENERAL FUND:				
	Interest on deposits in Philad'a Trust Co., to Feb. 1877			172 18	
				$14,201 52	$4,430 27

DR. *Convention Diocese Pa. in Acc't with B. G. Godfrey. Treas.*

				Epis. F.	Con. F.
1876.					
May 17.	Cash paid Rev. J. Thompson Carpenter, traveling expenses				$2 60
	" Rev. V. H. Berghaus, " "				1 50
	" Rev. W. R. Stockton, " "				1 50
	" Rev. J. Cowpland, Jr., " "				2 84
	" Rev. George G. Field, " "				1 50
	" Rev. A. S. McMurphy, " "				1 55
	" James Williams, Sexton				22 89
	" John Short, order Standing Committee				13 50
	" George Frescoln, Music, Centennial Service				237 80
	" Cunningham and Hill, Decoration, Centennial Service, by order Standing Committee				95 00
	" Rev. Dr. Childs, as Secretary of Convention				250 00
	" M. V. Childs, engrossing Journal 1875				25 00
	" James Hogan, Stationery for Convention				49 14
	" Rev. Dr. Childs, postage for year				110 00
	" " " rent of Episcopal Rooms				250 00
Dec.	" McCalla & Stavely, Journal and printing, 1876				1207 05
	" Rt. Rev. Bishop Stevens, to July 1, 1877			$6500 00	
	" Rev. Dr. Childs, Secretary to Bishop, to June			500 00	
	" Repairs to Episcopal Residence:				
	Howell, Finn & Co	$20 45			
	Rutherford & Bonney	18 40			
1877.	" "	27 50			
March.	John Patterson	113 55			
				179 90	
	" Taxes, Episcopal Residence, 1877			464 59	
	" S. B. Griffith, for sewer			33 00	
	" Water and Sewer rent, 1877			17 00	
	" Rt. Rev. Bishop Stevens, traveling expenses 1876			240 32	
	" Pennsylvania Fire Insurance Company, on furniture			12 00	
	" Philadelphia Trust Co., for safe			15 00	
	" Re-investment of $4,500 Phila. six per cent. loan			5051 25	
	" Postage for Treasurer for 1876				
	Convention Fund transferred to Episcopal Fund				100
	Balance in Philadelphia Trust and Deposit Company, to credit of Episcopal Fund			1186 46	
	Balance in Philadelphia National Bank, to credit of Convention Fund				115
	Cash in hands of Treasurer			2 00	
				$14,201 52	$443

ASSESSMENTS OF 1875 AND 1876, UNPAID JUNE 1, 1877.

		1875.	1876.
St. John	Pequea		$10 00
St James	Perkiomen	$10 00	
Evangelist	Southwark	30 00	30 00
St. Clement	Philadelphia	100 00	100 00
House of Prayer	Branchtown.	10 00	10 00
Merciful Saviour	Philadelphia	20 00	20 00
St. Andrew	Yardleyville		6 00
St. Luke	Newtown		6 00
St. Paul	Chester		75 00
Emmanuel	Holmesburg		60 00
St. John the Evangelist	Southwark		30 00
St. John	Frankford Road.		6 00
St James	Hestonville		8 00

The undersigned, appointed by the Standing Committee of the Diocese of Pennsylvania, to audit the account of the Treasurer of the Convention, have examined the same, compared the vouchers with the various entries, and find them correct, leaving a balance in his hands of two thousand three hundred and forty-one dollars and eighty-six cents ($2,341.86), of which sum eleven hundred and eighty-six dollars and forty-six cents ($1,186.46) are deposited in the Philadelphia Deposit and Trust Company to the credit of the Episcopal Fund, and two dollars ($2) in cash in the hands of the Treasurer, and eleven hundred and fifty-three dollars and forty cents ($1,153.40) in the Philadelphia National Bank for the expenses of the Convention.

They have also examined the securities in which the funds of the Episcopate are invested, and find certificates of loans, namely: twenty-seven thousand five hundred dollars ($27,500) of the six per cent. loan of the State of Pennsylvania; five thousand five hundred dollars ($5,500) of Philadelphia six per cent. loan, untaxable; five hundred dollars ($500) Philadelphia six per cent loan, taxable; two thousand dollars ($2000) City of Scranton seven per cent. loan; two thousand dollars ($2000) U. S. six per cent. loan due 1881; one thousand dollars ($1000) U. S. six per cent. loan of May, 1865; one thousand dollars ($1000) U. S. five per cent. loan, 10-40. Making a total of thirty-nine thousand five hundred dollars ($39,500). All of this sum comprises the general fund, with the exception of $4,600 Philadelphia City Loan and $150 Pennsylvania six per cent. loan, which constitutes the Kohne Legacy, and $2000 Pennsylvania six per cent. loan which forms the Andrew Doz Trust.

RECAPITULATION.

GENERAL FUND:			
	Pennsylvania six per cent. loan	$25,350	
	Philadelphia " "	1,000	
	" " " (taxable)	400	
	City of Scranton, seven per cent. loan	2,000	
	United States loan, six per cent. 1881	2,000	
	" " " " 1865	1,000	
	" " five " 10-40	1,000	
			$32,750
KOHNE LEGACY:			
	Philadelphia six per cent. loan	4,600	
	Pennsylvania " "	150	
			4,750
ANDREW DOZ TRUST:			
	Pennsylvania six per cent. loan		2,000
			$39,500

MAY 12, 1877.

EDWARD OLMSTED, } *Auditing Committee.*
GEORGE C MORRIS, }

APPEN

Assessment of Churches for the Conven
Episcopate, as well as the Expenses o
for the year 1877, payable on or befo
Godfrey, Treasurer, 708 Walnut Stre

COUNTY.	CHURCH.	PL
Bucks	St. James	Bristol
"	St. Andrew	Yardleyv
"	St. Luke	Newtown
"	Grace	Hulmevil
"	Trinity	Centrevill
"	St Paul	Doylestov
Chester	St. Peter	Great Vall
"	St. John	New Lon
"	St. Mary	Warwick.
"	St. John	Pequea.
"	St. Paul	W. White
"	St. Andrew	W. Vincen
"	St. Mark	Honeybroc
"	Holy Trinity	West Ches
"	St. Peter	Phœnixvill
"	St. James	Downingto
"	Trinity	Coatesville
Delaware	St. Paul	Chester
"	St. Martin	Marcus H
"	St. David	Radnor
"	St. John	Concord
"	Calvary	Rockdale.
"	Christ	Media
"	Good Shepherd	Radnor.
Montgomery	St. James	Perkiomen
"	St. Thomas	Whitemars
"	St. John	Norristowi
"	Christ	Pottstown
"	Redeemer	Lower Mer
"	Our Saviour	Jenkintowi
"	Calvary	Conshohoc
"	St. Paul	Cheltenhe

Assessment of Churches for the Convention Fund, 1877.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Philadelphia	St. Mary	West Philadelphia	Rev. T. C. Yarnall, D. D.	$50 00
"	St. David	Manayunk	" Charles Logan	75 00
"	Epiphany	Philadelphia	" R. Newton, D.D.	300 00
"	Ascension	"	" H. M. Stuart	30 00
"	Emmanuel	Kensington	" N. L. Briggs	100 00
"	All Saints	Moyamensing	" H. L. Duhring	75 00
"	St. Luke	Philadelphia	" C. G. Currie, D.D.	325 00
"	St. Philip	Spring Garden	" W. F. C. Morsell	75 00
"	Advent	Northern Liberties	" Jas. F. Powers	125 00
"	Evangelists	Southwark	" T. L. Franklin, D.D.	30 00
"	Emmanuel	Holmesburg	" D. C. Millett, D.D.	50 00
"	St. James	Kingsessing	" C. A. Maison	60 00
"	Gloria Dei	Southwark	" S. B. Simes	60 00
"	Nativity	Spring Garden	" Wm Newton	100 00
"	Redemption	Fairmount	" Thos. L. List	12 00
"	St. James the Less	North Penn	" Robert Ritchie	30 00
"	St. Mark	Frankford	" D. S. Miller, D D	125 00
"	Crucifixion	Moyamensing	Wm. B. Whitney, Warden.	. . . .
"	Messiah	Port Richmond	Rev. Jacob Miller	6 00
"	Atonement	Philadelphia	" B. Watson, D.D.	150 00
"	St. Mark	"	" E. A. Hoffman, D.D.	350 00
"	Mediator	"	" S. E. Appleton, D.D.	125 00
"	St. Jude	Spring Garden	" Wm. H. Graff	50 00
"	Zion	South Penn	" W. R. Carroll	50 00
"	Resurrection	Rising Sun	" J. R. Moore	20 00
"	St. Andrew	West Philadelphia	" R. B. Claxton, D.D.	40 00
"	The Saviour	" "	" M. P. Stacey, Warden	150 00
"	Christ	Germantown	" J. B. Falkner	100 00
"	Trinity	Maylandville	Robert Craven Warden	10 00
"	St. Clement	Philadelphia	Rev O. Prescott	100 00
"	St. Paul	Chestnut Hill	" J. A. Harris	100 00
"	Holy Trinity	Philadelphia	" Wm. N. McVickar	350 00
"	Calvary Monumental	Northern Liberties	" T. P. Hutchinson	5 00
"	Covenant	Philadelphia	" C. E. Murray	100 00
"	St. John the Baptist.	Germantown	" C. K. Nelson, Jr.	6 00
"	Calvary	"	" J. DeW. Perry	100 00
"	St. Matthias	Spring Garden	" W. H. Munroe	100 00
"	Incarnation	" "	" J. D. Newlin	75 00
"	St. John Evangelist.	Southwark	" J. Edgar Johnson	20 00
"	St. Michael	Germantown	" J. K. Murphy	50 00
"	St. Luke	Bustleton	" L. N. Voight	6 00
"	House of Prayer	Branchtown	" George Bringhurst	10 00
"	St. Timothy	Roxborough	" W. A. White	40 00
"	St. Alban	"	" E. Owen Simpson	6 00
"	Grace	Mount Airy	" S. C. Hill	40 00
"	St. John	Frankford Road	N. B. Boyd Warden	6 00
"	St. Thomas	Philadelphia	Thos. J. Bowers, Warden	6 00
"	St. James	Hestonville	Francis Yarnall, Warden.	8 00
"	Holy Apostles	Philadelphia	Rev. C. D. Cooper	50 00
"	Good Shepherd	"	" J. A. Goodfellow	6 00
"	St. Stephen	Bridesburg	" G. B. Pratt	10 00
"	Holy Innocents	Tacony	J. B. Peale, Warden	10 00
"	St George	Kenderton	. . . . .	5 00
"	St. Paul	Aramingo	. . . . .	. . . .
"	Messiah	Philadelphia	Rev. F. H. Bushnell	10 00
"	St. George	"	Hugh Whitely, Warden.	6 00
"	St. Timothy	"	Rev. T. William Davidson.	10 00
"	St. Sauveur	"	" C. F. B. Miel	10 00
"	Merciful Saviour	"	" J. W. Ashton	20 00
"	Advocate	"	" J. W. Claxton, D.D.	50 00
"	St. Peter	Germantown	" T. S. Rumney, D.D.	100 00
"	Transfiguration	West Philadelphia	. . . . .	5 00
"	Holy Comforter	" "	Rev. H. Morton Reed	5 00
				$6897 00

ARTICLES OF INCORPORATION

OF THE

Philadelphia Protestant Episcopal City Miss

William Bacon Stevens, Bishop of the Diocese of Pennsylvania, of the Protestant E Church of the United States, *Lemuel Coffin, R. B Sterling, George M. Coates* and *Frazier, Jr.* all of the city of Philadelphia, do hereby associate themselves under th ions of the Act of Assembly of the State of Pennsylvania, passed the twenty-ninth day eighteen hundred and seventy-four (1874), entitled an Act to provide for the incorpora regulation of certain corporations, and agree to form a corporation of the first-class Act mentioned under the corporate name and style of TRUSTEES OF THE REAL AND PE PROPERTY OF THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION.

The object of the corporation shall be the support of the Mission or Missions of the sa estant Episcopal Church in and for the City of Philadelphia, now usually known as City M

The Bishop of the Diocese of the said Church of which the city of Philadelphia sh part, at present the Diocese of Pennsylvania, shall always be a member of said corpora

The number of the corporators shall be five (5) and as vacancies occur among said tors, other than the said Bishop and his successors in office as aforesaid—whether b resignation or otherwise, the same shall be filled by appointment or election by the Co of the said Protestant Episcopal Church for the said Diocese; and the said Conventio any time at its discretion remove any one of the Trustees and appoint another in his ste

The said corporation shall receive and hold title to all property, real, personal or mix from time to time shall be conveyed, granted or assigned to them, and subject to such lim and conditions consistent with the general objects of incorporation aforesaid, as may be co in such conveyances or grants; shall collect and receive the rents, issues and profits mortgage, sell and convey the same absolutely in fee simple or for any less estate as from time the corporation shall deem expedient, and apply the rents, issues, profits and pro sale of such property real and personal, and of all investments made with the proceeds towards the support of the Missions of said Church, in and for the city of Philadelphia, form and manner and through such missionary agent or agents as any committee that m time to time be appointed for that purpose by or under the authority of the Conventio Protestant Episcopal Church of the United States, of the Diocese including the city o delphia, shall from time to time direct.

Provided, however, that no grantee or mortgagee from said corporation, nor any othe or persons or corporate body who shall pay money to said corporation, shall be bound t the application of the purchase money, or of any other moneys so paid. *Witness* ou and seals this Second day of April, A. D. Eighteen Hundred and Seventy-seven (1877).

	WM. BACON STEVENS,	[SE.
	LEMUEL COFFIN,	[SE.
Signed,	ROBERT B. STERLING,	[SE.
	GEORGE M. COATES,	[SE.
	W. W. FRAZIER, JR.	[SE.

State of Pennsylvania, }
County of Philadelphia, } S. S.

Before me, David H. Lane, Recorder of Deeds of the City and County of Philadelph sonally came the above-named Robert B. Sterling, George M. Coates and Lemuel Cof in due form of law acknowledged the within and foregoing articles of incorporation to l and each of their act and deed and desired the same might be recorded as such.

Witness my hand and official seal this Twelfth day of April, A. D. Eighteen Hundr Seventy-seven. Signed, JOS. K. FLETCHER

[SEAL.] Deputy Rec

And now to wit: The twenty-first day of April, eighteen hundred and seventy-sever the foregoing instrument of writing was presented to the undersigned, one of the Law Ju the Court of Common Pleas for the City and County of Philadelphia, accompanied by p the publication of the notice of the application and having perused and examined said ment and found the same in proper form and within the purposes named in the first class fied in the Act of Assembly of the Commonwealth of Pennsylvania approved the twent day of April, eighteen hundred and seventy-four (1874), entitled an Act to provide for corporation and regulation of certain corporations, and the same appearing lawful and n rious to the community: Therefore, on motion of John Fallon, Esq., it is ordered and that said charter be approved and that said charter and this order be recorded in th for Recording Deeds in and for said county, and that upon the recording of said cha order the subscribers thereof and their associates shall be a corporation for the purpo upon the terms therein stated, and from thenceforth the persons named therein and sub the same, and their associates and successors shall be a corporation by the name therein

[SEAL.] Signed, M. RUSSELL THAYER, President J

Recorded in the office for Recording Deeds, &c., for the City and County of Philadel Charter Book No. 3, page 337, &c.

Witness my hand and seal of office, this 23d day of April, A. D., 1877

[SEAL.] Signed, D. H LANE,

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ERRATUM.

NOTICE.

ct Annual Convention of the Church in this Diocese, will be held drew's Church, Philadelphia, on the first Tuesday in May, 1878, *k, P. M.*

JOHN A. CHILDS, *Secretary.*
No. 708 *Walnut Street, Philadelphia.*

ERS OF CHURCH INSTITUTIONS IN PHILADELPHIA.

Treasurer of Episcopal and Convention Fund,
BENJ. G. GODFREY, 708 Walnut Street.

Treasurer of Christmas Fund,
R. P. McCULLAGH, 415 Chestnut Street.

Treasurer of Board of Missions of Diocese of Pennsylvania,
JAMES S. BIDDLE, 1714 Locust Street.

f Hospital of the Protestant Episcopal Church, of Board of Missions, of Diocese Pennsylvania, and of the Trustees and Overseers of the Divinity School,
Rev. JOHN A. CHILDS, D.D., 708 Walnut Street.

Treasurer of Hospital of Protestant Episcopal Church,
WM. W. FRAZIER, Jr., 101 South Front Street.

Secretary of the Bishop White Prayer Book Society,
JAMES S. BIDDLE, 1714 Locust Street.

JOURNAL

OF THE

PROCEEDINGS

OF THE

NINETY-FOURTH CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF PENNSYLVANIA.

HELD IN

ST ANDREW'S CHURCH, PHILADELPHIA,

Commencing Tuesday, May 7, and ending Thursday, May 9, 1878.

PUBLISHED BY ORDER OF THE CONVENTION.

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McCALLA & STAVELY, PRINTERS, 237 DOCK STREET.
1878.

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Officers of the Convention.

BISHOP OF THE DIOCESE AND PRESIDENT EX-OFFICIO.

RT. REV. WM. BACON STEVENS, D.D., LL.D.

SECRETARY AND PRIV. SECRETARY TO THE BISHOP.

REV. JOHN A. CHILDS, D.D.,
708 Walnut Street.

ASSISTANT SECRETARY.

CLIFFORD P. MacCALLA,
237 Dock Street.

TREASURER OF THE EPISCOPAL AND CONVENTION FUNDS.

BENJAMIN G. GODFREY,
708 Walnut Street.

TREASURER OF THE CHRISTMAS FUND.

R. P. McCULLAGH,
421 Chestnut Street.

REGISTRAR.

REV. JAMES W. ROBINS, D.D.

STANDING COMMITTEE.

Rev. D. R. Goodwin, D.D., LL.D., President.

Rev. H. J. Morton, D.D.,
" C. Geo. Currie, D.D.,
" B. Watson, D.D.,
" D. S. Miller, D.D.,

Mr. James S. Biddle,
" Geo. C. Morris,
" Edward Olmsted,
" W. W. Frazier, Jr.,

Mr. John Clayton, Secretary.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. G. E. Hare, D.D., LL.D.,
" Wm. Rudder, D.D.,
" D. R. Goodwin, D.D.,
" Henry Brown,

Mr. George L. Harrison,
" Lemuel Coffin,
" Isaac Hazlehurst.

TRUSTEES OF THE EPISCOPAL FUND.

Mr. Thomas Robins,
" P. McCall,

Mr. Isaac Hazelhurst,
" George Whitney.

TRUSTEES OF THE CHRISTMAS FUND.

Mr. Thomas Robins,
" John Welsh,

Mr. John S. Newbold,
" W. W. Frazier, Jr.

TRUSTEES OF FUND FOR EDUCATION OF SONS OF THE CLERGY.

Mr. Charles R. King,

Mr. H. H. Houston.

TRUSTEES OF EPISCOPAL RESIDENCE.

Mr. Thomas Robins, Mr. John Welsh, Mr. B. G. Godfrey.

Examining Chaplains.

A. CHILDS, D.D.,
S. MILLER, D.D.,
M. RUDDER, D.D.,
OTIS KELLOGG, D.D.,
W. APPLETON, D.D.,

REV. T. C. YARNALL, D.D.,
" T. F. DAVIES, D.D.,
" F. W. BEASLEY, D.D.,
" J. B. FALKNER,
" WM. ELY.

Committees.

COMMITTEE ON CANONS.

R. GOODWIN, D.D.,
F. DAVIES, D.D.,
W. APPLETON, D.D.,

MR. W. H. DRAYTON,
" CHARLES R. KING,
" P. PEMBERTON MORRIS.

COMMITTEE ON MISSION WORK AMONG DEAF MUTES.

M. RUDDER, D.D.,
ANDREWS HARRIS,
OTIS KELLOGG, JR., D.D.,

MR. ORLANDO CREASE,
" PERCIVAL ROBERTS.

COMMITTEE ON BISHOP POTTER MEMORIAL HOUSE FOR DEACONESSES.

MEIER-SMITH, D.D.,

MR. SAMUEL WAGNER,

LIST OF

Clergymen of the Diocese of Pennsylvania,

AND OF THE

LAY DEPUTIES

COMPOSING THE CONVENTION OF 1878.

[*Corrected to May 21st.*]

Those printed in *Italic* were not members of the Convention.
Not present during the Convention. *

CLERGY.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., Bishop, 708 Walnut Street, Philadelphia.

Allen, N. G.

Antrim, Thomas M., Deacon, Assistant to the Rector of the Church of the Advocate.

Appleton, Edward W., D.D., Rector of St. Paul's Church, Cheltenham; Examining Chaplain; P. O. Shoemakertown, Montgomery County.

Appleton, Samuel E., D.D., Rector of the Church of the Mediator, Philadelphia.

Ashton, Rev. James W., Rector of the Church of Our Merciful Saviour.

Avery, William H., Deacon, Assistant at Grace Church, Philadelphia.

Baldy, H., Philadelphia.

Baker, Anthony G., Deacon, officiating at St. George's Church, Philadelphia.

Batterson, H. G., D.D., Philadelphia.

*Bawn, John G., in charge of St. Barnabas's Church, Haddington.

Beasley, Frederick W., D.D., Rector of All Saints' Church, Lower Dublin; and Christ Chapel, Oak Grove; Examining Chaplain; P. O. Torresdale.

Benedict, Edward, Assistant at St. Clement's Church, Philadelphia.

Berghaus, V. Hummel, Rector of St. Paul's Church, Doylestown.

Bird, Gustavus C., Rector of St. Martin's Church, Marcus Hook, Delaware County.

Bishop, G. Livingstone, Rector of St. Paul's Church, West Whiteland.

Bolton, John, Rector of the Church of the Holy Trinity, West Chester.

Bowers, Wm. V., Philadelphia.

Boyer, Samuel H., Rector of St. Paul's Church, Philadelphia.

Breed, George F., Assistant to Rector of St. Luke's Church, Germantown.

Briggs, N. L., Rector of Emmanuel Church, Kensington.

Bringhurst, George, Rector, House of Prayer, Branchtown, Philadelphia.

Brincklor, W. G. P., Deacon, Minister of Grace Church, Hulmeville.

Bronson, W. W., Philadelphia.

Brown, Henry, Rector of St. Paul's Church, Chester.

BUCHANAN, EDWARD Y., D.D., Rector of Trinity Church, Oxford; and Chapel, Crescentvill P. O. Oxford Church.

Bull, Wm. Levi, Philadelphia.

BURK, JESSE Y., Rector Trinity Church, Southwark, Philadelphia.

BURTON, GIDEON J., Warden of the Burd Orphan Asylum of St. Stephen's Church.

*BUSHNELL, F. H., General Agent Board of Missions of Diocese of Penna., and Rector of t Church of the Messiah.

BUTLER, C. M., D.D., Professor in the Divinity School, West Philadelphia.

CANFIELD, FRANCIS D., Assistant Minister in St. Mark's Church, Philadelphia.

CARPENTER, J. T., Rector of Trinity Church, Centreville; and Missionary.

Carver, Alexander B.

CARROL, WM. R., Rector of Zion Church, Philadelphia.

Cathell, J. Everest.

CHILDS, JOHN A., D.D., Secretary of the Bishop; of the Board of Missions of the Diocese; the Managers of the Episcopal Hospital; and of the Overseers of the Divinity School, Pl adelphia, and Examining Chaplain.

CHRISTIAN, GEORGE M., Assistant Minister St. Mark's Church, Philadelphia.

CLAXTON, J. W., D.D, Rector of the Church of the Advocate, Philadelphia.

CLAXTON, R. BETHELL, D.D., Rector of St. Andrew's Church, West Philadelphia.

CLEMENTS, SAMUEL, Principal of the Cheltenham Academy; P. O. Shoemakertown, Mo gomery County.

COLTON, RICHARD F., Professor in the Divinity School, Philadelphia; and Rector of Church of Our Saviour, Jenkintown, Montgomery County.

CONRAD, THOMAS K., D.D., Rector of the Church of the Transfiguration, Philadelphia.

COOPER, CHARLES D., Rector of the Church of the Holy Apostles, Philadelphia.

COWPLAND, JOSHUA, Rector of St. John's Church, Concord.

CRAVEN, JAMES CHALICE, Deacon, Assistant to Rector of Church of Holy Trinity, Phila.

CREIGH, JAMES J., Rector of Calvary Church, Conshohocken.

Cull, Alexander H.

CURRIE, C. GEORGE, D.D., Rector of St. Luke's Church, Philadelphia.

DAVIDSON, T. WILLIAM, Rector of St. Timothy's Church, Philadelphia.

DAVIES, THOMAS F., D.D., Rector of St. Peter's Church, Phila., and Examining Chaplain.

*DAVIS, THOMAS J., Rector Emeritus of the Church of the Resurrection, Nicetown, Phila.

DENNISON, ROBERT E., Rector St. Timothy's Church, Roxborough.

DUHAMEL, J. PLEASANTON, Rector of the Church of the Beloved Disciple, Philadelphia.

DUHRING, H. L., Rector of All Saints' Church, Philadelphia.

Durant, N. Joseph, Barbadoes, W. I.

DURBOROW, SAMUEL, General Superintendent of Protestant Episcopal City Mission, Phila.

EDWARDS, ROBERT A., Assistant Minister of the Church of the Holy Trinity, in charge Trinity Memorial Chapel.

Elwyn, Alfred, Portsmouth, N. H.

ELY, WILLIAM, Examining Chaplain, Germantown, Philadelphia.

ERBEN, WASHINGTON B., Rector of the Church of the Redeemer for Seamen, Philadelphia.

FALKNER, J. BLAKE, Rector of Christ Church, Germantown; Examining Chaplain.

*FARR, W. W., Rector of the Church of the Saviour, Philadelphia.

FIELD, GEORGE G., Rector of the Church of the Trinity, Coatesville, Chester County.

FOGGO, E. A., D.D., Rector of Christ Church, Philadelphia.

FRANKLIN, THOS. L., D.D., Rector of the Church of the Evangelists, Philadelphia.

FUREY, JOHN G., City Missionary, Philadelphia.
GIBSON, ISAAC, Rector of St. John's Church, Norristown.
GOODFELLOW, JOHN A., Rector of the Church of the Good Shepherd, Philadelphia.
GOODWIN, DANIEL R., D.D., LL.D., Professor in the Divinity School, Philadelphia.
GRAFF, W. HENRY, Rector of St. Jude's Church, Philadelphia.
GRAHAM, RICHARDSON, Philadelphia.
Hall, George.
HALSEY, WILLIAM F., Rector of St. David's Church, Radnor; P. O. Radnor, Delaware Co.
*HARD, ANSON B., Chester.
HARE, G. EMLEN, D.D., LL.D., Professor in the Divinity School, Philadelphia.
HARRIGAN, JOHN F., Deacon; officiating under appointment of the Bishop.
HARRIS, J. ANDREWS, Rector of St. Paul's Church, Chestnut Hill.
HAY, H. PALETHORP, D.D., Rector of the Church of the Good Shepherd, Radnor.
HAZLEHURST, SAMUEL, Philadelphia.
HEATON, WM. S., City Missionary.
*HENING, ED. W., in the service of the Committee of Foreign Missions, Philadelphia.
HEYSINGER, J. L., Rector of St. James's Church, Perkiomen.
HILL, S. C., Rector of Grace Church, Mount Airy.
HODGE, GEORGE W., Assistant Minister Christ Church, Philadelphia.
HOFFMAN, EUGENE A., D.D., Rector of St. Mark's Church, Philadelphia.
Hotchkin, S. F., Rector of Church of St. Luke, the Beloved Physician, Bustleton.
HUTCHINS, BENJAMIN T., St. Barnabas's Mission, Kensington.
HUTCHINSON, THOMAS P., Minister in charge Calvary Church, Philadelphia.
INNES, ROBERT F., Rector of St. James's Church, Downingtown.
JACKSON, W. F. B., Assistant Minister, of the Church of the Epiphany, Philadelphia.
JARRETT, WM., Philadelphia.
JOHNSON, J. EDGAR, Rector of the Church of St. John the Evangelist, Philadelphia.
Kaye, John W.
Keith, Ormes B.
KIDDER, CHARLES H., Rector of the Church of the Holy Innocents, Tacony.
Kidder, Joseph.
KELLOGG, JR., D. OTIS, D.D., Rector of St. Matthew's Church; Examining Chaplain, Phila.
LATIMER, GEORGE A., Rector of St. John's Church, N. L., Philadelphia.
LEWIS, J. KERFOOT, Chaplain, U. S. A., Philadelphia.
Lewis, Louis K. Deacon, Assistant Minister of St. Timothy's Church, Roxborough.
Lewis, W. H., Rector of the Church of the Nativity, Philadelphia.
LIST, THOMAS R., Rector of the Church of the Redemption, Fairmount.
LOGAN, CHARLES, Rector of St. David's, Manayunk.
LOVEJOY, DAVID H., M D., Chaplain Episcopal Hospital.
LOUDERBACK, ALFRED, Philadelphia.
LOUNSBERY, EDWARD, Rector of Christ Church, Media.
LYCETT, EDWARD L., Rector of the Church of the Redeemer, Lower Merion; P.O. Bryn Mawr, Montgomery County.
MACKIE, ROBERT, City Missionary, Philadelphia.
MAISON, CHARLES A., Rector of St. James's Church, Kingsessing, Philadelphia.
MARPLE, A. A., Rector of Christ (Swedes') Church, Bridgeport.
MARTIN, ISAAC, Moral Instructor, House of Correction, Philadelphia.

MATLACK, R. C., General Agent and Secretary of the Evangelical Educational Society, Phil

McVICKAR, WM. NEILSON, Rector of the Church of the Holy Trinity, Philadelphia.

*MEIGS, H. INGERSOLL, Rector of St. Thomas's Church, Whitemarsh.

MEIGS, MARSHALL T., Rector of St. James's Church, Hestonville.

MEIER-SMITH, MATSON, D.D., Professor in Divinity School, Philadelphia.

MIEL, CHARLES F. B., Rector of the French Church, St. Sauveur.

*MILLER, ALEXANDER J., Assistant Minister of St. Peter's Church, Philadelphia.

MILLER, DANIEL S., D.D., Rector of St. Mark's Church, and Examining Chaplain, Fra ford, Philadelphia.

MILLER, JACOB, Rector of the Church of the Messiah, Port Richmond, Philadelphia.

MILLETT, D. C., D.D., Rector of Emmanuel Church, Holmesburg.

MOORE, GEORGE C., Rector of St. Luke's Church, Chester.

MOORE, JOSEPH R., Rector of the Church of the Resurrection, Nicetown, Philadelphia.

MORRISON, CHARLES, Assistant at St. James's Church, Philadelphia.

MORSELL, WILLIAM F. C., Rector of St. Philip's Church, Philadelphia.

MORTIMER, ALFRED G., Assistant at St. Clement's Church, Philadelphia.

MORTON, HENRY J., D.D., Rector of St. James's Church, Philadelphia.

MUNROE, WILLIAM H., Rector of the Church of St. Matthias, Philadelphia.

MURPHY, JOHN K., Rector of St. Michael's Church, Germantown, Philadelphia.

MURRAY, CHARLES E., Rector of the Church of the Covenant, Philadelphia.

NELSON, Jr., CLELAND K., Minister of the Church of St. John the Baptist, Germantown.

*NELSON, GEORGE F., Deacon, Assistant at St. Andrew's Church, Philadelphia.

NEWLIN, JOSEPH D., Rector of the Church of the Incarnation, Philadelphia.

NEWMAN, LOUIS C., Missionary to the Jews, Philadelphia.

NEWTON, RICHARD, D.D., Rector of the Church of the Epiphany, Philadelphia.

PADDOCK, WILBUR F., D.D., Rector of St. Andrew's Church, Philadelphia.

PARKER, C. C., Rector of St. John's Church, Lower Merion.

PERRY, JAMES DEWOLFE, Rector of Calvary Church, Germantown, Philadelphia.

Phelps, R. B.

PHILLIPS, HENRY L., Minister in charge of the Church of Crucifixion.

Phillips, S. H.

Pine, George S., Deacon.

PRATT, GEORGE B., Rector St. Stephen's Church, Bri lesburg.

PRESCOTT, OLIVER S., Rector of St. Clement's Church, Philadelphia.

POWERS, JAMES F., Rector of the Church of the Advent, Philadelphia.

RAMSEY, ABDIEL, Deacon, officiating in St. Luke's Church, Newtown, and St. Andrew Yardleyville.

REED, H. MORTON, Rector of the Church of the Holy Comforter, West Philadelphia.

RICKERT, A. A., Philadelphia.

RIDGELY, G. W., Chester.

RITCHIE, ROBERT, Rector of the Church of St. James the Less, Falls of Schuylkill.

ROBERTS, EDMUND, Chaplain Christ Church Hospital, Philadelphia.

ROBINS, JAMES W., D.D., Head Master of the Academy of the Protestant Episcopal Chu Philadelphia, and Registrar.

RODNEY, JOHN, Rector Emeritus of St. Luke's Church, Germantown, Philadelphia.

**Rowland, Henry J.*, Philadelphia.

RUDDEROW, JOEL, Rector of St. Paul's Memorial Church, Lower Providence; P. O. O Montgomery Co.

RUDDER, WM., D.D., Rector of St. Stephen's Church, and Examining Chaplain, Phila.

RUMNEY, THEODORE S., D.D., Rector of St. Peter's Church, Germantown, Philadelphia.

Russell, Peter, in charge of Christ Church, Franklinville.

SAUL, JAMES, D.D., Rector of St. Bartholomew's Church, Philadelphia.

Saunders, Wm. Trebell, D.D., Philadelphia.

SIMES, SNYDER B., Rector of Gloria Dei Church, Philadelphia.

SIMPSON, E. OWEN, St. Alban's Church, Roxborough; P. O. Leverington.

Spear, J. Newton.

Spear, W. W., D.D., Philadelphia.

Starr, William C., Philadelphia.

*STOCKTON, WM. R., Rector of St. Peter's Church, Phœnixville.

*STRICKER, FRANCIS H., officiating in Mission at Manayunk.

*STUART, HENRY M., Rector of the Church of the Ascension, Philadelphia.

SUDDARDS, WILLIAM, D.D., Rector of Grace Church, Philadelphia.

Supplee, Enoch H., Principal of an Institute for Young Ladies, Philadelphia.

Tetlow, John, Deacon, Philadelphia.

THOMAS, RICHARD N., Assistant Minister of St. Luke's Church, Philadelphia.

*TORTAT, A. E.

TULLIDGE, HENRY, D.D., Rector of St. John's Church, Pequea.

Trowbridge, Isaac L., Deacon.

TWEEDALE, SAMUEL, Assistant Minister of St. Mark's Church, Frankford, Philadelphia.

VIBBERT, W. H., Rector of St. Luke's Church, Germantown.

VOIGHT, LUCIUS N., Assistant at the Church of the Advent, Philadelphia.

WALKER, JAMES, Rector of Calvary Church, Rockdale; P. O. Lenni, Del. Co.

WALLACE, J. S., in charge of Epiphany Mission, Philadelphia.

Ward, Henry Dana, Philadelphia.

WARREN, D. F., D.D., Rector of Christ Church, Pottstown.

WATSON, BENJAMIN, D.D., Rector of the Church of the Atonement, Philadelphia.

WHITE, WM. A., Philadelphia.

WINDSOR, JOHN M., Deacon, Minister in charge of Oak Grove Chapel.

YARNALL, THOMAS C., D.D., Rector of St. Mary's Church, West Philadelphia; Examining Chaplain.

NEWTOWN, *St. Luke.*—T. P. Chambers, *Ge
HULMEVILLE, *Grace.*—Charles W. Taylor, *
CENTREVILLE, *Trinity.*—George G. Maris, *.
DOYLESTOWN, *St. Paul.*—James Gilkyson, B

CHESTEI

GREAT VALLEY, *St. Peter.*—No deputies.
NEW LONDON, *St. John.*—Thomas M. Charlt
WARWICK, *St. Mary.*—Thomas K. Bull, *Isa
PEQUEA, *St. John.*—Henry Worrest, *David I
W. WHITELAND, *St. Paul.*—*Wm. B. Davis,
W. VINCENT, *St. Andrew.*—*Nathan G. Grim,
HONEYBROOK, *St. Mark.*—William D. Smith, I
WEST CHESTER, *Holy Trinity.*—Lacey Darling
PHŒNIXVILLE, *St. Peter.*—W. H. Reeves, B. F
DOWNINGTOWN, *St. James.*—Wm. Edge, Josep
COATESVILLE, *Church of the Trinity.*—*W. Sc
OXFORD, *St. Andrew.*—*J. C. McDonald, *Tho

DELAWARE

CHESTER, *St. Paul.*—*John Larkin, Jr., Robert
MARCUS HOOK, *St. Martin.*—*David Trainer, J.
RADNOR, *St. David.*—John B. Thayer, Joseph W
CONCORD, *St. John.*—*Henry Paschall, Elwood
ROCKDALE, *Calvary.*—Richard S. Smith, J. Bat
MEDIA, *Christ.*—*George C. Howard, Clifford P
RADNOR, *Church of the Good Shepherd.*—Chas.
gomery.
CHESTER, *St. Luke.*—Martin S. Keel, Wm. H. C

MONTGOMER

PERKIOMEN, *St.*

GWYNEDD, *Messiah*.—W. J. Smith, *Alexander Miller, *George Bowman.

U. PROVIDENCE, *St. Paul Memorial*.—*Charles T. Davis, Caleb Cresson, C. W. Gumbes.

PHILADELPHIA COUNTY.

Christ.—Samuel Wagner, George E. Hoffman, George M. Coates.

St. Peter.—James S. Newbold, Charles Willing, George C. Morris.

St. Paul.—Thomas Latimer, *William Kennedy, Charles E. Cadwalader.

OXFORD, *Trinity*.—William Overington, Harry Ingersoll, John Cooke.

LOWER DUBLIN, *All Saints*.—James Hall, *Nathan Myers, Charles R. King.

St. James.—Frederick Fraley, *Percival Roberts, E. F. Pugh.

N. LIBERTIES, *St. John*.—Charles Beamish, Henry Walker, Thomas A. Shingle.

GERMANTOWN, *St. Luke*.—James M. Aertsen, R. P. McCullagh, Robert C. Cornelius.

SOUTHWARK, *Trinity*.—William S. Price, Joseph W. Flickwir, Charles M. Peterson.

St. Stephen.—Charles Camblos, Wm. C. Kent, Murray Rush.

St. Andrew.—*Thomas Robbins, *Arthur G. Coffin, Frederick Brown.

FRANCISVILLE, *St. Matthew*.—*A. P. Shubert, Samuel R. Marshall, Joseph P. Mumford.

Grace.—Isaac S. Williams, Andrew H. Miller, Macgregor J. Mitcheson.

HAMILTONVILLE, *St. Mary*.—E. Otis Kendall, Wm. Yarnall, Solomon Shepherd.

MANAYUNK, *St. David*.—Orlando Crease, James Shaw, James Stafford.

Epiphany.—*Alexander Biddle, Francis Wells, W. S. Lane.

Ascension.—Thomas R. Maris, Henry D. Biddle, Roger Keys.

KENSINGTON, *Emmanuel*.—Douglass McFadden, A. H. Capper, Dr. Isaac MacBride.

MOYAMENSING, *All Saints*.—William Sterling, James Murrow, John Cartledge.

St. Luke.—George L. Harrison, W. W. Frazier, Jr., Merton P. Henry.

SPRING GARDEN, *St. Philip*.—Joseph R. Rhoads, *George R. Kellogg, Charles H. Masson.

Advent.—Charles Watson, W. Nicholson, Charles S. Riley.

Evangelists.—W. B. R. Selby, Cooper McLearn, *W. J. Mullen.

HOLMESBURG, *Emmanuel*.—Andreas Hartel, Joseph Weed, *J. Burd Peale.

KINGSESSING. *St. James*.—D. H. Flickwir, James Taylor, Thomas H. Gesner.

Gloria Dei.—William Warner, Geo. M. Sandgran, Robert B. Salter.

Nativity.—Thomas E. Baird, Wm. Hobart Brown, John Dickerson.

FAIRMOUNT, *Redemption*.—George Burrowes, James Doherty, William H. Eastwood.

FALLS OF SCHUYLKILL, *St. James the Less*.—*Ellis Yarnall, *Geo. M. Conarroe, Ernest Zantzinger.

FRANKFORD, *St. Mark*.—Benjamin Rowland, John Clayton, James Ashworth.

Crucifixion.—J. H. Carter, *Robert Graffen, Samuel T. Demar.

PORT RICHMOND, *Messiah*.—Henry Christian, J. H. Baker, J. R. Haynes.

Atonement.—Lafayette Baker, William C. Houston, *J. B. Van Dusen.

St. Mark.—*Richard R. Montgomery, Alfred Horner, *Thomas H. Kirtley.

Mediator.—H. Everett, Francis A. Lewis, John Ashhurst, Jr.

SPRING GARDEN, *St. Jude*.—R. Williams, Jr., N. Ferree Lightner, *E. Palmer.

SOUTH PENN, *Zion*.—*I. A. Sheppard, *E. M. Cornell, *John English.

RISING SUN, *Resurrection*.—*James Cremer, Henry Cowperthwaite, Justice Cox, Jr.

W. PHILADELPHIA, *St. Andrew*.—Wm. H. Wilson, H. W. Siddall, John Shaffner.

W. PHILADELPHIA, *The Saviour*.—John D. Taylor, M. P. Stacey, James T. Allen.

GERMANTOWN, *Christ*.—Charles Spencer, Lewis D. Vail, *Charles W. Chandler.

MAYLANDVILLE, *Trinity*.—*Robert Craven, Edward Carpenter, J. Brinton White.
St. Clement.—Henry Flanders, A. Douglass Hall, *Wm. Coleman Hall.
CHESTNUT HILL, *St. Paul*.—M. Russell Thayer, Franklin H. Bowen, Wm. C. Mackie.
Holy Trinity.—Alexander Brown, Lemuel Coffin, Ezra Bowen.
NORTHERN LIBERTIES, *Calvary*.—*George B. Bonnell, Wm. M. Abbey, Wm. P. Troth, Jr.
Covenant.—John P. Rhoads, James C. Allen, Robert Reed.
GERMANTOWN, *St. John the Baptist*.—*Henry Bristow, *John J. Crout, Wm. A. James.
GERMANTOWN, *Calvary*.—Samuel K. Ashton, J. E. Caldwell, R. H. Shoemaker.
SPRING GARDEN, *St. Matthias*.—Wm. H. Rhawn, *Andrew J. Holman, Thomas R. Gill.
Incarnation.—P. Pemberton Morris, *C. M. Husbands, Wm. J. Philips.
St. John the Evangelist.—Alfred C. Harrison, John Hackett, *Wm. H. Simpson.
GERMANTOWN, *St. Michael*.—S. Harvey Thomas, Arthur Wells, Chas. F. Gummey.
BUSTLETON, *St. Luke*.—Thomas Grime, *Nathan Boileau, Harry Grime.
BRANCHTOWN, *House of Prayer*.—No deputies.
ROXBOROUGH, *St. Timothy*.—*T. F. Cauffman, J. Vaughan Merrick, Samuel Wagner, Jr.
ROXBOROUGH, *St. Alban*.—*E. O. Abbott, *Jacob Casselbery, J. L. Rahn.
MOUNT AIRY, *Grace*.—Daniel Holmes, Charles H. Schurch, Charles M. Bayard.
FRANKFORD ROAD, *St. John*.—J. H. MacBride, *A. Thacher, P. Whitechurch.
St. Thomas.—Thomas J. Bowers, *E. E. Howard, *Edward Collins.
HESTONVILLE, *St. James*.—*J. L. Wilt, Sr., *George Brooks, Wm. Fish.
Holy Apostles.—George C. Thomas, Lewis H. Redner, William D. Thomas.
Church of the Good Shepherd.—Joseph M. Christian, *Charles H. Crispin, Wm. Tardif, Jr.
Clay Mission.—No deputies.
BRIDESBURG, *St. Stephen*.—Frank Heath, *N. A. Perkins, Robert Waters.
TACONY, *Holy Innocents*.—Wm. H. Gatzmer.
KENDERTON, *St. George*.—No deputies.
ARAMINGO, *St. Paul*.—No deputies.
Church of Messiah.—John B. Hunter, *Samuel Woodward, *Myers F. Ackley.
WEST PHILADELPHIA, *St. George*.—Hugh Whitely, *Ashton Coates, *Thomas J. Brown.
St. Timothy.—Robert Briggs, H. C. Shipley, J. Henry Williams.
St. Sauveur.—*James S. Whitney, J. Cheston Morris, Benjamin Lee.
Church of the Merciful Saviour.—A. L. Britton, George G. Roberts, J. C. Davitt, Jr.
Church of the Advocate.—George Remsen, George H. Greenleaf, Daniel A. Knight.
Church of Beloved Disciple.—Thomas P. Rhodes, *Stephen Lathbury, James D. Ritter.
GERMANTOWN, *St. Peter*.—H. H. Houston, Edmund A. Crenshaw, *Stephen B. Kingston,
WEST PHILADELPHIA, *Church of Holy Comforter*.—C. H. Yost, S. James, R. W. Whelen.
Church of Transfiguration.—S. Bonnaffon, Jr., *Harry Conrad, Louis C. Massey.

JOURNAL.

Philadelphia, St. Andrew's Church,

TUESDAY, MAY 7, 1878, 4 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at St. Andrew's Church, Philadelphia.

Before the organization of the Convention, Evening Prayer was read by the Rev. Simeon C. Hill, the Rev. George B. Pratt, the Rev. J. J. Creigh, and the Rev. Robert E. Dennison.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., took the chair, and called the Convention to order.

The Secretary proceeded to call the names of the Clergy entitled to seats, from a list prepared by the Bishop, when one hundred and five answered to their names.

The Secretary called the names of the Lay Deputies, from the certificates presented in the form prescribed in the Canon, when one hundred and sixty-four answered and took their seats.

The Convention then proceeded to the election of a Secretary and an Assistant Secretary.

The Rev. Dr. Childs was nominated for the office of Secretary; there being no other nomination the balloting was dispensed with, and he was thereupon duly elected *viva voce*.

Clifford P. MacCalla, Esq., a Lay Deputy from Christ Church, Media, was nominated for Assistant Secretary, and there being no other nomination, he was duly elected Assistant Secretary.

The Bishop then read his Address, as follows

BELOVED BRETHREN OF THE CLERGY AND THE LAITY:

Another year of active stewardship calls for another year's account of that stewardship. It is an account of work done and plans devised, the full results of which will not be known on this earth. All our seed sowing has in it the element of eternity. It is "a savor of life unto life or of death unto death." Only when the ripened grain shall be gathered into the garner, and the tares be bound together in bundles for the burning, shall the real nature of your work and my work be made known by the unerring and divine Judge. Let us ever keep this thought in mind. It will save us from despondency when we fail to see expected fruit; and it will moderate our exultation when tempted to be vain of our success.

On Whitsun-day, May 20, 1877, I visited, in the morning, Christ Church, Media, where I preached, confirmed 6 persons and addressed them. In the evening, in the Church of the Advent, in Philadelphia, I preached, confirmed 41 persons, and made an address.

Wednesday, 23. In Bristol, in the afternoon, I laid the corner-stone of the Chapel of St. James's Church, and made an address. The same evening I preached in St. James's Church, Bristol.

On Friday, the 25, I was present at the closing exercises of Madame Clement's School, in Germantown, and made an address.

Trinity Sunday, 27. In the morning, in Calvary Church, Rockdale, I preached, confirmed 10 persons, and addressed them. Afternoon, in St. Luke's, Germantown, I confirmed a class of 46, and addressed them.

Wednesday evening, 30. In St. James's Church, Pittston,

Diocese of Central Pennsylvania, acting for Bishop Howe, I preached, confirmed 4 persons, and made an address.

Thursday evening, 31. In St. Stephen's Church, Wilkes-Barrè, still officiating for Bishop Howe, I confirmed a class of 45 (eleven of whom were from St. John's, Ashley), preached, and addressed them.

June, Sunday 3. A. M., in Norristown, in St. John's Church, I preached, confirmed 25 persons, and addressed them. Afterwards I confirmed a sick person in private. Afternoon at 3 o'clock, I visited the Sunday School of St. David's Chapel, Schurz lane, Manayunk, and talked to the School, and afterwards held service and preached in the Chapel. In the evening I preached in St. Alban's Church, Roxborough.

Tuesday evening, 5. In Clifton, in the School house I preached and confirmed 11 persons.

Wednesday evening, 6. In St. Paul's, Chester, I preached, confirmed 15 persons and made an address.

Thursday, 7. I presided at the services of Founder's Day at the Burd Asylum and made the address. In the evening I opened the new Christ Chapel in Franklinville, preached, confirmed 13 persons and made an address. This Mission is now under the charge of the Rev. Peter Russell.

Saturday, 9. Christ Church Chapel, in Pine street above Nineteenth, was opened. I preached the sermon and administered the Holy Communion.

Sunday, 10. In the morning I visited St. Thomas's, Whitemarsh, preached, confirmed 12 persons and made an address. In the evening, in Holy Trinity Church, I delivered the Baccalaureate sermon to the Graduating Class of the University of Pennsylvania.

Thursday, 14. A. M., In Grace Church, I united in marriage John a Stambach and Marrion English.

Friday, 15. I visited St. Agnes's School on the occasion of its closing exercises, and made an address.

Sunday 17. In the morning I was at Trinity Church, Oxford, and preached and confirmed 3 persons. P. M., in the

phia Divinity School were he
Holy Trinity Church, Bishop
was delivered by the Rev. Dr.
St. George's, New York City.
Diaconate:

George F.
Peter A. M
Wm. H. A
Alex. B. C
Langdon C.

At the same time and place I

The Rev. Geo. M.
" Marshal
" John K.
" Charles
" Charles
" Rodney

Sunday, 24. A. M., In Emmar
preached, confirmed 13 persons
ing, in the Church of the Holy In
confirmed 6 persons and made ar

July, Sunday, 1. In Trinity
assisted Bishop Perry in the servi

Wednesday, 4. Took part in
child of the Rev. Jos. S. Jenckes,

Sunday, 8. I preached in the

Tuesday, 10. P. M., in Dubuq
at the laying of the corner

hop Vail and Bishop Perry and the resident Clergy, and I ached and administered the Holy Communion. In the rnoon I visited the County Hospital, held service and ached. In the evening, in the same Presbyterian Church, eneral Missionary Meeting was held, over which I presided l made one of the addresses.

unday, 29. I preached in the morning in Trinity Church, venport, Iowa, and in the evening, after a sermon by Bishop l in the Cathedral, I followed with an address.

August, Sunday, 5. I again preached in the Cathedral in venport. This, my first visit to that portion of our Mission l lying west of the Mississippi river, greatly impressed me h the vast importance of that region, and of the need, on part of the Church, of putting forth greater efforts for the itual tillage. It is a region of immense resources, of large abilities and of intense activities. It is seething with hot . It is rampant with restless aims. The tides of popula- n are flowing steadily into its plains and mountain gorges; ure and refinement are seen among the hills and valleys of Rocky mountains, where you would look for little else n the miners' hut and the emigrants' fare. The Church es it to her divine Head to go in with all the men and ans at her command and possess the land for her dear rd. The Diocesan and Missionary Bishops there are men mark and power in their several Dioceses and jurisdictions; they need men—not the ecclesiastical drift-wood which often floating away from the East, finds lodgment in the st—but men of good minds, sound learning, genuine piety, ck and tact; men who can take the right hand of things, l who in the full consecration of themselves to Christ and s Church, feel behind them a support, within them an rgy, and before them a work which they will resolutely n to accomplish, God being their Helper.

On the morning of Friday, August 10, I returned to Philaphia.

On the following Sunday, August 12, in the morning, in the sence of the Rector, I read service and preached in the

Church of the Advent; and in the evening, in the absence of the Rector, I read service and preached in Emmanuel Church, Kensington.

Sunday, 19. A. M., I preached in St. Stephen's Church, Wilkes-Barrè. In the afternoon I read service and preached in the open field, to the 20th Regiment of Pennsylvania troops, in "Camp Benson," under command of Col. Bonnaffon.

Sunday, 26. A. M., I preached in St. John's Church, Ashley; and in the afternoon I read service and preached in St. Clement's, Wilkes Barrè.

September, Sunday, 2. I spent in Buttsville, McKean Co., and visited and addressed the Sunday School. In the afternoon in the Rest Chapel, erected there by James E. Butts, Esq., I read the service and preached.

Tuesday evening, 4. I visited, by request, Bradford, in McKean Co., and held service and preached in the Opera House. This was the first Episcopal service ever held in that now thriving town.

Sunday, 9. In the morning, I read service and preached in St. Stephen's, Wilkes Barrè, and in the evening I again officiated and preached.

Sunday, 16. A. M., I read service and preached in St. John's, Ashley, and in the afternoon read service and preached in St. Clement's Church, Wilkes-Barrè.

Friday, 20. Evening, I re-opened the renovated and much improved Calvary Monumental Church, Philadelphia, and preached.

Sunday, 23. A. M., in the Church of Our Saviour, Jenkintown, I preached, confirmed 4 persons and addressed them. Evening, in St. Thomas's Church, Philadelphia, I preached, confirmed 7 persons and addressed them.

Friday, 28. A. M., I consecrated the Church of the Good Samaritan, Paoli, erected mainly through the gifts and influence of the late Mrs. Dutilh, and preached and also confirmed 1 person. In the afternoon in the Church of the Redeemer, Lower Merion, I preached and confirmed 3 persons. In the evening I preached in All Saints', Philadelphia.

Saturday, 29. A. M., I consecrated the Chapel of the Redeemer, Andalusia, Bucks Co., erected by Dr. and Mrs. Charles R. King, as a thank-offering to God for the restoration of Dr. King to health, after severe and protracted illness; I preached the sermon.

Sunday, 30. In Grace Church, Hulmeville, I preached and confirmed 1 person. In the afternoon, in Fallsington, Bucks Co., I opened "The Church School House," built at the expense of Miss Mary Williamson, of Philadelphia; preached, confirmed 11 persons, and addressed them. Afterwards I confirmed a sick person, in private.

October, Monday 1. I left for Boston to attend the session of the General Convention.

Wednesday, 3. Was present at the opening services of the Convention in Trinity Church. After Divine Service, the House of Bishops met and organized for business.

Sunday, 7. In the morning I preached in St. Paul's Church, Boston, and administered the Holy Communion. In the evening I preached a special Missionary sermon in Trinity Church, Boston.

Sunday, 14. In the morning I preached in Grace Church, Newton. In the evening in Christ Church, Cambridge, I preached a sermon.

Thursday, 18. St. Luke's Day, I visited the Cambridge Theological School, and after Divine Service, made an address to the students in the Chapel.

Sunday, 21. A. M., I preached in Emmanuel Church, Boston; and in the evening I preached in the Church of the Evangelists.

Thursday, 25. The General Convention adjourned, and I returned home.

Sunday, 28. A. M., Visited St. Paul's, Chestnut Hill, preached, confirmed 9 persons and addressed them. Evening, I preached in St. Barnabas, Kensington.

Monday, 29. Evening, I preached in the Chapel of the Episcopal Hospital, to the Teachers and Bible Classes connected with that Mission.

Wednesday, 31. In Grace Church, New York, I took pa in the Consecration of the Rev. Dr. Schereschewsky, as Mi sionary Bishop to Shanghai, and preached the sermon. I the evening I attended a meeting of the Mexican Commission of Bishops at the Bible House.

November, Thursday, 1. I was present at the session of the Church Congress, held in Chickering Hall, New York.

Sunday, 4. A. M., In St. James's, Kingsessing, I preached, confirmed 7 persons and addressed them. In the evening in The Franklin Reformatory Home, in Locust street, I read the service and preached.

Thursday, 8. In the evening in the new Chapel of St. James's Church, Bristol, I lectured on the Sacred Waters of the Holy Land.

Sunday, 11. A. M., In Trinity, Centreville, I preached, confirmed 4 and made an address. In the evening in Doylestown, St. Paul's Church, I preached and confirmed 2 persons.

Thursday, 15. P. M., I preached in St. James's Church, Perkiomen.

Sunday, 18. A. M., I preached in Trinity Church, Maylandville. In the evening in St. Luke's, Chester, I preached, confirmed 14 and made an address.

Monday, 19. Evening, I presided at the Conference of Sunday School Teachers, held in Trinity Church, Southwark, and made an address. Bishop Vail was also present and addressed the Conference.

Saturday, 24. Evening, I officiated at the opening services of the St. Timothy Workingmen's Club and Institute, Roxboro, and made an address. Bishop Spalding was also present and made an address.

Sunday, 25. A. M., In the Church of the Beloved Disciple I preached, confirmed 20 and made an address. Evening, I preached in the Church of St. John the Evangelist.

Thursday, 29. Thanksgiving Day, I went to "The Church Home," at Angora, and preached in the Chapel.

Friday, 30. A. M., In St. Peter's Church I administered the Holy Communion to the Hon. John Welsh and the several

members of his family; he being about to leave for London, as Envoy Extraordinary and Minister Plenipotentiary to Great Britain.

December, Sunday, 2. First Sunday in Advent, in St. Jude's Church, I preached, confirmed 27 persons and addressed the class. Evening, I preached in St. Andrew's, West Philadelphia.

Wednesday, 5. Matriculation Day, at the Philadelphia Divinity School, addresses to the students were made by Bishops Lee, and Howe and myself.

Sunday, 9. A. M., In St. James's, Perkiomen, I preached and confirmed 3 persons. In the afternoon in St. Paul's Memorial Church, Lower Providence, I read service (in the absence of the Rector on account of illness) and preached.

Monday, 10. Evening, presided at a meeting in New York, of the Joint Commission on the Foreign Relations of our Church.

Tuesday, 11. P. M., Attended the sessions of the Board of Missions of the General Church.

Sunday, 16. A. M., In the Church of the Advent, I admitted Mr. George S. Pine to the Diaconate and preached the sermon. Evening, in St. John's, Norristown, I preached, confirmed 8 and made an address.

Wednesday, 19. Ember Day, Met the Clergy of the Diocese, to the number of about 100, in St. Peter's Church, at an Ember service, to partake together of the Holy Communion. I made an address. Bishop Tuttle was present and assisted in the service. In the evening in St. Martin's, Marcus Hook, I preached, confirmed 4 persons and addressed them.

Sunday, 23. A. M., In the Church of the Holy Comforter, West Philadelphia, I preached, confirmed 14, made an address. Evening, presided at the Anniversary services of the Sunday School Anniversary in the Church of the Holy Apostles, and made an address.

Wednesday, 26. Evening, In the Chapel of Holy Trinity Church, in Spruce street, I made an address at the Sunday School Anniversary.

uration, West Philadelphia, a
present at the Sunday School
the Atonement and made an a

January, 1878, Sunday 6. A.
I preached, confirmed 10 person
ing, in Emmanuel Church, Ken
25 persons and made an addres

Sunday, 13. A.M., In St. Luk
firmed 4 and addressed them.
Yardleyville, I preached and co

Sunday, 20. A. M., In Zion (
12 persons and addressed the
Church, I preached, confirmed 2.

Sunday, 27. A. M., In St. Paul'
and confirmed 1 person. Eve
Liberties, I preached, confirme
them.

Monday, 28. Evening, In As
public meeting in behalf of the
one of the addresses.

February, Sunday, 3. A. M.,
preached, confirmed 13 persons
noon, in Christ Church, Germa
21 persons and addressed them

Friday evening, in Germantown, I made an address before the "St. Peter's Guild" of Madame Clement's School.

Sunday, 10. A. M., in Calvary Church, Conshohocken, I preached, confirmed 13 persons and made an address. Evening, in the Church of the Mediator, Philadelphia, I preached, confirmed 21 persons and addressed them.

Tuesday 12 and Wednesday 13. I was in attendance on the Board of Missions in New York.

Thursday, 14. P. M., I took part, in St. Luke's Church, in the services at the funeral of William Welsh. In addition to a very large body of the Clergy of this and neighboring Dioceses, there were present in the Chancel Bishops Lee of Delaware, Potter of New York, Kerfoot of Pittsburgh, Neely of Maine, Howe of Central Pennsylvania, Hare of Niobrara, and Scarborough of New Jersey. What was said of Hezekiah can truly be said of Mr. Wm. Welsh: "In every work that he began in the service of the house of God, and in the Law, and in the Commandments, to seek his God, he did it with all his heart, and prospered." 2 Chron. xxxi, 21.

Sunday, 17. A. M., In Calvary Church, Germantown, I preached, confirmed 7 persons and addressed them. P. M., In Grace Church, Mount Airy, I preached, confirmed 4 persons and addressed them. Evening, In St. Michael's, Germantown, I preached, confirmed 13 persons and made an address.

Thursday, 21. Evening, I preached in St. Stephen's, Wilkes-Barrè.

Sunday, 24. A. M., In St. Matthias's Church, I preached, confirmed 28 persons and addressed them. P. M., in Trinity, Southwark, I preached, confirmed 12 persons and made an address. Evening, in the Church of the Evangelists, I preached, confirmed 7 persons and addressed them.

Thursday, 28. P. M., In the Episcopal Hospital, I confirmed two patients in the Hannah Ward.

March, Friday, 1. Evening at "The Young Woman's Boarding Home," in Clinton street, I made an address.

Saturday, 2. In the Chapel of the Episcopal Hospital, I preached, confirmed 53 persons and made an address.

Sunday, 3. A. M., I preached in Grace Church. Evening In the Church of the Messiah, Port Richmond, I preached confirmed 12 persons and made an address.

Monday, 4. Evening, I preached one of a series of sermons in Holy Trinity Chapel.

Tuesday, 5. At noon, in the lecture room of Holy Trinity Church, I opened with devotional exercises the General Missionary meeting of the Ladies' Auxiliary Society.

Ash-Wednesday, 6. Evening, in St. David's, Manayunk, I preached, confirmed 17 persons and addressed them.

Thursday, March 7. Evening, I opened with appropriate service the new Parish Building of the Church of the Good Shepherd, Radnor, and made an address.

Sunday, 10. A. M., In St. Paul's, Cheltenham, I preached and confirmed 8 persons. P. M., in the House of Prayer, Branchtown, I preached, confirmed 5 persons and addressed them. Evening, in the Church of the Redemption, Fairmount, after a sermon by the Rev. Dr. R. Bethell Claxton, I confirmed 37 persons and made an address.

Monday, 11. Went to New York to attend a meeting of a Missionary Committee.

Tuesday, 12. At 4 P. M., I presided at a meeting of the ladies held in the Chapel of Holy Trinity Church, for the purpose of forming a Pennsylvania Mexican League, which was then organized. Evening, in my house met a Committee of Bishops, to consider some matters connected with the African Mission committed to us by the Presiding Bishop.

Wednesday, 13. Held an Ember Day service with the clergy, in St. Andrew's Church, West Philadelphia, celebrated the Holy Communion and made an address.

Thursday, 14. Evening, In Grace Church, Hulmeville, I preached and confirmed 9 persons.

Friday, 15. A. M., Conducted the religious exercises of the Medical Commencement of the University of Pennsylvania, held in the Academy of Music. Evening, in Calvary Monumental Church, I preached, confirmed 16 persons and addressed them.

Sunday, 17. A. M., In Christ Church, Media, I preached and confirmed 6 persons. P. M., I visited Brooke Hall, and addressed the young ladies of the School. Evening, in the Church of the Messiah, Broad and Federal streets, I preached confirmed 24 persons, and addressed them.

Wednesday, 20. Evening, In St. Timothy's Church, Reed street, I preached, confirmed 9 persons, and made an address.

Thursday, 21. Most of the day was passed in the meeting of the Committee on Reorganizing the Mission Work.

Sunday 24. A. M., In the Church of the Holy Apostles, I preached, confirmed 37 persons, and made an address. P. M., in St. Alban's Roxboro, I preached, confirmed 7 persons, and addressed them. Evening, In St. Timothy's, Roxboro, I preached, confirmed 16 persons, and made an address.

Wednesday, 27. P. M., I conducted the services at the funeral of the Rev. Algernon Morton, Minister of the Memorial Church of the Holy Comforter, in his Church, where I made an address, and I committed his body to the tomb in St. Peter's Church yard.

Sunday, 31. A. M., In St. John the Evangelists, I preached confirmed 39 persons, and addressed them. P. M., in the French Church (21st street near Chestnut) St. Sauveur, after a sermon in French by the Rector, I confirmed 15 persons. This Church for the French speaking people, which was started as an experiment a few years ago, has proved to be quite a success. The Chapel now occupied is too small for the increasing congregation, and measures ought soon to be taken to enlarge it. At Easter, in 1877, the number of French people registered in that Parish was 178, other foreigners, Swiss, Germans, Belgians, &c., 44, making a total of 222, of which number 118 had been Roman Catholics. At Easter, 1878, the number of French people enrolled on the register was 239, other foreigners, 61, and of these 300 persons, nearly two-thirds had come from the Roman communion. These facts show the extent and importance of this work, and also show, that it has been well and faithfully done by its excellent Rector, the Rev. C. Miel.

ay, 31. Evening, In St. Barnabas's, Kensington, I d and confirmed a class of 23 persons.

, Tuesday, 2. Evening In the Church of the Good rd, I preached, confirmed 18 persons and addressed

nesday, 3. Evening, In St. John's, New London, Penn I read the service, preached, and confirmed 1 person.

sday, 4. A. M., In St. John's, Concord, I preached, ed 8 persons, and made an address. Evening, in St. Philadelphia, I preached, confirmed 23 persons and ed them.

y, 5. Evening, In St. Paul's Church, I preached and ed 8 persons.

day, 6. Evening, In Zion Church, I preached and ed 6 persons.

ay, 7. A. M., In the Church of the Atonement, I d and confirmed 11 persons. P. M., in the Church of venant, I preached, confirmed 8 persons and addressed Evening, in St. Andrew's, West Philadelphia, I

hurch of the Crucifixion, I preached, confirmed 17 persons ıd made an address.

Sunday, 14. A. M., In St. Peter's, Philadelphia, I preached ıd confirmed 59 persons and addressed them. After service, the same Church, in the presence of the Rev. Thomas F. avies, D.D., and the Rev. Alex. J. Miller, I deposed from e Ministry of this Church, at his own request, the Rev. 'm, Newton, formerly Rector of the Church of the Nativity.

Sunday, 14. P. M., In St. Andrew's, I confirmed 17 persons ıd made an address. Evening, in the Church of the Resurction, Rising Sun, I preached, confirmed 14 persons and ade an address.

Monday, 15. Evening, In the Church of the Epiphany, I ınfirmed 45 persons and delivered an address.

Tuesday, 16. A. M., In St. Stephen's Church, I confirmed a ıss of 40, 16 of whom were Deaf-mutes, and made an dress, which was interpreted to the Mutes by the Rev. Dr. ıllaudet. Evening, In St. James's, Downingtown, I preached, nfirmed 10 persons and addressed them.

Wednesday, 17. Evening, In Holy Trinity, West Chester, preached, confirmed 6 persons and made an address.

Thursday, 18. Evening, In Christ Church Chapel, I eached, confirmed 29 persons and addressed them.

Good Friday, 19. A. M., In St. James's Church, Philadelphia, preached, confirmed 29 persons, and addressed them. Evenng, in Grace Church, I preached and confirmed 25 persons.

Saturday, 20. P. M., In St. Mark's, Philadelphia, I confirmed persons and made an address. Evening, in Christ Church, anklinville, I preached, confirmed 9 persons and addressed em.

Easter, 21. A. M., In Christ Church, I ordained to the iaconate, Mr. Anthony G. Baker and preached. I then conmed a class of 33 persons and addressed them. P. M., in St. uke's, I confirmed 47 persons and addressed them. Evening, St. George's Hall, I preached the Anniversary Sermon bere the "Society of the Sons of St. George." The Rev. Dr.

rds and the Rev. Dr. Edw. W. Appleton conducted the
.

sday, 23. P. M., In the Church of the Holy Trinity, I
in marriage, Dr. Eugene Townshend and Jennie B.
ne. Evening, in St. George's Church, Cardington, I
ed, confirmed 15 persons and addressed them.

dnesday, 24. P. M., I confirmed 2 sick persons, in pri-
n Bustleton. In the evening, in St. Luke's, Bustleton, I
ed, confirmed 7 persons and addressed them.

rsday, 25. In the Church of the Good Samaritan,
I preached, confirmed 4 persons and addressed them.
g, in the Church of the Good Shepherd, Radnor, after
on by the Rev. Dr. J. H. Eccleston, I confirmed 11 per-
nd made an address.

ay, 26. A. M., In St. Luke's, Newtown, Bucks Co., I
ed and confirmed 2 persons. P. M., in St. Andrew's,
yville, I preached and confirmed 1 person. Evening, in
Dei Church, Southwark, I preached, confirmed 26 and
n address.

rday, 27. Evening, In the Chapel of the Educational

Thursday, 2. A. M., I consecrated the Church of the Messiah, Gwynedd, Montgomery Co., preached, confirmed 3 persons and made an address. Evening, in St. Matthew's Church, I confirmed 21 persons and made an address.

Friday, 3. Evening, In St. James's, Kingsessing, I preached, confirmed 23 persons and addressed them.

Sunday, 5. A. M., In the Church of the Transfiguration, I preached, confirmed 16 persons and made an address. P. M., in the Church of the Holy Trinity, I confirmed 26 persons and addressed the class. Evening, in the Church of the Advocate, I preached, confirmed 19 persons and addressed them.

Monday, 6. Evening, In Trinity Church, Maylandville, I preached and confirmed 6 persons.

This closes my record of official work for the Conventional year of 1877–8, embracing 51 weeks. With gratitude to God, I am glad to state, that during this period, my health has been unusually good; and, not an appointment has been vacated by reason of sickness. The office work done, and the Committees attended, cannot well be recorded, yet they represent a large portion of the thought and work, peculiar to the Episcopate in its practical operation in our American Church.

CLERICAL CHANGES.

Rev. A. A. Rickert has resigned St. John's, Northern Liberties.
Rev. Geo. A. Latimer has become Rector of St. John's, Northern Liberties.
Rev. John G. Bawn, has become Rector of St. Barnabas's, Haddington.
Rev. Anthony G. Baker has become Minister of St. George's, Cardington.
Rev. N. G. Allen has resigned St. David's Mission, Philadelphia.
Rev. W. W. Bronson has resigned Chaplaincy of Christ Church Hospital.
Rev. John C. Brooks has resigned St. James's, Bristol.
Rev. Thos. K. Conrad, D.D., has become Rector of Church of the Transfiguration.
Rev. Charles B. Crawford has resigned St. Barnabas's, Haddington.
Rev. Edmund Roberts has become Chaplain of Christ Church Hospital.
Rev. R. N Thomas has become Assistant Minister of St. Luke's, Philadelphia.
Rev. W. C. Starr has resigned the Assistantship of St. James's, Philadelphia.
Rev. R. R. Swope has resigned St. James's, Hestonville.
Rev. L. N. Voight, has resigned St. Luke's, Bustleton.
Rev. Wm. A White has resigned St. Timothy's, Roxborough.
Rev. Robt. E. Dennison has been elected Rector of St. Timothy's, Roxborough.
Rev. Wm. H. Lewis has been elected Rector of Church of the Nativity, Philadelphia.
Rev. Charles Morrison, has become Assistant in St. James's Church.
Rev. Geo. M. Bond has accepted a Parish in Woodbury, New Jersey.
Rev. Marshall T. Meigs has become Rector of St. James's Church, Hestonville.
Rev. S. F. Hotchkin has become Rector of St. Luke's, Bustleton.

CLERGY DECEASED.

Rev. A. T. McMurphy. Rev. Algernon Morton.

Rev. Wm. Power,
Rev. Henry C. Mayer,
Rev. F. Weston Bartlett,
Rev. Langdon C. Stewardson,
Rev. John C. Brooks,
Rev. Charles B. Crawford,
Rev. James R. Duganne,
Rev. J. A. D. Hughes,
Rev. Geo. M. Bond,

CLERGY RECEIVED I

Rev. Joseph Kidder,	from
Rev. D. F. Warren, D.D.,	"
Rev. J. Edgar Johnson,	"
Rev. N. G. Allen,	"
Rev. Alfred G. Mortimer,	"
Rev. Francis H. Stricker,	"
Rev. John G. Bawn,	"
Rev. Geo. A. Latimer,	"
Rev. W. W. Farr,	"
Rev. A. A. Marple,	"
Rev. Peter A. Russell,	"
Rev. S. F. Hotchkin,	"
Rev. Edward Benedict,	"
Rev. Wm. H. Lewis,	"
Rev. Charles Morrison,	"

CHURCHES CO

Church of the Good Samaritan, Paoli, Dela
Church of the Messiah, Gwynedd, Montgom
Chapel of the Redeemer, Andalusia, Bucks

CORNER-ST

St. James's Chapel, Bristol.

CANDIDATES FOR HOLY ORDERS.

Edward E. Hoffman,	Robert T. B. Winskill,
Titus Godber,	Wm. Hudson Burr,
Wm. Jones Sterrett,	Henry Ogden DuBois,
Henry Scott Jeffrys,	John Jay Joyce Moore,
Percival H. Hickman,	Nevin H. Fisher,
Geo. W. Cloak,	Harry M. G. Huff,
Edwin James Humes,	James H. Logie,
Henry A. F. Hoyt,	Andrew D. Heffern,
Hickman Denning,	Mardon D. Wilson,
Norman H. Burnham,	Joshua Massiah,
Geo. McIvlaine DuBois,	Paulus Moort,
Charles S. Marks,	Wm. Adjer,
Joseph J. Sleeper,	R. Bowden Shepherd,
Sam'l Borden Smith,	John W. Elliott,
Joseph G. Bryant,	John B. Harding.

SUMMARY.

Number of times of confirmation service		121
Number of persons confirmed		2063
Number of times officiated		218
Number of sermons		147
Number of addresses		117
Funerals		4
Marriages		3
Ordination, Deacons		7
" Priests		6
Churches consecrated		3
Assisted in consecration of one Bishop		
Clergy, dismissed to other Dioceses	13	
" died	2	
" deposed	1	16
" added by ordination	7	
" received from other Dioceses	15	22
" canonically connected with the Diocese	188	
" resident, but not canonically connected	16	
Total clergy in the Diocese		204
Candidates for Holy Orders		30

DEATHS.

Our death list this year is small, but in each instance the one taken has been a faithful and godly servant of the Lord Jesus.

The first taken from us was the Rev. Albert T. McMurphy, the Rector of three Churches, St. Mark's, Honeybrook, St. Andrew's, West Vincent, St. Mary's, Warwick in the Chester Valley.

This excellent brother died after a brief illness in St. Andrew's Parsonage, on the 1st of March last, being 64 years

Church, Wilmingt
care of the Rev. Dr. J. How

"He subsequently removed
cinnati, Ohio. Here making
ties, he studied for the mi
College, in 1840, and then en
at Alexandria, Virginia. A
studies there, he was ordained
1843. His successive charge
Springfield, Dresden, the Wes
sequently he was Rector of th
and for several years before
Parish in Chester county, Pa
St. Andrew, West Vincent, St.
Honeybrook.

"In these several Churches l
nying zeal, and untiring persev
ments of his faithfulness and d
different fields in which he l
was his success more apparent
last Parish, in Chester Co. T
Parish, owing to the pressure o
were reduced almost to the po
charge of them. But, by the
labors there, they have been

My own personal acquaintance with him confirms this testimony, and I feel that I have lost a faithful Presbyter and the Church an earnest and self-denying Missionary and Pastor.

More recently the Church has been called to mourn the death of the Rev. Mr. Algernon Morton, the Minister of the Memorial Church of the Holy Comforter, in this city. This dear young brother passed away after an illness of several months, which he bore with exemplary resignation and patience. For a long time hope gave promise of recovery; but when that was seen to be impossible, he accepted the alternative with a sweet submission, the more sweet and touching because, humanly speaking, he had everything to live for, in his own loving home circle, in his own attached congregation, in his own beautiful and well appointed Church, and in the perfect accord which subsisted between him and all his clerical brethren, making him everywhere welcome, and by all beloved. When he found that wife and child and brother and sister and Church and all that he held dear on earth must be given up, he yielded with that tranquil spirit, which proved that Divine grace was supporting him, making him acquiesce in the orderings of Him who "doeth all things well." His bed of death was indeed a privileged place—"just on the verge of heaven."

It was vouchsafed to him to abound with consolation, to be filled with joy in believing. His face, as he talked of his firm hope in Christ, glowed as with an inner fire of love, and his warm words told of the warm heart that spoke so holily through his parched lips. "His sun went down while it was yet day." I have lost a dear and loving young brother, whose ever manifested affection cheered my heart, and whose earnest devotion to his work won my admiration.

He gave himself wholly to the work of the ministry. He made full proof of that ministry. He filled up the measure of its duties far beyond the ordinary doing of those duties. In the singular purity and holiness of his life, in the single-eyed devotion to his parochial charge, in his self-sacrificing performance of the least as well as the greatest duties, in the

poised balance of moral and mental worth, he merits
niration. He has left behind in all the relations of life,
an and as a minister, a beautiful example, which the
r clergy would do well to copy, and which the older
will ever appreciate and commend. It was my privi-
lay hands on him in the holy rite of Confirmation, to
him to the Diaconate, to advance him to the Priest-
unite him in Holy Matrimony to her who now mourns
, to minister to him on his bed of death and to commit
ly to the ground in sure and certain hope of a joyful
ction.

the last Convention year, we have had taken from us,
the most valuable of our earnest and liberal laymen.

Wm. Welsh, whose absence we mark to-day, and whose
re we so deeply deplore, was, in many respects, a rare
ble specimen of a Christian layman. Having at his
nd large wealth, having stored his mind with varied
y practical knowledge, having in later years devoted
almost exclusively to the care and upbuilding of the

Deaf and Dumb Asylum, &c., will miss him from their monthly boards, and lose his careful and judicious oversight. Society laments the loss of one whose beautiful example and high toned character, and elegant hospitality were so conspicuous. But the Church of God will miss him more than they all. The special Parish with which he was connected, and in the practical working of which he was so efficient, as Warden, Delegate, Bible Class Instructor, Lay Reader, and every body's friend and counselor, can never have the gap filled which his death created.

The Episcopal Hospital and Memorial House over which he held the Bishop's appointment as General Supervisor of religious instruction connected with the Sisters' House and the mission work, the outgrowth of the Hospital, an outgrowth which already, mainly under his fostering care, has crystallized into Church organization, besides a congeries of Sunday Schools, Infant Schools, Bible Classes, Mothers' Meetings, &c., numbering nearly fourteen hundred persons, cannot, I fear, ever replace his work or his influence, so varied, so constant, so prudent, so frictionless, so wholesome to mind and soul.

The Divinity School of which he was a Trustee, and one of the most painstaking and minute in all his examinations of details and discharge of delicate and onerous duties, will long deplore the loss of his quick perceptions, ripe judgment, and faithful service.

The Diocese in which he lived, of whose Annual Convention he has been for so long a time a member, in whose deliberations he has ever manifested such intelligent zeal and earnest advocacy of whatever was right and true and good, doing much to shape the policy and mould the influence of the Diocese, will long regret that one so respected by all and so endeared to all and so helpful to all will no more sit in our midst and give us the benefit of his counsels.

The Board of Missions of this Diocese and the Board of Missions of the General Church loses in him a liberal giver, a faithful worker, an efficient manager, one whose large liberality and personal service has almost created the Indian Depart-

f mission work and kept it going when but for his beneficence it must have gone down a wreck.

whole Protestant Episcopal Church, whose interests he red for in the various General Conventions of which he nember, mourns the loss of one fully alive to all de- nts of Church work, bristling with outgoing energies nds of agencies for good, and whose electric sympathies into a glow and whose magnetic power drew into full tion multitudes who but for his fire and force would ave taken up the work of the Church, or carried out rge plans which he devised and aided so largely in ng and managing with all needed equipment of men ans. His name is known to every clergyman in our . His work is before the Church in what he published, builded, what he wrought. Throughout the length adth of the Church there was a momentary shock of the telegraph flashed the sad news of his death. , Presbyters, Deacons, laity, men and women and , all felt that a prince had fallen in Israel; fallen in act of official duty in a charitable institution; fallen

This institution, carrying out the views of Bishop Alonzo Potter as to the training of Christian women, and named after him, has done a good work, not for this Diocese only, but for the whole Church. It was mainly founded by Wm. Welsh, and most liberally supported by him for the last ten years. This state of things, though highly honorable to the large-hearted liberality of Mr. Welsh, was detrimental to the full outgrowth of the institution, as it was too much regarded as a private enterprise governed by a few of its principal supporters. Besides, owing to causes not at all affecting the character of the Memorial House, but rather such as existed outside, the work of the Sisters was very much restricted as to the Hospital Nursing Department, and its efficiency in this was fettered. Mr. Welsh and the Advisory Council of Ladies associated with him, had long felt that the time had come to make a change in the practical working of the House and as to the source of its support.

The letters and conferences which I had with these well-informed friends of woman's work, led me to adopt to some extent their ideas, and on the 4th of June last, I met, by previous invitation, a large number of the Clergy at the Episcopal Rooms, and laid before them my views, as well as read to them letters and opinions from Mr. Welsh and others. The meeting took up the matter with much interest, and a Committee, consisting of the Rev. Drs. Hoffman, Rumney, R. B. Claxton, Currie and the Rev. W. Neilson McVickar, was appointed to consider and report on the subject. The Committee made an interesting report at a meeting held on the 18th of that month, which closed with the following resolution:

Resolved, That the Bishop appoint seven Clergymen and four Laymen, who, with himself shall constitute a Board of Council to establish and supervise an institution for the training of Deaconesses, in accordance with the foregoing Report to be called "The Bishop Potter Memorial House for Deaconesses."

I appointed as that Board of Council, the Rev. Drs. Hoffman, R. B. Claxton, Davies, Currie, Paddock and Rev. Messrs. W. N. McVickar and Vibbert and Messrs. John E. Cope,

Alfred C. Harrison, Alexander Brown and Robert M. Lewis. The Rev. Dr. Rumney was appointed the Secretary.

This Board, after a diligent study of the subject, finally adopted a body of statutes for the government of the Bishop Potter Memorial House for Deaconesses, a copy of which is here subjoined.

Thus has been effected an important modification of the internal structure of this Memorial House, so as to fit it to do large and more effective work, and, as we believe, under a better and more Scriptural system.

It seems to me that the time has come when this should be adopted as a Diocesan institution, receiving its endorsement and its fostering care.

The statutes which are to regulate this house have been carefully and wisely framed. It may take time to get it equipped for work and set it in efficient operation. But if kept on its present basis, if fully supplied with means to sustain itself, if it shall gather within its walls earnest, godly and wise women, ready for labor and for sacrifice, then do I believe that its future will be one of assured success, and that it will prove a most important factor in the extension of the Redeemer's Kingdom.

I commend the subject to your consideration and sincerely trust that by your wise action you may give stability and strength to this important agency for the temporal and spiritual welfare of this Diocese.

DEAF MUTE MISSION.

I ask the special attention of the Convention to the condition of the Deaf Mute Mission in this city. This work which was virturally inaugurated by Bishop Potter, in 1864, has been gradually growing in size and deepening in interest until its present proportions and character demand, I think, conventional recognition and sympathy.

There are certain peculiarities about this Mission which require to be known before we can justly estimate its real nature and worth.

In addition to the fact that the Deaf Mute has closed to him two important avenues of communication with the world, and one most important avenue of receiving knowledge, it should be known that until recently, the intellects of such unfortunates have not and could not be as cultivated and developed as in ordinary persons, and hence they could not avail themselves of ways and means of acquiring religious knowledge and enjoying Church ministrations as their more favored brethren, and so were mostly regarded as outside the pale of ordinary religious privileges.

Another fact, which creates both a specialty and a difficulty in the work, is that the Deaf Mutes are not in families, as ordinary Parishioners are, but are scattered one here and one there in different families, in every class of life, among every denomination of Christians, of all ages and in every part of the city. Hence the work varies greatly from the usual pastoral duties of a settled and well defined Parish. It is individual in its character rather than family or parochial, so that while if all disposed to attend Church did attend there would be only enough to form one congregation, the pastoral house to house work covers the whole city and ramifies into almost every Parish.

A further fact is, that the Deaf and Dumb Institution here does not receive pupils under 10 years of age, and hence the instruction this class can have before that is very casual and imperfect. Mr. Wm. Welsh has urged on the Directors the importance of establishing a primary school, but thus far without effect. As a general thing the Deaf Mutes receive at school only instruction in the elements of religion, and the institution being supported by the State, the teachers feel obliged to avoid everything denominational and thus teach nothing concerning the Church and its sacraments, its ministry, privileges and duties.

Parents of Deaf Mutes often leave such children unbaptized while they have all their other children baptized.

All this operates to the disadvantage of the Mission on the one hand, while yet it makes the need of such Mission work more emphatically known on the other.

brings up the question, whether the time has not ar-
r is not near, when this whole subject should receive
cial attention of this Convention, and the Mission be
distinctively under its care, or be made a part of the
f the Board of Missions of this Diocese. All that I
ture to suggest now is,

, That the Convention authorize the Treasurer of the
of Missions to receive special offerings for this work,
burse the same. This would of itself give the Mission
ing more of a status, and bring it definitely before the
l heart of the Church.

2d, That a committee be appointed by this Convention
the whole subject into consideration, and gathering
l sources, all needed information, prepare a report and
the same for consideration at the next Convention.

WORK AMONG SEAMEN.

work among seamen in the Port of Philadelphia, is
portant and interesting. The Churchmen's Missionary
tion for Seamen, which has long been usefully em-

THE PAN-ANGLICAN COUNCIL.

It is my intention to sail for England in a few days for the purpose of attending the Conference of the Bishops of the Anglican Communion to be held at Lambeth Palace, London, on the 2d day of July, next, and I respectfully ask of you leave of absence from my Diocese for that purpose. It is well known to you, that the first Pan-Anglican Council was held at Lambeth Palace, Sept. 24–27, in the year 1867, under the Presidency of the Archbishop of Canterbury. That Council I did not attend, though invited to it by His Grace the Archbishop, because, having long been absent from my Diocese by reason of seriously impaired health I was not willing to add a further absence to that which had already been so needed and so kindly granted.

That Conference, the first ever held of the Bishops of the Reformed Church in visible Communion with the united Church of England and Ireland, was attended by seventy-six

characteristics, and habits, belonging only to themselves. From their very occupation, they are not reached by the ordinary means afforded by the Church. Their life is an abnormal one; and their temptations are unusually strong and incessant; with no home ties to influence them for good, and with little encouragement, or aid, to enable them to withstand their temptations, there is not much in their life to elevate them and still less to make them Christians. Even the customs and observances of shore life, outward though they may sometimes be, are entirely wanting in their life spent afloat. Their occupation demands continuous labor during the seven days of the week, and they have but little opportunity for even observing the Sabbath.

They come on shore strangers to many things of ordinary life, their ignorance of the ways of the world, makes them helpless in the extreme; as a result they are subject to abuses of the worst kind and easily entrapped by a class of men who prey upon them for a livelihhood. Their homes are, as a rule, boarding houses of the worst order; and their landlords almost invariably the "land sharks," from whose clutches they should be delivered. Even the law seems unable to cope with many of these abuses; the boarding-house keepers exercising much political power, in some cases attaining the position of members of the Legislature of the state, and being vested with law-making powers.

Arriving at a seaport, wearied by the long sea passage, its loneliness, confinement and exposure, physically affected by the too often unfit food and badly ventilated quarters, the sailor goes ashore, longing for companionship, for sympathy, for recreation. Where *can* he go? Where *does* he go? Drinking saloons and the lowest places of resort are alone open to him; and to them alone is he heartily welcomed. The Seamen's Church, closed during the six days of the week, suggests nothing of immediate welcome, there is no place for him there. The doors of almost all reputable places are closed to him; there is no Christian sympathy or hospitality awaiting him in that Christian city; and rather shunned than sought after, he turns to the people who alone greet him and show an interest in his welfare. How little sincerity there is in their welcome he soon finds out, and stripped of his earnings he has to take himself to the sea again.

A short time since the steamer Metropolis was wrecked on the coast of North Carolina and the survivors came to the city of Norfolk in a most destitute condition. The passengers were generally cared for by the beneficial societies of which they were members, and the contractors by whom they were employed. A seaman belonging to the crew of the wrecked steamer seeing

Bishops, 18 from Dioceses in England, 6 Bishops from Scotland, 5 Bishops from Ireland, 24 colonial Bishops, 19 Bishops from our Church, and 4 retired Bishops.

This meeting lasted only three days, and was, by reason of the limitations, both as to time and subjects, not as satisfactory as had been anticipated. Still, it was a wise and beneficial measure. It presented to the world the first unification of the Anglican Episcopate upon a common basis, it proved that there could be, and was, unity of faith amidst diversity of nationality and liturgy and external conditions, and it strengthened the bonds which united the several branches of the reformed faith now established in each quarter of the globe.

At a meeting of the Convocation of the Province of Canterbury, in 1873, a memorial from the Provincial Synod of Canada was presented, asking the Convocation of Canterbury "to take such action as may seem most expedient to unite with us in requesting the Archbishop of Canterbury to summon a second meeting of the Conference."

This appeal was sustained by memorials and communica-

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one of the passengers clothed by a brotherhood, said in a most desolate tone to a by-stander, "Who ever knew a sailor who belonged to a brotherhood?"

Why should not the Church answer this cry? Why should not our seamen have a Christian brotherhood? Why should these Arabs of the sea, nominally Christians, be neglected by the Church which should represent universal brotherhood? Why should they be neglected by their Christian employers, by the Christian merchants for whom they bring and take the wealth of nations? Why should the travelers across the ocean neglect the men who keep watch and ward over their safety? Our seamen should be humanized, they should be Christianized. They should be met on shore by human, hearty sympathy extended in the name of the Great Master. They should feel, not that they are outcasts, but that they are men with souls to save.

Let them find, when they step ashore, places of resort and recreation, always open and comfortable, established by Christian Churchmen. Christian *club-houses* should be established, where they can meet their fellow-men and where they will feel that the universal brotherhood of the Church is a living reality.

Let the club be their own, not by sufferance, but actually. Let it be a place where free from vicious surroundings they can enjoy their pipe of tobacco so dear to them; where they can find opportunities for innocent recreation. Let there be a library, with a reading room, a writing room, a bowling alley, a billiard table, a hall for meetings. Let them have evening entertainments to elevate and instruct them; evening schools, so that they can educate themselves for positions as mates and masters of vessels

The club-house should be an adjunct of the Seamen's Chapel, which should come first, let it be a living proof that the Christian religion does not begin and end with Sunday in its missionary work. The club-house would preach week-day sermons of a quiet but most effective kind. It would also serve in its way as a nucleus for many and wider-reaching things.

The Workingmen's Club of St. Timothy's, Roxborough, is an example of what can be done,

tions from Bishops and Synods and Conventions in various quarters. In April, 1874, a definite proposition was introduced into the upper house of the Convocation of Canterbury, requesting his Grace to convene in 1877, what has been called the Lambeth Conference or Pan-Anglican Council. This proposition was unanimously approved, and was communicated to the Northern Province for the action of its Convocation.

Without taxing your time and patience with any further detail, suffice it to say that it was finally resolved that the meeting which was at first planned to meet in 1877, should, in consequence of our General Convention meeting that year, be postponed till 1878, when it should be convened by his Grace, the Archbishop of Canterbury. Accordingly an invitation has been issued, by the Primate of all England, to all Bishops in communion with the Church of England, to meet at the Lambeth Palace, London, on the 2d day of July, next.

This invitation has been very generally accepted and perhaps

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and this Club, with modifications, would serve as a model. Why should not the great success attending the one also follow the other?

A reading room would serve as a beginning, furnishing a comfortable place for reading and writing, or having letters written, making a rendezvous and headquarters for seamen on shore; this would be of comparatively little cost and from this the club-house could be developed.

The comparative success of a beginning that has been made in connection with U. S. Receiving Ship Colorado, at Brooklyn, N. Y., can be seen from the following report:

Captain D. L. Braine, U. S. N., commanding U. S. R. S. Colorado, Navy Yard, New York, has sent to Commodore R. W. Shufeldt, U. S. N., Chief of Bureau of E. and R., the following annual report of attendance in library, at Sailors' Hall, for the year ending December 31, 1877:

Number of volumes in library January 1st, 1877	1,264
" " received during the year	481
" " at present in library	1,745
" men who used the library	26,981
Average daily attendance	80.31
Number of books read	19,709
" letters written	4,048
" religious services held in hall	156
" secular entertainments	20

In submitting this report Captain Braine says: "I have the honor to submit the second enclosed annual report of the library in Sailors' Hall, on Cob Dock, at this station. I again have the pleasure of informing you of the continued interest and gratitude manifested by the men under my command, for the privileges which the hall and library still continue to afford them. The admirable order which prevails at all times, the evident desire to conform willingly to the regulations prescribed by me, and the remarkably good condition of the books, after nearly two years of constant use, speak of their appreciation of my efforts in their behalf, in language stronger than any I could use. During the past year the usual religious services have been held in the hall, at which the attendance of the men has been good. The ladies and gentlemen who have so kindly continued to aid me in providing secular entertainments at Sailors' Hall, as well as

twenty or more of the American Bishops will gather there on that occasion.

The time of the Conference, instead of being limited, as was the first to three days, will now be extended over four weeks. The first week of four sessions, will be devoted to discussions in conferences of the subjects submitted for deliberation. The second and third weeks to a consideration of these subjects in committees; and the fourth week, to final discussions in conference and to the close of the meeting.

The subjects to be discussed are:

1st. The best mode of maintaining union among the various Churches of the Anglican Communion.

2d. Voluntary boards of Arbitration for Churches in which such an arrangement may be practicable.

3d. The relations to each other of Missionary Bishops and

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choral service on Sundays, have done much good, and the men are unanimous in expressing their gratitude for the favors thus conferred on them. The invitations which I still continue to extend to the crews of the different U. S. ships lying at the Navy Yard were gratefully accepted, and all who were able to attend expressed themselves well pleased with the entertainments."

A Sailors' Home would be a useful adjunct for a time, so that Christian influence and respectable surroundings could be continually felt, and the men protected in their rights. Such a home has been successfully carried out by the Church Society in New York. In time, I would hope, however, to see the seamen so much improved and elevated that no special institution would be needed for the protection of seamen, that they could be advanced beyond the state of dependency. They should be encouraged to develop individual homes and a domestic life, so that the strong ties and influence of a Christian home would cling to them. Institutional charity should be reduced to the minimum, self help to the maximum.

As drunkeness is one of the greatest evils among seafaring men, a temperance organization would be another good adjunct of the Church and club organization. So much could be effected by combined effort in that way.

A trust fund could be established by which the savings of the seamen could be taken and deposited in the best savings banks and trust companies, or otherwise securely invested and carefully looked out for. A discriminating choice of banks would most probably be better than the establishment of a savings bank for the special purpose.

Shore influences of the kind I have endeavored to describe, would re-act upon the life at sea. The tastes acquired and habits formed on shore would be carried to sea, and I think a general and permanent elevation would result. The advantages and benefits of an improved naval and mercantile service to the nation and to the merchant, are too self-evident to be mentioned in detail.

After deliberation upon the subject I have come to the conclusion that the free Chapel with its Sunday services, headed by an active Missionary, supplemented by a club or guild for seamen, organized by Christian men, led and surrounded by Christian influence, of a mutual, co-operative nature, with means of physical, social and mental recreation and improvement, with auxiliary organizations for reformation of bad habits and for stimulating habits of frugality and Christian progress, would be the best means of rescuing our sadly neglected seamen from degradation and vice, and for making them useful, respectable and Christian members of society.

I am very respectfully, yours,

CHARLES H. STOCKTON, *Lieut., U. S. Navy.*

Missionaries in various branches of the Anglican Communion acting in the same country.

4th. The position of Anglican Chaplains and Chaplaincies on the Continent of Europe and elsewhere.

5th. Modern forms of infidelity and the best means of dealing with them.

6th. The condition, progress and needs of the various Churches of the Anglican Communion.

This Conference of Bishops has no legislative power, it cannot pass a canon or alter a rubric, or impose an article of faith. It is the interchange of thought and experience of those appointed by the Holy Ghost to have chiefty of government over Dioceses. It is a body of ecclesiastical governors conferring upon questions of common interest to all parts of the Church and strengthening each other in the great work committed to their charge.

The number of Bishops, comprising what may be termed collectively "The Anglican Episcopate," as deriving orders directly through English consecration, is about 182. Of this number there are in the Protestant Episcopal Church, including 2 elected but not consecrated, 64; in England, including suffragans, 38; in Ireland, 12; in Scotland, 7; in British North America, 14; in the Colonies, 47. These Bishoprics are scattered all over the world, in North America, China, Japan, India, Australia, Sandwich Islands, South Africa, West Africa, South America, West Indies, Palestine and the Mediterranean.

A gathering of Bishops, thus widely dispersed as to locality, administering Dioceses so diverse as to people and tongues and customs and religious character—so varying in experiences of Episcopal duty, ranging from the well officered and wisely organized Dioceses of old England to the almost wild missionary jurisdiction of the Arctic, Moosonee and the lonely Falkland Islands, cannot but be an interesting assembly and its conference ought to be profitable to each member of that assembly, and tend in its united action to the great advance of the Church of Christ.

his connection I cannot refrain from alluding to the of Bishop Selwyn, the late Lord Bishop of Lichfield. s among the foremost of those who inaugurated the last nglican Council, was specially prominent in its delibera- nd had taken much pains to ensure a full and effective ng of the Bishops at Lambeth Palace, next July. He was known in the Colonies and in the United States than er English Bishop, and wherever known was loved and d. Twice had he visited our American Church and pated in the services of our Triennial Conventions.

one of these occasions it was my privilege to receive him son, now the Bishop of Melanesia, under my roof, as est, and greatly did we enjoy his visit, as he also greatly l the hospitable and generous welcome which the and laity tendered to him and his companions in the Breakfast which was given to him in 1871. During it, on my invitation, the Bishop went with me to Har- , on the occasion of the meeting to organize the newly Diocese of Central Pennsylvania, and to elect a Bishop— indly preached the opening sermon of that first Con-

It has been well said that the prospects of the great Episcopal Conference, under the presidency of the Archbishop of Canterbury, "are clouded by this untimely loss. The one place which will be vacant when the roll of the Synod is called, is the place to which above all others, the Bishops of our Communion throughout the world would have looked for earnest counsel and brotherly support. But his example and memory will be with them still, not the least precious of the memories with which, this generation has been permitted to enrich the records of the Church."

I request for this Conference, to be held at Lambeth Palace, your earnest prayers and beg that during the month of July, when it will be in session, the clergy will kindly offer the "Prayer to be used at the meetings of Convention," substituting for the word *here* assembled the word *now;* and for the words "us" and "our" the words *them* and *their.* We specially need your prayers then, dear brethren, that the same Holy Ghost who presided over the Councils of the Blessed Apostles may graciously be present with that Council, then assembled in Christ's name and presence, and endow its members with all needed grace, wisdom and spiritual strength.

In reviewing the work of the past Conventional year, I find very much to encourage and cheer our hearts.

It has been a year of great trial to all classes of persons by reason of the financial stringency which affects all work and incomes.

Yet, despite this, some seven or eight parishes have succeeded in liquidating their debts, and others have greatly reduced them, so that there is less indebtedness on the Churches in this Diocese now, than at any period for the last twenty-five years.

This has been done, not by galvanizing a congregation into spasmodic giving by arts and ways which savor more of the auction room than the Church of God—not by questionable doings, which under the name of Church fairs, &c., cover a multitude of very unchurchly and even sinful practices—but by good, honest, earnest efforts to meet debts as debts, and

pay them all the more quickly and thoroughly because they are debts on God's House; and because there should be no human incumbrances on His earthly places of abode. I trust that what has been done in this season of depression will stimulate others to address themselves to the duty of clearing away all indebtedness from their several Churches. It ought to be done, and I am sure that with persistent effort it could be done. It would increase your parochial strength, enlarge your ability to sustain our missionary work and give greater vigor to the whole Diocese.

The number of persons confirmed this year is slightly in excess of last year, while the number of times I have administered the rite of Confirmation is much greater.

The number of clergy has also increased. As I look over the Diocese and find scarcely an unoccupied parish and mark the work done by the clergy in their several fields, I cannot but thank God that He has vouchsafed to this Diocese such a faithful and conscientious body of clergy,—men who, as a whole, preach and teach true and sound doctrine, and cultivate the working activities of their several parishes with assiduity and success. No Bishop has around him more earnest and loving clerical brethren and I utter no vain boast when I say that no Diocese in proportion to its means and numbers accomplished more varied and useful work in all departments of Church labor and philanthropy, than is done by this.

There has been also an increase in the number of Candidates for Orders, and if we will be more earnest in praying the Lord's own prayer, that He would send forth laborers into His harvest, I feel sure that still larger numbers would become postulants for the ministry.

The Board of Missions of this Diocese is slowly gaining upon the confidence and support of the parishes. Still, it is a sad fact, that so many virtually ignore the very interesting and important missionary work which lies around us in our own Diocese. Will you not, brethren, while you neglect not your accustomed charities, remember in an especial manner this home field, both City and Diocesan; and seek to fill up

their exhausted treasuries, and thus equip them afresh for the work which clamors for help and for men all around us. There ought to be a collection for this Board, in every parish and missionary station, once a year, and I fear that the reason why so many parishes have not given, is because those in charge of them have not remembered to ask their alms for the work. I do not believe that any parish which limits its collections to its own needs, can ever be healthful or thriving. If it would expand and grow, it must work and give.

There are many other matters of which I would like to speak, but you have not time to hear them now, yet suffer me one word in reference to an approaching evil, which, like the cloud which the Prophet's servant saw in the West, as he stood on Mt. Carmel, though now no larger than a man's hand, may soon like that burst in its fury upon us before we are fully conscious of its approach. I refer to the effort now being made, ostensibly in behalf of the laboring men, but really by communistic infidels, to bring about a conflict between labor and capital, the rich and the poor, the workmen and corporations, which cannot but result in devastation and ruin. We experienced the first fruit of this outcropping evil in the labor strikes and derangement of trade and travel which so startled us last summer. The power which then put itself forth, was comparatively harmless, because not well organized and consolidated. That defect of last year is being remedied by the party leaders this year. We hear all around us, and especially at the West, of associations and gatherings and drillings with military manuals and arms, of this dangerous and inflammable element.

We see it showing its ghastly face in the effort to make their views and policy felt in the state and general government, and even the sacred seat of justice is being made to do the work of lawlessness and wrong.

This evil, looming up in our midst, may, before we are aware of it, darken our sky and redden our fields. It can be met, not by argument, not by legislative action, but only by physical force to quell its outbreaks or overawe its move-

ts, or better still by moral force which shall bring to more clearly and closely on the hearts of all men, that el of love and peace and salvation wrought out for us by workingman's Divine Friend, Jesus of Nazareth.

ne clergy should study this most pregnant question of l science, viz.: How far, and by what means the Gospel reach and leaven the masses? They should bring their ghts to bear practically in their several parishes and so ly mould the minds of their parishioners and others, and create a sound and healthful sentiment, based on the only social and moral science, the Word of God.

on to be separated from you for a little season, but not in , I affectionately commend you to God and to the riches of grace, praying that our Lord, Jesus Christ, the God of e, who brought again from the dead the great Shepherd of the , through the blood of the everlasting covenant, may make perfect in every good work to do His will, working in you which is well pleasing in His sight, through Jesus Christ, hom be glory forever and ever. Amen.

COMMITTEE ON CLAIMS OF LAITY TO SEATS.

Mr. George L. Harrison, Mr. Solomon Shepherd, Mr. John Marston, Jr.

On motion of the Rev. C. George Currie, D.D., it was

Resolved, That this Convention cordially accedes to the Bishop's request for leave of absence for six months, and that he be accompanied by our earnest prayers for his welfare and safe return.

On motion of the Rev. J. Andrews Harris:

Whereas, During the session of the last General Convention, the Constitution of the General Theological Seminary was amended, as in other particulars, so also in changing the basis of representation of the various Dioceses in the Board of Trustees;

And whereas, The 8th Article of said Constitution reads, "This Constitution, as altered by the concurrent vote of the General Convention of 1877, and of the Board of Trustees, shall take effect on the first day of May, 1879, and the first Trustees, other than Bishops, under this amended Constitution, shall be chosen before that time by the Diocesan Conventions respectively, and a certificate of their election duly forwarded to the Secretary of the Board of Trustees;" therefore

Resolved, That a Committee of Three be appointed to examine and report to this Convention the number of Trustees to which the Diocese is entitled, and make nominations for the same.

The Rev. D. R. Goodwin, D.D., Chairman of the Committee to which was referred two forms of Canons relating to Parochial Boundaries, and to the formation of new Parishes or Congregations, reported as follows:

The Committee appointed at the last Convention, to whom were referred the Canons on "Parochial Boundaries," and "New Congregations and Parishes," reported by the Committee on Canons, and the proposed Canon printed in Appendix C, of the Journal of the Convention of 1873, beg leave to report:

They have had the subject committed to them under consideration, and have held two meetings upon it during the recess. As the result of their deliberations they have agreed to present the accompanying form of a "Canon on the Establishment of new places of public Worship," for adoption by this Convention.

All which is respectfully submitted, by order of the Committee.

DANIEL R. GOODWIN, *Chairman*.

On motion it was referred to the Committee on Canons.

: Rev. D. R. Goodwin, D.D., moved to refer to the
nittee on Canons, the following :

OF CONSECRATED CHURCHES AND CHAPELS.

l not be lawful for any Church or Parish in this Diocese to incumber or
or suffer to become alienated, or cause to be removed or taken down or
e disposed of for any "unhallowed, worldly or common use," any conse-
hurch or Chapel, without the previous consent of the Bishop, acting
advice and consent of the President and Lay members of the Standing
ee.

hurch or Parish violating this Canon shall forfeit its representation in
vention of the Diocese.

: President appointed the following Committees :

E ON THAT PART OF THE BISHOP'S ADDRESS RELATING TO THE LATE WILLIAM WELSH.

. J. W. Claxton, D.D.,
C. George Currie, D.D.,
Theodore S. Rumney, D.D.,
Mr. Frederick Fraley,
" George L. Harrison,
" James M. Aertsen.

COMMITTEE ON MISSION WORK AMONG DEAF MUTES.

. William Rudder, D.D.,
J. Andrews Harris,
Rev. D. Otis Kellogg, D.D.,
Mr. Orlando Crease,
Mr. Percival Roberts.

The Rev. H. Palethorp Hay, D.D., nominated:

FOR STANDING COMMITTEE.

Rev. James W. Robins, D.D.,	Mr. Geo. W Hunter,
" John W. Claxton, D.D.,	" James S. Newbold,
" T. F. Davies, D.D.,	" J. Vaughan Merrick,
" E. A. Hoffman, D.D.,	" Robert M. Lewis,
" W. H. Vibbert,	" Jas. M. Aertsen.

The Rev. E. A. Foggo, D.D., nominated

FOR STANDING COMMITTEE.

Rev. H. J. Morton, D.D.,	Mr. James S. Biddle,
" G. Emlen Hare, D.D.,	" George C. Morris,
" Thomas F. Davies, D.D.,	" James M. Aertsen,
" J. W. Claxton, D.D.,	" Edward Olmsted,
" C. George Currie, D.D.,	" W. W. Frazier, Jr.

Mr. Benjamin G. Godfrey was nominated for Treasurer of the Episcopal and Convention Funds, and there being but one nomination, he was thereupon duly elected, *viva voce.*

Mr. Robert P. McCullagh was nominated for Treasurer of the Christmas Fund, and there being but one nomination, he was thereupon duly elected, *viva voce.*

Mr. James M. Aertsen nominated the Rev. James W. Robins, D.D., for Registrar of the Diocese, who was also duly elected, *viva voce.*

The Trustees of the Christmas Fund were nominated as follows:

Mr. Thomas Robins,	Mr. John Welsh,
Mr. John S. Newbold,	W. W. Frazier, Jr.

and there being no other nominations, they were elected without ballot.

On motion of the Rev. Mr. Harris, it was

Resolved, That the Secretary have tickets printed, with the nominations for Standing Committee, and headed "For Standing Committee, ten to be voted for, five clergymen and five laymen."

On motion of the Rev. J. W. Robins, D.D., it was

Ordered, That this House hold two sessions every day, to wit: from 9 A.M. to 2 P.M., and from 5 P.M. to 7 P.M.; provided that on Wednesday the Convention shall meet at 10 o'clock for Divine Service and the Holy Communion.

he Rev. Dr. Saul moved that the Secretary be in-
cted to post a copy of the Canon of courtesy to
sittings of the Convention in the vestibule of the
rch, which was, on motion, laid on the table.
n motion adjourned.

JNO. A. CHILDS,
Secretary.

Philadelphia, St. Andrew's Church,
WEDNESDAY, May 8th, 1878, 10 o'clock, A.M.

he Convention met pursuant to adjournment.
ning Prayer was read by the Revs. T. L. Franklin,
., D. F. Warren, D.D., M. Meier-Smith, D.D., C. A.
son and B. T. Hutchins.
he Sermon was preached by the Rev. E. A. Foggo,

The Committee on Feeble Churches, appointed by the last Convention, presented their report, as follows:

The Committee on Feeble Churches, appointed by the last Convention, has to mourn, in common with our whole Church, the loss of one of its members, the late William Welsh, Esq. His large acquaintance with the facts belonging to the important subject committed to us and his wise and practical judgment in regard to the great interests and the delicate questions involved, had been relied upon to assist the Committee in preparing such a report as the subject demands.

The members of the Committee have found, in their consideration of the cases brought to their notice, many facts of painful interest and many difficulties in the way of plans that have been thought of, for the relief of present distress and for the prevention of like embarrassments in the future.

The feebleness of some parishes has been seen to be evidently owing to the mere fact of their recent inception. It is the feebleness of infancy, such as in a natural process of growth is likely, under God, to be overcome. Almost all *new* parishes need help from the Church at large; and where the necessity for the existence of the parish and the reasonable prospect of vigor in the near future are apparent, there is to be expected a readiness amongst Churchmen, according to their ability, to respond to appeals for help. The practical difficulty in some cases is, that those who engage in organizing the new parish venture too much in anticipation of what they think they ought to obtain from outside of their own vicinage. Your Committee feels that the most zealous and sanguine promoters of Church extension should take the counsel of their Bishop and of a duly constituted Committee or Board, before making themselves and the Church responsible for any sum beyond that which they have in hand and that for which they have reliable pledges. In fact, they should have authoritative counsel before they decide, positively, that a new parish is needed in any given locality. Your Committee need not attempt to mark out a line of action to secure this end, as the subject will be

duly presented in the report of the Special Committee on New Parishes; but the importance of some such safeguard must, it is thought, be apparent to all.

There are, on the other hand, parishes once exceedingly vigorous, which, through changes in the surrounding population, have become feeble, and in some cases, are threatened with extinction. Wherever there is a likelihood that the retention and sustentation of such a parish would enable the Church to reach with her blessed ministrations a class of persons incapable of defraying needful expenses on a moderate scale, such a parish has strong claims upon the Missionary spirit of all who love the Gospel; and, either by partial endowments or by stated assistance, it should surely be perpetuated so long as it could answer the sacred purpose for which it was organized and for which the building was consecrated. If no such likelihood exists, the only wise plan is to transfer the remnant of the parish with the property it may hold to some more favorable location; perhaps to be incorporated with some other parish, which with even a little new strength thus acquired may become strong and efficient.

Your Committee is deeply impressed with the importance of making provision, if possible, that Parishes which may be relieved from existing debts by the liberality of their benefactors, may be guarded against the possibility of endangering their property through subsequent indebtedness. Perhaps this might be secured through the creation of a trust, legally incorporated, in whom the title to the property of the Parish might be vested and by whom it could be re-conveyed to the Parish authorities under limitations and restrictions.

It is pleasant for your Committee to call attention to the fact, noted in the Address of the Bishop, that notwithstanding the financial depression of the past year, many Parishes have diminished and others have entirely removed the debts previously existing.

Your Committee is not prepared at this time to propose any general measures for your adoption. In the present it must report progress and ask to be continued.

Before closing this partial report, the Committee would call especial attention to the need of immediate relief for several important Parishes, as to whose condition their Rectors have laid some facts before the Committee, with the wish that they may be presented to the Convention.

Your Committee present for adoption the following resolutions:

Resolved, That the friends and members of our Church in this city be affectionately urged to respond freely and promptly to the applications for assistance that may be made by the Rectors and Vestries of the Church of the Evangelists, the Church of the Good Shepherd, Kensington, the Church of the Merciful Saviour, and the Church of St. Timothy.

Resolved, That this Committee be allowed to report progress; and that it be enlarged by the addition of two lay members, with instructions to report fully at the next Annual Convention.

In behalf of the Committee,

MAY 8, 1878. R. BETHELL CLAXTON, *Chairman*.

On motion the Report was received and the resolutions attached thereto were adopted.

The Rev. Dr. Saul offered the following, which was, on motion, referred to the Committee on Canons:

WHEREAS, It is desirable that the Bishop, the Standing Committee, and other Committees of the Convention, should be enabled to obtain counsel and advice in legal questions from a member of the Church, learned in the laws of the land and of the Church, in matters affecting the interests of the Church, therefore,

Resolved, That upon the nomination of the Bishop, this Convention will proceed to elect a Chancellor for the Diocese, to serve for one year, or until his successor shall be appointed. He shall be admitted to the sittings of the Convention, with the privilege of speaking on subjects before the Convention, and shall serve without pecuniary compensation.

The President named, as the Committee on the Bishop Potter Memorial House for Deaconesses:

Rev. M. Meier-Smith, D.D.,
" C. A. Maison,
" J. W. Claxton, D.D.
Mr. Samuel Wagner, Jr.,
" James M. Aertsen.

The Rev. Dr. Goodwin offered the following:

WHEREAS, The first Article of the Constitution of the Protestant Episcopal Church, in the Diocese of Pennsylvania, declares that,

"This Church, as a constituent part of the Protestant Episcopal Church of

the United States of America, accedes to, recognizes, and adopts the General Constitution of that Church, and acknowledges its authority accordingly;"

WHEREAS, The Constitution of this Diocese provides that "no Church shall be admitted a member of this Convention, which does not, by its charter or articles of association, expressly accede to the Constitution, Canons, doctrines, discipline, and worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese;"

WHEREAS, At the Convention of this Diocese in the year 1855, the Committee on Charters reported that the articles of association of St. Clement's Church, Philadelphia, were "drawn in strict conformity to the form prescribed by the Convention;" whereupon said Church was admitted into union with this Convention;

AND WHEREAS, For a considerable time past, rumors have been prevalent and weid-spread—rumors, it may be, too readily repeated and too easily magnified—that practices and usages and modes of worship inconsistent with the Constitution and Canons, the doctrines, discipline and worship of the Protestant Episcopal Church, and even utterly subversive of her Protestant character, have been allowed and sustained by the Vestry of St. Clement's Church, to the scandal of the community, the disturbance of the peace of this Church, and the great pain and grief of her people. *Therefore*

Resolved, That a Committee of inquiry, consisting of ——clergymen and——laymen, be appointed to ascertain the facts and recommend such action, if any, as they may deem expedient in the premises, and to report either to this or to the next Annual Convention.

On motion adjourned.

JNO. A. CHILDS, *Secretary.*

Philadelphia, St. Andrew's Church,
WEDNESDAY, MAY 8TH, 1878, 5 O'CLOCK, P. M.

The Convention assembled pursuant to order, the Bishop of the Diocese presiding.

The President stated that the order of the day, agreeably to the Constitution, was the elections, and appointed the following tellers to receive the votes for Standing Committee:

FOR CLERICAL VOTE.

Rev. W. B. Erben, Rev. R. Ritchie, Rev. Joseph R. Moore.

FOR LAY VOTE.

Mr. George M. Coates, Mr. W. C. Houston, Mr. Samuel R. Marshall.

During the counting of the votes, the Secretary stated that the Annual Report of the Standing Committee, together with their minutes, and the account of the Treasurer of the Diocese had been laid upon his table.

The Report of the Standing Committee was then read, as follows:

The Standing Committee report, that they organized on the 12th of June, A. D. 1877, by electing Rev. D. R. Goodwin, D.D., President, and John Clayton, Secretary.

On the 31st of December, 1877, consent was given to the consecration of the Rev. James Houston Eccleston, D.D., Bishop-elect of the Diocese of West Virginia, and on the 9th of April, 1878, to the consecration of Rev. Alexander Burgess, D.D., Bishop-elect of the Diocese of Quincy, as well as to that of Rev. George W. Peterkin, Bishop-elect of the Diocese of West Virginia.

During the official year they have recommended for ordination to Priests' Orders:

Rev. Charles Barron Crawford,	Rev Charles Holland Kidder,
" Marshall T. Meigs,	" John Wm. Kaye.

They have recommended for ordination to Deacon's Orders:

Alex. B. Carver,	William C. Avery,
Langdon C. Stewardson,	Peter A. Morgan,
Geo. Stevenson Pine,	Anthony G. Baker.

And have recommended for admission as candidates for Holy Orders:

Nevin H. Fisher,	Harry M. G. Huff,
Anthony G. Baker,	Mardon D. Wilson,
John Woods Elliott,	John H. Logie.

On the 13th of November, 1877, consent was given to the execution of a mortgage by the Church of the Resurrection, Rising Sun, Philadelphia, for $2000, to make some needed alterations, &c., and on the 8th of January, 1878, St. Clement's Church, Philadelphia, was authorized to Mortgage their Church edifice for the sum of $10,000, to extinguish and satisfy a claim of the estate of Wm. S. Wilson, deceased, of some $42,000 against said Church; on the 12th of January, 1878,

consent was given to St. Luke's Church, Germantown, to execute a purchase money mortgage for $2500 on a property which they had purchased in order to protect their front from the erection of objectionable buildings, said $2500 being part of the purchase money thereof; and on the 2d of May, 1878, the Committee consented to the execution by Trinity Church, Maylandville, West Philadelphia, of a mortgage for $1000 on a lot of ground immediately south of and adjoining their Church building, in order to defray the expenses of replacing the benches now in their Church with pews.

On the 8th of January, 1878, consent was given to the sale of two lots of ground by St. James's Church, Bristol, for the purpose of applying the proceeds to the expenses of building and furnishing their new Chapel; and on the 9th of April, 1878, consent was given the Church of the Beloved Disciple, Philadelphia, to re-convey a lot of ground on south side of Columbia avenue, between 20th and 21st streets, and to purchase other ground in the immediate vicinity, whereby said Church will reduce its indebtedness from $18,500 to $9,083.

The following disbursements have been made by the joint direction of the Bishop and Standing Committee by drafts on the Treasurer of the Convention and Episcopal Funds:

John Short, services to Standing Committee	$16 50
A. J. H. Nichols, preparing report of state of the Church for General Convention	25 00
T. K. Collins, Est., printing and postal cards	5 00
	$46 50

On the 12th of June, 1877, the following gentlemen were elected members of the Board of Missions to serve for three years:

Rev. D. S. Miller, D.D.,
" Thomas F. Davies, D.D.,
" S. E. Appleton, D.D.,
" J. B. Falkner,

Mr. John Welsh,
" William H. Drayton,
" Geo. E. Hoffman,
" James S. McCalla.

The Committee herewith present the Account of the Treasurer of the Convention and Episcopal Funds (see Appendix), which has been examined, compared with the vouchers, and found to be correct.

JOHN CLAYTON, *Secretary*.

PHILADELPHIA, May 7, 1878.

The account of the Treasurer of the Christmas Fund (see Appendix) was then laid upon the Secretary's table, and the Report of the Trustees was presented, as follows :

The Trustees of the Christmas Fund for Disabled Clergymen and the Widows and Children of Deceased Clergymen,

REPORT:

That the receipts from Churches, including the Offertory upon Christmas day, amounted to	$3163 52
Donations from individuals to	255 00
Interest received from investments, etc.	753 72
Making a total of receipts	$4172 24

During the year annual appropriations have been made to the amount, together, of three thousand two hundred and eighty seven dollars and fifty cents ($3287,50) to three Clergymen, to the widows of nine, and to the children of two; and special appropriations to the amount of thirteen hundred and fifty dollars ($1350) to two Clergymen, the widows of eight, and the children of two, making a total appropriation of four thousand six hundred and thirty-seven dollars and fifty cents ($4637.50), being an excess of four hundred and sixty-five dollars and twenty-six cents ($465.26) over the receipts.

The investments stand unchanged from the report of the last year, as upon page 80 of the Journal of the Convention 1877.

By order of the Board.

JOHN S. NEWBOLD,
Secretary.

PHILADELPHIA, May 7, 1878.

The Rev. Dr. Buchanan moved the suspension of the latter clause of the Letter D of the order of business for the second day.

On motion of the Rev. Mr. Lounsbery the resolution was laid on the table.

The Rev. Dr. Kellogg read the Report of the Committee on the Neglected and Poor. (See Appendix.)

The Tellers to receive the Clerical vote then reported the result of the election for Standing Committee, as follows:

THE VOTE FOR STANDING COMMITTEE.

Total vote 115; necessary to a choice 58. Of these

Rev. D. R. Goodwin, D.D.,	received	72
" H. J. Morton, D.D.,	"	88
" C. George Currie, D.D.,	"	78
" B. Watson, D.D.,	"	62
" D. S. Miller, D.D.,	"	60
" James W. Robins, DD.,	"	27
" John W. Claxton, D.D.,	"	27
" T. F. Davies, D.D.,	"	53
" E. A. Hoffman, D.D.,	"	44
" W. H. Vibbert,	"	25
" G. Emlen Hare, D.D.,	"	34
Mr. George C. Morris,	"	88
" Edward Olmsted,	"	72
" James S. Biddle,	"	92
" W. W. Frazier, Jr.,	"	80
" John Clayton,	"	65
" George W. Hunter,	"	39
" James S. Newbold,	"	32
" J. Vaughan Merrick,	"	36
" Robert M. Lewis,	"	26
" James M. Aertsen,	"	45

The tellers to receive the lay vote, reported 91 votes cast, necessary to a choice 46, of these

Rev. Dr. R. Goodwin, D.D.,	received	58
" H. J. Morton, D.D.,	"	75
" C. George Currie, D.D.,	"	67
" B. Watson, D.D.,	"	48
" D. S. Miller, D.D.,	"	48
" James W. Robins, D.D.,	"	19
" John W. Claxton, D.D.,	"	26
" T. F. Davies, D.D.,	"	33
" E. A. Hoffman, D.D.,	"	23
" W. H. Vibbert,	"	15
" G Emlen Hare, D.D.,	"	30
Mr. George C. Morris,	"	72
" Edward Olmsted.	"	61
" James S. Biddle,	"	77
" W. W. Frazier, Jr.,	"	64
" John Clayton,	"	59
" George W. Hunter,	"	24
" James S. Newbold,	"	17
" J. Vaughan Merrick,	"	24
" Robert M. Lewis,	"	11
" James M. Aertsen,	"	31

The President declared the following to be elected:

Rev. Dr. Goodwin,	Mr. George C. Morris,
" Morton,	" Edward Olmsted,
" Currie,	" James S. Biddle,
" Watson,	" W. W. Frazier, Jr.,
" Miller,	" John Clayton.

The resolution appended to the report of the Committee on the Neglected and Poor, was adopted as follows:

Resolved, That a committee of five persons be appointed by the Bishop, to which this report be referred, with instruction to inquire how far its proposed plan and principles are practicable in the present condition of the Church in this city, what adjustments can be made in existing interests to unite all the parishes in a common system of work among the poor and neglected, and to report to the next Convention a plan of action as correspondent with the suggestions of this report as such inquiry and conference shall show to be desirable and possible.

The Rev. Dr. J. W. Claxton then read the following report:

The Committee, appointed by the Chair, to report during this session of Convention, upon that portion of the Bishop's Address, which refers to the life, services, and death of Mr. Wm. Welsh, ask leave to report that they have seriously considered the subject committed to their deliberation. Your Committee, remembering that the topic has already, in various forms, and by various associated bodies, as well as by the memorial sermon of the Bishop of Central Pennsylvania, been brought before the attention of the Church, and of the community, feel that there is very little to add, on their part, to the weight of unanimous, strong and loving testimony, rendered to the memory of our most lamented friend and brother. Nevertheless, it is proper, nay, absolutely incumbent upon this Convention, that some positive and lasting record should be perpetuated upon their minutes, concerning one who has for so long a time, and with so effective influence, taken a leading part in their deliberations, decisions and practical accomplishments. Your Committee offer the following resolutions:

I. *Resolved*, That in the death of Wm. Welsh, Esq., the Diocese of Pennsylvania deplores the removal of a Christian Churchman, who had endeared him-

our hearts by his sympathetic kindness, unexceptionally manifested on
and; who had, for long years, taken active and efficient part in the
of the Convention, and in all departments of Diocesan enterprise;
me, means, prayers, voice, activities have been constantly and urgently
to the advancement of all that was identified with the cause of it, and of
rch; who, as a delegate upon this floor, and as an often chosen deputy to
eral Convention, uniformly sought to develop the fullest capacities of the
the Lord, for the benefit of Christ's people, and for the evangelization of
ld.

esolved, That the members of this Convention, clerical and lay, recog-
h reverence and submission a merciful and instructive Providence, in
len removal of our loved and lamented fellow-laborer. Rejoicing in his
nd painless transition to Paradise from the post of active earthly duty
e to learn the lesson of being, ourselves, always ready to meet the instant
that we shall give account of our stewardship.

Resolved, That this Convention hereby express by a standing vote, their
regret at the loss of their departed fellow-member, Mr. William Welsh.

e Resolutions were adopted by a standing vote.
motion adjourned.

JNO. A. CHILDS, *Secretary*.

And Whereas, There appear to be important differences of opinion amongst us, as to the origin and limitations of legislative authority in the Church;

And Whereas, Such differences can only be harmonized by a careful study of the Constitution, in the light of those fundamental facts in our early history, out of which it grew; therefore

Resolved, That a Committee of Inquiry on Diocesan relations be appointed by this Convention, with directions to investigate and report upon the following topics:

1st, What powers of self-government were possessed by the Diocese of Pennsylvania before its union with other Dioceses?

2d, What powers did it at that time surrender to a General Convention, and to what extent?

3d, What powers, not only executive and judicial, but also legislative, did it retain as the basis of its Diocesan administration?

The Committee on Canons reported as follows:

The Committee on Canons, to whom were referred two proposed Canons, one "On the establishment of new places of public worship," and another "Of Consecrated Churches and Chapels;" also the following Resolution:

Resolved, That upon the nomination of the Bishop, this Convention will proceed to elect a Chancellor for the Diocese, to serve for one year or until his successor shall be appointed. He shall be admitted to the sittings of the Convention, with the privilege of speaking on subjects before the Convention, and shall serve without pecuniary compensation;

Have had the same under consideration, and report for adoption by the Convention the Canon "On the establishment of new places of public worship," as follows:

CANON—

ON THE ESTABLISHMENT OF NEW PLACES OF PUBLIC WORSHIP.

No new Parish shall be formed, or new Church or Chapel established, or new congregation gathered, nor shall the site of any existing Church, Chapel or congregation be changed, without the written consent of the Rectors of the three Churches or congregations whose places of public worship shall be nearest to the site proposed for the new place of worship; *Provided*, that in case any of the aforesaid Churches shall be without a Rector, the consent of the Vestry shall be required.

The written consent, aforesaid, shall be filed with the Secretary of the Convention, previously to any measures being taken for such organization or change of site.

In case such consent is withheld, then application may be made to the Bishop of the Diocese for his consent, of which application at least one month's pre-

vious notice shall be given to the Rectors or Vestries, aforesaid, and his decision, acting with the consent of the Standing Committee of the Diocese, shall be final.

Also the Canon "Of Consecrated Churches and Chapels," as follows:

CANON—

OF CONSECRATED CHURCHES AND CHAPELS.

It shall not be lawful for any Church or Parish in this Diocese to incumber or alienate, or suffer to become alienated, or cause to be removed or taken down or otherwise disposed of for any "unhallowed, worldly, or common use," any consecrated Church or Chapel, without the previous consent of the Bishop, acting with the advice and consent of the President and Lay Members of the Standing Committee.

Any Church or Parish violating this Canon, shall forfeit its representation in the Convention of the Diocese.

The Committee recommend that the consideration of the resolution with respect to the appointment of a Chancellor be referred to the next Annual Convention.

The Committee have also had under consideration a resolution referred to them, "That Canon VI be so amended as to make the Report of the Board of Missions and the discussion incident thereto, the order of the day immediately after the sermon;" but are not yet prepared to make any recommendation on that subject.

All which is respectfully submitted, by order of the Committee.

D. R. GOODWIN, *Chairman.*

Mr. Henry Flanders moved to amend the proposed Canon

"ON THE ESTABLISHMENT OF NEW PLACES OF PUBLIC WORSHIP,"

By inserting the words "two of" in the fourth line, as printed, before the words "the Rectors," so that it shall read "without the written consent of two of the Rectors of the three Churches or congregations whose places of public worship shall be nearest to the site proposed for the new place of worship.

The Rev. Mr. Morsell moved the adoption of the following substitute:

"No new Parish shall be formed, or new Church or Chapel established, or new congregation gathered, nor shall the site of any existing Church, Chapel, or congregation be changed, without the written consent of the Bishop of the Diocese and

Standing Committee of the Diocese, notice of application for such consent being given to the three nearest Rectors at least one month previous to the making of such application."

Which was lost.

The question then recurred upon the amendment as proposed by Mr. Flanders, which was lost.

The Canon was then adopted as proposed by the Committee.

On motion, the second of the proposed Canons, entitled "Of Consecrated Churches and Chapels" was adopted, as submitted by the Committee.

On motion of the Rev. Dr. Goodwin, it was

Resolved, That the two Canons just adopted be numbered 22 and 23 respectively, to take their places immediately before the last Canon, which shall be numbered 24.

On motion of the Rev. Dr. Goodwin, it was

Resolved, That the Resolution with reference to the appointment of a Chancellor, be referred to the Committee on Canons, to report to the next Annual Convention.

The Committee on Canons report, in regard to the change proposed in the time for the reception by the Convention of the Report of the Board of Missions, that, in their judgment, such change is inexpedient. Respectfully submitted. By order of the Committee.

D. R. GOODWIN, *Chairman.*

The President named, as members of the Committee under the Rev. Dr. Kellogg's report on the neglected and poor,

Rev. D. O. Kellogg, D.D., Rev. T. F. Davies, D.D.
Mr. Geo. L. Harrison, Dr. Chas. E. Cadwalader,
Mr. W. Heyward Drayton.

The President named, as the two laymen to be added to the Committee on Feeble Parishes,

Mr. George C. Thomas, Mr. Orlando Crease.

On motion of the Rev. J. Andrews Harris, it was

Resolved, That this Convention authorize the Treasurer of the Board of Mis-

receive, for the Mission work among Deaf Mutes, special contributions, lisburse the same.

ved, That the Rectors of parishes or ministers in charge of parishes, be y requested to have a special offertory made on behalf of this Mission, twelfth (12th) Sunday after Trinity, falling this year on the 8th day of ber.

motion of the Rev. Dr. Hoffman, it was

ved, That a Committee of three be appointed, to consider and report to he next Convention, upon the advisability and the practicability of obtain- table Hall in which to hold the business meetings of the Convention.

motion of Mr. James M. Aertsen, it was

ved, That it be referred to the Committee on Canons to report on a sup- nbiguity in the form of charter of our Churches.

port for the ruling of Convention and for the guidance of parishes in ith it, what constitutes failure to elect vestrymen.

her, in order to a valid election, the *whole number* required by the char- e parish must be elected on the day of election.

her, in case the whole number of vestrymen be not elected on that day, no election, and a new election be required: and whether, in such partial election), there should be a new election held for the *whole* vestry to supply the vacancy resulting from the failure to elect the whole re- umber.

Philadelphia, St. Andrew's Church,
THURSDAY, MAY 9TH, 1878, 5 O'CLOCK, P. M.

The Convention assembled pursuant to order, the shop of the Diocese presiding.

The President appointed as members of the Comttee to consider the advisability of holding the sesns of the Convention in a Hall:

Rev. E. A. Hoffman, D.D.,
" Jno. A. Chiids, D.D.,
Mr. L. H. Redner.

The same Committee were appointed under the solution with reference to a Diocesan House.

The Convention then resumed the consideration the resolution offered by the Rev. Dr. Goodwin, th reference to St. Clement's Church.

The vote being taken by orders resulted as follows: ergy, ayes, 84; nays, 29, viz:

CLERGY.—Ayes.

Rev. Thomas M. Antrim,
" Jas. W. Ashton,
" E. W. Appleton, D.D.,
" S. E. Appleton, D.D.,
" F. W. Beasley, D.D.,
" John Bolton,
" W. V. Bowers,
" N. L. Briggs,
" Henry Brown,
" E. Y. Buchanan, D.D.,
" Jesse Y. Burk,
" C. M. Butler, D.D.,
" J. T. Carpenter,
" J. A. Childs, D.D.,
" R. B. Claxton, D.D.,
" Samuel Clements,
" C. D. Cooper,
" Joshua Cowpland,
" C. George Currie, D.D.,
" T. Wm. Davidson,
" J. P. DuHamel,
" H. L. Duhring,
" Samuel Durborow,
" R. A. Edwards,
" J. B. Falkner,
" George W. Field,
" Thos. L. Franklin, D.D.,
" J. G. Furey,
" Isaac Gibson,
Rev. T. R. List,
" David H. Lovejoy,
" Edward Lounsbery,
" E. L. Lycett,
" Robert Mackie,
" C. A. Maison,
" A. A. Marple,
" R. C. Matlack,
" M. Meier-Smith, D.D.,
" Jacob Miller,
" Geo. C. Moore,
" J. R. Moore,
" Wm. F. C. Morsell,
" H. J. Morton, D.D.,
" W. H. Monroe,
" J. K. Murphy,
" C. E. Murray,
" Joseph D. Newlin,
" Richard Newton, D.D.,
" W. F. Paddock, D.D.,
" J. DeWolf Perry,
" Henry L. Phillips,
" Abdiel Ramsey,
" H. M. Reed,
" G. W. Ridgely,
" E. Roberts,
" Wm. Rudder, D.D.,
" Joel Rudderow,
" T. S. Rumney, D.D.,

CLERGY.—AYES.

Rev. Daniel R. Goodwin, D.D.,
" Richardson Graham,
" G. Emlen Hare, D.D.,
" John F. Harrigan,
" S. Hazlehurst,
" J. L. Heysinger,
" S. C. Hill,
" T. P. Hutchinson,
" R. F. Innes,
" W. F. B. Jackson,
" J. Edgar Johnson,
" D. Otis Kellogg, Jr. D.D.,
" Geo. A. Latimer,
Rev. James Saul, D.D.,
" S. B. Simes,
" E. Owen Simpson,
" H. M. Stuart,
" W. Suddards, D.D.,
" R. N. Thomas,
" Henry Tullidge, D.D.,
" Samuel Tweedale,
" John S. Wallace,
" D. F. Warren, D.D.,
" Benj. Watson, D.D.,
" J. M. Windsor,
" Wm. A. White,
Rev. Thos. C. Yarnall, D.D.

CLERGY.—NAYS.

Rev. Geo. F. Breed,
" F. D. Canfield,
" Geo. M. Christian,
" J. W. Claxton, D.D.,
" James Creigh,
" Thos. F. Davies, D.D.,
" Robert E. Dennison,
" William Ely,
" W. B. Erben,
" E. A. Foggo, D.D.,
" W. Henry Graff,
" J. Andrews Harris,
" H. P. Hay, D.D.,
" William S. Heaton,
Rev. E. A. Hoffmann, D.D.,
" Benj. T. Hutchins,
" Charles Logan,
" Marshall T. Meigs,
" C. B. F. Miel,
" D. C. Millett, D.D.,
" Alfred G. Mortimer,
" Cleland K. Nelson, Jr.,
" James F. Powers,
" George B. Pratt,
" O. S. Prescott,
" Robert Ritchie,
" J. W. Robins, D.D.,
" John Rodney,

LAITY.—AYES.

		Ayes.	Nays.
	Philadelphia,	Isaac Williams,	
		Andrew H. Miller,	
		M. J. Mitcheson,	
,	Hamiltonville,	Wm. Yarnall,	
r,	Philadelphia,	Francis Wells,	
		W. S. Lane,	
el,	Kensington,	Isaac McBride,	
ı,	Moyamensing,	Wm. Sterling,	
		John Cartledge,	
	Philadelphia,	Geo. L. Harrison,	Morton P. Henry,
		W. W. Frazier, Jr.,	
	"	Charles Watson,	
		W. Nicholson,	
;,	Kingsessing,	D. H. Flickwir,	
:i,	Philadelphia,	Robert B. Salter,	
ion,	Fairmount,	Wm. H. Eastwood,	
		Jas. Doherty,	
	Frankford,	John Clayton,	
ın,	Philadelphia,	Samuel T. Demar,	
ıt,	"	Lafayette Baker,	
		W. C. Houston,	
.	"	H. Everett,	
		F. A. Lewis,	
		John Ashhurst, Jr.,	
	Spring Garden,	R. Williams, Jr.,	
		N. Ferree Lightner,	
		E. Palmer,	
ion,	Rising Sun,	Henry Cowperthwaite,	
ɔur,	West Philadelphia,	M. P. Stacey,	
	Germantown,	Chas. Spencer,	
		L. D. Vail,	
	Maylandville,	Edw. Carpenter,	
		J. Brinton White,	
ıity,	Philadelphia,	Alex. Brown,	
.	"	John P. Rhodes,	
		Jas. C. Allen,	
ias,	Spring Garden,	Wm. H. Rhawn,	
he Evangelist,	Philadelphia,	Alfred C. Harrison,	
		Jno. Hackett,	
	Mt. Airy,	Chas. M. Bayard,	
stles,	Philadelphia,	Geo. C. Thomas,	
	"	Jno. B. Hunter,	
:,	West Philadelphia,	Hugh Whitely,	
ıforter,	Philadelphia,	Samuel James,	
		R. W. Whelen,	

LAITY.—NAYS.

	Norristown,		W. D. Koplin,
,	Philadelphia,		Fred'k Fraley,
			E. F. Pugh,
	Southwark,	Chas. M. Peterson,	W. S. Price,
			Jos. W. Flickwir,
,	Manayunk,		Orlando Crease,
	Philadelphia,		Thos. E. Baird,
			John Dickerson,
the Less,	Falls of Schuylkill,		Ernest Zantzinger,

LAITY.—NAYS.

	Philadelphia,	Alfred Horner,
	"	A. Douglass Hall,
	Chestnut Hill,	M. Russell Thayer,
		Franklin H. Bowen,
	Northern Liberties,	Geo. B. Bonnell,
		Wm. N. Abbey,
		Wm. P. Troth, Jr.,
Baptist,	Germantown,	Wm. A. James,
	"	Samuel K. Ashton,
	Philadelphia,	Wm. J. Philips,
	Roxborough,	Samuel Wagner, Jr.,
rd,	Philadelphia,	Wm. Tardiff, Jr.

DIVIDED.

rd,	Radnor,	Chas. W. Cushman,	Wm. W. Montgomery,
	Philadelphia,	Geo. M. Coates,	Samuel Wagner,
	"	Geo. C. Morris,	Jas. S. Newbold,
	"	Wm. Kennedy,	Chas. E. Cadwalader,
	Lower Dublin,	Chas. R. King,	James Hall,
	Philadelphia,	Wm. C. Kent,	Chas. Camblos,
	Hestonville,	J. L. Wilt, Sr.,	Wm. Fish.

Resolution was adopted.

Report of the Registrar of the Diocese was
ed, as follows:

ndersigned, Registrar of the Diocese of Pennsylvania

to present to the Convention names of persons to be chosen to be such Trustees, respectfully report:

That they find the Diocese entitled to sixteen (16) trustees; one (1) for the Diocese, five (5) for the 200 clergymen of the Diocese, being one (1) for every forty (40), five (5) for the first $10,000 contributed from the Diocese, two (2) for each $2,000 and five (5) for the additional amount of $53,524.72 contributed from the Diocese (1 for each $10,000); and they nominate as the sixteen Trustees aforesaid, the following gentlemen:

1 The Rev. H. J. Morton, D.D.,
2 " E. Y. Buchanan, D.D.,
3 " E. A. Hoffman, D.D.,
4 " D. C. Millett, D.D.,
5 " G. G. Field,
6 " H. P. Hay, D.D.,
7 " T. F. Davies, D.D.,
8 " J. W. Claxton, D.D.,
9 " W. N. McVickar,
10 " B. Watson, D.D.,
11 " W. Rudder, D.D.
12 Mr. G. W. Hunter,
13 " R. R. Montgomery,
14 " James S. Biddle,
15 " George Blight,
16 " J. Vaughan Merrick.

The President appointed the following Committee, on the resolutions offered by the Rev. Dr. Currie with reference to the relations of the Diocese and the General Convention.

Rev. C. George Currie, D.D.,
" G. Emlen Hare, D.D.,
" Wm. Rudder, D.D.
Mr. P. Pemberton Morris.
" Morton P. Henry,
" Wm. S. Price.

On motion of the Rev. Dr. Newton, the Rev. G. W. Ridgely was added to the Committee.

On motion of the Rev. Dr. Beasley,

Resolved, That section IV of Canon V, extending invitations to persons who are not members of this body, to sittings in the Convention, shall be read by the Secretary at the opening of each Convention.

On motion of the Rev. Dr. Hoffman,

Resolved, That the next Annual Convention of this Diocese be held in St. Andrew's Church, Philadelphia, on the first Tuesday of May, A.D. 1879.

On motion of the Rev. W. F. Paddock, D.D.,

Resolved, That one thousand copies of the Journal of this Convention be printed.

n motion of the Rev. Dr. Goodwin,

lved, That the blanks in the Resolution with reference to St. Clement's. be filled by three of each order, and that they be appointed by the .

n motion of the Rev. E. W. Appleton, D.D.,

lved, That the thanks of the Convention be presented to the Rector, ns and Vestry of St. Andrew's Church, for the use of the Church for the s of the Convention.

n motion of the Rev. Isaac Gibson,

lved, That the thanks of this Convention be tendered to the Rev. Dr. for his sermon delivered before it on Wednesday morning.

n motion, it was resolved that after the reading of ough minutes, and devotional exercises, the Con- on adjourn *sine die.*

e minutes were then read and approved. Prayer offered, and the Benediction pronounced by the op of the Diocese, when the Convention adjourned *die.*

JOHN A. CHILDS, *Secretary.*

CHURCHES

IN

UNION WITH THE CONVENTION.

BUCKS COUNTY.	Admitted.
Church of St. James the Greater, Bristol	1785
St. Andrew's Church, Yardleyville	1835
St. Luke's Church, Newtown	1835
Grace Church, Hulmeville	1837
Trinity Church, Centreville	1840
St. Paul's Church, Doylestown	1847
CHESTER COUNTY.	
St. Peter's Church, Great Valley	1785
St. John's Church, New London	1793
St. Mary's Church, Warwick Township	1808
St. John's Church, Pequea	1810
St. Paul's Church, West Whiteland Township	1828
St. Andrew's Church, West Vincent	1834
St. Mark's Church, Honeybrook	1837
Church of the Holy Trinity, West Chester	1838
St. Peter's Church, Phœnixville	1840
St. James's Church, Downingtown	1844
Church of the Trinity, Coatesville	1869
St. Andrew's Church, Oxford	1874
DELAWARE COUNTY.	
St. Paul's Church, Chester	1786
St. Martin's Church, Marcus Hook	1786
St. David's (Radnor) Church, Newtown Township	1786
St. John's Church, Concord Township	1786
Calvary Church, Rockdale	1835
Christ Church, Media	1858
Church of the Good Shepherd, Radnor	1871
St. Luke's Church, Chester	1874
MONTGOMERY COUNTY.	
St. James's Church, Perkiomen	1785
St. Thomas's Church, Whitemarsh	1786
St. John's Church, Norristown	1815
Christ Church, Pottstown	1829
Church of the Redeemer, Lower Merion	1852
Church of Our Saviour, Jenkintown	1858
Calvary Church, Conshohocken	1859

MONTGOMERY COUNTY—*Continued.*	Admitted.
l's Church, Cheltenham	1861
n's Church, Lower Merion	1863
of the Messiah, Gwynedd	1868
l's Memorial Church, Upper Providence	1869
PHILADELPHIA COUNTY.	
Church	1785
er's Church	1785
l's Church	1785
Church, Oxford	1785
nts' Church, Lower Dublin	1786
es's Church	1810
n's Church, Northern Liberties	1816
ke's Church, Germantown	1818
Church, Southwark	1821
phen's Church	1823
drew's Church	1823
tthew's Church, Francisville	1825
Church	1827
ry's Church, West Philadelphia	1827
vid's Church, Manayunk	1833
of the Epiphany	1834
of the Ascension	1837
uel Church, Kensington	1837
nts' Church, Moyamensing	1838
ke's Church	1839

PHILADELPHIA COUNTY—*Continued.*	Admitted.
Church of St. John the Baptist, Germantown	1858
Calvary Church, Germantown	1859
Church of St. Matthias, Spring Garden	1859
Church of the Incarnation, Spring Garden	1860
Church of St. John the Evangelist, Southwark	1860
St. Michael's Church, Germantown	1860
St. Luke, the Beloved Physician, Bustleton	1861
The House of Prayer, Branchtown	1861
St. Timothy's Church, Roxborough	1861
St. Alban's Church, Roxborough	1862
Grace Church, Mount Airy	1862
Free Church of St. John, Frankford Road	1864
African Church of St. Thomas	1864
St. James's Church, Hestonville	1867
Church of the Holy Apostles	1868
Church of the Good Shepherd	1869
Clay Mission Chapel	1869
St. Stephen's Church, Bridesburg	1869
Church of the Holy Innocents, Tacony	1869
St. George's Church, Kenderton	1870
St. Paul's Church, Aramingo	1870
The Church of the Messiah	1870
St. George's Church	1870
St. Timothy's Church	1871
St. Sauveur's Church	1872
Church of the Merciful Saviour	1872
Trinity Church, Falls of Schuylkill	1873
Church of the Advocate	1873
Church of the Beloved Disciple	1874
St. Peter's Church, Germantown	1874
Church of the Comforter, West Philadelphia	1875
Church of the Transfiguration	1875

APPENDIX A.

PAROCHIAL REPORTS.

BUCKS COUNTY.

St. Andrew's Church, Yardleyville. Admitted 1835. The Rev. A. Ramsey, Minister. Edward Nicholson and James Paff, Wardens.

Baptisms, adults 3; confirmed 2; communicants, added, new 2, present number 24; public services, on Sundays 52, on other days 20, total 72; average attendance on Sundays 52; Sunday Schools, officers and teachers 6, scholars 30; Church 1, sittings 200; School building, S. S. Chapel; cemetery 1; salary of Rector per annum $250.

Money Receipts from all Sources.—Collections in Church $63.49; subscriptions $250. Total $313.49.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $319.84; repairs and improvements $30; Episcopal and Convention Fund $12; for the Jews $4.25. Total $366.09

Financial Condition.—Aggregate value of property of the Parish, real and personal, $4000.

St. Luke's Church, Newtown. Admitted 1835. The Rev. A. Ramsey, Minister. Alex. Chambers and Geo. F. Parry, Wardens.

Baptisms, adults 6, infant 1, total 7; confirmed 6; communicants, added, new 6, by removal 1; public services, on Sundays 52, on other days 22, average attendance 55; Sunday Schools, officers and teachers 8, scholars 80; Church 1, sittings 200; parsonage 1; cemetery 1; salary of Rector per annum $200.

Money Receipts from all Sources.—Pew-rents $251.84; collections in Church $94.37. Total $346.21.

Money Expenditures and Appropriations. — Current ex-

s (including salary of Rector) $334.43; Episcopal and ntion Fund $6; Episcopal Hospital $8.17. Total 50.

ancial Condition.—Aggregate value of property of the , real and personal, $5000.

Church, Hulmeville. Admitted 1837. The Rev. W. G. P. Brinckloe, in charge. Joseph K. Van Zandt and E. G. Harrison, Wardens.

tisms, adults 2, infants 3, total 5; confirmed 10; com- ants, removed 10, present number 56; marriage 1; s 7; public services, on Sundays 52, on other days 30; ge attendance on Sundays 100; children catechised, 4; Sunday Schools, officers and teachers 12, scholars Bible Classes, teacher 1, members 40; other parish ies 1; Church 1, sittings 200, chapels (the statistics of are included in this report) 3, sittings 350; parsonage etery 1; salary of Rector per annum $300.

ney Receipts from all Sources.—Pew rents $225; col- ns in Church $101.85; donations $92, other sources total $449.79.

donated $888 for the Missionary and Chapel Fund, which has been expended for these purposes.

On December 1st, 1877, Fallsington was set apart as a separate parish, and my report of that point extends to that time. There were baptized, adults 12; confirmed 12; communicants 16. The success of Missionary effort at this point shows what may be accomplished in an intelligent community by the aid of the Board of Missions. Five years ago and the Church had but two communicants in the vicinity of this place, and the feeling was strongly averse to her services, and yet by regular services and teaching the result as given has been attained, with a great prospect of a steady growth. I feel confident that there are other points where the same results would follow were the Board enabled to extend their aid to them.

Trinity Church, Centreville. Admitted 1840. Rev. J. Thompson Carpenter, Rector. Geo. G. Maris and John Matthews, Wardens.

Baptisms, infants 4; confirmed 4; communicants, added, new 4, have not attended for years 2, present number 22; burial 1; public services, on Sundays 94, on other days 82, total 176; average attendance on Sundays 50; children catechised times 6; Sunday Schools, officers and teachers 15, scholars 132; Bible Class, teacher 1, members 8; Church 1, sittings 125; parsonage 1; cemetery 1; salary of Rector per annum $150; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $140; offertory at Holy Communion $41.87; collections in Church $66.14; subscriptions, $20.57; donations $110.24; investments $75; Sunday School $38.51; other sources $8.52. Total $500.85.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $309.80; repairs and improvements $40.10; Episcopal and Convention Fund $5; support of Sunday Schools $93.64; for the poor $11; Missions, Diocesan $7.15; for the Jews $1.75; Episcopal Hospital $4; Bibles, Prayer Books and Tracts $7.58; Christian or Theological Education $1.50; Disabled Clergymen $3; miscellaneous $16.33. Total $500.85.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Other Information.—I stated in my last report that "our future was problematical." The members of the Church have made some progress towards solving that problem, as is evidenced in the fact that the collections have increased about 60 per cent.

We reached the end of the year with a deficit, which was promptly met by the Vestry, seconded by the members of the Church, and we enter upon our new year entirely free of debt.

The Chapel at Centre Hill is gradually approaching completion; our motto in building it being "pay as you go."

With increased burdens I hope there will also come an increased love for the Church. I feel hopeful for the future.

St. Paul's Church, Doylestown. Admitted 1847. The Rev. V. Hummel Berghaus, Rector. Lewis P. Worthington and John J. Brock, Wardens.

Baptisms, adult 1, infants 6, total 7; confirmed 2; communicants, added, new 2, by renewal 4, by removal 5, died 1, removed 2, present number about 60; marriages 2; burials 2; public services, on Sundays 100, on other days 43, total 143; children catechised frequently; Sunday Schools, officers and teachers 12, scholars 70; other Parish agency, Woman's Missionary Association; Church 1; sittings 250; parsonage 1; salary of Rector per annum $900.

Money Receipts from all Sources.—Pew-rents $861.71; offertory at Holy Communion $182.67; collections in Church $246.15; collections in Sunday School $56.71; subscriptions $100.05; donations $65. Total $1512.29.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1119.30; repairs and improvements $72.55; Episcopal and Convention Fund $20; support of Sunday School $58.40; Parish library $37.24; for the poor $8.52; Missions, Foreign $8.85, Domestic $12.55, Home for Colored People $4.55, Indian $4.55, Diocesan (Convocation) $5.85, for the Jews $3.53; Episcopal Hospital $16; Bucks County Bible Society $5.50; Woman's Missionary As-

sociation $17.45; Christian or Theological Education $5.62; Disabled Clergymen $9.83; Missionary contribution, etc., of Sunday School $56.71. Total $1467.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000. Incumbrances none. Indebtedness none.

Other Information.—In addition to the amount above reported for repairs and improvements, there has been expended, mainly by one gentleman, in the improvement of the Vestry room, etc., and planting of trees at the Church, some $150.

The Woman's Missionary Association has done a good work the past fall and winter in providing for the poor at home, and in furnishing clothing and delicacies for the sick, to the Philadelphia City Mission.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted 1785. The Rev. W. R. Stockton, Rector. David R. Young and Benjamin Stuart, Wardens.

Baptism, infant 1; communicants, present number 15; burial 1; public services, once every Sunday; average attendance on Sundays 40; Sunday Schools, officers and teachers 6, scholars 30; Church 1, sittings 109; cemetery 1; salary of Rector per annum $250 and expenses of horse and conveyance; number of free sittings, all.

St. Mary's Church, Warwick. Admitted 1808. The Church is vacant since Rector's death, March 1, 1878. Richard Dampman and D. B. Mauger, Wardens.

Communicants, added, new 1, died 2, present number 20; burials 8; public services, on Sundays 20; average attendance on Sundays 60; Sunday Schools, officers and teachers 10, scholars 100; Bible Classes, teachers 2, members 25; Church 1, sittings 500; school building 1; cemetery 1; salary of Rector per annum $200; arrears of salary $100; all sittings free.

Money Receipts from all Sources.—Offertory at Holy Communion $6; collections in Church $10; investments $55; other sources $259. Total $330.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $250; Episcopal and Convention Fund $6; support of Sunday Schools $17.60; Parochial Missions $2.60; Missions, Foreign and Domestic, amount unknown.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000.

Other Information.—The unexpected demise of our late revered Rector, Rev. A. T. McMurphey, on March 1st, of the current year, has not only left the Parish vacant, but has postponed the repairs contemplated, to make the Church building more comfortable and attractive. Should we be favored with a new minister soon, and some help from some of the Church societies organized for the advancement of Christianity, we hope the work of improvement will soon commence.

St. John's Church, Pequea. Admitted 1810. The Rev. Henry Tullidge, D.D., Rector. Henry Worrest and Harvey Clark, Wardens.

Baptisms, infants 6; communicants, added, new 1, removed 4, present number 25; marriages 5; burials 2; public services, on Sundays 52, on other days 10, total 62; average attendance on Sundays 60 to 80; children catechised in the Sunday School generally every Sunday during the summer; Sunday School, officers and teachers 6, scholars 30; parsonage 1; cemetery 1; salary of Rector per annum $500; arrears of salary $150.

Money Receipts from all Sources.—Pew-rents $200.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $375; Episcopal and Convention Fund $3.67; support of Sunday Schools $20; Missions, Foreign $3.51, Domestic $8.92.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $3300 in Penna. R. R. stock, and Rectory.

Other Information—The condition of this Parish has not improved since my last report. I then spoke of the disastrous changes of time through which it had entered upon an era of

great depression, though formerly it had ranked for many years among the strongest of the country Parishes. During the past year the gloom which hung over our financial prospects has deepened; the Church fund, which was our principal pecuniary dependence, having ceased to yield any income. But for aid given by generous hearts outside of the Parish, my family and myself would have suffered, as the members of the congregation are not able to support us. May the gracious Lord grant a seven-fold reward to those who have thus extended a helping hand to our necessity. As our prospect for the future remains dark, I cannot but hope that in the kind providence of God an opportunity may offer whereby we may escape our present trials. If not, I trust that we shall be enabled to find that our affliction is a blessing in disguise and that there is "honey in the rock."

St. Paul's Church, West Whiteland. Admitted 1828. The Rev. G. Livingston Bishop, Rector. Geo. W. Jacobs and Wm. Davis, Wardens.

Baptisms, adult 1, infants 14, total 15; confirmed 1; communicants, added, new 1, by removal 1, died 2, removed 3, present number 50; marriage 1; burials 3; public services, on Sundays 74, on other days 19, total 93; average attendance on Sundays 40; children catechised monthly; Sunday Schools, officers and teachers 6, scholars 50; Bible Class, teacher 1, members 7; other Parish agencies 2; Church 1, sittings 300; cemetery 1; number of free sittings 40.

Money Receipts from all Sources.—Pew-rents $338; offertory at Holy Communion $51.15; collections in Church $74.29; envelopes $80; donations $50; Easter offering $161.46; other sources $6.61. Total $761.51.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $418.76; repairs and improvements $38; payment of debts $227.94; Episcopal and Convention Fund $9; support of Sunday Schools $10.34; for the poor $2.30; Missions, Foreign $2, Mexico $2.75, Home for Colored people $4.43, Indian $9.30, Diocesan $5.36, City $6.61, for the Jews $1.45; Episcopal Hospital $5; Bibles,

er Books and Tracts $2.50; Disabled Clergymen $7.17; ellaneous $8.60. Total $761.51.

nancial Condition.—Aggregate value of property of the h, real and personal, $10,000; indebtedness $283.24.

her Information.—The "Church of the Good Samaritan," , was erected by Edmund G. Dutilh, Esq., and friends, in ory of Mrs. Dutilh. Though unfinished, the first service eld in the Church July 15, 1877.

ith the assistance of members of the congregation the building was made ready for consecration, and was set by the Bishop to God's holy use September 28, 1877. A tion from the Advancement Society afterwards purchased ter, erected shedding, etc.

e statistics from the opening of the Church until May 1, , are as follows:

ptisms, infants 3; confirmed 4; communicants, present er 10; Sunday School, teachers 6, scholars 35; services, ndays 40, on other days 13, total 53; average attend- 50; seats all free.

oney Receipts from all Sources.—Offertories $117.42;

1, sittings 600; school building 1; parsonage 1; salary of Rector per annum $1800; number of free sittings 75; extra Sunday services, free to all 7.

Money Receipts from all Sources.—Pew rents $2764.22; offertory at Holy Communion $193.73; collections in Church $825.52; subscriptions $1407.38; Missionary boxes, Lent $42.25; donations $2100; other sources $100. Total $7433.10.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2539.06; repairs and improvements $152.56; payment of debts $2800; Episcopal and Convention Fund $75; support of Sunday Schools $75; Parish Library $50; Missions, Foreign $210, Domestic $311.83, Home for Colored People $40, Indian $40, Diocesan $61.25, City $20.76, 3 Missionary Boxes $300, for the Jews $10.89; Episcopal Hospital $83.32; Disabled Clergymen $17.72. Total $6787.39.

Financial Condition.—Encumbrances, on other buildings $2380.

St. Peter's Church, Phœnixville. Admitted 1840. The Rev. W. R. Stockton, Rector.

Baptisms, infants 11; confirmed 10; communicants, added, new 20, by removal 16, died 6, removed 10, present number 150; marriages 6; burials 11; public services, on Sundays 2, on other days 35, total 139; average attendance on Sundays 200; Sunday Schools, officers and teachers 20, scholars 150; Church 1, sittings 300; parsonage 1; salary of Rector per annum, pew-rents, $700; arrears of pew-rents $150; number of free sittings none, all rented.

Money Receipts from all Sources.—Pew-rents $700; offertory at Holy Communion $75; subscriptions for music, coal repairs and Prayer Book $400.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1700; repairs and improvements $150; Episcopal and Convention Fund $25; support of Sunday Schools $150; Sunday School Library $100; Christmas Fund $6.48; Missions, Domestic $3, Diocesan

$10.33; Episcopal Hospital $7.02; Bibles, Prayer Books and Tracts $20.68; Christian or Theological Education $6.48.

Financial Condition.—Aggregate value of property of the Parish, real and personal, same as before reported.

St. James's Church, Downingtown. Admitted 1844. Rev. Robert F. Innes, Rector. Wm. Edge and J. Hunter Wills, Wardens.

Baptisms, adults 3, infants 33, total 36; confirmed 10; communicants, added, new 15, by removal 4, died 1, removed 5, present number 130; marriage 1; burials 5; public services, on Sundays 104, on other days 90, total 194; average attendance on Sundays 140; children catechised every Sunday; Sunday Schools 2, officers and teachers, 19 scholars 140; Bible class, teacher 1, the Rector, members 20; other Parish agencies, Ladies' Society, Mite Society; Church 1, sittings, 250; parsonage 1; cemetery 1; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $818.16; offertory at Holy Communion $166.55; collections in Church $203.43; subscriptions $70.61; donations $50; other sources $605.89. Total $1914.64.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1089.08; repairs and improvements $71.99; payment of debts $400; Episcopal and Convention fund $25; support of Sunday Schools $73.06; Parochial Missions $29.17; Missions, Foreign $12, Domestic $15, Home for Colored People $6.70, Indian $10, City $11.17; Episcopal Hospital $12; Disabled Clergymen $4.25. Total $1769.42.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; indebtedness $1700.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted 1786. The Rev. Henry Brown, Rector. John Larkin, Jr. and Robert Hall, Wardens.

Baptisms, adults 4, infants 24, total 28; confirmed 16; communicants, added, new, 16, by removal 5, died 6, removed 7, present number 296; marriages 10; burials 18; public services,

on Sundays 104, on other days 82, total 186; average attendance on Sundays 450; children catechised times 12; Sunday Schools, officers and teachers 36, scholars 320; Bible Classes, teachers 2, members 54; Church 1, sittings 550; cemetery 1; Church free except Sunday morning.

Money Receipts from all Sources.—Pew-rents $3000; Offertory at Holy Communion $92; donations $326.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3000; repairs and improvements $850; Episcopal and Convention Fund $75; support of Sunday Schools $245; for the poor $130; Missions, Foreign $87, Domestic $93, Indian $10, Diocesan $30; Episcopal Hospital $46.12; Bibles, Prayer Books and Tracts $36; Christian or Theological Education $50; miscellaneous $174. Total $4790.12.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000.

St. Martin's Church, Marcus Hook. Admitted 1786. The Rev. Gustavus C. Bird, Rector. David Trainer and J Newlin Trainer, Wardens.

Baptism, infant 1; confirmed 4; communicants, added, new 4, by removal 2, died 1, present number 46; burials 6; public services on Sundays 68, on other days 8, total 76; children catechised occasionally; Sunday Schools, officers and teachers 28, scholars 250; Bible Classes, teachers 3, members 30; other Parish agencies, Ladies' Guild; Church 1; sittings 300; Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector per annum $700; all sittings free.

Money Receipts from all Sources.—Collections in Church $342.53; donations $20; investments $60; other sources $300. Total $722.53.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1075; repairs and improvements $100; Episcopal and Convention Fund $10. Total $1185.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8000.

id's, commonly called Radnor Church. Admitted 1786. The Rev. am F. Halsey, Rector. John B. Thayer and Joseph W. Sharpe, Wardens.

tisms, infants 2; communicants, died 1, removed 5, t number 45; burials 5; public services, on Sundays other days 7, total 59; children catechised, times 1st y in month; Sunday Schools, officers and teachers 6; rs 40; other Parish agencies, Ladies' Sewing Society; h 1, sittings 180; School building 1, adjoining Church; nage 1; cemetery 1; salary of Rector per annum $1250; er of free sittings 40.

ney Receipts from all Sources.—Offertory at Holy Com- on $49.09.

ney Expenditures and Appropriations.—Episcopal and ention Fund $30; support of Sunday Schools $35.75; ons, Foreign $10, Domestic $12.11, Home for Colored e $29.68, Indian $5 (Easter offering from Sunday l), Mexican Mission $5 (Easter offering from Sunday l); Episcopal Hospital $16; miscellaneous, Board of ons Relief Fund, $12.80; relief of sufferers by fire at hn's, New Brunswick $40. Total $196.34.

cemetery 1; salary of Rector per annum $400; number of free sittings 40.

Money Receipts from all Sources.—Pew-rents $470; offertory at Holy Communion $145.25; collections in Church $66.40; subscriptions $70. Total $751.65.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $466.40; repairs and improvements $70; Episcopal and Convention Fund $12; support of Sunday Schools $15; Missions, Foreign $15, Domestic $10, Home for Colored People $2, City $15; Episcopal Hospital $5; Christian or Theological Education $5; Disabled Clergymen $5; miscellaneous $75. Total $695.40.

Financial Condition.—Aggregate value of the property of the Parish, real and personal, $7500.

Other Information.—During the first half of the past conventional year, Grace Church, Brandywine Hundred, Delaware, has been in charge of the Rector of St. John's, Concord. Subsequently and during the latter half a large Bible Class for adults, assembling in a school-house adjacent to this Parish, has occupied every Sunday afternoon. A number of assemblies in the vicinity of this school-house have received considerable attention and service during the week.

Calvary Church, Rockdale. Admitted 1835. The Rev. James Walker, Rector. Richard S. Smith and Samuel K. Crozier, Wardens.

Baptisms, adults 2, infants 21, total 23; confirmed 10; communicants, added, by removal 4, died 1, present number 89; marriages 8; burials 17; public services, on Sundays 96, on other days 21, total 117; average attendance on Sundays good; children catechised, times 12; Sunday Schools, officers and teachers 10, scholars 200; Bible Classes, teachers 2, members 40; Church 1, sittings 325; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector per annum $900.

Money Receipts from all Sources.—Pew-rents $626.61; offertory at Holy Communion $56.11; collections in Church

$179.07; subscriptions $300; investments $400. Total $1591.79.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $1097.68; payment of debts $60; Episcopal and Convention Fund $12; for the poor $12; Missions, Foreign $57.72, Domestic $32, Indian $60; Disabled Clergymen $11. Total $1741.98.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $24,000; encumbrances on other buildings $2800.

Other Information. — The sixty dollars appropiated for Indian Mission includes a box sent to Dakota to the Cheyenne River Mission.

Christ Church, Media. Admitted 1857. The Rev. Edward Lounsbery, Rector. Clifford P. MacCalla and Edward A. Price, Wardens.

Baptisms, adult 1, infants 3, total 4; confirmed 12; communicants, added, new 14, by removal 17, died 4, removed 16, present number 132; marriages 2; burials 10; public services, on Sundays 102, on other days 23, total 125; children catechised once a month; Sunday Schools, officers and teachers 21, scholars 113; Church 1, sittings 300; school building 1; parsonage 1; salary of Rector per annum $1000 and Rectory; arrears of salary none; extra Sunday services, free to all, every Sunday evening.

Money Receipts from all Sources.—Pew-rents $1349.62; offertory at Holy Communion $143.08; collections in Church $351.01; subscriptions $45; donations $200; other sources $303.20. Total $2391.91.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1538.74; repairs and improvements $84.12; Episcopal and Convention Fund $30; support of Sunday Schools $95.49; for the poor $153.08; Missions, Foreign $42.25, Domestic $7.98, Indian $30.25; Episcopal Hospital $12.90; Disabled Clergymen $12.88; miscellaneous $190.49. Total $2198.18.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $30,000; encumbrances, mortgages on Church edifice $1500; ground rent on Rectory lot $54 per annum.

Church of the Good Shepherd, Radnor. Admitted 1871. The Rev. H. Palethorp Hay, D.D., Rector. Charles W. Cushman and Harry F. West, Wardens.

Baptisms, adults 8, infants 11, total 19; received into the Church 2; confirmed 11; communicants, added, new 13, by removal 3, died 2, removed 5, present number 106; marriages 4; Churching 2; burials 2; public services, total 261; sermons and addresses 165; pastoral visits 284; two Sunday Schools; other Parish agencies noted below; Church 1, sittings 200; Chapel (the statistics of which are included in this report), Radnor School House used as such; Parish building 1; salary of Rector per annum $1000; no arrears; all free sittings.

Money Receipts from all Sources.—Offertory at Holy Communion $81.50; on other occasions $1360.96; subscriptions and donations $3472.83; Radnor Mission $314.13; Hospital of Good Shepherd $2461.03; children's cot in do. $451.85; other sources $115.43. Total $8257.73.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1169.76; repairs and improvements $118.28; Episcopal and Convention Fund $20; support of Sunday Schools $61.38; Parish building $4165.20; Parochial Missions, Radnor, $12.50; for the poor $50.61; Missions, Indian $40.69, Hospital of Good Shepherd $2449.59, for the Jews $8.19; Episcopal Hospital $2; Bibles, Prayer Books and Tracts $2.59; Christian or Theological Education $25; Disabled Clergymen $13.60; Families of deceased Clergy $55.26; total $8194.65.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $16,500, besides the Church lot, organ, &c., at Radnor Mission; invested, for Hospital $1491.44, for Parish building $260.98; indebtedness, final payment on the Parish building not yet due.

Other Information.—1 At RADNOR STATION the services are still maintained, with fair prospects of erecting a Chapel during

the year. During the past winter a series of popular lectures was delivered before the *Workingmen's Club*, an agency by which we hope to accomplish some good in the neighborhood.

2. THE HOSPITAL OF THE GOOD SHEPHERD continues its good work in caring for sick children. On St. Barnabas's Day last, the first *free bed* was established by the endowment of the *Heartsease Cot*, by Mr. Charles Bullock, as a memorial of a beloved son. The endowment of the *Children's Cot* has increased to $991.44 by the gifts of children for this purpose.

The Mission at Paoli, by reason of the Rector having no assistant, has been transferred to the care of the Rev. G. Livingston Bishop, the Rector of St. Paul's, Glen Loch, near to Paoli, who kindly consented to receive this additional charge. The Church of the Good Samaritan, Paoli, of which the corner-stone was laid as mentioned in our last report, was consecrated September 28, 1877.

In addition to his parochial duties, the Rector as chaplain of the 3d Regt. N. G. P., was engaged with the military in the whole tour of duty during the labor troubles of last July and August, and officiated and preached in camp as opportunity offered.

St. Luke's Church, Chester. Admitted 1874. The Rev. George C. Moore, Rector. Martin S. Keel and Wm. H. Green, Wardens.

Baptisms, adults 3, infants 29, total 32; confirmed 14; communicants, added, new 14, by removal 10, died 3, removed 7, present number 57; marriages 8; burials 10; public services, on Sundays 76, on other days 12, total 88; children catechised, times 40; Sunday Schools, officers and teachers 17, scholars 140; Bible Classes, teachers 4, members 31; other Parish agencies, Ladies' Aid and Mite Society; Church 1, sittings 200, all free.

Money Receipts from all Sources.—Offertory at Holy Communion $44.07; collections in Church $427.73; subscriptions $27.50; other sources $1366.16. Total $1865.46.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1165.95; payment of debts

$552.10; for the poor $6.25; Missions, Diocesan $5; Episcopal Hospital $1; Christian or Theological Education $7; Disabled Clergymen $2. Total $1739.30.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; encumbrances, mortgage on Church edifice $350; ground rent on lands $129.60.

MONTGOMERY COUNTY.

St. James's Church, Perkiomen. Admitted 1785. The Rev. J. L. Heysinger, Rector. D. M. Casselberry and Matthias Yost, Wardens.

Baptisms, adults 1, infants 9, total 10; confirmed 3; communicants, added, new 3, by removal 1, removed 4, present number 47; marriages 2; burials 2; public services, on Sundays 101, on other days 46, total 147; children catechised, times monthly; Sunday Schools, officers and teachers 9, scholars 75; Bible Class, teacher the Rector, members 15 included in the main Schools; other Parish agency Mite Society; Church 1, sittings 250; School building 1; parsonage 1; cemetery 1; salary of Rector per annum $600; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $240; offertory at Holy Communion $27.14; collections in Church $60.13; subscriptions $35; donations $40; investments $401; other sources $100.87. Total $904.14.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $702.32; repairs and improvements $40; payment of debts $35.12; Episcopal and Convention Fund $20; support of Sunday Schools $75; for the poor $10; Missions, Foreign $6.51, Domestic $4.15, Diocesan $3.67; Episcopal Hospital $3.82; Disabled Clergymen $3.55. Total $904.14.

Financial Condition.—Aggregate value of property of the Parish, real and personal, about $10,000; other indebtedness $285.

St. Thomas's Church, Whitemarsh. Admitted 1786. The Rev. Harry Ingersoll Meigs, Rector. Charles Burke and Wm. Heyward Drayton, Wardens.

Baptisms, adults 4, infants 14, total 18; confirmed 11; communicants, added, new 13, removed 10, present number 104; burials 11; public services, on Sundays 129, on other days 159, total 288; average attendance on Sundays 130; children catechised, times 9; Sundays Schools, officers and teachers 5, scholars 60; Parish School, teacher 1, scholars 18; Church 1, sittings 350; School building 1; parsonage 1; cemetery 1; salary of Rector per annum $1000; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $88.02; collections in Church $225.16; donations $2000; investments $350. Total $2663.18.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1500; repairs and improvements $4421.10; Episcopal and Convention Fund $45; support of Sunday Schools and of Parish Schools $500.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrance, on other buildings $2500.

This encumbrance is to secure a widow's dower to meet which, when due, funds are provided.

St. John's Church, Norristown. Anmitted 1815. The Rev. Isaac Gibson, Rector. W. T. Koplin and Benj. E. Chain, Wardens.

Baptisms, adults 5, infants 26, total 31; confirmed 34; communicants, added, new 34, by removal 11, died 7, removed 5, present number 260; marriages 5; burials 16; public services on Sundays 100, on other days 50, total 150; other Parish agencies, Ladies' Benevolent Society and Organ Fund Society; Church 1, sittings 550; Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector per annum $2100; arrears of salary none; number of free sittings 125.

Money Receipts from all Sources.—Pew rents to April 20th, $2569; offertory at Holy Communion $280.72; collections in

Church $340.80; Ladies' Society $306.81; interest on Boyer Poor Fund $160; Organ Fund Society Fund $250; collection in Sunday School for Diocesan Missions $30.31; investments $1050; collections in Sunday School $134.85; donations to Sunday School $11. Total $5131.69.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3100; repairs and improvements $313.19; payment of debts $620.87; Episcopal and Convention Fund $75; support of Sunday Schools $96.77; value of Missionary box $287.59; for the poor $310 07; Missions, Home for Colored People $11, Diocesan $67.73; St. John's sufferers $40.22; Convocation $20; Episcopal Hospital $9; Christian or Theological Education $25.72; Disabled Clergymen $28. Total $4996.16.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; no mortgage; other indebtedness $3752.63.

Other Information.—A new organ is being built for St. John's Church and it is expected will be in use about the 1st of October, next. It will have 25 stops and all the more recent improvements in such instruments.

Christ Church, Pottstown. Admitted 1829. Rev. D. F. Warren, D.D., Rector. George G. Butler and Wm H. Morris, Wardens.

Baptisms, adults 3, infants 12, total 15; confirmed 15; communicants, added, new 20, by removal 5, died 4, removed 5, present number 125; marriages 2; burials 6; public services, on Sundays 108, on other days 96, total 204; average attendance on Sundays 300; children catechised times 12; Sunday Schools, officers and teachers 16, scholars 110; Bible Classes, teachers 2, members 20; Church 1; sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 200; school building 1; salary of Rector per annum $1400; arrears of salary none; number of free sittings 50; extra Sunday services, free to all, evening services.

Money Receipts from all Sources.—Pew rents $1400; offertory at Holy Communion $105; collections in Church $380;

subscriptions $800; donations $113.84; investments $360; other sources $550. Total $3708.84.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2000; repairs and improvements $200; payments of debts $898; Episcopal and Convention fund $30; support of Sunday Schools $40; for the poor $58; Missions, Domestic $350, for the Jews $6; Episcopal Hospital $46.43; Christian or Theological Education $36.42; Disabled Clergymen $8.99; miscellaneous $35. Total $3708.84.

Financial Condition.—Aggregate value of property of Parish, real and personal $30,000.

Church of the Redeemer, Lower Merion. Admitted 1852. Rev. Edw. L. Lycett, Rector. N. P. Shortridge and Geo. F. Curwen, Wardens.

Baptisms, adults 3, infants 10, total 13; confirmed 3; communicants, present number 110; marriages 7; burials 4; public services, on Sundays 106, on other days 110, total 216; Sunday Schools, officers and teachers 12, scholars 66; other Parish agencies 2; parsonage 1; cemetery 1; salary of Rector per annum $1500; extra Sunday services, free to all, afternoon and evening.

Money Receipts from all Sources.—Pew rents $1667.09; offertory at Holy Communion $338.88; collections in Church $1555.36; subscriptions $1293.73; Sunday School offerings $17.05; Mite box $137.12. Total $5009.23.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2140.07; repairs and improvements $293.73; payment of debts $1000; Episcopal and Convention fund $60.60; support of Sunday Schools $70 14; Parochial Missions $150; for the poor $147.18; Missions, Foreign $69.81, Domestic $230.02, Home for Colored People and Indian $46.77, Diocesan $44, for the Jews $7.53; Episcopal Hospital $351.56; Disabled Clergymen $59.54; miscellaneous $338.88. Total $5009.23.

Church of Our Saviour, Jenkintown. Admitted 1858. The Rev. R. Francis Colton, Rector. Charles Hewett and John S. Newbold, Wardens.

Baptisms, infants 5; confirmed 4; communicants, died 3, present number 102; burials 4; public services, on Sundays

105, on other days 50, total 155; children catechised monthly; Sunday School 1, officers and teachers 12; Parish agencies, Sewing School, Mothers' Meeting, Missionary Sewing Class; Church 1, sittings 234; School building 1; parsonage 1; salary of Rector per annum $1500; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Total $3574.89.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $2317.95; repairs and improvements $72.63; Episcopal and Convention Fund 50 cts.; support of Sunday Schools $109.78; for the poor $383.78; Missions, Foreign $44.88, Domestic ($200 omitted last year) $356.61, Indian $83.50; Episcopal Hospital $130.87; Church Home for Children $19.33; Disabled Clergymen $77.74; miscellaneous $75.95. Total $3715.02.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000.

Calvary Church, Conshohocken. Admitted 1858. The Rev. James J. Creigh, Rector. Dr. J. K. Reid and Charles Lukens, Wardens.

Baptisms, adults 5, infants 12, total 17; confirmed 9; communicants, added, new 9, by removal 2, removed 1, present number about 117; marriage 1; burials 5; public services on Sundays 93, on other days 11, total 104; average attendance on Sundays 175; children recite a portion of catechism every Sunday in Sunday School; Sunday Schools, officers and teachers 25, scholars 166; other Parish agency, Ladies' Parsonage Aid Society; Church 1, sittings 250; parsonage 1; salary of Rector per annum $1000; arrears of salary none; number of free sittings 50; services on Sunday evenings free to all.

Money Receipts from all Sources.—Pew rents $879.58; offertory at Holy Communion $113.52; collections in Church $325.75; Ladies' Parsonage Aid Society $394.25; donations $84.60; collections in Sunday School $173.38. Total $1971.08.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1427.41; payment of

debts $348.67; Episcopal and Convention Fund $20; support of Sunday Schools $204.27; for the poor $38.71; Missions, Foreign $10, Domestic $10, Diocesan $11.36; Episcopal Hospital $16.56; for the sufferers of St. John's, New Brunswick $22.88; interest on mortgage $90; Disabled Clergymen $6.15; miscellaneous $5.75. Total 2211.76.

Financial Conditon to April 1, 1878.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances on Rectory $1500; other indebtedness $190.

Other information.—The financial portion of the report, embracing the receipts from all sources and all expenditures, is brought up to the 1st of April, A. D. 1878; and the remainder to Easter Monday.

St. Paul's Church, Cheltenham. Admitted 1861. The Rev. Edward W. Appleton, D.D., Rector. John W. Thomas and Jay Cooke, Wardens.

Baptisms, adult 1, infants 10, total 11; confirmed 8; communicants, present number 146; marriages 10; burials 7; Sunday Schools, officers and teachers 16, scholars 225; Bible Classes, teachers 2, members 95; Church 1, sittings 450; School buildings 2; parsonage 1; salary of Rector per annum $1800; arrears of salary, none.

Money Receipts from all Sources.—Pew rents $1905.50; offertory at Holy Communion $232.99; collections in Church $1098.03; subscriptions $678; Sunday School offering $365; other sources $1922.28. Total $6201.80.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2598.41; repairs and improvements $818.25; Episcopal and Convention Fund $100; support of Sunday Schools $1294.05; Missions, Foreign $68.95, Domestic $109.34, for the Jews $18.56; Episcopal Hospital $200.48; Sunday Schools for Foreign, Domestic and Diocesan Missions $300; Christian or Theological Education $128.73; Disabled Clergymen $86.28; miscellaneous $478.75. Total $6201.80.

Other Information.—Since the last report to the Convention, a Yearly Beneficial Society has been formed in the Parish.

During the first year of its existence, more than seventy men have become members of the association. The Society enters upon its second year with every prospect of success and usefulness.

St. John's Church, Lower Merion. Admitted 1863. The Rev. C. C. Parker, David Morgan and Jos. B. Townsend, Wardens.

Baptisms, infants 4; communicants, added, new 1, present number 42; marriages 4; burials 2; children catechised, times 12; Sunday Schools, officers and teachers 22, scholars 174; other Parish agency, Ladies' Missionary Society, members 16; Church 1; School building 1; rectory 1; salary of Rector per annum $1200; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $735; offertory at Holy Communion $252.14; collections in Church $281.40; donations $545.68; other sources $1069.22. Total $2883.44.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $1606.76; repairs and improvements $240.98; payment of debts $205.09; Episcopal and Convention Fund $50; support of Sunday Schools $351.62; for the poor $30.49; Missions, Foreign $171.65, Domestic $451.08, Indian $60, City $57.54, for the Jews $29.87; Episcopal Hospital $58.30; Disabled Clergymen $21.54. Total $3334.83.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, ground rent on buildings or lands $2000; other indebtedness $2500.

Other Information. — The indebtedness of this Parish ($4,500), which appears above, is a matter of several years standing. About two years ago, the ladies of the Parish commenced to accumulate a fund which was to be devoted to the liquidation of this debt. Their effort has been the means of keeping the matter before the members of the congregation. One month ago, on March 30, 1878, at a meeting of the Vestry, it was resolved that a decided movement be made toward canceling the whole indebtedness, and pledges for this purpose

amounting to about four thousand dollars ($4000) have already been secured.

St. Paul's Memorial Church, Upper Providence. Admitted 1869. The Rev. Joel Rudderow, Rector; Chas. Cresson and Charles W. Gumbes, M.D., Wardens.

Baptisms, infants 6; communicants, present number 38; burial 1; public services, on Sundays 103, on other days, principal festivals and fasts; children catechised times 12; Sunday Schools, officers and teachers 8, scholars 60; Bible Classes, teachers 2, members 21 (included in the Sunday School); Church 1, sittings 210; Chapel (the statistics of which are included in this report) Union Church, sittings 100; school building (private property) 1; parsonage 1; cemetery 1; number of free sittings 200.

Money Receipts from Church and Sunday School Collections.—Offertory at Holy Communion $71.37; collections in Church $74.59; collections in Sunday School $57.96. Total $203.92.

Money Appropriations.—Episcopal and Convention Fund $10; for the poor $36.77; Missions, Foreign $45.48, Domestic $13.77, Indian $5, Diocesan $18.58, City $5.19, for the Jews $1.61; Episcopal Hospital $18.66; Bibles, Prayer Books and Tracts $11.40; Disabled Clergymen $12.87; St. John's sufferers $23.59. Total $203.92.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000.

Other Information.—"Union Church" (so-called) was endowed by its founder, Mrs. Rachel Wetherill, with an amount sufficient to keep it in a condition to worship in; and by her daughter, the late Mrs. Rebecca Gumbes, with a parsonage and appendages, inuring, by the terms of the will, to the Rector of St. Paul's Memorial Church, and $10,000, the income of which inures to said Rector as "*Resident Minister*" *of said* "*Union Church.*"

PHILADELPHIA.

Christ Church, Philadelphia. Admitted 1785. The Rev. Ed. A. Foggo, D.D., Rector. Isaac Welsh and George E. Hoffman, Wardens.

Baptisms, adults 8, infants 27, total 35; confirmed 33; communicants, added, new 29, by removal 7, died 19, removed 23, present number 395; marriages 11; burials 25; public services, on Sundays 109, on other days 127, total 236; children catechised, times once every month; Sunday Schools, officers and teachers 33, scholars 410; Bible Classes, teachers 2, members 35; Parish Schools, teacher 1, scholars 53; other Parish agencies, Mothers' Meeting 53; Industrial School 104; sittings in Church 850; School buildings 2; cemetery 1; number of free sittings 250; extra Sunday Services, free to all once every month from Advent to Easter.

Money Receipts from all Sources.—Donations and subscriptions $2371.19; investments $2283.22; other sources $3254.88. Total $7909.29.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4522; repairs and improvements $976.14; Episcopal and Convention Fund $150; support of Sunday Schools $230; of Parish Schools $537; for the poor $1200; Missions, Foreign 245.93; Domestic $330.74; Episcopal Hospital $112.76.

Other Information.—No indebtedness whatever. The Ladies' Missionary Association has continued its aid to Calvary (Monumental) Church.

Two missionary boxes have been sent, valued at $250.

The Dorcas Society distributed 275 garments and gave employment to several poor women.

The balance under the head of money expenditures was from donations.

I regret the loss of sister Emma of the Bishop Potter Memorial House, who has removed to New York. Her work in my Parish was of a most useful character. The Mothers' Meeting under her charge, numbered 53 members.

Church Chapel, Philadelphia. Rev. G. Woolsey Hodge, Minister-in-
ge.

ptisms, adults 9, infants 23, total 32; confirmed 30; com-
cants, added, new 26, by removal 82, died 4, removed 9,
nt number 161; marriage 1; burials 4; public services,
undays 130, on other days 461, total 591; average at-
nce on Sundays 323; children catechised, times 12; Sun-
Schools, officers and teachers 14, scholars 64; Bible
es, teachers 2, members 22; Sewing School, teachers 3,
ars 48; other Parish agencies, Men's Guild and Women's
l and Mothers' Meeting, members 30; Church 1, sittings
number of free sittings, all; Chapel always open.

oney Receipts from all Sources.—Offertory $4665.13; in-
nents $1210. Total $5875.13.

oney Expenditures and Appropriations.—Current ex-
s (including salary of Minister) $4115.65; repairs and
ovements $1359.60; support of Sunday Schools $67.81;
e poor $106. 08; Missions, Foreign $23.44, Domestic
9, Home for Colored People $22.47, Indian $25.44;
opal Hospital $43.46. Total $5860.44.

5, present number 906; marriages 19; burials 78; public services on Sundays 134, on other days 616, total 750; children catechised weekly; Sunday Schools, officers and teachers 27, scholars 300; Bible Classes, teachers 6, members 394; Parish Schools, teachers 2, scholars 108; other Parish agencies, Sewing School 180, Men and Women's Clubs 685; Church 1, sittings 900; Chapel (the statistics of which are included in this report) 1, sittings 450; school buildings 2; parsonage 1; cemetery 1; arrears of salary none; extra Sunday services, free to all, weekly.

Money Receipts from all Sources.—Pew-rents $7200; offertory at Holy Communion $504.13; collections in Church $12,403.80; subscriptions $1720. Total $21,827.93.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7200; Episcopal and Convention Fund $250; support of Sunday Schools and of Parish Schools $175.76; Parochial Missions $2195; for the poor $1379.13; Missions, Foreign $809.14, Domestic $3643.21, Indian $69.93, Diocesan and City $743.11, for the Jews $50.58; Episcopal Hospital $1133.39; Bibles, Prayer Books and Tracts $68.41; Christian or Theological Education $200; Disabled Clergymen $175.47; miscellaneous $3734.80. Total $21,827.93.

Memorial Church of the Holy Comforter, Philadelphia. The Rev. William P. Lewis, D.D., officiating.

After an illness of three months' duration, the faithful and beloved Pastor of this Church, the Rev. Algernon Morton, departed this life, March 25, 1878.

Baptisms, adults 2, infants 72, total 74; communicants, present number about 200; marriages 4; burials 32; services on Sundays 116, other days 96, total 212; Sunday School, scholars 367; day school, scholars 53; school building 1; Church 1, number of sittings 450.

Contributions and Appropriations. — Current expenses $2200; Domestic Missions $130; Prayer Books $26.69; Theological Education $75; Episcopal Hospital $26.63; Disabled Clergymen $21; for the poor $384. Total $2863.32.

St. Paul's Church, Philadelphia. Admitted 1785. The Rev. S. H. Boyer, Rector. Thos. Latimer and Wm. A. Farr, Wardens.

Baptisms, adult 1, infants 5, total 6; confirmed 8; communicants, added, new 8, died 5, removed 1, present number 199; marriages 1; burials 8; children catechised, times 10; Sunday Schools, officers and teachers 25, scholars 200; Bible Class, teacher 1, members 10; cemetery 1; arrears of salary none.

Money Receipts from all Sources.—Pew rents $1400; offertory at Holy Communion $268.51; collections in Church $430.62; subscriptions $1000; other sources $25. Total $3124.13.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $2600; Episcopal and Convention Fund $50; for the poor $268.51; Missions, Diocesan $26.63, City $25, for the Jews $12.16; Episcopal Hospital $121.63; Disabled Clergymen $21. Total $3124.93.

Trinity Church, Oxford. Admitted 1785. Rev. Edward Y. Buchanan, D.D., Rector. William Overington and Harvey Rowland, Wardens.

Baptisms, 20, adults 5, children 15; confirmed 15, in the Church 3, in the Chapel 12; communicants, added, by removal 6, new 12, removed 10, present number 104; marriages 4; burials 7; public services, on Sundays 106, other days 20, total 126; Sunday Schools 2, teachers 13, pupils 130; Bible Class 1, teachers 1, members 16 (men).

Contributions (over and above the bulk of those for Parochial purposes, such as salaries, &c.) $7119.23. Contributions in detail as follows: Bishop White Prayer Book Society $25; Episcopal and Convention Fund $50; Episcopal Hospital $1160.77; Christmas Fund $234; Society for the Advancement of Christianity in Pennsylvania $50; City Missions, outside of the Parish, $234; Board of Diocesan Missions $234; "Spirit of Missions" $9.30; Missions in Mexico ($8 of it from Bible Class at the Chapel) $49.53; Missions in Northern Texas $100; Missions among the Freedmen $300; Missions among the Indians ($4 of it from the Church Sunday School, and

$60 from that at the Chapel) $364; Foreign Missions ($9.96 of it from the Chapel) $409.96; Domestic Missions ($24.48 of it from Mite Chests and $9.96 from the Chapel) $739.44; Fund for Relief of the Missionary Committees ($8 of it from the Chapel Bible Class) $508; Collections in Chapel for current expenses $178.71; from a few persons towards the enlargement of the Chapel $1505; other purposes $967.52. Total $7119.23.

During the year, with the aid of a few persons interested in the Church-yard, but not now members of the Parish, a substantial and handsome wall was erected along the south side of the yard, and thus was completed, in a suitable and permanent manner, the enclosure of the *entire* Church-yard.

The attendance of persons on the public services, during most of the year, both at the Church and Chapel, has been unusually good. The latter named building is about to be enlarged by the addition to it of a recess chancel. Underneath the chancel will be rooms for Bible Classes, accommodations for these being what are *principally* needed at this time. It is due to the memory of Mrs. Mary P. Lardner, here to say that *she* was the person whose death was referred to, in the Rector's last report, as that of one of the Parish's "largest benefactors."

All Saints' Church, Twenty-third Ward, Philadelphia. Admitted 1785. F. W. Beasley. D.D., Rector. Rev. John W. Windsor, Minister-in Charge at Eddington. Charles R. King and Alexander Brown, Wardens.

Baptisms, adult 1, infants 22, total 23; communicants 65; marriages 5; burials 16; public services, on Sundays 104, on other days 17, total 121; Sunday Schools 2, officers and teachers 11, scholars 75; Bible Classes 2, teachers 2; Parish School 1, teacher 1, pupils 34; Churches 3, sittings 850; school buildings 2; parsonages 2; cemetery 1; salary of Rector $1600; arrears none; number of free sittings 250.

Money Receipts.—Pew-rents $1429.50; collections in Church $462.28; subscriptions $970; income from investments $148.

Expenditures.—Current expenses (including salary of Rector) $2700; Missions, Foreign $30, Domestic $56.14, Mission

olored People $66.50, Indian $64.80, Diocesan $49.86, $36.40; debt of Missionary Board $38.18; Jewish Mis- $23; Episcopal Hospital $50.55; Mite Boxes, Foreign Domestic $3.75; Christmas Fund $15.50; Church e for Children $32.66; Bishop Whipple's Mission $27.92; p Clarkson $22.43; Diet Kitchen, Sunday School Church deemer $3; Parish School $684.05. Total $2935.78.

e Rev. Mr. Windsor, Minister-in-Charge at Eddington, resent his report of our work in that portion of the Parish. r expenditures I do not include the expense of the altera- f the Chapel at Andalusia. It has been enlarged, a re- l chancel added and otherwise greatly improved. All as been done at the expense of the Rector's Warden.

o not include in the list of my communicants those who in the city, and those who belong to the Church at ngton.

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nes's Church, Philadelphia. Admitted 1810. The Rev. H. J. Morton, , Rector. Rev. Charles Morrison, Assistant. George W. Hunter and T. Lewis, Wardens.

otisms, adults 2, infants 33, total 35; confirmed 20; com-

improvements $416.51; payment of debts $13,500; Episcopal and Convention Fund $250; support of Parish Schools $672.41, of Industrial School $1588.92; Dorcas Missionary $2047.61; for the poor $1077.37; Missions, Foreign $159.92, Domestic $359.92, Diocesan $100, and in Pennsylvania $158; Episcopal Hospital $782.84; Church Home $240; Disabled Clergymen $263.82; miscellaneous $203.50.

Financial Condition.—Ground rent on building or lands $35,300; other indebtedness $600.

Other Information.—Industrial School, teachers 4, scholars 60; Sewing Class, teachers 12, scholars 75.

St. John's Church, Northern Liberties. Admitted 1816. The Rev. George A. Latimer, Rector. Henry Walker and Thomas A. Shingle, Wardens.

Baptisms, infants 38; confirmed 7; communicants, added, new 16, died 6, present number 208; marriages 9; burials 21; public services since October 12, 1877, on Sundays 58, on other days 40, total 98; attendance on Sundays very encouraging; children catechised occasionally; Sunday Schools, officers and teachers, 27, scholars 286; Bible Classes, teachers 2, members 35; Church 1, sittings 1000; parsonage 1; cemetery 1; salary of Rector per annum $800.

Money Receipts from all Sources.—Pew rents $734.71; offertory at Holy Communion $112.44; collections in Church $477.48; subscriptions $10; donations $440.88; other sources (including Willing Hands, Sunday Schools and Mite Society) $298.62. Total $2074.13.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $1452.46; repairs and improvements $70.27; Episcopal and Convention Fund $40; support of Sunday Schools $156.64; for the poor $112.44; Missions, Foreign $7.50, Domestic $7.50, City $15.94, for the Jews $6.10; Episcopal Hospital $15.06; Christian or Theological Education $6; Disabled Clergymen $6.86. Total $1896.77.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $75,000.

r Information.—After a separation of nine years my ion with this Church was renewed on the 12th of r last, at which time I accepted a unanimous call to the which continues to bring forth fruit in its old age. has lately removed three of our earnest workers, Mrs. A. Peterman, Mrs. Elizabeth Naglee and Miss Catha- Dearr, the latter leaving a bequest of $50 for Sunday Library, and $100 to Sunday School Building Fund in of which to go to Board of Missions of this Diocese. nday School is in a very flourishing condition. The nce and attention at the special service for the young, third Sunday evening of the month, are exceedingly ging. The Mite Society is still at work in its quiet The members of the Sewing School, under the faithful tendence of Mrs. Phoebe Tyndale, instead of working nselves, as heretofore, made four quilts for the Con- e Department of the City Mission. The Willing have been doing much good in making and distribu- icles for the poor and needy. Miss Agar, of the City , continues to add numbers to our Sunday School.

Money Receipts from all Sources.—Pew-rents $8497.47; offertory at Holy Communion $712.57; collections in Church $3310.43; subscriptions and donations $7309.28; investments $742.12. Total $20,571.87.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $9186.15; repairs and improvements $1451.21; payment of debts $300; Episcopal and Convention Fund $150; Support of Sunday Schools $211.02; of Parish Schools $810.21; Parish Library $62.40; for the poor $497.57; Missions, Foreign $34.12, Domestic $497.77, Home for Colored People $39.20, Indian $156.38, Diocesan $56.04, Oregon $1547.39; Germantown Hospital $901.20; Episcopal Hospital $101.71; Bishop White Prayer Book Society $69.16; Christian or Theological Education $846.50; Disabled Clergymen $130.45; miscellaneous, Missionary Boxes $630.65, Relief Fund Board of Missions $1250, Employment Society $357.14, Church Home for Children $111.50, St. John's, N. B., sufferers from fire $67.26, Hospital of the Good Shepherd $32, Workingmen's Club of Germantown $190. Total $19,687.03.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $145,000; encumbrances, mortgages on buildings $9500; other indebtedness $2800.

Trinity Church, Southwark. Admitted 1821. The Rev. J. Y. Burk, Rector. Charles M. Peterson and Henry Green, Wardens.

Baptisms, adults 7, infants 59, total 66; confirmed 13; communicants, added new 10, by removal 1, died 8, removed 7, present number 225; marriages 14; burials 34; public services, on Sundays 114, on other days 76, total 190; children catechised times 9; Sunday Schools, officers and teachers 24, scholars 271; other Parish agencies, Dorcas Guild, Sewing School, Rectory Association; Church 1, sittings 800; school building 1; parsonage 1; cemetery 1.

Money Receipts from all Sources.—Pew-rents $1953.05; offertory at Holy Communion $176.01; collections in Church $859.19; donations for Rectory, etc., $405.85; other sources $600, including Sunday School offerings.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2721.84; payment of debts $438; Episcopal and Convention Fund $75; support of Sunday Schools $21.10; for the poor $170.84; Missions, Foreign $17.63, Domestic $17.63, Diocesan $26.32, for the Jews $17.65; Episcopal Hospital $104.37; Bibles, Prayer Books and Tracts $20; Christian or Theological Education $100.

St. Stephen's Church, Philadelphia. Admitted 1823. Clergy of the Parish the Rev. William Rudder, D.D., Rector. Rev. Gideon J. Burton, M.A. Rev. John Kerfoot Lewis, M.A., and Rev. Henry Winter Syle, M.A. Wardens, Loudovic C. Cleemann and L. Ramsay Krumbhaar.

Baptisms, adults 10, infants 16, total 26; confirmed 23 communicants, about 450; marriages 11; burials 17; public services, twice on all Sundays throughout the year, and on every Sunday evening (seats free), from October 1st to Easter; on other days, every Wednesday morning and Friday afternoon, from October 1st to May 1st, in Lent every Wednesday and Friday morning, and every afternoon; in Passion Week every morning and afternoon; children catechised on the first Sunday afternoon of each month during the winter; Sunday Schools, officers and teachers 25, scholars 211; Bible Class teacher 1, members 23; Parish School, teacher 1, scholars 58; other Parish agencies, Burd Orphan Asylum of St. Stephen's Church, Deaf Mute Mission, Female Benevolent Society, Missionary Box Committee, Sewing School; Church 1; School building 1; rectory 1; cemeteries 2.

Money Recepts from all Sources.—Pew rents $11,046.11; offertory at Holy Communion $1540.91.

Expenditures and Appropriations.—Current expenses (including salary of Rector) $14.053 70; Episcopal and Convention Fund $325; support of Sunday Schools $94.59; of Parish Schools $1014.83; to Missions, Foreign $164.67, Domestic $621.95, Diocesan $78.30, for the Jews $69.34; Episcopal Hospital $174.68; Disabled Clergymen $209.73; Female Benevolent Society $733.20; Missionary Box Committee $776-24; Deaf Mute Mission $213.73; Society for the Increase of the Ministry $262.65; Educational Home $69.64; miscellane-

ous $1060; Mite Chest $49; distributed from Offertory $1540.-91; Burd Orphan Asylum of St. Stephen's Church $17,709.-68; Sewing School $30; Lincoln Institute $95. Total $39,-356.84.

THE BURD ORPHAN ASYLUM OF ST. STEPHEN'S CHURCH.—The Rev. Gideon J. Burton, M.A., Warden. Officers and teachers 7, pupils 60; Baptisms, adults 2, infants 4, total 6; communicants 25; marriages 3; burials 3; public services, twice on every Sunday, on other days, daily Morning and Evening Prayer; offerings, Missions, Domestic $30, Mexican $22, Foreign $8.25, for Colored People $8, Indian $5, City $5; Disabled Clergymen $9.57; the poor and miscellaneous $85. Total $172.82.

DEAF MUTE MISSION OF ST. STEPHEN'S CHURCH.—The Rev. Henry Winter Syle, M.A., Minister-in-charge. Baptisms, adults 10, infants 3, total 13; confirmed 16; communicants 66; marriages 3; public services, on Sundays 56, other days 5, total 61; Bible Class, teacher 1, members 127; other agencies, the Ephphatha Guild, the Clerc Literary Association.

Money Receipts from all Sources.—Offertory at Holy Communion $37.67; collections in Church $159.05; subscriptions $80.82; donations $21.26; other sources $1.64. Total $300.44.

Expenditures and Appropriations.—Current expenses $86.-61; for the poor $64.62; Episcopal Hospital $8.42; Church building $44.14; Bibles, Prayer Books, &c. $17.82; Deaf Mute Missions in West and South $8.52; Bible Class offerings for Home for Aged and Infirm Deaf Mutes, N. Y., $18.40. Total $251.43.

SUMMARY OF ST. STEPHEN'S PARISH.—Baptisms, adults 22, infants 23, total 45; confirmed 49; communicants 541; marriages 17; burials 20; expenditures and appropriations $39,781.09.

St. Andrew's Church, Philadelphia. Admitted 1823. The Rev. Wilbur F. Paddock, D.D., Rector. Rev. George F. Nelson, Assistant. Thomas Robins and Effingham Perot, Wardens.

Baptisms, infants 17; confirmed 17; communicants, added, new 17, by removal 14, died 7, removed 10, present number

739; marriages 8; burials 18; public services, on Sundays 120, on other days 126, total 246; children catechised monthly; Sunday Schools, officers and teachers 58, scholars 462, total 520; Sewing School, teachers 17, scholars 120; Mothers' Meeting, managers 3, members 30; Weekly Cottage Meetings 4; Ladies' Benevolent Societies 4; Church 1, sittings 900; Sexton's House 1; cemetery 1; salary of Rector per annum $3500; arrears of salary none.

Money Receipts from all Sources.—Pew-rents, &c., $5447.78; offertory at Holy Communion $545.21; collections in Church $3861.55; subscriptions $742.15; donations $2711.74; investments $1000; other sources $123.12. Total $14,431.55.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $6175.30; repairs and improvements $757.51; payment of debts $275; Episcopal and Convention Fund $250; support of Sunday Schools $402.78; St. Andrew's Endowment Fund $2139.71; Parochial Missions $419.82; for the poor $545.21; Missions, Foreign $505, Domestic $491.60, Diocesan $232, for the Jews $45; Episcopal Hospital $305.13; Church building $20; Church Home for Children $63.32; Christian or Theological Education $430; Disabled Clergymen $75; miscellaneous $562.35. Total $13,694.73.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $70,000.

St. Matthew's Church, Francisville. Admitted 1825. Rev. D. O. Kellogg, D.D., Rector. Samuel R. Marshall and J. P. Mumford, Wardens.

Baptisms, adults 8, infants 22, total 30; confirmed 21; communicants, added, new 21, by removal 12, died 5, removed 15, present number about 400; marriages 6; burials 19; public services, on Sundays 104, on other days 47, total 151; children catechised, times 30; Sunday Schools, officers and teachers 40, scholars 364; Bible Classes, teachers 3, members 58; Church 1, sittings 600; school building 1; cemetery 4 lots in Glenwood; salary of Rector per annum $3000; number of free sittings 56; Sunday services, free to all at night.

Money Receipts from all Sources.—Pew-rents $4042.48; offertory at Holy Communion, &c. $408.90; collections in Church $392.09; subscriptions $2751.45; donations $419.62; other sources, balance from 1877, $407.47. Total $8422.05.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5999.56; repairs and improvements, $700 to be spent this year, $1228.57; payment of debts $465; support of Sunday Schools $199.58; for the poor $408.90; Missions, Domestic $22.33; Episcopal Hospital $30.71; Christian or Theological Education $41.40; miscellaneous, balance on hand $26. Total $8422.05.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; encumbrances, mortgages on Church edifice $5000; ground rent on buildings or lands $10,000, other indebtedness $2000.

Other Information.—The total indebtedness is $17,000. Ground rent $10,000 on Church lot. Mortgage, $5000 on buildings and lot, to complete the Parish building erected in 1876. This is given to a Building Association, and is being extinguished by the monthly payments as required by such associations. Floating debt $2000. - $17,000.

Grace Church, Philadelphia. Admitted 1827. The Rev. William Suddards, D.D., Rector. Rev. W. A. Avery, Assistant. William Gillespie and Isaac S. Williams, Wardens.

Baptisms, adults 7, infants 20, total 27; confirmed 25; communicants, added, new 28, died or removed 30, present number 479; marriages 17; burials 39; public services, on Sundays 100, on other days 165, total 265; Bible Classes, teachers 3, members 183; Parish agency, a Female City Missionary; Church 1, sittings 1150; salary of Rector per annum $3500; arrears of salary none; number of free sittings, entire gallery; Sunday services, free to all in the evening.

Money Receipts from all Sources.—Pew-rents $6397.13; offertory at Holy Communion $480; collections in Church $1084.71; subscriptions $4400; donations $2050; investments $104.22.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7008.35; repairs and improvements $1819.69; Episcopal and Convention Fund $200; support of Sunday Schools $703.88; Parochial Missions $250; for the poor $1353.06; Missions, Foreign $207, Domestic $114.25, Indian $41.25, City $50; Episcopal Hospital $2342.33; Bibles, Prayer Books and Tracts $25; Christian or Theological Education $100; Disabled Clergymen $115.

Financial Condition.—No property beyond the Church edifice and no debts.

St. Mary's Church, Hamiltonville. Admitted 1827. The Rev. Thos. C. Yarnall, D.D., Rector. George A. Wright and William Yarnall, Wardens.

Baptisms, adults 11, infants 23, total 34; confirmed 50; communicants 266; marriages 12; burials 17; public services on Sundays 104, on other days 180, total 284; Sunday Schools, officers and teachers 23, scholars 223.

Money Receipts from all Sources.—Pew-rents $4935.77; offertory at Holy Communion $494.63; collections in Church $918.66; donations $866.45; investments $103.84; other sources $24; City Missions $100, Sunday School offerings for Missions $151.66, Sunday Fair $104, Dorcas Society and Sewing School $104.79, Missionary Mite Fund $67,63, collected by R. B. S. for Missions $75.30; special charities $19[illegible]. Total $7965.73.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $6469.73; payment of debts $1400; Episcopal and Convention Fund $50; Sunday Schools $64.55; for the poor $229.67; Missions, City $100, other Missions $294.59; Episcopal Hospital $140.08. Total $8748.62.

St. David's Church, Manayunk. Admitted 1833. Rev. Charles Logan, Rector. Rev. F. H. Stricker, Assistant. Orlando Crease and George Missimer, Wardens.

Baptisms, adults 3, infants 57, total 60; confirmed 17; communicants, added, new 17, died 15, removed 9, present number 293; marriages 17; burials 26; public services, on Sun-

days 156, on other days 74, total 230; children catechised, times 12; Sunday Schools 2, officers and teachers 54, scholars 532; Bible Classes, teachers 5, members 92; other Parish agencies, Mothers' Meeting, three societies for the gathering of contributions for Parish purposes; Church 1, sittings 650; Chapel (the statistics of which are included in this Report) 1, sittings 300; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1300; number of free sittings all at evening service; extra Sunday services free to all 52.

Money Receipts from all Sources.—Pew-rents $1520.89; offertory at Holy Communion $130.91; collections in Church $1127.42; subscriptions $2365.87; donations $941.20; other sources $999.55. Total $7085.84.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2711.51; repairs and improvements $231.34; payment of debts $1795.85; Episcopal and Convention Fund $75; support of Sunday Schools $1005.39; Parochial Missions $572.56; for the poor $130.91; Missions, Foreign $90, Domestic $125.84, Indian $60, Diocesan $133, City $25.28, for the Jews $4; Episcopal Hospital $51; Christian or Theological Education $54.20; Disabled Clergymen $19.96. Total $7085.84.

Financial Condition.—Aggregate value of the Parish, real and personal, $50,000; indebtedness $712.17.

Church of the Epiphany, Philadelphia. Admitted 1834. The Rev. Richard Newton, D.D., Rector. Rev. W. F. B. Jackson, Assistant. William G. Boulton and James S. Fenton, Wardens.

Baptisms, adults 6, infants 27, total 33; confirmed 44; communicants, added, new 7, died 8, removed 10, present number 683; marriages 5; burials 15; public services, on Sundays 100, on other days 83, total 183; children catechised every Sunday; Sunday Schools, officers and teachers 78, scholars 777; Bible Classes, teachers 2, members 60; Church 1, sittings 1600; Chapel (the statistics of which are included in this report) 1, sittings 250; salary of Rector per annum $4000; arrears of salary none; number of free sittings, galleries; extra Sunday services, free to all, every Sunday evening in Lent.

Money Receipts from all Sources.—Pew-rents $8000; offertory at Holy Communion $1392.46; collections in Church $2118; subscriptions $3692.46; other sources $2335.09. Total $17,538.01.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector and Assistant) $9000; repairs and improvements $1200; Episcopal and Convention Fund $300; support of Sunday Schools $344.24; Parochial Missions $1100; for the poor $1139.96; Missions, Foreign $383.80, Domestic $435, Indian $100, Diocesan $235.86, City $1000, for the Jews $66.86; Episcopal Hospital $683.12; Bibles, Prayer Books and Tracts $75; Christian or Theological Education $501.83; Disabled Clergymen $974. Total $17,538.01.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $250,000; encumbrances, mortgages on Chapel $10,000.

Church of the Ascension, Philadelphia. Admitted 1837. The Rev. Henry M[illegible]. Stuart, Rector. Thomas R. Maris and Henry D. Biddle, Wardens.

Baptisms 12; communicants, present number 100; marriages 3; burials 4; public services 134; children catechised monthly; Sunday Schools, officers and teachers 10, scholars 80; Bible Classes, teachers 2, members 30.

Money receipts from all sources $2043.

Emmanuel Church, Kensington. Admitted 1837. The Rev. Nathaniel [illegible] L. Briggs, Rector. Douglass MacFaden and Abram H. Capper, Wardens.

Baptisms, adults 18, infants 76, total 74; confirmed 25; communicants, added, new 25, by removal 8, died 5, removed 17, present number (corrected list) 295; marriages 10; burials 35; Public services, on Sundays 118, on other days 100, total 218; children catechised monthly; Sunday Schools, officers and teachers 42, scholars 600; Bible Classes, teachers 6, members 150; Parish agencies, Parish Missionary Society, Dorcas Society, Young Men's Literary Association, Saving Fund, Pastoral Aid Society; Church 1, sittings 649; Sunday evening services seats all free.

Money Receipts from all Sources.—Pew-rents $1631.25; offertory at Holy Communion $171; collections in Church $591.09; subscriptions $216; donations $434; other sources $1609.78. Total $4653.12.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $2446.92; repairs and improvements $308.60; payment of debts $518; Episcopal and Convention Fund $100; support of Sunday Schools $382.69; S. S. Library $100; for the poor $331; Missions, Foreign $15, Domestic $168, Evangelical Educational Society $15, Diocesan $15, City $20, for the Jews $5; Episcopal Hospital $12.65; Bibles, Prayer Books and Tracts $25; Philadelphia Bible Society $15; Christian or Theological Education $100; Disabled Clergymen $10.46; miscellaneous $64.80. Total $4653.12.

All Saints' Church, Moyamensing. Admitted 1838. The Rev. Herman L. Duhring, Rector. William Stirling and James Murrow, Wardens.

Baptisms, adults 3, infants 73, total 76; confirmed 24; communicants, present number 400; marriages 45; burials 64; public services, on Sundays 110, on other days 98, cottage meetings, conducted by our young men, 60, total 268; Sunday Schools, officers and teachers 30, scholars 395; Bible Classes, teachers 2, members 30; Parish agencies 8; Church 1, sittings 800; parsonage 1; cemetery 2; salary of Rector per annum $1900; no charge for admittance to either regular or extra Sunday or week-day services.

Money Receipts from all Sources.—Pew-rents, collections, etc., for Church support $3163.72; offertory at Holy Communion $298.83; collections in Church $173.62; subscriptions (including Missionary offerings of the Sunday School) $680.38; donations and contributions for Sunday School repairs $658.45; investments $60; parsonage, interest, repairs and taxes $326; other sources $150. Total $5511.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $2744.06; repairs and improvements $400.65; Episcopal and Convention Fund $75; support of Sunday Schools $225.38; Sunday School repairs

$658.45; for the poor $527.50; Missions, Foreign $50, Domestic $50, Home for Colored People $25, City $25; Episcopal Hospital $232; Bibles, Prayer Books and Tracts $10; parsonage repairs and taxes $326; Disabled Clergymen $12; miscellaneous $149.95. Total $5511.

Financial Condition. — Encumbrances, mortgage on parsonage $3400.

St. Luke's Church, Philadelphia. Admitted 1839. The Rev. C. George Currie, D.D., Rector. Rev. Richard N. Thomas, Assistant. George L. Harrison and W. W. Frazier, Wardens.

Baptisms, adults 6, infants 32, total 38; confirmed 47; communicants, present number, about 600; marriages 12; burials 23; public services, on Sundays 104, on other days 120, total 224; children catechised, times monthly; Sunday Schools [illegible], officers and teachers 36, scholars 485; Bible Classes, teachers 6, members 240; Parish School, teacher 1, scholars 42; other Parish agencies, Rector's Bible Class, members 125, Sunday Evening Bible Class, members 100, Sewing School, scholars 380, Mothers' Meeting, members 127, Ladies' Missionary Sewing Circle, Dorcas and Employment Society, Parish Library, St. Luke's Home for Aged Women, Male Bible Class Association, Indian Hope Association; Church 1, sittings 1400; parsonage 1; salary of Rector per annum $5000, with parsonage; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $11,636.97; offertory at Holy Communion $1179.44; collections in Church $10,051.53; subscriptions $2426.58; donations $8371.16; other sources $639.36. Total $34,305.04.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $11,618.27; repairs and improvements $7500; Episcopal and Convention Fund $325; support of Sunday Schools $171.61; of Parish Schools $511.60; Parochial Missions $1550.90; for the poor $894.69; Missions, Foreign $1230.90, Domestic $1261.52, Home for Colored People $68.50, Indian $356.47, Diocesan $245, City $455.46, for the Jews $101.80; Episcopal Hospital $1350.62; Book Societies $107.55; Feeble Parishes $2894.74; Christian or

Theological Education $222.46; Disabled Clergymen $275.80; Ladies' Missionary Sewing Society $710.58; Dorcas Society $1079.77; Church Home for children $279.97; miscellaneous $1455.76. Total $34,768 97.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $175,000 including parsonage.

Advent Church, Northern Liberties. Admitted 1842. The Rev. J. F. Powers, Rector. Rev. Lucius N. Voigt, Assistant. Charles S. Riley and Washington Nicholson, Wardens.

Baptisms, adults 7, infants 14, total 21; confirmed 39; communicants, present number 360; marriages 12; burials 20; public services, on Sundays 104, on other days 118, total 222; average attendance on Sundays 350; children catechised, times 8; Sunday Schools, officers and teachers 40, scholars 340; Bible Classes, teachers 5, members 148; other Parish agency, Sewing School; Church 1, sittings 700; cemetery, large lot Mt. Moriah, small lot Monument; arrears of salary none; number of free sittings ample.

Money Receipts from all Sources.—Pew-rents $3349; offertory at Holy Communion $225.25; collections in Church $1228.20; subscriptions $500; donations $500; other sources $899.59.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5528; repairs and improvements $125; payment of debts $189; Episcopal and Convention Fund $125; support of Sunday Schools $206.61; Parish Library $15; for the poor $457.09; Missions, Foreign $46.66, Domestic $39.12, Home for Colored People $28.28, Indian $25.64, Diocesan $29; Episcopal Hospital $92; Bibles, Prayer Books and Tracts $37.77; Christian or Theological Education $50.40; Disabled Clergymen $32.49; miscellaneous $100. Total $7147.06.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000; mortgage on Church edifice $3000; other indebtedness, none.

Other Information.—Rev. L. N. Voigt, Assistant Minister,

respectfully reports that all his ministerial acts, since first Sunday in October, 1877, are included in the above report of the Rector of the Parish.

Emmanuel Church, Holmesburg. Admitted 1844. The Rev. D. Caldwell Millett, D.D., Rector. Lewis Thompson and Andreas Hartel, Wardens.

Baptisms, adults 5, infants 23, total 28; confirmed 13; communicants, added, new 14, by removal 3, died 4, removed 15 present number 118; marriages 3; burials 15; public services on Sundays 104, on other days 98, total 202; children catechised, times 12; Sunday Schools, officers and teachers 13, scholars 120; Church 1, sittings 440; School building 1; parsonage 1; cemetery 1; salary of Rector per annum $1500; number of free sittings 50; Sunday Evening Services free to all.

Money Receipts from all Sources.—Balance $50.80; pew rents $1467.66; offertory at Holy Communion $100; collections in Church $446.86; subscriptions, music $105; donations $30; investments $66; other sources $580. Total $2846.32.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2178.65; repairs and improvements $406.87; Episcopal and Convention Fund $110; for the poor $100; for the Jews $5; Episcopal Hospital $33.12; Disabled Clergymen $12.55; balance 13 cents. Total $2846.32.

Other Information.—The Women's Missionary Association have sent one box to a missionary ($50), and another is preparing for the Indians. The mite chests for the year have collected $65.83 for Domestic Missions. The Sunday School offerings have amounted to $41.16, and the amount has been appropriated as follows: To Domestic Missions (Lenten offerings) $10; Sheltering Arms $10; Missionary objects $7; other objects $14.16. Total $41.16.

St. James's Church, Kingsessing. Admitted 1844. The Rev. Charles A. Maison, Rector. Isaac T. Jones, Warden.

Baptisms, adults 11, infants 37, total 48; confirmed, at Educational Home 14, at the Church 7 in November, others since

May 1st; communicants, added, new 8, by removal 7, died 1, removed 6, present number 172, at Clifton 28; marriages 4; burials 20; public services, on Sundays 94, other days 27, total 121; Sunday Schools, officers and teachers at St. James's 17, scholars 220, at Clifton, teachers 8, scholars 80, at Darby, teachers 5, scholars 40, total, teachers 30, scholars 340; Bible Class 1, teacher, the Rector, members 15; Parish agencies, Church Guild, Ladies' Missionary Society; Church 1, sittings 500; School buildings 2; parsonge 1; cemetery 1; salary of Rector per annum $1500; Sunday evening services free to all.

Money Receipts from all Sources.—Pew-rents $1077.75; offertory at Holy Communion $283.26; collections in Church $366.94; donations $382.16; investments $857.80; other sources $179.19. Total $3147.10.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2573.43; repairs and improvements $182.13; Episcopal and Convention Fund $60; support of Sunday Schools $124.53; Parish Library $20; for the poor $41.97; Missions, Foreign $14.43, Domestic $137.06, Home for Colored People $5, Indian $5.56, Diocesan $1.50, City $1.90, for the Jews $11.59; Episcopal Hospital $75; Bibles, Prayer Books and Tracts $21.41; the Rector $255.06; Christian or Theological Education $122.86; Disabled Clergymen $20.42; miscellaneous $34.61. Total $3708.46.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $70,000.

Gloria Dei Church, Philadelphia. Admitted 1845. The Rev. Snyder B. Simes, Rector. John Redles and George M. Sandgran, Wardens.

Baptisms, adults 6, infants 51, total 57; confirmed 26; marriages 43; burials 28; Sunday Schools, officers and teachers 28, scholars about 400; Bible Classes, teachers 2, members 189; Parish agencies, Mothers' Meeting 154 members, Sewing School 250 scholars; Church 1, sittings 470; School Buildings 2; parsonage 1; cemetery 1; salary of Rector per annum $2000; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1475.50;

offertory at Holy Communion $251.46; collections in Church $272.46; subscriptions $806.73; other sources $2284.46. Total $5090.61.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3762.89; repairs and improvements $806.73; Episcopal and Convention Fund $60; for the poor $251.46; Episcopal Hospital $38.65. Total $4919.73.

Church of the Nativity. Admitted 1845. The Rev. Wm. H. Lewis, Rector. St. John D. Van Baun and Wm. Hobart Brown, Wardens.

Baptisms, adults 2, infants 8, total 10; communicants, present number about 80; marriages 2; burials 6; Sunday Schools, officers and teachers 27, scholars 207; Bible Classes, teachers 2, members 20; salary of Rector per annum $1800.

Money Receipts from all Sources.—Pew-rents $491.51; offertory at Holy Communion (5 months) $43.60; collections in Church $167.44; subscriptions $1886.80; donations $374.76; other sources, balance on hand from 1876, $103.66. Total $3067.77.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2740.66; repairs and improvements $516.24; Episcopal and Convention Fund $100; support of Sunday Schools $632.84; for the poor $17.15; Missions, Foreign (S. S.) $95, Domestic (Ch.) $22.48, City (S. S.) $25, House of Mercy (S. S.) $23.62, for the Jews $13.11; Episcopal Hospital $21.15; Christian or Theological Education (S. S.) $100; Disabled Clergymen $22.70; miscellaneous (S. S.) $75.39; Guild Fund, Board of Missions (S. S.) $105.05. Total $4509.39.

Other Information.—The Rector having so recently taken charge, his report is necessarily quite incomplete. The present prospects of the Parish are encouraging. The Sunday School is not only self-supporting, but gives largely to Missions; all the items marked S. S. being donations made from the offerings of the School. The Church property is entirely free from debt, and will be kept so.

Church of the Redemption, Philadelphia. Admitted 1846. The Rev. Thomas R. List, Rector. Alexander Crow, Sr., and Thomas Buchanan, Wardens.

Baptisms, adults 5, infants 43, total 48; confirmed 37; communicants, added, new 31, by removal 12, died 4, removed 11, present number 245; marriages 38; burials 28; public services, on Sundays 96, on other days 65, total 161; average attendance on Sundays excellent; children catechised monthly; Sunday Schools, officers and teachers 24, scholars 248; Bible Classes, teachers 2, members 81; other Parish agencies, Ladies' Aid Society and Young Men's Association; Church 1, sittings 600; parsonage 1; salary of Rector per annum $1000 and Rectory; arrears of salary none; extra Sunday services, free to all, Sunday evening.

Money Receipts from all Sources.—Pew-rents $1077.50; offertory at Holy Communion and collections in Church $701.56; subscriptions $121.80; donations $62.83; other sources $726.05. Total $2719.74.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1614.91; repairs and improvements $445.35; Episcopal and Convention Fund $12; support of Sunday Schools $184.59; for the poor $17.53; Missions, Diocesan $35.13, City $29.19, for the Jews $6.77; Episcopal Hospital $16.30; Bibles, Prayer Books and Tracts $10; sufferers of St. John's, New Brunswick, $30; Disabled Clergymen $12; miscellaneous $20.43. Total $2434.20.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $58,000; indebtedness, small amount.

St. Mark's Church, Frankford. Admitted 1846. The Rev. D. S. Miller, D.D., Rector. The Rev. S. Tweedale, Assistant. John Clayton and Benjamin Rowland, Wardens.

Baptisms, adults 14, infants 96, total 110; confirmed 93; communicants, last reported 1230, added, new 105, by removal 34, died 12, removed and dropped 59, present number 1298; marriages 26; burials 101; public services, on Sundays 201, on other days 164, total 365; children catechised monthly; Infant and Sunday School and Bible Class, officers and

rs 100, Infant and Sunday Schools (5) scholars 1005, Classes (10) members 853, total Sunday Schools and Classes 1958; Day Schools (2) teachers and scholars 90, School (1) teachers and scholars 51, Sewing Schools (2) rs and scholars 439, total of Church Schools 2638; rs' Meetings (2) visitors and members 350; number of s in Parish 800; number of visits made 9000; Church ng 1; rectory 1; sexton's house 1; Bible Class house 1; n Chapels (hired) 2; all sittings at all times free.

ney Receipts.—For Church support (no pew-rents), en- s at weekly offerings $2684.38; subscriptions $1951.81; y Church collections $564.62.

ments.—Current expenses (including salaries), $5270.09; hools, Libraries and all Parish Mission work $2505.99; e poor $1409.56; for Mission Chapels $220.74; n Missions $750.44; Mexican Missions $300; General stic Missions $281.93; Special Western Missions $195.10; Missions for Colored People $125.43; Indian Missions 8; Diocesan Missions $112.16; various Church Missions City Mission $152.40; for the Jews $52; Episcopal and

cants "by removal" added to the list of this Parish. The other Mission has continued to prosper, and has regular services, Sunday School, Sewing School and Mothers' Meeting.

In February of the present year, the Parish met with almost the greatest loss which could befall it in the death of Mr. William Welsh, who was its most active and zealous layman, and utterly devoted to its interests from the time of its organization. Mr. Welsh removed to this neighborhood in 1843. The Church people here had put up a small building for Sunday School use and for Church services, and in this he began the Sunday School Superintendency, which continued for thirty-five years. Soon after a vestry was chosen and a Church building erected, in which measures he took a most active part. During the summers of the succeeding years he freely spent labor, money and prayers in the work of the little Parish, and when it had become greatly enlarged, he devoted his time throughout the year to its interests. In the large increase which followed, in the establishment of the admirable system of Bible Classes, Mothers' Meetings and house to house visiting, which proved to be so fruitful of good, Mr. Welsh was a leading spirit and never counted cost or care in the service of his Master. When the early service was begun at the close of 1860, he became the lay preacher to the people then assembled, and for seventeen years he delivered the message of the Gospel with such simplicity, earnestness and fullness of illustration, that God sent many blessings upon the souls of sinners through his instrumentality. Until the day before he died he did this work faithfully, and when God called him suddenly to leave this world, he was ready, for he carried his sheaves with him,—and the laborer is worthy of his reward. May the Parish copy his example, and looking up to the same Master, walk in the same path of duty and love. Such at least is the humble ambition of him who makes this report, and who is very thankful for that gracious Providence which has permitted him to be the Minister and the fellow worker of such a man, and in such a vineyard for now nearly five and twenty years.

of the Crucifixion, Philadelphia. Admitted 1847. Rev. Henry L. ps, Minister-in-charge. W. B. Whitney and Fred. Scofield, Wardens.

tisms, adults 3, infants 8, total 11; confirmed 29; com- ants, added, new 29, by removal 16, died 4, removed 3, t number 135; marriages 5; burials 21; public services, ndays 127, on other days 121, total 248; children ised monthly; Sunday Schools, officers and teachers holars 300; Bible Class, teacher 1, members 50; Agencies, Sewing School and Mothers' Meeting; h 1, sittings 400; salary of Rector per month $50; num- free sittings all.

ney Receipts from all Sources.—Offertory at Holy Com- n $62.60; collections in Church $185.73; donations 8; Board of Missions $200; collections in Church 7; legacy $952.50. Total $2036.85.

ney Expenditures and Appropriations.—Current expenses ling salary of Rector) $1055.76; repairs and improve- $241.47; support of Sunday Schools $84.53; for the 73.44; Missions, Home for Colored People $19.31, In- 5; Episcopal Hospital $3.60; Bibles, Prayer Books

Expenditures and Appropriations.—Current expenses (including salary of Rector) $914.73; repairs and improvements $73.05; payment of debts $166; Episcopal and Convention Fund $6; disbursed by Sunday School $219.77; for the poor $57.27; House of Mercy (City Mission) $12; Episcopal Hospital $12.50; Diocesan Missions $9.50; Disabled Clergymen $6.50; for the Jews $2.70; soup house $5.80; miscellaneous $117.46. Total $1598.28.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; there is no debt or incumbrance except ground rent on Parsonage lot of $72 per annum.

Church of the Atonement, Philadelphia. Admitted 1847. The Rev. Benjamin Watson, D.D., Rector. William C. Houston and William Hill, Wardens.

Baptisms, adult 1, infants 22, total 23; confirmed 11; communicants, added, new 11, by removal 4, died 4, removed 4, present number 346; marriages 11; burials 24; public services, on Sundays 96, on other days 52, total 148; children catechised monthly; Sunday Schools, officers and teachers 33, scholars 253; Bible Classes, teachers 7, members 73; Parish Agencies, Mothers' Meeting 110; Men's Meeting 35; Church 1, sittings 1000; salary of Rector per annum $2500; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $4518.37; offertory at Holy Communion $428.74; collections in Church $1306.34; other sources $1116.47. Total $7369.92.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $6711.81; repairs and improvements $814.53; Episcopal and Convention fund $125; support of Sunday Schools $195.50; Parochial Missions $300; Missions, Foreign $32.27, Diocesan $30, for the Jews $18.32; Episcopal Hospital $186.60; Christian or Theological Education $141.15; Disabled Clergymen $69.53.

St. Mark's Church, Philadelphia. Admitted 1848. The Rev. Eugene Augustus Hoffman, D.D., Rector. Rev. Francis D. Canfield and Rev. George M. Christian, Assistants. Richard R. Montgomery and W. A. M. Fuller, Wardens.

Baptisms, adults 9, infants 62, total 71; confirmed 52; communicants, added, new or by removal 112, died or removed

53, present number 942; marriages 16; burials 41; public services, on Sundays and on other days 887; children catechised times 50; Sunday Schools, officers and teachers 16, scholars 150; Bible Classes, teachers 4, members 100; Parish Schools, teachers 2, scholars 64; other Parish agencies, Workingmen's Club and Institute, members 290; Church 1, sittings 900; School building 1; parsonage 1; salary of Rector per annum $5000; number of free sittings 100; extra Sunday services, free to all, 2.

Money Receipts from all Sources.—Pew-rents $11,823.50; collections in Church and subscriptions $24,827 72. Total $36,651.22.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) and repairs and improvements $15,659.12; payment of debts $2007; Episcopal and Convention Fund $324; support of Sunday Schools $206.58; of Parish Schools $1069.27; Parochial Missions $1364.47; for the poor $1589.78; Missions, Foreign $534.66, Domestic, including Home for Colored People and Indian, $5333.01, Diocesan and City $343.16, for the Jews $50; Episcopal Hospital $1314.22; Bible, Prayer Book, Tract and Book Societies $218.74; Christian or Theological Education $311.22; Disabled Clergymen $117.50; miscellaneous $6208.49. Total $36,651.22.

Other Information.—The clergy of this Parish are aided in their efforts by a faithful band of lay helpers, and have cause to thank God for the results of the work in the past year. The free services on Sunday evenings continue to be attended by full congregations, and while the list of communicants has increased, the number of communions made during the year have exceeded nine thousand (9000), a larger number than in any former year. The offerings and subscriptions, notwithstanding the stringency of the times, have also exceeded those of last year. The Workingmen's Club is prospering and doing an excellent work. The peal of bells in the tower has been completed by the addition of four excellent bells, rendering it one of the finest and most complete peals in this coun-

try. It is hoped that the restrictions which have been placed by the court upon them will soon be removed, that this Church may no longer occupy the anomalous position of the only Church in Christendom which is forbidden the free use of its bells to assemble the people for prayer.

Church of the Mediator, Philadelphia. Admitted 1848. The Rev. Samuel E. Appleton, D.D., Rector. Francis A. Lewis and Horace Everett, Wardens.

Baptisms, adult 5, infants 47, total 52; confirmed 21; communicants, added, new 34, present number 419; marriages 8; burials 32; Sunday Schools, officers and teachers 30, scholars 455; Bible Classes, teachers 3, members 95; Church 1; sittings 600; School building 1; salary of Rector per annum $2250; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $3483; collections in Church and subscriptions $2876.50. Total $6359.50.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3535.67; Episcopal and Convention Fund $125; support of Sunday Schools $300; for the poor $493.03; Missions, Foreign $398.13, Domestic $415.10, for the Jews $40.69; Episcopal Hospital $121.30; Bibles, Prayer Books and Tracts $40.17; Christian or Theological Education $65.10; Disabled Clergymen $53.03; miscellaneous $265.31. Total $6359.50.

St. Jude's Church, Spring Garden. Admitted 1848. The Rev. W. H. Graff, Rector. Charles R. Taylor and Jacob L. Smith, Wardens.

Baptisms, adults 7, infants 28, total 35; confirmed 27; communicants, added, new 41, died 7, transferred 5, removed 4, deserted the Church 1, present number 276; marriages 8; burials 17; public services, on Sundays 119, on other days 121, total 240; children catechised faithfully; Sunday Schools, officers and teachers 26, scholars 234 (Bible Classes included); Church 1, sittings 460; Chapel (the statistics of which are included in this report) 1, sittings 60; School building 1; salary of Rector per annum $1800; arrears of salary, none; number of free sittings, all.

er Information. Owing to the illness and consequent e of our accounting warden, a detailed account of our al affairs is unobtainable in time for the printing of the l. Suffice it to say that all expenses for the year have romptly met, while our charities have been fully up to, in advance of former years. The interior of the Church en painted and decorated, a handsome new Communion of 9 pieces presented; while many things attest the red condition of the Parish. Our only indebtedness is nd rent of $5000. To remove this shall presently be re.

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rch, Philadelphia. Admitted 1849. The Rev. Wm. R. Carroll, Rector. Isaac A. Sheppard and C. H. Wagner, Warden.

isms, infants 13; confirmed 18; communicants, added, 8, by removal 13, died 1, removed 25, present number harriages 10; burials 16; public services, on Sundays other days 96, total 198; average attendance on Sunll day) 400; Sunday Schools, officers and teachers 27,

Christian activity and generosity exercised by several members of the congregation during the year. An excellent cabinet organ has been purchased and fully paid for by the Sunday School children.

St. Bartholomew's Church, Kensington. Admitted 1849. The Rev. James Saul, D.D., Rector. J. Mitchell and Ephraim Clark, Wardens.

The situation of the affairs of this Parish remains unchanged. Meanwhile, I have assisted in the desk or pulpit of other Parishes as opportunity has occurred here or elsewhere; have taken an active interest in the Missionary departments of the Church, and last summer visited several Southern Dioceses in the interest of Missions among the colored people.

Church of the Resurrection, Rising Sun. Admitted 1850. The Rev. Joseph R. Moore, Rector. Rev. Thomas J. Davis, Rector Emeritus. James Cremer and Edwin P. Starr, Wardens.

Baptisms, adults 2, infants 44, total 46; confirmed 14; communicants, added, new 15, by removal 11, died 2, removed 9, present number 125; marriages 5 burials 15; public services, on Sundays 95, on other days 62, total 157; children catechised weekly; Sunday Schools, officers and teachers 22, scholars 270; Bible Class, teacher 1, members 10; other Parish Agencies, Sewing School and Mothers' Meeting; Church 1; parsonage, occupied by Rector Emeritus 1.

Money Receipts from all Sources.—Pew-rents $1227.84; offertory at Holy Communion $98.05; collections in Church $367.84; subscriptions $750.24; donations $143.90; Sunday School $244.76; other sources $191.20. Total $3023.83.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1800; repairs and improvements $242.50; payment of debts $437.63; Episcopal and Convention Fund $20; support of Sunday Schools $134.63; Parochial Missions $24.44; for the poor $10.25; Home for the Homeless $15; Episcopal Hospital $22.65; Disabled Clergymen $14.25; miscellaneous $87.80. Total $2808.35.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; mortgage on Rectory $3000.

drew's Church, West Philadelphia. Admitted 1852. Rev. R. Bethell on, Rector, Rev. C. S. Daniel, Assistant. Hugh W. Siddall, M.D., and Hazel Wilson, Wardens.

tisms, adults 10, infants 57, total 67; confirmed 27; com-ants, added, new 25, by removal 37, removed 25, present er 302; marriages 8; burials 26; public services, on ys 115, on other days 67, total 182; children catechised 7; Bible Classes, teachers 3, members 57, total 60, y Schools, teachers 37, scholars 343, total 380, grand 440; other Parish agencies Sewing School, teachers 11, 116, Mothers' Meeting 120; Church 1, sittings 350; building 1; salary of Rector per annum $2000; ar-of salary none; number of free sittings 43; two Sunday es, free to all.

ney Receipts from all Sources.—Pew-rents and collec-for current expenses $3670.78; offertory at Holy Com-n, for poor, etc. $250.53; offerings from Sunday School other sources $1515.44. Total $6076.75.

ancial Condition.—Aggregate value of property of the , real and personal, $48,250; encumbrances, mortgage

tory at Holy Communion $383.86; collections in Church $3453.33; subscriptions $2169.50. Total $10,030.69.

Money Expenditures and Appropriations. — Repairs and improvements $5178.51; Episcopal and Convention Fund $125; support of Sunday Schools $188; Missions, Foreign $100; Episcopal Hospital $154.24; Christian or Theological Education $350; Disabled Clergymen $60.25.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $27,500.

Other Information.—The want of definiteness in the matter of "Expenditures and Appropriations" is due to the fact that for almost a year the Parish was without pastoral oversight.

Christ Church, Germantown. Admitted 1853. The Rev. John B. Falkner, Rector. Charles Spencer and Lewis D. Vail, Wardens.

Baptisms, adults 3, infants 15, total 18; confirmed 21; communicants, added 24, died 3, removed 4, present number about 200; marriages 4; burials 6; public services, on Sunday 104, on other days 101, total 205; children catechised, times 90; Sunday Schools, officers and teachers 25, scholars about 300; other Parish agency, Mothers' Meeting, leaders 4, members 60; Church 1, sittings 700; School building 1; parsonage 1; salary of Rector per annum $3000; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $2821.05; offertory at Holy Communion $243; collections in Church and all other sources $4438.21. Total $7502.26.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector), repairs and improvements $5600.46; Episcopal and Convention Fund $100; support of Sunday Schools $193.08; for the poor $273; Missions, Foreign $567.99, Domestic $545.41; Episcopal Hospital $93.10; Christian or Theological Education $63.09; Disabled Clergymen $66.13. Total $7502.26.

Trinity Church, Maylandville. Admitted 1853. The Rev. Dallas Tucker, Rector. J. Brinton White and Robert Craven, Wardens.

Baptisms, infants 15; communicants, added, by removal 27, died 1, removed 12, present number 108; marriages 4;

ls 6; public services, on Sundays 104, on other days
total 230; children catechised, times 12; Sunday Schools,
rs and teachers 22, scholars 137; Bible Classes, teachers
embers 35; other Parish agencies, Mothers' Meeting,
er 1, members 28, Sewing School, scholars 68; Church 1,
gs 250; salary of Rector per annum $1200; number of
ittings 250.

oney Receipts from all Sources.—Offertory at Holy Com-
on $99.74; collections in Church $445.78; subscriptions
0.01; donations $105; other sources $273.75. Total
4.28.

oney Expenditures and Appropriations. — Current ex-
s (including salary of Rector) $1531.93; repairs and
ovements $434.46; Episcopal and Convention Fund $10;
ort of Sunday Schools $41.01; for the poor $99.74;
ons, Foreign $44.70, Domestic $25.74, Colored People of
outh $6.83, Indian $2.30, City $17.94, for the Jews $11;
opal Hospital $30.19; other benevolent objects $77.25;
oled Clergymen $18.21; miscellaneous $92. Total
3.30.

has been given to purposes outside this Parish. Total about $9000.

Other Information.—In accordance with Section VI, Canon 17, Title I., the Rector of St. Clement's Church respectfully reports to his Diocesan that on St. Matthew's Day, 1877, there was opened the Collegiate School of St. John, to be "conducted under the management of members of the Church in the United States." The officers of the School are: Superior, the Rector of St. Clement's; Head Master, Rev. W. H. Longridge, Exhibitioner of Corpus Christi College, Oxford; Second Master, Mr. Fred. E. Mortimer, late of Ashley House School, Bristol, England; Master of the Preparatory Department, Mr. R. Wilson Brown; Mathematical Master, Rev. F. Benedict, Rutgers College.

St. Paul's Church, Chestnut Hill. Admitted 1856. The Rev. J. Andrews Harris, Rector. M. Russell Thayer and Richard C. McMurtrie, Wardens.

Baptisms, infants 14; confirmed 9; communicants, added, new 10, by removal 14, present number 157; marriage 1; burials 5; public services, on Sundays 114, on other days 78, total 192; children catechised, times 31; Sunday Schools, officers and teachers 20, scholars 180; Bible Classes, teachers 2; Parish School, teacher 1, scholars 40; other Parish agency, Sewing School, teachers 9, pupils 81; Church 1, sittings 500; School building 1; parsonage 1; arrears of salary none; number of free sittings, about 90.

Money Receipts from all Sources.—Pew-rents $3619.54; offertory at Holy Communion $416.30; other sources $5190.-16. Total $9226.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4411.58; repairs and improvements $216.12; payment of debts $781.66; Episcopal and Convention Fund $200; support of Sunday Schools $121.40; of Parish Schools $426.37; Parochial Missions $11.95; Missions, Foreign $41.35, Domestic $986.26, Home for Colored People $10.15, Diocesan $29.40, for the Jews $3.81; Episcopal Hospital $242.33; Book Societies $5; Chris-

tian or Theological Education $387.08; Disabled Clergymen $16.88; miscellaneous $1334.66. Total $9226.

Other Information.—No debt or encumbrance of any kind.

Church of the Holy Trinity, Philadelphia. Admitted 1857. The Rev. Wm. Neilson McVickar, Rector. The Rev. Robert A. Edwards, Assistant Minister, in charge of the Memorial Chapel. The Rev. James C. Craven, Rector's Assistant. Alexander Brown and Lemuel Coffin, Wardens.

Baptisms, adults 4, infants 27, total 31; confirmed 26; present number of communicants about 900; marriages 7; burials 27; Sunday Schools, officers and teachers 79, scholars 755; Bible Classes, teachers 5, members 230; Church, sittings 1400; school building 1; salary of Rector $6000.

Money Receipts.—From pew-rents $17,071; other sources $1127.16. Total $18,198.16.

Paid for current expenses $15,308.93; for repairs and improvements $2385.50; balance of cash on hand $503.73.

Contributions, including Collections, Subscriptions and Donations.—Communion alms $2320.64; support of Sunday Schools, $558 16; Parochial Missions $3163.60; Educational, Industrial and Benevolent work of the Church $4603.10; Missions, Foreign $4600, Domestic $3916.13, Diocesan $675.21, City $1006.24, for the Jews $105.26; Episcopal Hospital $890.50; Episcopal and Convention Fund $350; Theological Education $431.57; Disabled Clergymen $223.97; Church Home for Children $3785; Educational Home and Lincoln Institution $1580.26; Collections at the Memorial Chapel $3202.95; miscellaneous objects $1250; contributions $32,-662.59; pew-rents received $17,071. Total $49,733.59.

Aggregate value of the real estate of the corporation $400,-000. The principal of the ground rents upon the Church lot, $28,750, will be paid off within 18 months.

Holy Trinity Memorial Chapel. The Rev. Robert A. Edwards, Minister.

Baptisms, adults 10, infants 35, total 45; confirmed 58; communicants, present number about 375; marriages 12; burials 29; Sunday Schools, officers and teachers 51, scholars 635; Bible Classes, teachers 4, members 309, total teachers

and scholars 999; Church 1, sittings 750; School building 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $316.71; collections in Church $1872.11; other sources $1014.13. Total $3202.95.

Money Expenditures and Appropriations.—Support of Sunday Schools $150; Missions, Foreign $266.19, Domestic $79.89, Indian $20, Church Home $30, Mexico $75, for the Jews $20; Episcopal Hospital $70.90; for Missionary Boxes $175; Christian or Theological Education $70; Disabled Clergymen $57.15. Total $1014.13.

Calvary Monumental Church, Northern Liberties. Admitted 1857. The Rev. Thos. Poole Hutchinson, Incumbent.

Baptisms, adults 14, infants 48, total 62; confirmed 16; communicants, added, new 21, by removal 4, died 24, suspended or removed 2, present number 47; marriages 2; burials 55; public services, on Sundays 106, on other days 20, total 126; average attendance on Sundays 100; children catechised monthly; Sunday Schools, officers and teachers 20, scholars 150; Bible Classes, teachers 2, members 21; Sewing Schools, teachers 21, scholars 175; other Parish agency, Mothers' Meeting, 20 members; Church 1, sittings 400; School building 1; 2 lots in Franklin cemetery; salary of Rector, offerings; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $51; collections in Church $386.12; donations $1130; investments $96; other sources $592.32. Total $1818.32.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1093.94; repairs and improvements $1136.50; Episcopal and Convention Fund $5; support of Sunday Schools $50; for the poor $298.91; Missions, Foreign $7, Domestic $27.50, Indian $30, Diocesan $12, City $12.44; Episcopal Hospital $7.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000.

)ther Information.—In addition to the above, since Dec. I have officiated twice a month on Sundays and for a time e during the week in Fallsington, Bucks Co., in the Church ool house erected by Miss Mary Williamson, of Philadel- a. Seven adults have been baptized and three infants; rage attendance 40.

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rch of the Covenant. Admitted 1858. The Rev. Chas. E. Murray, Rector. John P. Rhoads and James C. Allen, Wardens.

aptisms, adults 3, infants 15, total 18; confirmed 8; com- nicants, present number 300; marriages 9; burials 10; day Schools, officers and teachers 24, scholars 233; Bible sses, teachers 3, members 42; total officers and teachers scholars 275; Church 1, sittings 800; salary of Rector per um $2500; arrears of salary none.

Ioney Receipts from all Sources.—Pew-rents $3102.50; rtory at Holy Communion $209; collections in Church subscriptions $1539.12; donations $662.01; other sources 63.85. Total $6876.48.

Ioney Expenditures and Appropriations.—Current ex-

teachers 8, scholars 95; other Parish agency 1; Ladies' Aid Society 1; Church 1, sittings 400; salary of Rector per annum $1000; arrears of salary none; number of free sittings, all; extra Sunday services, free to all.

Money Receipts from all Sources.—Offertory at Holy Communion $484.79; collections in Church $1340.62; subscriptions about $375; donations $200; other sources about $350. Total $2750.41. Balance (cash in hand) $568.52. Total $3318 93.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1915.11; repairs and improvements $1055.70; Payment of debts $188.65; Episcopal and Convention Fund $6; support of Sunday Schools about $60; for the poor $30; Missions, Foreign $16.50, Domestic $18.50; Workingmen's Club of Germantown $17.60; Christian or Theological Education (Soc. I. M.) $10.87. Total $3318.93.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; ground rent on buildings or lands, interest $138.65; other indebtedness about $1200.

Other Information.—Since our last report we have completed our Church building by the addition of a beautiful and roomy chancel at a total cost of $2300.

The Sunday School shows but small increase in numbers owing to the sectarian influence and inducements, but the pupils are almost to a child devoted to the Church and give undivided attention to her teachings.

Calvary Church, Germantown. Admitted 1859. The Rev. Jas. De Wolf Perry, Rector. Dr. Reginald H. Shoemaker and Dr. Samuel K. Ashton, Wardens.

Baptisms, adult 1, infants 13, total 14; confirmed 7; communicants, added, new 7, died 2, removed 8, present number 142; marriages 3; burials 5; public services, on Sundays 120, on other days 70, total 190; average attendance on Sundays good; children catechised every Sunday; Sunday Schools, officers and teachers 27, scholars 210; Bible Classes, teachers 2, members 12; Parish Schools, teachers 2, scholars 24; other

Parish agencies, Mission School, Parish Guild, &c.; Church 1, sittings 450; School building 1; parsonage 1; salary of Rector per annum $2000; number of free sittings 50, and all at some services.

Money Receipts from all Sources.—Pew-rents $3227; offertory at Holy Communion $331.33; collections in Church $528.84; subscriptions $1094.89; donations $50; other sources $88.48. Total $5270.54.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3918.87; repairs and improvements $550.77; payment of debts $45.64; Episcopal and Convention Fund $100; support of Sunday Schools $154.27; Parish Library $11; Parochial Missions, $22.84; for the poor $300; Missions, Foreign $114.45, Domestic $617.46, Home for Colored People $28.50, Indian $167.54, Diocesan $78.20, City $79.23, for the Jews $17.82; Episcopal Hospital $210.64; Bibles, Prayer Books and Tracts $24.42; Christian or Theological Education $86.21; Disabled Clergymen $59.12. Total $6546.98.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $45,000; encumbrances, mortgages on Church edifice none; on other buildings $5000.

Church of St. Matthias, Philadelphia. Admitted 1859. The Rev. William H. Monroe, Rector. Henry S. Godshall and William H. Rhawn, Wardens.

Baptisms, adults 8, infants 35, total 43; confirmed 28; communicants, added, new 28, by removal 6, died 4, removed 6, present number about 590; marriages 14; burials 37; public services, on Sundays 99, on other days 44, total 143; children catechised, times 3; Sunday Schools, officers and teachers 50, scholars 500; Bible classes, teachers 5, members 115; Parish Sewing School, teachers 25, scholars 175; other Parish agencies, Parish Aid Society, Mite Society, Young People's Association; Church 1, sittings 1000; Chapel (the statistics of which are included in this Report) 1, sittings 500; School building 1; salary of Rector per annum $2500; arrears of salary none; number of free sittings 150.

Money Receipts from all Sources. — Pew-rents $7482.86; offertory at Holy Communion $351.97; collections in Church $1117.33; collections in Sunday School $523.29; subscriptions $233.61; donations $500; investments $657; other sources $3045.45. Total $13,911.51.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5766.44; interest and ground rent $2428.43; payment of debts $3515; Episcopal and Convention Fund $100; support of Sunday School $438.25; Parish Library $28.63; Missionaries $30; Missions, Foreign $50, Domestic, Home for Colored People, Indian (General Board) $78.50, Diocesan $100.56 ($32–$68.56), City $59.40 ($12.76, $46.64), for box of clothing to Missionary $35.50; Episcopal Hospital $140.28; Church of the Evangelists $10; Educational Home $50; Penna. Bible Society $20; Bishop White Prayer Book Society $20; Seamen's and Landsmen's Aid Society $10; to poor of Parish $415.06; Christian or Theological Education $60.47; Disabled Clergymen $90 ($50, $40); miscellaneous $445. Total $13891.52.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $112,000; encumbrances, bonds secured by mortgage on Church edifice and lot $28,350, ground rent on building and land (principal) $11,627.53; other indebtedness $700.

Other Information.—There is in the Sinking Fund $13,950 towards the payment of the debt, leaving the *net* indebtedness yet to be provided for $26,727.53.

Church of the Incarnation, Philadelphia. Admitted 1860. The Rev. Joseph D. Newlin, Rector. George Williams and John Rapson, Wardens.

Baptisms, adults 9, infants 45, total 54; confirmed 28; communicants, added, new 28, by removal 10, died 5, removed 22, present number 447; marriages 14; burials 42; public services, on Sundays 117, on other days 115, total 232; children catechised, times 8; Sunday Schools, officers and teachers 36, scholars 400; Bible Classes, teachers 3, members 49; other Parish agencies, Ladies' Missionary and Beneficent Societies

and Industrial Schools; Church 1, sittings 900; school building 1.

Money Receipts from all Sources.—Pew-rents $4921.75; offertory at Holy Communion and collections in Church $3591.99; subscriptions and donations $676.85; contributed by Sunday Schools and Bible Classes $280. Total $9470.59.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7994.43; repairs and improvements $594.47; Episcopal and Convention Fund $75; support of Sunday Schools $208.98, of Industrial School $43.48; for the poor $414.18; Missions, Foreign $50.25, Domestic $64, Home for Colored People $10, Indian $33, Diocesan $80, for the Jews $18.97; Episcopal Hospital $80; Prayer Books $29; Theological Education $50; Disabled Clergymen $42. Contributed towards boxes for City Mission $15.14; for Indian Mission $46.30; for Clergymen's families $87.24; contributed by Sunday School and Bible Classes to Domestic Missions $15; Indian Missions $65; China Mission $50; Church Home for Children $100; Education of Youth $50. Total $10,216.44.

Financial Condition.—Principal of ground rent $50,000; other indebtedness $13,388.66.

Church of St. John the Evangelist, Philadelphia. Admitted 1860. Rev. John Edgar Johnson, Rector. Alfred C. Harrison and John Hackett, Wardens.

Baptisms, adults 15, infants 40, total 55; confirmed 39; communicants, present number about 150; marriages 9; burials 19; public services, on Sundays 104, on other days 75, total 179; children catechised, times 12; Sunday Schools, officers and teachers 15, scholars 300; Church 1, number of free sittings, all; extra Sunday services free to all 12.

Money Receipts from all Sources. — Offertory at Holy Communion average $4; collections in Church about $350; subscriptions about $275.

Financial Condition.—Ground rent on building or lands $400 a year.

Other Information.—The congregation has grown within

the year from a handful to an average attendance of about 200. The Sunday School has more than doubled. This increase has been possible because of the removal of the financial burdens under which the Parish formerly struggled, and on account of the large donations made toward current expenses by generous friends.

St. Michael's Church, Germantown. Admitted 1860. The Rev. John K. Murphy, Rector. Charles F. Gummey, Warden.

Baptisms, adults 5, infants 45, total 50; confirmed 13; communicants, added, new 16, by removal 12, died 3, removed 17, present number 209; marriages 5; burials 11; public services, on Sundays 121, on other days 172, total 293; children catechised, times 13; Sunday Schools, officers and teachers 18, scholars 135; other Parish agency, Parish Aid Society; Church 1, sittings 325; school building 1; salary of Rector per annum $2000, with house rent; arrears of salary none; number of free sittings, all; Sunday services free to all at all times.

Money Receipts from all Sources.—From box for poor $63.60; collections in Church $3600.12; subscriptions $720.89; other sources $408. Total $4902.61.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3709.56; repairs and improvements $331.86; Episcopal and Convention Fund $50; support of Sunday Schools $89.85; Parish Library $10; for the poor $63.60; Missions, Foreign and Domestic $86.68; Episcopal Hospital $31.37; miscellaneous $225. Total $4697.92.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice none; on other buildings $900; ground rent on buildings or lands $1875.

Other Information.—Though a free-seated Church and depending entirely for its support upon the offertory, St. Michael's has tided over the past year of extreme financial distress without a dollar of indebtedness for current expenses. We can offer with some degree of just pride our parish in its present condition as a successful experiment in maintaining a free

Church without endowment, and without any dependence whatever upon rich members or outside contributions. Our Parish Aid Society has continued its good work as heretofore, sending away two missionary boxes valued at $175, and providing for the ground rent and interest money due on Sunday School building and Rectory lot, besides maintaining a small but useful Mothers' Meeting.

Memorial Church of St. Luke, the Beloved Physician, Bustleton. Admitted 1861. The Rev. S. F. Hotchkin, Rector. Thomas Grime, Warden.

Baptisms, adults 4, infants 4, total 8; confirmed 9; communicants in last year's report 42; marriage 1; burials 3; Sunday Schools, officers and teachers 8, scholars 68; Church 1; school building 1; parsonage 1; cemetery 1.

Money Expenditures and Appropriations.—Current expenses $571.32; repairs and improvements of Rectory $99.02; Episcopal and Convention Fund $6; support of Sunday Schools $38.98; Missions, Foreign $3, Domestic $3, India $3, for the Jews $1.51; Episcopal Hospital $23; Christian or Theological Education, rebuilding Bishop Scott School, $6.10; Disabled Clergymen $3; miscellaneous $5.67.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000.

Other Information.—This Parish was without a Rector from the 2d of July until the 16th of December.

St. Timothy's Church, Roxborough. Admitted 1861. The Rev. Robert E. Dennison, Rector. J. Vaughan Merrick and Theophilus F. Cauffman, Wardens.

Baptisms, adults 6, infants 41, total 47; confirmed 16; communicants, added, new 39, by removal 15, died 1, removed 16, irregular 31, whole number 197; marriages 15; burials 16; public services, on Sundays 190, on other days 454, total 644; children catechised twice a week; Sunday Schools, officers 3 and teachers 15, scholars 170; Bible Classes, teachers 3, members 40; Parish School, teacher 1, scholars 63; Industrial School, teachers 14, scholars 125; Workingmen's Club and

Institute, 250 members; choir men and boys, 20 members; Church 1, sittings 350; Parish building 1; Workingmen's Club and Institute building 1; parsonage 1; cemetery 1; number of free sittings, all.

Money Receipts from all Sources.—Offertory for Parish purposes, including care of the poor, $4793.87; offertory for special purposes outside Parish $901.08; offertory for improvements $214.24; total from offertory $5909.19; donations $398.08; investments $129.50; other sources $195. Total $6631.77.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector and Assistant) $3296.76; repairs and improvements $339.97; payment of debts $556.42; Episcopal and Convention Fund $80; support of Sunday Schools $281.63; of Parish Schools $493.80; for the poor $395.23; Missions, Foreign $56.50, Domestic $161.50, Diocesan $155.75, City $30, for the Jews $26.66; Episcopal Hospital $391.30; Workingmen's Club and Institute $58.32; Orphanages (Church) $21.65; Christian or Theological Education $35.11; Disabled Clergymen $30.76; Chime Fund $38.16. Total $6449.52.

Financial Condition.—Aggregate value of property of the Parish, real and personal, as before reported; encumbrances on Rectory, partly paid off in building association, $2000.

Other Information.—The new building for "St. Timothy's Workingmen's Club and Institute" has been completed, and was formally opened by the Bishop of the Diocese on the 24th of November, 1877. The Right Rev. the Bishop of Colorado was also present and addressed the men.

There is, in connection with the Parish, not mentioned above, a Mothers' Meeting with a membership of forty (40).

A "Burial Guild" is being organized in the Parish, whose objects are to conduct funerals more in accordance with the Christian idea of death, and to enable its members, by means of small monthly installments, to provide for the cost of burial.

This Church has, since November, 1875, been kept open daily from sunrise to sunset for private prayer.

St. Alban's Church, Roxborough. Admitted 1862. The Rev. E Owen Simpson, Rector. James L. Rahn and Jacob Casselberry, Wardens.

Baptisms, adults 2, infants 6, total 8; confirmed 7; communicants, added, new, 7, by removal 5, died 1, removed 1, present number 40; burials 4; public services, on Sundays 148, on other days 74, total 222; children catechised, times 12; Sunday Schools, officers and teachers 10, scholars 80, total 90; Parish agency, Young People's Lyceum; Church 1, sittings 250; School building 1; salary of Rector per annum $700; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $50.02; collections in Church $427.61; subscriptions $285; donations $200; other sources $533.50. Total $1496.13.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $908.02; repairs and improvements $438.25; Episcopal and Convention Fund $6; support of Sunday Schools $87.28; for the poor $18.40; Indian Mission $5.04; Episcopal Hospital $3.61; miscellaneous $19.84. Total $1486.44. Balance $9.69.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; indebtedness none.

Other Information.—During the past year St. Alban's Church has been thoroughly repaired, newly painted, frescoed, carpeted, and new gas-fixtures put in Church and Parish building, all of these improvements have been paid for and the Church is *free* of any debt.

Grace Church, Mount Airy. Admitted 1862. The Rev. S. C. Hill, Rector. Franklin B. Gowen and Charles M. Bayard, Wardens.

Baptisms, adult 1, infants 9, total 10; confirmed 4; communicants, added, new 4, by removal 6, present number 80; marriages 2; burials 3; public services, on Sundays 104, on other days 50, total 154; children catechised, times 50; Sunday Schools, officers and teachers 16, scholars 118; parsonage 1; salary of Rector per annum $1500; number of free sittings about 25.

Money Receipts from all Sources.—Pew-rents $1175; offer-

tory at Holy Communion $68.74; collections in Church $463.76; subscriptions $355. Total $2062.50.

Money Expenditures and Appropriations.—Repairs and improvements $159.96; Episcopal and Convention Fund $40; support of Sunday Schools $204.62; Missions, Foreign $38.54, Domestic $40.23, Guild for Missions $39.45; Episcopal Hospital $38.90; Christian or Theological Education $19.35; Disabled Clergymen $20.28; miscellaneous $10. Total $611.33.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances on Rectory $4000.

St. Thomas's Church. Admitted 1864. The Rev. J. P. Fugett, Minister. Thomas J. Bowers and Edward Green, Wardens.

Baptisms, infants 4; confirmed 7; communicants, present number 125; marriages 3; burials 3; public services, on Sundays 92, on other days 28, total 120; average attendance on Sundays 125; Sunday Schools, officers and teachers 17, scholars 133; Bible Classes, teachers 5, members 21; Church 1, sittings 412; parsonage 1; cemetery 1; arrears of salary none; number of free sittings 10.

Money Receipts from all Sources.—Pew-rents $455.19; collections in Church $351.59; donations $272.02; investments $285; in Treasury $171.60. Total $1535.40.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1535.40; payment of debts $263.60; Episcopal and Convention Fund $12; for the poor (offertory) $55; Missions, City $15.58, for the Jews $3.41; Episcopal Hospital $10; miscellaneous $11. Total $1906.99.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000; encumbrances, mortgage on Church edifice $600; ground rent on buildings or lands $625; other indebtedness $100.

Other Information.—The Parish is prosperous, the congregation generally being earnest and active in good works.

St. James's Church, Hestonville. Admitted 1867. The Rev. Marshall T. Meigs, Rector. Joseph S. Wilt, Sr., and Henry Brooks, Wardens.

Baptisms, adults 4, infants 19, total 23; confirmed 16; communicants, added, new 16, by removal 7, died 1, removed 3, present number 78; marriages 2; burials 6; public services, on Sundays 106, on other days 66, total 172; average attendance on Sundays 140; children catechised monthly; Sunday Schools, officers and teachers 27, scholars 232; Bible Classes, teachers 2, members 24; other Parish agencies, Guild, Ladies' Mite Society, Sunday School Association; Church 1, sittings 200; school building 1 (rented); salary of Rector per annum $600; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $23.14; collections in Church $494.52; donations $200; other sources $402.44. Total $1120.10.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $704.34; repairs and improvements $93.48; Episcopal and Convention Fund $8; support of Sunday Schools $128.10; for the poor $156.18; Missions, Domestic $30. Total $1120.10.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000. Indebtedness none.

Other Information.—The present Rector entered upon his work September 16th, 1877. During the past eight months the Church has been placed in complete repair, the tower finished and a new bell hung therein, and many needed improvements made, sufficient money having been subscribed to pay for *all* the same, a full report of which will be given in the Parish report for 1878–79. The Sunday School having become too large to be accommodated in the Church, an adjoining building has been rented which will afford ample room for all branches of Church work.

Church of the Holy Apostles, Philadelphia. Admitted 1867. The Rev. Charles D. Cooper, Rector. George C. Thomas and Lewis H. Redner, Wardens.

Baptisms, adults 5, infants 70, total 75; confirmed 37; communicants, added, new 47, died and removed 25, present num-

ber about 375; marriages 10; burials 28; public services, on Sundays 141, on other days 65, total 206; average attendance on Sundays 400; Sunday Schools, officers and teachers 65, scholars 740; Bible Classes, teachers 10, members 300, total 1115; Church 1, sittings 1200; school building 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings, all that may be required; extra Sunday services, free to all (10).

Money Receipts from all Sources.—Pew-rents $2092.29; offertory at Holy Communion $147.58; collections in Church $437.48; subscriptions $4601.16; other sources $2265.55. Total $9544.06.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4168.14; repairs and improvements $229.05; payment of debts $3000; Episcopal and Convention Fund $50; support of Sunday Schools $507.86; Parochial Missions, for the poor and Foreign Missions $472.52; Episcopal Hospital $35; miscellaneous $31.46. Total $8494.03.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $75,000; ground rent on land $600 per annum.

Other Information.—In connection with the Parish there is an association which has for its object the carrying on of the active Missionary and other work; this association has under its control Cottage Meetings, Familiar Lectures during the week, Mothers' Meetings, Parish Library, Workingmen's Club, etc. During the year the balance of the mortgage upon the Church building was paid, amounting to $3000.

Church of the Good Shepherd, Philadelphia. Admitted 1869. The Rev. John A. Goodfellow, Rector. Geo. E. Buckley and Chas. H. Crispin, Wardens.

Baptisms, adults 6, infants 50, total 56; confirmed 18; communicants, added, new 18, by removal 16, died 3, removed 14, present number 139; marriages 11; burials 43; public services, on Sundays 123, on other days 59, total 182; children catechised every Sunday; Sunday Schools, officers and

rs 24, scholars 223; Bible Classes, teachers 2, members Church 1, sittings 500; salary of Rector per annum ; arrears of salary none; number of free sittings all.

ney Receipts from all Sources.—Offertory at Holy Com- n $39.90; collections in Church $359.26; subscriptions 9; donations $223; investments $51.75; other sources 7. Total $1807.97.

ney Expenditures and Appropriations.—Current ex- (including salary of Rector) $1184.31; repairs and im- ments $150.83; Episcopal and Convention Fund $6; d rent $420; for the poor $39.53; Missions, Foreign omestic $3.25, Home for Colored People $3.30, Indian Diocesan $7, City $5.50, for the Jews $3; Episcopal tal $6.31; Christian or Theological Education $3; Dis- Clergymen $4.19. Total $1841.72.

ancial Condition.—Aggregate value of property of the , real and personal, $12,000; ground rent on lands

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hen's Church, Bridesburg. Admitted 1869. The Rev. Geo. B. Pratt.

Diocesan $10, City $10, Seamen's $10, for the Jews $5; Episcopal Hospital $10; Disabled Clergymen $5.70; miscellaneous $43.73. Total $1888.63.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,400; indebtedness $325.88.

Church of the Holy Innocents, Tacony. Admitted 1869. The Rev. C. H. Kidder, Rector. W. H. Gatzmer and Thomas S. Disston, Wardens.

Baptisms, adult 1, infants 3, total 4; confirmed 6; communicants, added, new 6, by removal 4, removed 2, present number 31; marriages 1; burials 3; public services, on Sundays 115, on other days 29, total 144; average attendance on Sundays 40; children catechised, times 12; Sunday Schools, officers and teachers 9, scholars 65; Church 1, sittings 180; number of free sittings 180.

Money Receipts from all Sources.—Offertory at Holy Communion $21.33; collections in Church $134.66; subscriptions $375.20; donations $275. Total $806.19.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $750.49; repairs and improvements $12; Episcopal and Convention Fund $10; Episcopal Hospital $2. Total $774.49.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8200.

St. George's Church, Kenderton. Admitted 1870. The Rev. Joseph R. Moore, Rector. Percy Lauderdale and Elijah Wyatt, Wardens.

Information—We have secured a building on Atlantic street below Nineteenth, and as soon as the necessary improvements to fit it for public worship are completed, Divine Service will be re-established on Sunday afternoons.

Church of the Messiah. Admitted 1870. The Rev. F. H. Bushnell, Rector. Jas. A. Lea Serre and Jas. H. Stevenson, Wardens.

Baptisms, adults 10, infants 36, total 46; confirmed 26; communicants, added, new 20, by removal 16, died 4, removed 2, present number 110; marriages 6; burials 13; public ser-

vices, on Sundays 104, on other days 48, total 152; children catechised, times 12; Sunday Schools, officers and teachers 22, scholars 257; Bible Classes, teachers 3, members 53; other Parish agencies, Church Guild 35, Mothers' Meeting 20, Sewing School, teachers 4, scholars 33; Church 1, sittings 400.

Money Receipts from all Sources.—Pew-rents $531.75; offertory at Holy Communion $97.36; collections in Church $340.02; subscriptions $198; donations $3547.62; other sources $29.25. Total $4744.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1174.13; repairs and improvements $177.16; payment of debts $3240.86; support of Sunday Schools $42.23; for the poor $97.36; for the Jews $3.29; Episcopal Hospital $8; Disabled Clergymen $6. Total $4749.03.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $36,800; encumbrances, mortgages on Church edifice $7500; ground rent on buildings or land $10,219.69; other indebtedness $800.

Other Information.—The "floating debt" of the Church which about two years ago was $8800, has been reduced to $800, and subscriptions have been obtained sufficient in amount to cancel the whole debt. As General Agent of the Board of Missions of the Diocese, I have presented in the Churches when occasion offered, the character and claims of the work and secured funds for the stipends of the Missionaries.

St. George's Church, West Philadelphia. Admitted 1870. The Rev. A. G. Baker, Minister in charge. Hugh Whitely and Ashton Coates, Wardens.

Baptisms, adult 1, infants 12, total 13; confirmed 15; communicants, added, new 15, died 4, removed 3, present number 69; marriage 1; burials 4; public services, on Sundays 104, on other days 32, total 136; average attendance on Sundays 160; children catechised, times 4; Sunday Schools, officers and teachers 20, scholars 160; Bible Classes, teachers 2, members 36; Church 1, sittings 300; School building 1; number of free sittings 20.

Money Receipts from all Sources.—Pew-rents $295.24; offertory at Holy Communion $13.27; collections in Church $246.21; donations $10; other sources $618.47. Total $1183.19.

Money Expenditures and Appropriations.—Current expenses $683.19; repairs and improvements $24; payment of debts $450; Episcopal and Convention Fund $6; support of Sunday School $118.91; Parish library $55.05; Foreign Mission $2.20. Total $1339.35.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $18,000.

Other Information. — There has been a mortgage on the Church which is now in litigation. On account of this our Church has labored under great difficulties during the year which is now past. Within the past 9 months the attendance on Divine Service has been much larger than it had been the year before.

St. Timothy's Church. Admitted 1871. The Rev. T. William Davidson, Rector. Henry C. Shipley and Robert Briggs, Wardens.

Baptisms, adults 5, infants 25, total 30; confirmed 9; communicants, added, new 7, by removal 5, died 1, removed 8, present number 78; marriages 6; burials 12; public services, on Sundays 112, on other days 67, total 179; average attendance on Sundays 120; children catechised semi-monthly; Sunday Schools, officers and teachers 14, scholars 187; Bible Class, teacher 1, members 16; other Parish agency, Parish Association; Church 1, sittings 450; school building 1; salary of Rector per annum $1000; arrears of salary $438.88.

Money Receipts from all Sources.—Pew-rents $351.66; collections in Church $403.95; subscriptions $118.85; donations $642. Total $1516.46.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1323.60; repairs and improvements $150; Missions, Foreign $3.50, Domestic $5, for the Jews $2.09; Episcopal Hospital $8.60; Disabled Clergymen $3.90; miscellaneous $20.26. Total $1516.95.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5500; encumbrances, mortgages on Church edifice $2175; other indebtedness $1010;

Other Information.—Miscellaneous includes Diocesan and Indian Missions, Theological Education, and an offering for the organ of St. Paul's Church, Rome, Italy.

Church Saint Sauveur. Admitted 1872. The Rev. C. Miel, Rector. Samuel Wagner, Sr., and James S. Whitney, Wardens.

Baptisms, infants 7; confirmed 15; communicants, added, new 28, removed 12, present number 56; marriages 6; burials 5; public services, on Sundays 2, on other days two a week, total 210; average attendance on Sundays 160; children catechised twice a week; Bible Class, School of St. Sauveur for young ladies, held frequently under the spiritual direction of the Rector; other Parish agency, Benevolent Society for Foreigners; Church sittings 150; salary of Rector per annum $2000; arrears of salary $285.26; number of free sittings 150; extra Sunday services all free.

Money Receipts from all Sources.—Offertory at Holy Communion $74; collections in Church $372.08; subscriptions $1116; donations $250; other sources $22. Total $1760.08.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2081.30; for the poor, $240; Episcopal Hospital $7.50.

Financial Condition.—Indebtedness $1299.31.

Church of Our Merciful Saviour. Admitted 1872. The Rev. James Wm. Ashton, Rector. George Roberts and George W. Terry, Wardens.

Baptisms, adults 7, infants 17, total 24; confirmed 34; communicants, added, new 34, by removal 29, died 8, removed 33, present number 247; marriages 4; burials 19; public services, on Sundays 156, on other days 70, total 226; average attendance on Sundays 300; children catechised, times 12; Sunday Schools, officers and teachers 31, scholars 190; Bible Classes, teachers 3, members 36; Church 1, sittings 320.

Money Receipts from all Sources.—Pew-rents $1104.25;

collections in Church $647.05; donations $321, other sources $530.38. Total $2602.68.

Money Expenditures and Appropriations.—For the poor $12.20; Episcopal Hospital $10.09; miscellaneous $104.25. Total $2562.95.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; ground rent on buildings or land $220.50; other indebtedness $220.

Other Information.—In the fall of 1877, an organization called the "Parish Association," embracing all the then existing Parish agencies for religious work, and several new ones, went into operation. Under the control of its several committees are conducted the Mothers' Meeting, the Benevolent Society, the Sunday School, the Household Visiting work, the Sewing School, the Parish Library, and the Young People's Association. At the beginning of the year an increase in the offerings of the Church was the result of the introduction of the envelope system, *in connection with* the pew-rents.

On the whole it has been a year of unusual parochial activity. Notwithstanding the numerous removals and deaths reported, we have increased in numbers. We are still in need of a new edifice in which to worship God and conduct our growing work. We do not clamor in the Convention for help to extinguish a debt, but we do make an unhesitating claim upon the Diocese for means to enable us to secure a location and build a Church worthy of the name.

Church of the Advocate, Philadelphia. Admitted 1873. The Rev. J. W. Claxton, D.D., Rector. Rev. Thos. N. Antrim, Assistant. George Remsen and V. F. Harrison, Wardens.

Baptisms, adults 9, infants 26, total 35; confirmed 19; communicants, present number 300; marriages 6; burials 13; children catechised monthly; Sunday Schools, officers and teachers 35, scholars 600.

Money Receipts from all Sources.—Pew-rents $3411.20; offertory at Holy Communion $290.86; collections in Church $1007.72; donations $659.94; other sources $500.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4883.21; repairs and improvements $384.24; payment of debts $598.41; support of Sunday Schools $217; Parochial Missions $50; for the poor $70; Missions, Foreign $38; Domestic $1.30, Diocesan $38, City $50, for the Jews $20; Episcopal Hospital $48; miscellaneous $987.05.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $60,000; encumbrances, mortgage on Church edifice $5000; ground rent on buildings or lands per annum $574; other indebtedness $2440.49.

Church of the Beloved Disciple, Philadelphia. Admitted 1874. The Rev. J. Pleasonton DuHamel, Rector. George Drew Phelan and Thomas P. Rhodes, Wardens.

Baptisms, adults 6, infants 33, total 39; confirmed 20; communicants, added, new 18, by removal 31, died 2, removed 7, present number 120; marriages 8; burials 18; children catechised every Lord's day; Sunday Schools, officers and teachers 21, scholars 212; Bible Classes, teachers 3, members 27; other Parish agency, Parish Aid Association; Church 1, sittings 400; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $572; offertory at Holy Communion $118.44; collections in Church $250; subscriptions and donations $1029. Total $1961.44.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1420; repairs and improvements $100; payment of debts $435; support of Sunday Schools $336.33; Indian Mission (through Indian Hope Association) $40.22; Episcopal Hospital $12.37; Disabled Clergymen $5.84. Total $2368.43.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; encumbrances, ground rent on building or lands $546.24.

Other Information.—At the conclusion of the third year's report, as the Rector of this Parish, the undersigned would be ungrateful not to recognize the Hand of a guiding and sus-

taining Providence. Through conflicting currents and diversified complications, he has been enabled to remain at that post of duty to which it has pleased God to call him. By a wise and judicious management on the part of those to whom, of late, has been entrusted its finances, the Parish is now disencumbered of an oppressive mortgage debt and the floating debt, for material used in the construction of the Church, for the chancel furniture and carpet, gas fixtures, coal, heater, etc., all which was contracted prior to the present incumbency, is now wholly extinguished or is in actual process of extinguishment. The constituency of the Parish in communicants alone has increased four-fold, a settled policy obtains, unity is accomplished, and henceforth avoiding all extremes it will seek simply to represent, in doctrine and ritual, the genius and spirit of the Protestant Episcopal Church.

St. Peter's Church, Germantown. Admitted 1874. The Rev. Theodore Sill Rumney, D.D., Rector. Henry H. Houston and Edmund A. Crenshaw, Wardens.

Baptisms, adults 3, infants 16, total 19; confirmed 13; communicants, added, new 13, by removal 16, died 6, removed 18, present number 277; marriages 6; burials 15; public services, on Sundays 116, on other days 148, total 264; children catechised monthly in the Church and generally on Sundays; Sunday Schools, officers and teachers 40, scholars 273; Bible Classes, teachers 5, members 42; other Parish agencies, St. Peter's Guild embracing Mothers' Meeting, Employment Society, Sewing School, and several Chapters among the younger members of the Parish; Church 1, sittings 500; School building 1; salary of Rector per annum $2500 and house; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $3695.17; offertory at Holy Communion $341.21; collections in Church $1664.88; donations $7560.93; other sources $602.86. Total $13,865.05.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7567.50; repairs and improve-

ments $134.97; Episcopal and Convention Fund $100; support of Sunday Schools $210 85; Parish Library $30; for the poor $225.21; Missions, Foreign $1058.75, Domestic, including offerings to several Bishops, $2370.45, Home for Colored People $37.43, Indian, including Bishop Hare, $488.60, Diocesan $100, City $200, for the Jews $22.89; Episcopal Hospital $30.64; Christian or Theological Education $326.45; Disabled Clergymen $39.48; miscellaneous $509.48. Total $13,452.70.

Financial Condition.—Aggregate value of property of Parish, real and personal, $64,000.

Other Information.—Boxes and bales have been sent through the Woman's Auxiliary to the Board of Missions, to the four departments of mission work, valued at $327.48.

Church of the Holy Comforter, West Philadelphia. Admitted 1875. The Rev. H. Morton Reed, Rector. Chas. H. Yost and Hugh P. Schetky, Wardens.

Baptisms, adults 3, infants 39, total 42; confirmed 14; communicants, added new 14, by removal 37, died 4, removed 13, present number 246; marriages 12; burials 30; public services, on Sundays 106, on other days 101, total 207; children catechised, times 6; Sunday Schools, officers and teachers 30, scholars 260; Bible Classes, teachers 2, members 31; other Parish agencies, Guild, Ladies' Aid Association, Sunday School Association, Mothers' Meeting; Church 1, sittings 420; Guild Hall, sittings 60; arrears of salary none; number of free sittings all; extra Sunday services, free to all.

Money Receipts from all Sources.—Offertory at Holy Communion $94.84; collections in Church $457.91; subscriptions $922.02; donations $249; other sources $1424.88. Total $3148.65.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1716.78; repairs and improvements $984.01; payment of debts $120; Episcopal and Convention Fund $5; support of Sunday Schools $206.11; Parochial Missions $115.25; for the poor $39.59; Missions, Foreign $20.56, Diocesan $8.17, City $6.31, for the Jews $4.37

Episcopal Hospital $6.87; Disabled Clergymen $8.83; miscellaneous $100. Total $3321.21.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances, ground rent on buildings or lands $120; other indebtedness $243.82.

Other Information.—Since the last report the Church has been enlarged and greatly improved. Societies have also been organized whose purpose is to raise funds for the erection of an octagonal Sunday School building, where ample accommodations will also be afforded all other parochial work. In repairs and improvements there have been expended nearly twelve hundred ($1200) dollars.

Church of the Transfiguration, Philadelphia. Admitted 1875. The Rev. Thos. K. Conrad, D. D., Rector. Rev. E. H. Supplee, Assistant. J. Hutchinson Kay and William P. Conover, Jr., Wardens.

The celebration of Divine service was discontinued during seven months of the year on account of the erection of the Church building. This report is theretore incomplete and its details refer almost exclusively to the four months preceding May 1.

Baptisms, adults 4, infants 6, total 10; communicants, transferred from the Chapel list 42, received 24, present number 66; burials 2; public services, Sundays 82, other days 31, total 113; children catechised every month; Sunday Schools, officers and teachers 17, scholars 125, total 142; Rector's salary promptly paid.

Contributions, Building Fund (additional) $10,885; collections and pew-rents (four months) $1055.43; miscellaneous $242.79. Total $12,183.22.

Value of Church property $26,500; mortgages $7800; other indebtedness, none.

Church of the Redeemer (Seamen's Mission), Philadelphia. Founded 1847. The Rev. Washington B. Erben, Missionary. Joseph E. Hover and Geo. W. Story, Wardens.

Baptisms, adult 1, infants 36, total 40; confirmed 9; communicants, added, new 12, present number 50; marriages 12;

burials 19; public services, on Sundays 116, on other days 28, total 144; children catechised, times 12; Sunday Schools, officers and teachers 10, scholars 100; Church 1, sittings 300; parsonage 1; salary of Rector per annum $1000; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Annual subscribers $520; donations from individuals and Churches, $612.27; interests, rents, etc., $499.47; offerings in the Seamen's Chapel $175.20; Vaughan Trust Fund for Books, $70; for the Building Fund $8200. Total $10,076.94.

Money Expenditures and Appropriations. — Current expenses (including salary of Missionary) $1742.67; relief of poor, books for distribution and support of Sunday School $218 59; to Missions, Foreign $36.24, Domestic $5, Diocesan $5, City $3.64; Episcopal Hospital $5; for Building Fund $8200. Total $10.216.14.

The "*Churchmen's Missionary Association for Seamen of the Port of Philadelphia,*" has now the following property: Lot for new Church cost $15,000; cash and investments in Building Fund $16,000; the Vaughan Trust Fund for Books $1000; Endowment Fund $8300. Total $40,300. It also owns the valuable property, the site of the old Church on Swansom Street, which will be sold when a favorable opportunity occurs, and the proceeds added to the Endowment Fund. None of the property is encumbered in any way.

OTHER INFORMATION.—The Services and Missionary work in connection with this Church have been continued throughout the year, on the same general plan as in former years. A large quantity of religious reading matter has been gratuitously distributed among seamen. The Missionary of this Association has from time to time supplied the Rev. Jno. F. Harrigan, a stipendiary of the Bishop, with large quantities of books and tracts for gratuitous distribution to seamen and boatmen along the Schuylkill, who has been a useful man in this service.

The Building Fund has recently been enlarged by the receipt of over seven thousand dollars from the estate of the late Charles Brewer, Esq., of Pittsburgh, in addition to a former

donation from the same source, and now amounts to over sixteen thousand dollars. With this sum in hand the managers of the association have decided to proceed without delay, and without awaiting the sale of the old site now used, to erect a suitable Church and School building on the new site at the N. W. cor. of South Front and Queen Streets. Plans have been secured, and a contract made for the erection of the two buildings for a sum not exceeding the amount now in the Building Fund. The demolition of the old buildings on the new site has already begun, and the new buildings, will, it is expected, be completed by December next.

The present Missionary, who has been connected with this Association for the past fourteen years, has resigned this charge, to take effect June 1st, when he will enter upon an engagement as assistant to the Rector of Trinity Church, Oxford, Philadelphia. It is with sincere gratitude that he leaves the affairs of this Missionary Association in such a satisfactory and flourishing condition. When the new buildings, which will be in a much better location, are completed and occupied, this charitable association will doubtless enter upon a career of greatly enlarged usefulness.

St. Barnabas' Church, Haddington, West Philadelphia. Rev. John G. Bawn, Minister.

Baptisms, infants 10; communicants, added, by removal 3, died or removed 9, communicants, present number 43; marriages 3; burials 4; public services, on Sundays 104, on other days 43, total 147; children catechised monthly; Sunday Schools, officers and teachers 14, scholars about 100; salary of Minister per annum $650; number of free sittings, all.

Money Receipts from all Sources.—Collections in Church $357.76; subscriptions $645; donations $111.61. Total $1114.37.

Money Expenditures and Appropriations. — Current expenses (including salary of Minister) $591.94; repairs and improvements $149.36; payment of debts (including ground rent) $350; Episcopal Hospital $2.06; City Mission $3.18. Total $1096.54.

Financial Condition.—Aggregate value of property of the rish, real and personal, $9500; ground rent on land $252; ner indebtedness, none.

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port of St. Barnabas's Mission, Kensington. Rev. Ben. F. Hutchins, Minister-in-charge.

I most respectfully make my second annual report of St. rnabas's Mission. During the past year services have been d on Sundays, Wednesdays, Fridays and all Holy Days. nday School, officers and teachers 27, scholars 330; Bible [illegible] Church 1, sittings 400, all free; [illegible] total 72; confirmed 23; present [illegible] marriages 9; burials 27. [illegible] $1508.13. Expenditures.— [illegible] Missions $25; Episcopal [illegible]

[illegible] May 28, 1878. Philadelphia, Christ [illegible] Rev. Peter Russell, Missionary.

Chapel was erected the early part of last summer, at a cost of $2500. There is still a debt of $1000, unpaid, but it is expected that this will be reduced two or three hundred dollars in a few weeks, and it is hoped that in the course of the year the whole amount will be paid. Excepting this drawback, the prospect of success is encouraging.

Report of Rev. Edmund Roberts, Chaplain of Christ Church Hospital.

I would respectfully report that on the 5th day of November, 1877, I was elected by the Board of Managers Chaplain of Christ Church Hospital, and entered upon my duties on Sunday, the 11th of the same month.

The inmates of the Hospital now number forty-eight (48), all of whom are communicants of the Church. I have held public services twice each Sunday, once during the week, and also daily during Passion Week. Baptism 1; burials 3; marriages 1; celebration of the Holy Communion on each Sunday and on Christmas-day. On Easter-day added one new communicant from the neighborhood of the Hospital; the whole number of communicants is 51.

Report of Rev. D. H. Lovejoy, M.D.

Rev. David H. Lovejoy, M.D., Chaplain of the Hospital of the Protestant Episcopal Church, Philadelphia, Pa., reports for the year ending April 30, 1878, as follows:

Chapel services 215; every week-day four or five short services in as many wards, in the aggregate 1358; other services 12, total services 1585; Baptisms, adults 14, children 174, total 188; confirmed 55; Holy Communion, public 15, private 24, total 39 times; marriages 4; funerals (of which 20 were patients) 81; during the year 1239 patients were admitted to the Hospital.

The Hospital Mission, under the care of its chief lady worker and her assistants, is in a flourishing condition. Its Sunday School numbers 892 scholars; its Bible Class and Mothers' Meeting have 616 members; the number of actual communicants is 339; its offerings in the past year amounting to $1500; the Bishop Alonzo Potter Bible Class numbering

177 members has had during the year an average attendance of 114. Since April, 1867 it has given to various charities over $3000.

Mr. Henry D. Waller, a divinity student, has continued to render excellent assistance on the Lord's Day in the wards and the Sunday School. With the Church in this city and elsewhere the Hospital Mission has been called upon to mourn the removal by death, of Mr. William Welsh, who since its commencement in April, 1863, had been its faithful counsellor earnest promoter and sincere friend.

(*Too late for Classification.*)

BUCKS COUNTY.

St. James's Church, Bristol. Admitted 1785. The Rev. Eli H. Canfield, Rector. Thomas Scott and H. L. Gaw, Wardens.

Baptisms, infants 17; marriages 2; burials 10; average attendance on Sundays 150; Sunday Schools, officers and teachers 19, scholars 170; Bible Class, teacher 1, members 10; Church 1, sittings 400; school building 1; parsonage [redacted]; cemetery 1; salary of Rector per annum $1400.

Money Receipts from all Sources.—Pew-rents $1500; offertory at Holy Communion $60; collections in Church $220; donations $600; other sources $800; bequest $475.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1825; Episcopal and Convention Fund $50; Missions, Foreign $80; Episcopal Hospital $23.68; paid on account of Chapel $5500; Disabled Clergymen $11.

Financial Condition.–Encumbrance on other buildings $6000.

CHESTER COUNTY.

Church of the Trinity, Coatesville. Admitted 1869. The Rev. Geo. G. Fiel[illegible], Rector. Horace A. Beale and N. H. Stone, Wardens.

Baptisms, adult 1, infants 2, total 3; confirmed 3; communicants, added, new 1, by removal 5, removed 1, present number 58; marriage 1; burials 9; public services, on Sundays 100, on other days 66, total 166; Sunday Schools, officers and teachers 7, scholars 48; Church 1, sittings 180; salary of Rec-

tor per annum $600; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $140.04; subscriptions $600. Total $740.04.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $700; Episcopal and Convention Fund $10; support of Sunday Schools $20; Missions, Foreign $30.20, Domestic $30; Episcopal Hospital $23.98; Disabled Clergymen $15. Total $829.18.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Other Information.—The ladies of the Parish, with their usual energy and perseverance, are still engaged in collecting funds for the building of a parsonage, and have for that purpose about $1300.

MONTGOMERY COUNTY.

Church of the Messiah, Gwynedd. Admitted 1868. Alex. Miller and Geo. S. Bowman, Wardens.

Baptisms, adult 1, infants 2, total 3; confirmed 3; communicants, added, new 3, removed 2, present number 40; public services, on Sundays 79, on other days 13, total 92; average attendance 25, on Sundays 40; children catechised monthly; Sunday Schools, officers and teachers 8, scholars 65; Bible Class, teacher 1, members 15; other Parish agency, Mite Society; Church 1, sittings 200; cemetery 1; arrears of salary none; number of free sittings 200.

Money Receipts from all Sources.—Offertory at Holy Communion $7; Collections in Church $80; subscriptions $100; donations $2.60; other sources $1378. Total $1825.

Money Expenditures and Appropriations. — Current expenses (including salary of Rector) $225; repairs and improvements $315; payment of debts $1224.18; support of Sunday Schools $52.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5500; encumbrances on Church edifice none; other indebtedness none.

er Information.—Since the last report we have succeed-
he payment of the entire indebtedness on the Church.
hurch was consecrated by the Bishop on the 2d day of
The sittings are all free.

ing the last three years the Parish has been without a
, during which time the services have been regularly
p, mostly by students from the Divinity School, Phila-
a.

PHILADELPHIA COUNTY.

of the Evangelist, Southwark. Admitted 1842. The Rev. Thomas L.
lin, D.D., Rector. Geo. W. Brown and R. N. Sommers, Wardens.

isms, adults 6, infants 43, total 49; confirmed 7; com-
nts, added, new 7, by removal 3, died 7, removed 1,
number about 250; marriages 8; burials 33; public
s, on Sundays 102, on other days 88, total 190; sittings

ey Receipts from all Sources.—Pew-rents $1394.66;
y at Holy Communion $53.16; collections in Church
collections in Sunday School $200; subscriptions

Report of Rev. H. G. Batterson, D.D.

The Rev. H. G. Batterson, D.D., respectfully reports that he has baptized two children and two adults; celebrated the Holy Communion; assisted at various times and places in the several offices of the Church, as occasion has required, and preached thirty-nine sermons. In addition to this, he has been constantly engaged in literary work, the result of which is now before the Church in the "Sketch Book of the American Episcopate."

Report of Rev. W. W. Bronson, Philadelphia, May 7, 1878.

My report of services for the Conventional year is as follows: I have read divine service 61 times; preached 30 times; celebrated the Holy Communion or assisted therein 27 times; baptisms 2; marriage 1; burials 4; all of which is respectfully submitted.

Report of Rev. Wm. V. Bowers.

Since last Convention I have performed the following services, including those at the Magdalen Asylum: Whole services, times 37; in part, times 31; preached, times 76; assisted in Communion, times 15; baptisms, infants 4; marriages 6; funerals 4; remuneration $235.50.

Much of the above services was done in country Parishes.

Report of Rev. Gideon J. Burton.

During the past Conventional year I have continued to discharge my duties as Warden of the Burd Orphan Asylum of St. Stephen's Church. Public services are held in the Chapel of the Institution which are well attended in the summer by Church people from the City residing or boarding in the neighborhood. There is also a congregation of regular worshipers throughout the year who are under my pastoral care. There are about two hundred *free seats* in the Chapel besides those reserved for the inmates of the Asylum. Offerings are made every Lord's Day, all of which are devoted to Missionary and other charitable purposes.

record of my official acts and the statistics of the n are appended to the report of St. Stephen's Parish. ve also preached and celebrated the Holy Communion every month in St. George's Church and at the Mission ton, Delaware Co. The baptisms which I have per- in those places are recorded in their respective rs.

Report of the Rev. John A. Childs, D.D.

Rev. J. A. Childs has been occupied, as heretofore, with ties as Secretary, viz: of the Convention of the Diocese, Bishop, of the Managers of the Hospital of the Prot- Episcopal Church in Philadelphia, of the Trustees and ers of the Divinity School in Philadelphia, of the tive Committee of the same Institution, of the Board of ns of the Diocese, also as an Examining Chaplain, s officiating in Divine Service and preaching occa- y.

Report of Rev. G. M. Christian, Philadelphia, May 9, 1878.

My official acts are as follows: marriages 98; baptisms 17; confirmations 13; burials 7.

Report of the Rev. William Ely, Germantown.

Owing to the permanently impaired condition of my eyesight, I have been able to do but little during the past year beyond rendering what assistance I could to my clerical brethren in Germantown and elsewhere. I have preached here and in other Dioceses about fourteen times, and assisted in the ministration of the Holy Communion and have fulfilled such duties as were assigned to me as one of the Examining Chaplains of the Diocese.

Report of Rev. John G. Furey, Missionary in Philadelphia, May 1, 1878.

My Missionary labors during the past year were performed, in good degree, among the public institutions of this city. In *twelve* of these, the largest and the most important, services have been held and other duties performed regularly. I have also held a monthly *Communion Service* at the Clay Mission Chapel, and catechised the children of the Sunday School once per month. I regularly spend an hour or more each day at the office of the City Mission, No. 411 Spruce street, to attend to *calls* of duty, such as visiting the sick, burying the dead, and baptizing sick persons and children, when needed. In all the ways mentioned I have during the year performed a variety of duties represented by the following summary: Services, sermons and addresses on all occasions 450; Missionary visits of all kinds 1400; baptisms administered 45; funerals attended 55; Holy Communion administered (times) 13; Prayer Books, Bibles and Testaments given away 37; tracts, papers and magazines distributed (partly in Penna. Hospital) about 3200, and marriages 3. In the performance of these duties I visited, necessarily, nearly every section of the city *monthly*. The public institutions above referred to, are the County Prison, the Penitentiary, the Howard Institution, the Rosine Home, the Magdalen Asylum, the Old Colored People's Home, the Old Man's Home, the Northern Home, the Old Ladies' Home, the

Penn Asylum, the Penna. Hospital and the Insane Department of Blockley Almshouse. The Clay Mission Chapel, in Pearl street above Twelfth, is one of the stations of the Prot. Epis. City Mission, I perform there the *clerical duties* required, as above stated.

Report of the Rev. Richardson Graham, May, 1878.

The Rev. Richard Graham respectfully reports, that during the past Conventional year he has officiated, as called upon, in this and neighboring Dioceses. His official acts are incorporated in the registry of the Parishes wherein he has officiated.

Report of Rev. D. R. Goodwin, D.D., Presbyter, 1878.

Besides the discharge of my duties in the Divinity School throughout the year, I have celebrated Divine service eight times; assisted in the same five times; administered the Holy Communion four times; assisted in the same six times; and preached thirteen times.

Report of Rev. G. Emlen Hare, D. D., May 7, 1878.

During the Conventional year I have performed my duties in the West Philadelphia Divinity School, and have on many Sundays preached.

Report of Rev. Geo. Hall, Lewes, Del., May 9, 1878.

I would respectfully report the following official acts for the past year: sermons 30; Holy Communion 3; marriages 3; funerals 2. Assisted in the services of the Church frequently. Addressed Sunday Schools several times.

Report of Rev. J. F. Harrigan.

By appointment of the Bishop, I have labored during the past year on the Schuylkill amongst the seamen and boatsmen with encouraging results. I distributed some thousands of English and Foreign tracts, besides supplying a great many sailors and boatsmen with Testaments and Prayer Books, and other reading matter for which I feel very much indebted to

the Rev. Mr. Erben. I am glad to say that I was most kindly received by all, and listened to with the greatest of attention and respect, while I read to them portions of God's Word and conversed with them on the saving truths of the Gospel.

Report of Rev. Samuel Hazlehurst, 1808 Pine St., May 28, 1878.

I have read service or preached almost every Sunday during the year, and have also officiated at 5 baptisms and 6 funerals.

Report of Rev. W. S. Heaton, Missionary-in-charge of "House of Mercy" and Consumptive Department of the City Mission, May 7, 1878.

The following is respectfully presented as a statement of my official acts during the year ending May 1st, 1878.

Public services 136; sermons 94; addresses 26; baptisms, infants 14, adults 3, total 17; Holy Communion, times 23; catechisings 7; funerals 8; marriages 5.

In addition to the services above stated, I have read prayers at the House of Mercy 362 times, or nearly every day during the past year.

My time during the week has been fully occupied with visiting the sick, and my daily duties at the House of Mercy. For the details of said work I would respectfully refer to my report to the Superintendent of City Mission.

Report of the Rev. Ormes B. Keith, Bethlehem, Pa., May 6, 1878.

Between May 1, 1877, and the same date, 1878, I have preached 16 times, administered the Holy Communion on 5 occasions of public worship, besides assisting several other times; read service wholly or in part 37 times, and have officiated at 2 funerals.

Report of Joseph Kidder, Germantown, May 3, 1878.

During the last Conventional year, in addition to week-day services, I have officiated on 40 Sundays, have baptized twelve and buried one.

Report of Robert Mackie, May 7, 1878.

I would respectfully report, that during the past year I have been engaged in the Protestant Episcopal City Mission, as one of the Missionaries; my official acts are the following:

Baptisms, adults 5, infants 172, total 177; burials 38; services 196; sermons 196; addresses 109; domiciliary visits 1695; special visits 2173; Holy Communion administered 13 times; communicants 55; catechised the children of the Almshouse 20 times; visits to the Almshouse 201 times; visits to the University Hospital Pennsylvania 80 times; visits to Jefferson Hospital 8 times; visits to the House of Industry 32 times, visits to the Women's Reformatory 3 times, visits to the State Hospital 3 times and visits to the Foundling Ward of Blockley Almshouse 83 times; ward visits 1177; Bibles distributed 9; Prayer Books and Hymnals distributed 61; tracts and magazines 3000.

Annual Report from May 1, 1877, to May 1, 1878, of Rev. Isaac Martin, Missionary to Seamen.

Throughout another year a kind Providence has permitted me to carry on my clerical duties for Seamen of this Port, and I trust with increasing good results, as the following exhibit is intended to show: Ships visited 863, boarding houses 308; Bibles and Prayer Books given 29; Tracts distributed 4023; Essays on Church doctrine 30; Sermons by Church Ministers 700; Essays on Zoölogy 153; visits and communications to Receiving Ship 20; visits to Port Richmond 11; visits to Shipping Agents 142; infants baptized and registered in Church of the Redeemer 2.

Report of Rev. Robert C. Matlack.

During the Convention year just closed I have continued to discharge the duties which devolve upon me as the *Secretary of the Evangelical Educational Society* of our Church. I keep no account of my sermons and addresses, but I usually preach two or three times every Sunday and frequently through the week, and I suppose the total number of sermons and addresses I have delivered would not fall short of two hundred.

The great Society to whose interests my time and energy are specially devoted, has a large number of young men under its care, in the various Dioceses of the Church, who are pre-

paring for the Ministry, requiring many thousands of dollars a year for their support. Notwithstanding the continued depression of the business of the country our work has been greatly prospered, and we close the year free of debt.

Report of Rev. Matson Meier-Smith, D.D., May 7, 1878.

The undersigned respectfully reports that since the last Diocesan Convention he has, in addition to the duties of his Chair in the Divinity School, preached 70 times; officiated in the administration of the Holy Communion 5 times; assisted in the Celebration 8 times; has baptized 2 children, and united in marriage 1 couple. He has assisted his clerical brethren on several other occasions by reading the service of the Church.

Report of Rev. Charles Morrison, Philadelphia, May 8, 1878.

With the Bishop's consent I became connected with St. James's Church on the 1st day of October last, and my official acts are included in the Report of that Parish made by the Rector Rev. Henry J. Morton, D.D.

Report of Rev. Louis C. Newman.

Since last Convention I continued my work under the direction of the Committee, as heretofore. From January, 1877, to May 7, 1878, I paid 910 visits to Jewish families, 213 of these were visits to Jews on Missionary journeys. In 519 visits I held religious conversations, while in 391 of the above reported visits, I did not succed in introducing conversations on the subject of religion. During the same time I received 375 visits, from 76 Jews and inquirers, and 35 converts. The visits of converts are to me a most sorrowful subject. The converts hardly ever have a trade, and when they have one it usually is diamond setting, or gold engravings, for which places are very hard to be procured. They are sent from Poland to Germany, from thence to England, and from England to America, and from here West, and the term "Wandering Jews," "vagabonds," etc., are unjustly applied

to them. Eight precious souls of the House of Israel, seven adults (six males and one female) and one infant have been "received into the congregation of Christ's flock," by the Holy Sacrament of Baptism.

I have read and assisted in reading service 173 times; preached 74 times; administered and assisted in the administration of the Holy Communion 6 times, and distributed a large quantity of Bibles, New Testaments, Pentateuch, Psalters, Book of Common Prayers, and other useful publications. The details can be seen in Annual Report.

Report of the Rev. James W. Robins, D.D.

Dr. Robins reports that during the last Conventional year he has been engaged in performing the duties of his two offices, Head Master of "The Academy of the Protestant Episcopal Church in the City of Philadelphia," and Chaplain of "The Church Home for Children," at Angora.

Report of Rev. W. W. Spear, D.D.

I beg leave to report, that though still disabled by an affliction of the eyes and other infirmities for regular parochial work, I have officiated to some extent every Sunday for sick brethren or needy Churches. I supplied one Church for several months, which for want of means, would otherwise have had no clerical services. After two years residence out of Philadelphia, I removed to it last fall, and have recently been holding one service every Sunday afternoon in a private house at Morton Station, Delaware Co., at the request of some friends and former parishioners, who are desirous of building a Chapel there, and have procured some subscriptions and a lot for the purpose.

I held service on Christmas Day and Good Friday, as I had done for three years before, at a Union Chapel at Cheyney's, Delaware Co., and was welcomed by many residents of the neighborhood, belonging to several denominations, or not attached to any. I have married one couple; baptized several children, and officiated in whole or in part of many sacra-

mental and funeral occasions, and on the anniversaries of many religious societies.

Report of the Rev. S. Tweedale, Deacon, assisting the Rev. D. S. Miller, D.D., at St. Mark's Church, Frankford.

Visits 1417; funerals 80; marriages 22; baptisms 35; services attended on Sundays 187, other days 118, total 305.

Report of Rev. J. S. Wallace, Chaplain U. S. N., May 5, 1878.

I was relieved of the Chaplaincy of the U. S. Naval Asylum on the 15th of January last. During the year I have continued to minister at the Epiphany Mission Chapel on Sunday and Wednesday nights, my official acts there being included in the Report of Rev. Dr. Newton. I am at present acting also as Corresponding Secretary of the Pennsylvania Colonization Society, in charge of the office 609 Walnut street. This work has an indirect Missionary bearing on Africa. Only the best emigrants are sent, as we can now make our own selection from the thousands applying. It is not unreasonable to hope that they will take no small share in the enlightenment and Christianization, now, we trust, not far distant, of that dark land.

Report of Wm. Augustus White, May 1, 1878.

The undersigned respectfully reports to the Bishop, that, since November 11th, 1877, he has been without parochial charge; he has, however, officiated in various Churches, and administered the Sacraments as opportunities have occurred.

Report of The "Educational Home," April 30, 1878.

The first year of the new century of our country hast just closed, and we who have been trusted with the care and training of some of its future citizens, in giving an account of our stewardship, have to express many thanks to our contributors and friends for their generous sympathy and support.

Our household has numbered over two hundred the entire year, including officers, employés and children; our family is

rld in itself, counting as we do among its members the of fourteen months to the nurse of almost threescore .

e Admission Committee report that 47 boys have been tted during the year, 34 have been transferred to the coln," and one returned to his parents. Since the Home been organized there have been 304 children admitted, present number in the Institution is 175. Only one has Joseph Schneider, age 9 years. During the year we ed a building apart from the main house, the first floor hich is used as a laundry, and the second floor as sleeping s for the servants. A large barn has also been put up. planning and carpentering work of both buildings was by one of the graduates of the "Lincoln."

e have raised during the year, 200 bushels of corn, 102 els of rye, 240 baskets of tomatoes, 71 baskets of potatoes, s of straw and large quantities of the smaller vegetables. r cows have been a very profitable investment to the ; we calculate that they have saved us about $600 this The Rev. Charles A. Maison, D.D., is now Rector-in-

GRAND SUMMARY OF STATISTICS

OF THE

Diocese of Pennsylvania, May 1, 1878.

Candidates for Holy Orders	30
Whole Number of Clergy	188
Bishop	1
Priests	172
Deacons	15
Parishes	124
Corner-stone Laid	1
Consecration of Churches	3
Whole Number of Churches	121
Chapels	20
Sittings in Churches	60,065
Chapels	4,146
Rectories	50
Cemeteries	46
Aggregate value of Church Property in the Diocese of Penna., being Churches, Cemeteries, Parsonages, &c.	$6,560,000 00
Aggregate of Parochial Salaries	189,450 00
Free Sittings	11,823
Baptisms—Adult	627
Infants	3161
Total	3788
Burials	2010
Marriages	887
Confirmations	2063
Communicants—Added	2161
Removed or Died	1056
Present Number	23,881
Public Services—On Sundays	12,478
On other days	11,028
Average Attendance	49,167
Sunday Schools—Officers and Teachers	2,764
Scholars	27,305
Bible Classes—Teachers	209
Scholars	5,846
Sunday School Buildings	52
Children Catechised—Times	1,655
Parish Schools—Teachers	18
Scholars	750
Sewing Schools—Teachers	181
Scholars	2,675
Mothers' Meetings—Officers	17
Members	1,953

School—Teacher 1; Members 51	52
ial Schools—Officers	19
Members	339
aneous Societies, Guilds, &c.—Officers	150
Members	4,500

MONEY RECEIPTS FROM ALL SOURCES.

ents	$229,379 61
ry at Holy Communion	33,099 79
ions in Church	154,498 12
ptions	60,973 84
ons	55,743 77
ources	53,054 93
School Collections	3,460 86
nents	15,370 02
ption to Building Fund	3,158 51
	15,017 90

FINANCIAL CONDITION.

ate value of the Property of the Parishes	$6,560,000 00
ges on the Property of the Parishes	190,605 00
al of Ground Rents	153,602 97
ndebtedness	40,695 82
ate Salaries of the Clergy	189,450 00

EXPENDITURES AND APPROPRIATIONS.

FORM OF THE CERTIFICATE FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified, that at a meeting of the Vestry of Church, in the County of held on the day of 1878, Messrs. were duly elected Lay Deputies to the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be held in on the day of next; and that said Deputies are now, and have also been for not less than six calendar months next before their election, worshipers in said Church.

Dated this day of 18 .

} WARDEN.

} VESTRYMEN.

CANON II. — No other Certificate or evidence of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received.

Resolved, That the Churches of the Diocese be affectionately and earnestly requested to select their Deputies to the Convention from such of their people as "come to the Holy Communion."—*Resolution of May* 29, 1863.

To be signed by one Warden and two Vestrymen.

ROCHIAL REPORT FOR THE YEAR ENDING MAY 1ST, 1878.

(See Journal of Diocese of Pennsylvania, 1870, p. 73, and 1871, p. 196.)

. . . . . *County*.

. . . . . Church . . . . . Admitted . . . . . .

. . . . . Rector. Rev. . . . . Assistant.

. . . . . and . . . . . Wardens.

—Adults . . . . . ,
Infants . . . . . ,
Total . . . . . ;
ED . . . . . ;
ICANTS—Added—new. . . . . ,
By removal . . . . . ,
Died . . . . . ,
Removed . . . . . ,
Present number. . . . ;
SES . . . . . ;
. . . . . ;
ERVICES—On Sundays . . . . . .
On other days . . . . ,
Total . . . . . ;
Average attendance on Sundays . . . . ;
N CATECHISED—Times. . . . . ;
SCHOOLS—Officers and Teachers .
Scholars . . . . . ;

BIBLE CLASSES—Teachers . . . . . ,
Members . . . . . ;
PARISH SCHOOLS—Teachers . . . . . ,
Scholars . . . . . ,
Other Parish Agencies ;
CHURCH . . . . . ,
Sittings . . . . . .
Chapels (the statistics of which are included in this Report) ,
Sittings . . . . . ;
School Buildings . . . . . ;
Parsonage . . . . . ;
Cemetery . . . . . ;
Salary of Rector per annum, $;
Arrears of Salary . . . . . $;
Number of Free sittings . . . . ;
Extra Sunday Services free to all .

MONEY RECEIPTS FROM ALL SOURCES.

APPENDIX B.

NINETEENTH ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

The Board of Missions, as at present constituted, is as follows:

THE RIGHT REV. WM. BACON STEVENS, D.D., LL.D.

PRESIDENT (ex-officio).

REV. B. WATSON, D.D.,	MR. B. G. GODFREY,
" R. MATLACK,	" JAS. S. BIDDLE,
" JOHN BOLTON,	" WM. P. CRESSON,
" J. W. CLAXTON, D.D.,	" E. F. PUGH,

Term of Service expiring June, 1878.

REV. D. R. GOODWIN, D.D.,	MR. JAS. L. WHITNEY,
" R. N. THOMAS,	" ORLANDO CREASE,
" J. D. NEWLIN,	
" E. A. HOFFMAN, D.D.,	

Term of Service expiring June, 1879.

REV. S. E. APPLETON, D.D.,	Mr. JOHN WELSH,
" THOS. F. DAVIES, D.D.,	" JAS. S. MCCALLA,
" J. B. FALKNER,	" GEO. E. HOFFMAN,
" D. S. MILLER, D.D.,	" WM. H. DRAYTON,

Term of Service expiring June, 1880.

TREASURER,

JAMES S. BIDDLE, 1714 Locust Street.

SECRETARY,

REV. JOHN A. CHILDS, D.D., 708 Walnut Street.

GENERAL AGENT,

REV. F. H. BUSHNELL.

ommon with so many other organizations, ecclesiastical enevolent, the Board mourns the loss of one who, h many years, was eminent among us for his Christian ter and labors, and at the meeting next after his de- placed among its records the following minute:

e Board of Missions of the Diocese of Pennsylvania, motions of gratitude and sorrow desires to record its of regard for the memory of its late member, Mr. Wil- Velsh.

. Welsh was active in promoting the formation of this in the Convention of 1859, and was appointed one of nbers at the time of its organization, in June of that During the eighteen years and a half of our existence, continued to serve as a member with most singular ac- nd zeal. We have witnessed here that mixture of wise gacious counsel, of cheerful, buoyant hopefulness, of suggestiveness, and, above all, of earnest craving for l results, which characterized him in every sphere of his Never weary or faint-heated in any work which he

McMurphey's work, contained in past reports, as showing the character of his labors, and the degree of success with which they were rewarded, in these old parishes, particularly in that of St. Mark's, Honeybrook, which was the longest under his care, and to which he contiued to give the largest portion of his time. Here, where the services of the sanctuary had been suspended, and the people scattered, a goodly congregation is now regularly gathered together, and the work of the Church is being carried on with steadily inereasing interest. The Board gratefully records its high appreciation of the Christian virtues and labors of this faithful servant of God, through whose devotedness and zeal, in so large a degree, this happy change has been brought about.

The Hon. John Welsh, in view of his proposed absence abroad, tendered his resignation as a member of the Board, but the Standing Committee has taken no action in reference to it.

A Joint-Committee, composed of members of this Board and of the Board of Council of City Missions, was recently appointed to take into consideration the adjustment of Missionary work in the city. In accordance with the recommendation of this Committee, the same relations as have practically subsisted between the two Boards of late, will be continued, the Board of Council of City Missions being restricted to Missionary work not organized into Parishes.

A record of the operations of the City Mission, in its various departments, during the year, will be found accompanying this report.

Several Churches which had become feeble through the removal of members of their congregations, and other causes, have, during the year, asked assistance in maintaining their accustomed services, and, as they were among the earlier organizations of the Diocese, and there is hope of a revival of strength among them, it has seemed important that they should not be suffered to go into decay. The Board, therefore, has been unusually pressed for aid in these directions.

A rule has recently been adopted, requiring that all applica-

or aid be referred to a Special Committee, and lie over e month, before action be taken on them.

re are at present twenty-six stations and feeble Churches, by the Board, with fifteen Clergymen officiating.

se Stations and feeble Churches are as follows:

. G. P. Brinckloe,	Hulmeville, Oxford Valley, Newportville, Richlieu.
	St. Andrew's W. Vincent, St. Mary's, Warwick, St. Mark's, Honeybrook.
F. Carpenter,	Centreville and Centre Hill.
diel Ramsay,	Newtown and Yardleyville.
M. Windsor,	Eddington.
eorge C. Moore,	Chester.
hn A. Goodfellow,	Good Sehpherd, Kensington.
cob Miller,	Church of the Messiah, Port Richmond.
eorge B. Pratt,	St. Stephen's, Bridesburg.
as. H. Kidder,	Holy Innocents, Tacony.
F. Hutchins,	St. Barnabas's, Kensington.
P. Du Hamel,	Beloved Disciple, Philadelphia.
H. Stricker,	St. David's Mission, Manayunk.
L. Phillips,	Crucifixion, Philadelphia.

"We are almost bold enough to think of taking initiatory steps towards procuring a new and larger Church, but dare not proceed unless we can obtain help outside the Parish."

The Rev. G. C. Bird, Rector of St. Martin's Church, Marcus Hook, writes: "We have two large Sunday Schools, that of the Parish Church, numbering about 100, and that of the Chapel at Linwood, about 180 scholars, each being superintended by a communicant of St. Martin's Church, and under the Rector's supervision, who also conducts a Friday evening Bible Class, for the instruction of teachers upon the lesson to be taught on the Sunday following. A great deal of interest continues to be manifested in this department of Parish work. The Lenten services have been better attended this year than at any time during my Rectorship of six years.

"I deplore the necessity of asking continued relief from the Board of Missions; but there is much to hope for, with regard to the future of this Parish, should it be sustained until times improve."

The Rev. E. Owen Simpson, Rector of St. Alban's Church, Roxborough, reports: "During the past Convention year St. Alban's Church structure has been repaired, inside and outside. The walls inside have been frescoed; the wood work painted; a new carpet, covering the Church floor and vestry; new gas fixtures are among the much needed improvements. We are happy to say that all of these improvements and repairs have been paid for, and that there is no debt on this Church. The Sunday School Chapel has been newly carpeted, painted, frescoed, and gas has been recently introduced, thus giving us a neat and very useful Parish building.

"During Lent our many Church services have been well attended. The offerings of the Sunday School were given to Missions. We trust during the coming year to secure a parsonage."

The Rev. J. T. Carpenter, after speaking encouragingly of his work at Trinity Church, Centreville, writes: "I have been able to hold services every Sunday evening at Centre Hill; the school house in which we worship, being generally filled.

e Chapel at this latter point is approaching completion. undred dollars contributed now, would enable us to oc-, with the old benches we now use in the school house; ur hundred additional, would finish it entirely, and *free* ."

Rev. C. H. Kidder, Rector of the Church of Holy In-s, Tacony, reports: "A class of six persons was con- on the 24th of June, 1877. The average number of unicants partaking of Holy Communion is nearly double erage when I first came here, and the increase is due as the renewal of the interest of former communicants as accession of the newly confirmed.

'Rector's Aid Society' has been formed for the perform- f Parish work, which gives promise of great assistance hing people in their homes, and making them feel that besides the Clergyman are interested in their welfare. tendance at the services of the Church, is more regular. tendance at Sunday School is also less subject to fluctua-

Chapel is open for services every Sunday afternoon, when there is an average attendance of about sixty persons. Every Thursday evening there is also a regular service, with an average attendance of forty persons.

"The Sunday School has 130 scholars on the roll, with an average attendance of ninety, under the nine teachers.

"The Mothers' Meeting has been discontinued, owing to the sickness and death of the lady that has been in charge.

"There are fifty families connected with the Chapel, and during the present season a large number of new dwellings will be erected that will attract to it a greatly increased population."

The following abstract from the Treasurer's Report will show the financial condition of the Board:

Ten Churches outside of Philadelphia contributed	$181 72
Twenty-eight City Churches "	2762 80
Individuals	2412 45
Collection at Convention	26 03
Total Contributions	$5383 00

Of which were:

For General purposes	$5128 00	
" Special "	255 00	
		$5383 00
Add, Balance in hand, May 1st, 1877		1972 12
" Legacy of Miss Teresa A. Clapier		1905 00
		$9260 12

The payments have been:

Missions of the Board and Secretary	$3625 00	
Aid to City Churches	3075 00	
" Country Church	100 00	
Widow of Missionary	100 00	
Special, to objects not connected with the Board	60 00	
General Agent	524 40	
Rent	150 00	
McCalla & Stavely, Printing	130 25	
Treasurer's check book	18 75	
Total		$7783 40
Leaving a balance in hand, May 1, 1878		$1476 72

total receipts for the year ending

1861	$5,740 18
1862	7,779 69
1863	5,336 55
1864	6,789 85
1865, including $200 reported to the Board	8,026 44
1866	5,461 60
1867	8,206 07
1868, including $87.50 reported to the Board	8,542 69
1869, " $90.00 " " "	8,821 04
1870	7,928 91
1871, including $121.97 reported to the Board	6,870 23
1872	6,210 31
1873	5,678 80
1874	4,154 65
1875	6,107 24
1876	*7,946 80
1877	†6,733 83
1878	†5,383 00

receipts from Churches were as follows:

	Churches out of Philadelphia.	Churches in Philadelphia.
1861	56— $946 92	27—$4,443 25
1862	82— 1,092 64	29— 5,525 83

less than any previous year, excepting 1874. They have also been $2400 less than the payments. Happily, the deficiency has for the most part been made up by the legacy of $1900, received under the will of Miss Teresa A. Clapier, formerly a member of St. Andrew's Church, in this city; but the Board will start the coming year, with a balance of $500 less than it had in hand at the beginning of the present. The falling off is undoubtedly attributable, not to a diminution of interest in the work, but to the straitened financial condition of the times through which we are passing. At the same time, it is a most grave fact, that, had it not been for the legacy referred to, the Board would have found itself placed in the most embarrassing and painful situation.

Some months in advance of the period for revising the list of stations and appropriations, a committee was appointed to consider whether any of the latter could be withdrawn or reduced. Letters were sent to the several points receiving aid, informing them that this matter was under consideration, and giving them the opportunity to make any such representations as might effect the action that should be taken in their respective cases. The committee in due season, made its report, recommending, with great hesitation, such reductions as it was thought might be regarded as practicable; but, as one after another, the separate cases were taken up at subsequent meetings, and replies to the letters came in, or statements were made by members present having information in respect to particular points, it seemed almost impossible to accept the committee's suggestions, or to find any points whatsoever at which the proposed retrenchment could be effected. The appropriations, accordingly, remain to-day very much what they were before the effort at reduction was undertaken. If it is thought that the Board has not always been wise in assuming obligations; if, in answering appeals, and trusting that in some way God would send the means for fulfilling its promises, it has seemed to overstep the line of a needful prudence; the error will at least bear witness to the number and importunateness of the claims upon its sympathy, and help to call fuller attention to the inadequacy of the funds which have been given it for distribution.

In consideration of what is here stated, we may well renew our earnest appeal to the Clergy and congregations throughout the Diocese for more liberal aid in carrying on the work intrusted to us. The Board is the appointed representative and agent of the Clergy and congregations, and it looks to them for encouragement and support. Unless, in some way, new interest can be aroused, the coming year is like to prove the most critical one of our existence. Yet the work committed to us is too sacred and important, to be permitted to be crippled through any lack of means for carrying it on. Parishes and stations depending on the help the Board renders them, must not be allowed to suffer through the withdrawal of that help; the ordained laborers cannot duly prosecute their labors, unless suitable provision is made for their ordinary needs; and new and feeble places, that come asking to be sustained for a while, till they shall be able to stand alone, ought not to be turned away with their petitions ungranted. To help it maintain that which has already been undertaken, and, still further, to seize such opportunities as may only be waiting to be embraced, the Board implores the aid of all those to whom it may so justly look, and to whom alone it is able to look, for prompt and earnest co-operation.

TREASURER'S REPORT.

DR. *Board of Missions of the Diocese of Pennsylvania,*

1878. May 1.	PAYMENTS FROM MAY 1ST, 1877, TO MAY 1st, 1878.	
	Rev. W. G. P. Brinckloe	$600 00
	" " " special	20 00
	" Albert T. McMurphy	500 00
	Mrs. Albert T. McMurphy	100 00
	Rev. J. Thompson Carpenter	500 00
	" Abdiel Ramsay	300 00
	" John M. Windsor	200 00
	" George C. Moore	200 00
	" E. O. Simpson	200 00
	" George C. Bird	300 00
	Rt. Rev. Bishop Stevens, General Missionary Expenses	555 00
	Church of the Messiah, South Broad street	500 00
	St. Barnabas's Church, Kensington	300 00
	Church of the Good Shepherd, Phila	200 00
	Church of the Messiah, Port Richmond	300 00
	Church of the Crucifixion, Phila	200 00
	" " " " special	75 00
	Church of the Holy Innocents, Tacony	300 00
	St. Stephen's Church, Bridesburg	200 00
	St. David's Mission, Manayunk	200 00
	" " " special	100 00
	Church of the Beloved Disciple, Phila.	500 00
	Rev. T. L. Franklin, Church of the Evangelists, Phila	200 00
	St. Paul's Church, West Whiteland	100 00
	Rev. F. H. Bushnell, General Agent, Salary	500 00
	" " " " " Expenses	24 40
	" Rev. Jno. A. Childs, D.D., Secretary, Salary	250 00
	Rent	150 00
	Check Book of Treasurer	18 75
	McCalla & Stavely, Printing	130 25
	Home for the Friendless, of Church of Crucifixion, special	25 00
	Rev. Peter Russell, special	25 00
	" J. P. Fugett, special	10 00
	Total Payments, Carried forward	$7783 40

in account with James S. Biddle, Treasurer. CR.

1878. May 1.	BY THE FOLLOWING CONTRIBUTIONS FROM MAY 1ST, 1877, to MAY 1ST, 1878.		
	BUCKS COUNTY:		
	Sunday School of Trinity Church, Centreville	$7 15	
	Sunday School of St. Paul's Church, Doylestown	4 62	
	Chapel of the Redeemer, Andalusia	49 86	
			$61 63
	CHESTER COUNTY:		
	St. Mary's Church, Warwick	2 50	
	Church of the Holy Trinity, West Chester	26 25	
	St. Peter's Church, Phœnixville	10 33	
			39 08
	DELAWARE COUNTY:		
	Christ Church, Media		7 04
	MONTGOMERY COUNTY:		
	Church of the Redeemer, Lower Merion	44 00	
	Calvary Church, Conshohocken	11 36	
	St. Paul's Church, Upper Providence	14 03	
	" " Sunday School	4 58	
			73 97
	PHILADELPHIA COUNTY:		
	Christ Church Sunday School	35 67	
	St. Peter's Church	715 64	
	St. Paul's Church	21 63	
	St. James's Church	100 00	
	St. Stephen's Church	78 30	
	St. Andrew's Church	22 00	
	" " special	85 00	
	" " Sunday School, special	50 00	
	Grace Church	51 09	
	St. Mark's Church	105 08	
	Church of the Mediator	50 00	
	Church of the Advent, Northern Liberties	37 50	
	Church of the Redemption, Spring Garden	35 13	
	Church of the Messiah, Port Richmond	9 50	
	Trinity Church, Southwark	21 32	
	St. Luke's Church, Germantown	46 04	
	Christ Church, Germantown	50 00	
	St. David's Church, Manayunk	33 00	
	" " " special	100 00	
	Trinity Church, Oxford	234 00	
	St. Paul's Church, Chestnut Hill	29 40	
	Church of the Redeemer (Seamen's Mission)	5 00	
	Church of the Holy Trinity	350 21	
	Amount carried forward	$2265 51	$181 72

Total Payments, amount brought forward.....	$7783 40

in account with James S. Biddle, Treasurer. CR.

1878. May 1.	PHILADELPHIA COUNTY—*Continued.*		
	Amounts brought forward	$2265 51	$181 72
	Calvary Memorial Church	12 00	
	St. Matthias's Church, Spring Garden	32 00	
	" " " Sunday School	88 56	
	Calvary Church, Germantown	78 20	
	Church of the Advocate	36 00	
	Church of the Incarnation	80 00	
	St. Timothy's Church, Roxborough	135 75	
	" " " special,	20 00	
	" " " Sunday School	2 49	
	Church of Good Shepherd, Philadelphia, Sunday School	4 00	
	Church of the Holy Comforter, West Philadelphia	8 29	
			2762 80
	Edward S. Buckley	100 00	
	Alexander Brown	100 00	
	Mrs. John Dobson	100 00	
	A. J. Drexel	100 00	
	Charles Platt	75 00	
	P. Pemberton Morris	25 00	
	H. Pratt McKean	100 00	
	H. H. Houston	100 00	
	A. M. Collins	100 00	
	Geo. W. Childs	100 00	
	Charles Wheeler	50 00	
	William Welsh	100 00	
	Miss Sally Waln	100 00	
	Lawrence Lewis	100 00	
	A Member of the Church of the Holy Comforter	100 00	
	James S. Whitney	100 00	
	Miss Mary L. Erwin	190 00	
	Mrs. Eleanor Johnson, Eddington	2 45	
	Miss Bohlen	50 00	
	Clarence H. Clark	25 00	
	James C. Smith	100 00	
	Thomas C. Hand	5 00	
	Mrs. Sarah Harrison	25 00	
	Miss Susan Binney	50 00	
	Mrs. Thomas Sparks	200 00	
	Edward A. Sibley	50 00	
	Charles Dabney	50 00	
	William C. Houston	50 00	
	N. Parker Shortridge	100 00	
	Rev. James Saul, D.D	50 00	
	A member of St. Luke's Church	5 00	
	Mrs. A. Zantzinger	10 00	
			2412 45
	Amount carried forward		$5356 97

DR. *Board of Missions of the Diocese of Pennsylvania,*

1878. May 1.	Total Payments, brought forward.....	$7783 40
	Balance, Cash on hand.....	1476 72
		$9260 12

in account with James S. Biddle, Treasurer. CR.

1878. May 1.	Amount brought forward.....		$5356 97
	Collection at Convention.....		26 03
	Total Contributions.....		$5383 00
	Add Balance in hand May 1st 1877.....		1972 12
	" Legacy of Miss Teresa Clapier.....		1905 00
			$9260 12
1878. May 1.	By Balance in Philadelphia Bank.....		$1476 72

JAMES S. BIDDLE, *Treasurer*, 1714 Locust Street.

We have examined the foregoing account, compared it with the vouchers, and found it correct, the balance of $1476.72 being to the credit of the Treasurer in the Philadelphia National Bank.

ORLANDO CREASE,
BENJ. G. GODFREY.

PHILADELPHIA, May 10th, 1878.

ORT OF THE BOARD OF COUNCIL FOR CITY MISSIONS OF THE PROT. EPIS. CHURCH IN THE CITY OF PHILADELPHIA. MAY 1, 1878.

Board of Missions of the Diocese of Pennsylvania:

TLEMEN—The Board of Council of the Protestant Epis- City Mission of Philadelphia beg permission to report erations of the Mission for the year ending April 1, 1878. ork is divided as follows :

I. THE MINISTRATION OF THE GOSPEL.

egularly established Mission Stations.

enal, Reformatory and other Public Institutions.

and permanent services and a Sunday School established. The Rev. Peter Russell, a clergyman of long experience in mission fields, is now in charge. He reports increased interest in the frequent services and an improved financial condition.

2. *Clay Mission, Pearl Street above Twelfth.*

This memorial to an earnest worker amongst the colored poor is now under the charge of Dr. J. J. Sleeper, a lay reader. Improvements have been made in the building, and Sunday and week-day services are now regularly held. These are attended by a class of people who probably could not be drawn into our large and wealthier Churches.

3. *St. Barnabas's Chapel, Haddington.*

The charge of this Chapel was assumed about the first of October last by the Rev. J. G. Bawn, since which time the services on Sundays and week-days have been regularly maintained. (Haddington is a rapidly growing suburb of this great city, several entire blocks of buildings having been erected during the past year. The Chapel is beautifully situated on an eminence.) A large and fine toned pipe organ has recently been obtained. The choir is very efficient. Several new pieces of chancel furniture have been added, the Sunday School room repainted, and other minor improvements made, rendering it the most comfortable and well-appointed house of worship in the place. A mission service will soon be held preparatory to forming a class for confirmation. During the winter assistance was given to the needy in money, groceries and clothing. Much faithful and successful work has been done in this Mission in the past, and the prospect is encouraging.

4. *St. David's Mission, 26th and Poplar Streets.*

In addition to the services at this Mission, a good work is being done by Mrs. Sophia Hemp, mainly among the German residents in that portion of the city. A Women's Bible Class which she started has doubled in number; the exercises are conducted in the German language. She has also organized a Sewing School, composed, with one or two exceptions, en-

of German children. Of thirteen children baptized since ly, it is thought a majority will be reared under proper ces.

he Churches and Missions established by the City Mis- nce 1870, several are now independent and others it is will soon become self-sustaining.

II. PUBLIC INSTITUTIONS.

great city like this there is the equivalent of the popu- of an ordinary city shut up in Homes, Reformatories nal Institutions, and a prime purpose of the Protestant pal City Mission was to carry the Gospel to these too- eglected multitudes. Whenever and as frequently as able stated Church services are held within these insti- , and the inmates receive personal visits for religious tion or consolation from the attending clergy. The re- of the Rev. J. G. Furey and the Rev. Robert Mackie ow extensively and thoroughly this work is carried on, w important are these ministrations to the pensioner

our Church-going people household visitation is found to be essential to kindling and keeping alive an interest in spiritual things. But there are several hundred thousand people in this city who have no recognized pastor and who attend no parish Church. The only way in which they can be reached is by "from house to house" visitation, and yet there is no rector in Philadelphia who can more than visit his own flock with sufficient frequency. This, therefore, from the outset, has been a prominent department of the Mission work, and occupies a large part of the time of both clerical and lay assistants. Cottage meetings are held, Bible Classes organized, Bible readings conducted, books and papers distributed, the interested introduced into the nearest Church, the sick comforted and instructed, the dying ministered to, the dead buried with our solemn service; in fact, all the ministries of religion carried to this vast, undefined Parish, but always with the aim, if possible, of securing the connection of those who receive these ministries with the Parish within whose limits they reside. This work brings us directly in contact with the second and subordinate department of the Mission.

II. THE RELIEF OF SUFFERING.

While this is distinctly a subsidiary function of the institution, it is one of great importance, and it demands the utmost judgment, care and exacting labor of the Superintendent and his staff. We are simply following our Lord's own method when we conjoin ministries to the bodies and souls of men. To encourage pauperism would be to pull down with one arm of the Mission what we seek to build up with the other. Every possible care is therefore taken, through cautious investigation of the cases at their own homes by experienced visitors, to avoid the wasting of charity upon the willfully idle and improvident. Even then every resource of the Mission is taxed to the utmost to give the relief which is so piteously called for by deserving sufferers. Some of the cases are of the most distressing character and appeal loudly to our compassion as Christian men. Those cited by the lady visitors of the Mission in their reports to the Superintendent are

specimens of similar instances weekly and almost daily under the notice of the Missionaries.

relief system of the Mission is now organized under heads, viz.: 1. The care of poor consumptives, either House of Mercy or at their own residences. 2. The the sick poor generally by means of the Sick Diet n. 3. Ordinary domiciliary relief in the distribution of othing, coal, and in some special cases of money, by tors. Frequent opportunities are improved for supply- ef in a variety of other forms which it would be difficult ify.

1. THE CARE OF POOR CONSUMPTIVES.

r the City Mission had been in successful operation for ix years, it was resolved to enlarge the sphere of its ence and to make a specialty of relieving, as a class, onsumptives who had not hitherto been looked after view to any special treatment or relief. When the decided to enter upon this work it was found that much needed machinery was ready at its hand without further

its Home for Poor Consumptives, now stands forth to meet this sore need. It has done all in this direction that the means supplied it would allow, but with enlarged contributions the wants of many more out of the large number of deserving applicants might be relieved. The nature of this fell disease is but too familiar to the rich, to whom we make our appeals, as well as to the poor, who are to be the objects of their bounty. Its visitation is terrible even to those most largely blessed with this world's goods, but to its victims among the poor its miseries are aggravated and intensified by lack of the means of relief, and by the necessity of daily toil for his daily bread. Poverty and hard work hasten the poor sufferer to his end and death itself is welcomed as a respite. The reports of cases visited by the clergymen in charge of this department of the work of the City Mission, give some suggestions of the sorrows of soul as well as pain of body which it has been their privilege in a measure to relieve. Two spacious apartments in the House of Mercy, 411 Spruce street, have been furnished as a temporary hospital where a few patients are received as inmates and provided with food, medicine and medical advice; but its accommodations are altogether inadequate to the pressing need which exists. It is earnestly hoped that means may be obtained for the erection of a special building for exclusive use as a Home for Consumptives. The present hospital, however, has been very useful, and there are nearly always some patients in its wards. In some cases patients without homes have been provided with them, their board paid and careful nursing provided. But by far the larger part of this work hitherto has been done by relieving poor consumptives in their own homes or lodgings. It has been the blessed privilege of the City Mission to extend its helping hand to many of these unfortunates. The report of Rev. W. S. Heaton, in charge of the Consumptive Department, shows 69 additional cases received since March, 1877, of whom 45 died, 19 removed and 5 were dismissed. The present number on the list is 28. The average monthly expenditure in this department was $138.13.

2. THE SICK DIET KITCHEN.

want of properly cooked and nourishing diet among k poor is one great hindrance to their cure. Proper roperly prepared, is almost as valuable to them as medi- d it was to provide this needful adjunct to the skill of ysician and the care of the nurse that the Sick Diet n of the City Mission was organized. It is located in use of Mercy, and here all the food is prepared and sick beds of the patients or supplied to those who have urnished with tickets. It was opened in November, nd has been in daily operation since. It has for its he furnishing to the invalid poor the delicate but nutri- od which is otherwise hopelessly beyond their reach, on which their lives might, under Providence, depend, hout which, medicines, medical skill and careful nursing n many cases avail but little. A very large number of have so far received sick diet tickets and been relieved e kitchen. In addition to this it has been found neces- supply donations of bedding, clothing and other com- nany of the sick being in an utterly destitute condition.

The following are statements of the general work of the City Mission for the past year; and, in submitting them, we express the hope that those amongst us to whom God has given wealth may be moved to see to it that the work may not fail or flag for want of means:

MISSIONARY STATISTICS.

No. of Services, Sermons and Addresses	2068
" Baptisms	257
" Marriages	109
" Funerals	110
" Holy Communions	70
" Sunday School Scholars	321
" " " Teachers	30
" Bible Class Scholars	47
" Children sent to Sunday School	191
" Times Catechised	93
" Mothers' Meetings held	34
" Times Bible Readings	392
" Bibles, Prayer Books and Hymnals distributed	160
" Visits, General and Special	15,950
" Ward Visits	1606
" Tracts and Magazines distributed	11,426

CHARITY DEPARTMENT.

" Families receiving Coal	358
" " " Groceries	2420
" Loaves of Bread distributed	752
" Garments "	5958
" Packages of Groceries "	4601
" Tons of Coal	227½
" Pairs of New Shoes	144
" Meals and Lodgings furnished	1165
Estimated Value of Garments Distributed	$1389 50
Value of Coal	1135 00

HOME FOR CONSUMPTIVES.

No. of Beneficiaries, March 1, 1877	28
" " added from March 1, 1877, to April 1, 1878	69
" " died " " " "	45
" " removed " " " "	19
" " dismissed " " " "	5
" " April 1, 1878	28
Average number of days under care	77⅔
Average monthly expenditures, Consumptive Department	$138 13
Total expenditures from March 1, 1877, to April 1, 1878	$1796 69

SICK DIET KITCHEN.

tients relieved from March 1, 1877, to April 1, 1878	1058
nes relieved	7550
icles dispensed	29,873
for Provisions	$892 84
Cook	218 00
Milk	173 95
Coal	25 50
penditures	1310 29
Monthly Expenditures	100 79

ectfully submitted, by order of the Board of Council.

REV. THOS. L. FRANKLIN, D.D.,
Secretary.

Officers of the Philadelphia Protestant Episcopal City Mission.

President (Ex-officio).

RT. REV. WM. BACON STEVENS, D.D., LL.D.

BOARD OF COUNCIL.

Clergy.

REV. E. A. HOFFMAN, D.D.,
" B. WATSON, D.D.,
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" THOS. L. FRANKLIN, D.D.,
REV. JOS. D. NEWLIN,
" D. S. MILLER, D.D.,
" R. B. CLAXTON, D.D.,
" W. N. MCVICKAR.

Laity.

MR W. W. FRAZIER, JR.,
" GEORGE REMSEN,
" JAMES STARR,
" H. H. HOUSTON,
MR. GEORGE M. COATES,
" WILLIAM P. CRESSON,
" WILLIAM M. RUNK,
" WILLIAM S. LANE.

Secretary.

REV. THOS. L. FRANKLIN, D.D., 1332 South Tenth Street.

Treasurer.

MR. WM. M. RUNK, 405 Market Street.

Superintendent.

REV. SAMUEL DURBOROW, Office, No. 411 Spruce Street.

STANDING COMMITTEES.

Committee on Church Extension.

REV. BENJ. WATSON, D.D.,
" J. W. CLAXTON, D.D.,
MR. GEORGE REMSEN,
" GEO. M. COATES.

Committee on Finance.

MR. GEORGE REMSEN,
MR. WM. M. RUNK.

Committee on French and German.

REV. JOSEPH D. NEWLIN,
" E. A. HOFFMAN, D.D.,
REV. D. S. MILLER, D.D.,
MR. W. W. FRAZIER, JR.

Committee on General Missionary Work.

REV. D. S. MILLER, D.D.,
REV. R. B. CLAXTON, D.D.,
MR. GEORGE M. COATES.

VISITING MANAGERS.

December—REV. W. N. MCVICKAR, REV. JOSEPH D. NEWLIN.
January—REV. R. B. CLAXTON, D.D., MR. W. W. FRAZIER, JR.
February—REV. E. A. HOFFMAN, D.D., MR. W. M. RUNK.
March—REV. BENJ. WATSON, D.D., MR. GEORGE REMSEN.
April—REV. J. W. CLAXTON, D.D., MR. H. H. HOUSTON.
May—REV. D. S. MILLER, D.D., MR. GEORGE M. COATES.

☞ Bequests of Money or Real Estate should be made to "The Trustees of the Real and Personal Property of the Philadelphia Protestant Episcopal City Mission," which is the corporate title.

☞ Contributions towards the support of this work of labor and love are earnestly solicited. They may be sent either to the Superintendent, Rev. Samuel Durborow, No. 411 Spruce Street, or to the Treasurer, Mr. Wm. M. Runk, No. 405 Market Street.

JOURNAL OF 1878.

Starr, Treasurer, in Account with the Protestant Episcopal City Mission.

6.	To Cash Balance.	$24	27
	Subscriptions to City Mission, Acc't to April 1, 1878. .	7,632	20
	Estate of C. M. Eckert, " " Clay Mission. . .	200	00
	Subscription to Consumptive Acc't to April 1, 1878 .	3,405	44
	Estate of C. M. Eckert, " "	300	00
	Loan by H. H. Houston to City Mission Account. . .	200	00
	" Geo. M. Coates " " " . . .	200	00

James Starr, Treasurer, in Account with the Protestant Episcopal City Mission.

CR.

1877.	By Salaries of Superintendent and Clerical Missionaries:		
	Rev. Samuel Durborow (to February 1, 1878)	$1,250 00	
	" Robert Mackie	833 30	
	" J. G. Furey (to March 1, 1878, less $50)	866 63	
	" N. G. Allen (to March 1, 1878)	583 30	
	" C. B. Crawford (in full)	150 00	
	" J. M. Williams	50 00	
	" J. G. Bawn (to Feb. 1, 1878)	83 26	
	" Peter Russell "	83 34	
			$3,899 83
	By Salaries of Lay Missionaries and Visitors:		
	Dr. J. J. Sleeper (to Feb. 1, 1878)	250 00	
	W. H. Avery	50 00	
	R. H. Williams	25 00	
	Mrs. Agar (to Feb. 1, 1878)	366 63	
	Mrs. Hemp	333 30	
	Miss Cowpland	66 66	
	Mrs. Merry	75 00	
	Miss Jones (in full)	93 33	
			1,259 92
	By Clay Mission, Ground Rent to Oct. 1, 1877	120 00	
	Mrs. Walker, Janitress	33 00	
	Jeremiah Gray, Organist	20 00	
			173 00
	By Franklinville Mission.		
	Interest on Mortgage, 6th & Venango, to Aug. 19, '77		256 20
	By House of Mercy, 411 Spruce street, for heater	140 00	
	Water Rent for 1877	5 00	
	Recording Charter	8 50	
	Re-setting Curb	5 50	
			159 00
	By Property 1632 Reed street, Recording Deed	2 50	
	Insurance	15 00	
			17 50
	By General Expenses of City Mission.		
	Rent of 225 S. 9th street, in full	65 00	
	Salary of Clerk, S. B. Smith, in full	205 50	
	Two Sewing Machines	55 50	
	Check and Blank Books	9 50	
	Expenses	602 82	
	Printing	358 25	
			1,296 27
	By Charity, Shoes (orders on stores)	19 25	
	" Groceries "	397 11	
	" Coal "	216 76	
	" Sundries, Cash	534 48	
			1,167 60
	By Consumptives Account.		
	Salary of Rev. W. S. Heaton (to Feb. 1, 1878)	833 30	
	Medicines, Diet, Clothing and other expenses	2,853 63	
			3,686 93
			$11,916 25
	Balance in Philadelphia Trust Company		45 66

N. B.—The account is debtor to H. H. Houston, $200, and to Geo. M. Coates, $200.

JAMES STARR, *Treasurer.*

Philadelphia, April 25, 1878.
Examined and found correct.

W. M. RUNK,
W. S. LANE.

APPENDIX C.

REPORT OF THE COMMITTEE

ON

"THE NEGLECTED AND POOR IN OUR CITY,"

TO

THE PENNSYLVANIA DIOCESAN CONVENTION,

MAY, 1878.

The Committee appointed at the last Convention to consider "so much of the Bishop's Address as relates to the neglected, and poor," and to report to this Convention, beg leave to submit the following paper:

The Bishop's address characterizes this subject as the "unresolved riddle and problem of the age," and defines it to be a question "as to the best method of dealing with pauperism; and so administering the charities of the Church to the poor, as that self-respect and independence shall be secured to the relieved, and the relief itself be made rather a stimulus to industry and thrift, than minister, as it too often now does, to beggary and depression."

It also emphasizes three instrumentalities for elevating the depressed, and checking the tendencies towards degradation and vice, namely, "Work, Education and Religion," expressing the desire that these three great reforming forces should ever be brought to bear upon the pauper and criminal classes, and if possible [that] they should ever go hand in hand.

In this thoughtful statement there is a clear recognition of these facts:

he existence of a class of persons "who receive these
s, most depraved in morals by reason of self-indulgence
me."

charity so applied as to "minister to beggary and de-
n."

he necessity of so conducting Church charity as to
ts relief "a stimulus to industry and thrift."

he value of "Work, Education and Religion" combined,
eans to alleviate and cure the destitution, depression
etchedness existing in society.

pertinacity of human suffering caused by the weakness
sfortune, the necessities and strifes of society and by the
ity of their victims, through generations of civilized life;
r increasing complexity of man's social, industrial and
l relations; the wide field of benevolent effort littered
e wrecks of useless plans and occupied by still un-
ded experiments; the growing sense of the dependence
of a man's powers upon the others for their efficiency,
ng fruitless the schemes which aim at the relief of a
class of wants present a problem that well may be

1. That it is as much the duty of the Church to refrain from offering facilities for temptations to wrong doing, as to seek and urge motives and opportunities for right doing. Where, therefore, charitable relief becomes an encouragement to imposture, idleness and vice, its kindly intention does not cure the evil of its distribution.

2. That to prevent an evil is more imperative and effectual than to cure it, and, hence, that it is the duty of the Church sedulously to seek with her social, moral and spiritual forces to save from falling, those, who from ignorance, lack of disciplined character, precarious support, obscurity and penury, are liable to sink into beggary and degradation.

3. That while economy in administering relief is of small weight as an argument to fulfill the duties of Christianity, it is inseparable from the success of the Church in bringing her manifold resources of fellowship, education, truth and hope to operate upon "the neglected and poor."

4. That in caring for the indigent, distressed and fallen, the more the temporal aid is allied with personal acquaintance and sympathy, and with the direct influences of parish life, the freer it is from liability to perversion. Hence, there are individual and parochial obligations which cannot be delegated to other hands without detriment to mankind, and the effort ought to be made to restore their beneficent functions to neighbors and congregations, where they have parted with them, so far as such a course is practicable.

5. That this committee should restrict its report to a review of the facts confronting them, and to the suggestion of such a general plan as may be educed therefrom, avoiding all complications whether by criticism or commendation, with existing agencies for distributing relief.

II. EXTENT AND NATURE OF PAUPERISM.

There is a disappointing feature attending the growth of our modern charities, which is plain to all who examine their methods and influence. It is the application thereof so as to "minister to beggary and depression;" so as to call into ex-

perhaps, or, at least, to maintain a class "who receive harities, most depraved in morals by reason of self-in-ce and crime."

ctively benevolent nature has escaped contact with this the persons of beggars in the street and at private . The complaint is universal, that an examination into racter of applicants for relief, discloses almost uniform on in their story and idle improvidence and vice in their The extent of the evil is of startling proportions, if we r the vastness of the provision made for the aid of l suffering. Your committee have collected a list of ganizations for the relief of bodily want, exclusive societies as may have been set on foot by separate s. The list includes 38 hospitals, some of them of cost and capacity; 23 dispensaries; 51 general and relief societies; 48 homes or asylums. These institu-old property worth in the aggregate hardly less than 000. If to this be added the City Trusts, mostly derived he Girard estate; the property of the County Alms-and the institutions under official control for the refor-

house, for the use of the Guardians of the Poor in out-door relief, and as a State contribution to the Pennsylvania Hospital, reached the sum of $1,102,972.75.

The amount of money raised by the voluntary offerings of various denominations to be applied solely to the relief of the indigent and wretched, may be estimated as follows: Our own communion embraces about 21 per cent. of the congregations organized in this City. Its alms for the poor were reported last year to be $30,156.72. In addition to this sum we gather from the official reports of the Episcopal Hospital, of three Homes, of the City Mission, of the Southwark Dispensary, and of two purely Missionary Chapels (all strictly charities of this Church), that $120,094.61 were expended in their support in 1877. One year's offerings of this Communion reached the total sum of $150,251.33 at least. This is only what is officially reported, and many societies make no public report. If other denominations averaged equally well they would add $715,482.52 to this amount.

As for hospitals, relief societies, fuel societies, soup houses, asylums and reformatories not under any ecclesiastical control, it is not easy to get returns from them all. Eight out of eleven soup societies expended last season $22,661.62; and four out of fourteen foreign societies, $9,654.51. The Union Benevolent Society has spent $1,000,000 in its history of 46 years, and must now be averaging $25,000 a year. The Merchants' Fund gives away all its income of $11,000 per year. The great hospitals, as the Pennsylvania, the Jefferson, the University and St. Joseph's can hardly require less income than our own. And there are six other minor hospitals, as the Woman's, the German, the Jewish, St. Mary's, the Presbyterian, and the Homœopathic. It is not extravagant to estimate the annual cost of these institutions at $300,000. Of homes which abound in the city, some of them owning large properties, of dispensaries and reformatories, your Committee form no separate estimate.

There is another freely flowing source of charity, namely, the benefactions of private life, and this is, perhaps, the most

cause of mischief, partly because it is so great and because it is undiscriminating. A mere glimpse of what amount to is suggested in this way. There are over 0 buildings in this city, of which 120,000 are tenanted es and dwellings. If, at only one-half of these, relief iven at the rate of ten cents a week, the total annual t would be $312,000. The summing up of these very ct estimates gives a total annual income for the aid unfortunate and depraved of $2,649,022.73, to wit:

ised by taxation	$1,102,972 75
or Episcopal Societies, not parochial	150,251 33
" other denominational societies	715,482 52
xpended by Soup Societies	22,661 62
" four Foreign Societies	9,654 51
" Union Benevolent Society	25,000 00
" Merchants' Fund	11,000 00
" General Hospitals and Dispensaries	300,000 00
iven directly to applicants for relief	312,000 00
	$2,649,022 73

se figures cover the largest and most fruitful sources of

swarm out of back streets, and impostors beset every office of relief and every charitable door to harvest the pleasant fruits of this beneficence.

It is the belief of your Committee that pauperism does not diminish but increases with the augmentation of the provision made for its demands. The gifts of society are a natural allurement and premium to beggary and the profession of imposture.

This conviction is sustained by an example from country experience. In 1870 the inmates of both County Prison and Almshouse numbered, by official report at the close of the year, 4430. In 1874 the House of Correction went into operation, being designed to relieve these two institutions, one of its petty offenders and the other of its able-bodied paupers, who are in law immoral persons, deserving restraint. At the close of the year 1876, there were in these three institutions 6,976 inmates, or an increase of 56 per cent. in six years. Meanwhile, the population of the city may be computed on the basis of the presidential election, held that Centennial year, to have increased in that same period only 30 per cent. Clearly the numbers in these institutions represent something more than the increase of poor and vicious, proportionate to that of our population. They correspond rather with the new facilities given them for getting a support in idleness and vice.

The connection of alms-seeking with character may be inferred from the statistics published by the State Board of Charities. It might fairly be expected that official relief would show better results than that of private or voluntary beneficence, since institutions established by law are under more systematic regulation and effective supervision. They are not so liable to imposition, because their requirements give them a certain control over their beneficiaries. From the report of the State Board of Charities for 1877, it may be learned that 56.48 per cent. of all the admissions into the almshouses of the State, were adult males, and that 43 per cent. were able-bodied.

In addition to those who become regular inmates of the

uses, there are others who apply only for a single meal ght's lodging. This is the class of persons character- "vagrants" and "tramps." There were in 1877, ac- to the same authority 127,243 instances of such relief d at the almshouses of the State. In this vast army were as 96 to 4 women. No doubt these numbers are by repetition. The same man travels from town to r applies again and again at the same institution for ut after all deductions that can be made, it is evi- at there are thousands of able-bodied men wandering e country, unwilling to work, without self respect, and official relief, when they fail to get it in other ways. ome to the cities for the winter and wander in the in summer.

out-door work of the overseers of the poor, presents se aspect as regards the sexes. Here 88 per cent. are and children. Only 15 per cent. of the out-door e those of "destitution caused by old age or permanent ty." Eleven per cent. are claims resting upon the de- of his family by the husband and father, and over 30

Outside of official relief, your Committee believe that the organized voluntary charities of the town are, on the whole, conducted with great discrimination and economy; that they do much to protect the citizens who rely upon them, from imposition and to reduce the facilities for getting re-duplicated aid. Yet, if these societies were to be tested by the proportion of persons assisted, which becomes thrifty, independent and self-respecting, they would be found open to serious doubts as to their methods. After some temporary aid granted, the recipients are found unworthy and the relief is withdrawn; many are aided who are ostensibly in need, but are clearly perceived to be improvident, idle, and pauperized; some are assisted to bear the manifest consequences of their own bad deeds in hopes of their reformation, or to arrest and touch with pity their progress towards a premature grave.

The greatest mischief of all is done in the almsgiving of private citizens to strangers. It is on the sympathy of the individual, who is unskilled in the arts of deception, who has no time for inquiry and investigation, that the more degraded beggars rely. There are many benevolent persons, aware of the imposture that invests the begging fraternity, who compromise between their judgment and sympathy, by reducing their alms to some insignificant sum in each case. But that only makes the matter worse, for the impostor is assured thereby, that he will not be followed up nor investigated, and he compensates for a small dole by spreading his activity over a large area. Small gleanings over a large field are safer and more productive than ampler harvests in a small one. Your Committee are assured from their own observation and from the concurrent testimony of many thoughtfully benevolent persons, that nothing is more utterly disheartening and unsatisfactory than the private giving to strange or unknown applicants for relief. They regret having been imposed upon by artful stories, less than to find so uniformly that they have done the recipient of aid harm, by facilitating his intemperance, by encouraging his practice of deceptive arts, and by ministering to his further degradation. From this review of the field, it

seen that, of those who receive official relief, at least rd have no other misfortune than a moral incapacity to istrious, self-restrained and upright; that of those who voluntary relief a far larger proportion are deceivers praved; and that the growth of this class of persons is ted by vast provision made for their comfort and sup- Moderately as they have stated this conclusion, your ttee would be glad to believe, if they could, that half a third of the relief went to the meritorious, allevia- it real misfortune, which a decent sobriety and self-re- ould not ward off or surmount. Their conclusion is orated by the language of the Secretary of the Board of harities, who says, "It is the universal statement of having charge of relief funds, that, in dispensing them, ve constantly to contend against every manner of de- and imposition. Persons with some means, others fully earn a living for themselves, as well as those having ations who are fully able to support them, and who do it, in repeated instances are applicants for aid."

it would be an insensibility unworthy of a Christian

mitigate the miseries of the neglected and afflicted; of which, at least, one-half "ministers to beggary and depression," fostering a class "most depraved in morals by reason of self-indulgence and crime," presents us with a problem of oppressive magnitude. It calls urgently for some change in our appliances and principles; for the effective use of more vigorous and higher resources than are yet generally employed. It teaches us that there is a vast work of charity to be done, calling not for pecuniary aid, but for thought, for sympathy, for personal influence, for the social forces of the Church; and these directed to combining Work, Education and Religion, as the great factors in dealing with beggary and depression.

III. RECUPERATIVE POWERS OF SOCIETY.

It will be a useful inquiry to ask what need there is in the industrial condition of America, for the development of this vast scheme of beneficence. And the inquiry is the more pertinent, because it goes to show how great the opportunity is, even in the narrowest conditions of life, for thrift, sobriety and self-respect to maintain an independence. There is much encouragement in the fact that our social system is not so out of joint and depressed that honest industry, and wholesome domestic conduct cannot enjoy a decent support without the aid of alms. There are, without question, very many destitute and suffering ones for Christian hands to protect and assist. There are those, whom years have made infirm; there are the little children who are fatherless, or to whom the father or mother is a curse; there are widows, and the sick and mentally enfeebled, and the blind and dumb. But for these there is already abundant and even excessive provision. Of these cases many would never become dependents on organized relief, if their relatives who were able to aid them, would do so. And it is a question whether a man who gives $100 to a charity society, while letting those who are akin to him seek relief from Church alms or benevolent societies, is not working to relax the natural ties of humanity, and thus to impair and weaken the sanctities and beautiful affections of the family. Were the

Christian families of this city, who are able to be beneficent to charge themselves each with the care of some destitute or unfortunate person connected with them by blood, neighborhood or the relations of master and employé, it is hardly to be doubted that half of our various asylums would be vacant. Such a method of administering aid is by all means to be desired, since the assistance, which is based on such ties of acquaitance and nature does not wound the sensitiveness and self-respect of the recipient; does not force him to expose his thoughts and history to strangers, does not subject him to a surveillance of suspicion essentially degrading. Moreover, there is scarcely any room in it for the arts of imposture. It is especially desirable, also, in view of the fact that depressed circumstances in life, as a rule, are connected with a low degree of intelligence, a want of mental discipline, an absence of refined tastes, and of those social advantages that breed in men, patience, self-control, fortitude, tact and such like elements of character. As the claimants for charitable relief mostly come from the neglected and poor classes, they will be specially susceptible to the corrupting influences of alms, and if tainted thereby they will have least power of recovery. Even where they are suffering from real calamity their relief must be very wisely and delicately managed, if it is not to become an occasion of lapsing into contented dependence, with its spirit of idleness and indulgence. There is no wisdom nor tact to exceed that which goes with personal acquaintance and friendship; and relief is least humiliating when grounded on natural ties and long-established associations. If these personal duties were fulfilled as they ought to be, there would be but little occasion for charitable societies to enter the field of relief, except in the care of the feeble-minded, the deaf and dumb, the blind, the insane, foundling children, and such other unfortunates as require especial skill and study for their treatment. The tendency of organized relief is to substitute an artificial plan of society for one built up on natural affections and providential relations; on the one hand weakening among the poor their sense of the value and utility of domestic ties, and on the other releasing

the cultivated and strong part of the community from the sense of a personal duty towards their poorer neighbors, which cannot be delegated to any almoner.

But there is very little reason, save of a moral kind, for the vast amount of pauperism which appears in every city of the land. As yet there is abundant room for even unskilled laborers to keep themselves above want, and even to secure themselves against times of sickness and loss of work. In England the price of food is now about the same that it is in America, while rents and clothing are lower. The most depressed class of English workmen is the agricultural laborer, who receive from 12 to 13 shillings in the south-west of England, and as high as 20 shillings in the North Cumberland district, with the use of a cottage. The North Cumberland laborers, with their $4.00 a week, are thus described by Henry Fawcett of Cambridge University; "The children in Northumberland are seldom permitted by their parents to go to work until they are thirteen or fourteen years of age; their educational condition is consequently most satisfactory; their physical strength is not exhausted by premature employment. The higher wages earned by the family provide a better diet; the Northumberland peasants will not submit to live in uncomfortable houses, and their houses have sufficient attractions for them that they seldom go to the public house, and drunkenness is almost unknown." Now the wages of even unskilled labor in Pennsylvania have not for twenty years sunk to the level of the Northumbrian peasants' pay.

After the railroad riots of last summer, the British legation at Washington made inquiry into the causes of that outbreak and the condition of labor in America. A few copies of its report to Parliament came to this country, and in it the superior wages of ordinary labor over those paid in England were noticed with the remark that an English or French mechanic would consider himself amply provided for with $5 or $6 a week. These comparisons are made to show how abundant the resources of the industrious still are in America. This view of the case is strengthened by another line of inquiry,

the results of which were quite surprising. Those classes of persons whose wages are lowest are not the ones who furnish the larger proportion of beggars and vagrants. The most serious reduction in wages, perhaps, has taken place among the miners and laborers in the anthracite coal regions. An inside laborer gets from 60 to 90 cents a day, and his work is intermitted, so that in some months a third of his time is wasted. But notwithstanding all the discontent and violence characteristic of these regions, there is a noticeable absence of pauperism among the employés of the mines. Families make out a subsistence from the joint earnings of several members thereof, and the habit of work formed by the young, teaches them self-restraint, self reliance and industry. More than this, these mining populations are organized into benefit societies, to aid those who are out of employment and are sick. By these means they have been able to sustain themselves without appealing for aid from others, through a protracted season of unexampled depression.

Again, your Committee caused a comparison to be made from Dr. Edward Young's report on labor in Europe and America, between the wages earned by mill operatives and by mechanics for a series of years. Grade for grade, there was a difference of from 25 to 35 per cent. in favor of the mechanic arts. Yet the mill population does not furnish the largest proportion of inmates to either the Almshouse or the House of Correction.

In 1876 there were registered at the House of Correction 4531 commitments of men having regular trades requiring skill or training, being more than half the whole number for the year. Of mill operatives there were only 189. Of common laborers there were but 1700. To put the matter in a surer light, inquiries were made at two mills, one in Manayunk, the other in Kensington. In one case, even in these depressed times, the wages of overseers were given as from $12 to $15 a week, and of average hands in the various rooms from $6 to $9 and $12. In the other, the corresponding returns were from $12 to $20 for overseers, and from $8 to $10 for average

hands. Our informant says that four sisters in the mill at Kensington earn from $30 to $40 a week, and significantly adds, "but they are good religious girls."

The largest estimate for loss of time by sickness, strikes and dissipation, is two months in a year. Both correspondents agree in stating that the children are usually brought up to be industrious; that the operatives are not migratory, but stay for years in the same employment; that the families are frequently interested in mutual benefit or Building Societies; and that from half to one-third of the operatives are Church goers. Your Committee learn from some of the clergy located among these factory communities that there is very little pauperism with the mill hands.

Much is said of the suffering of those who are out of work. But it is hard to resist the conclusion that if there were many sober, skilled, trusty men out of employment, wages would not stay at the comfortable level generally maintained. The economical consequence of a surplus of labor in the market is diminution of wages; and yet wages are higher now on an average by 20 per cent. than they were in 1858, as shown by certain tables recently published in *The Press*, of this city. These tables also show that while there has been a reduction in the pay of overseers and the higher grades of mill labor, the wages of ordinary hands have increased.

It is not to be doubted that there is much distress arising from the inability to get employment. But it is to be suspected that those who have been brought up to higher and more genteel occupations, such as clerks, book-keepers and salesmen, and those who have been reduced in circumstances, and so forced to unwonted search for work, furnish the most distressing instances; and these seldom apply for relief from charitable societies. There are others, too, thrown out of employment by the failure of factories and the reduction of production. Yet, here it is well to remember that the poorest and least steady workman is the first to be discharged and the last to be hired. The industrious, regular, faithful, capable man is kept as long as possible. Hence, the real want of these un-

employed men is a moral and technical education. That is the greatest charity that can be shown them. But among the working classes there are two ready sources of relief open to them, which they can use without hurt to their self-respect. The first is the sympathy of their neighbors and fellow-craftsmen, who are proverbially generous to each other. The second is the mutual societies, into which the better and more intelligent working people are organized. There are innumerable clubs of this nature, there are trades union funds, sick benefit funds, benevolent societies of a general nature on a mutual basis, and Building Associations. Many of these societies tested by standards of insurance are insolvent, but in their administration they manage to meet their liabilities with promptness and fidelity, the members assessing themselves to meet any deficiency in their reserved funds. Men who are provident and moral enough to maintain a membership in such mutual organizations seldom become claimants for charitable relief.

There is another large class of unemployed persons created by the action of trades unions, under their deplorable doctrine of forcing wages by decreasing production, they have put an end to the apprentice system, or reduced it to insignificance. The result is that the children of the mechanics themselves are debarred from being brought up to a useful trade and in industrious habits. The families of artisans are annually pouring upon the community young persons taught in the public schools, ambitious of genteel employment, but incompetent for any occupation and unaccustomed to regular diligence. This evil cannot be cured by charity. The mistaken course of the workman can only be changed by making him more intelligent, and by inducing him to acquire social and property interests larger than those of his trade. If he will save and secure property, his own situation will be opposed to any scheme that seeks to array labor against the fruits of labor. A new and mournful aspect of this question may be found in an analysis of the educational condition of the inmates of the State Penitentiaries. Of 903 convicts in these institutions, 608

had been in the public schools, 16 in other schools, and only 189 had had no tuition. With many the degree of education was slight, but there were only 268 of the whole who could not write. The effect of education is found to be, not the lessening of crime, but a change in its character, the illiterate chiefly committing offence against the person, and the educated against property. But of these 903 convicts it is ascertained that 87.60 per cent. had never been taught any regular or useful industry. It is also widely believed that the rude and idle persons infesting San Francisco, known as hoodlums, are the creation of trades unions acting upon the children of their own members.

The view here expressed that lack of employment is largely conditioned in this community upon moral causes is corroborated by the testimony of Major Ellis Phipps, Superintendent of the Blockley Almshouse, and by Mr. Cattell, Superintendent of the House of Correction. The former gentleman stated that it took four of the able-bodied inmates of the Almshouse to do the work of one ordinary man outside; and the latter gentleman estimated one fair workman as equivalent to five of those under his charge. Something may be laid to the account of nourishment, which cannot be very invigorating when the average cost of a man's support at the House of Correction is less than 15 cents a day. But after every allowance has been made, private experience is still confirmed, that vast numbers of persons pleading for aid, because they are out of work, are people who are indolent, incompetent, intemperate or impostors.

After much thought and inquiry given to this subject, your Committee are compelled to believe there are recuperative powers in our young society quite adequate to prevent the growth of a pauper class, and to insure independence to thrift, intelligence and faithfulness. But they look with profound misgiving on the expenditure of $3,000,000 annually, as a scheme to heal the maladies of society. They suspect that much of this expenditure goes, unintentionally, but surely, to debauch the character of the obscure and ignorant, and to create the very

evils it aims to remove. They perceive that society has other means than a purse for dealing with the depraved, the tempted and the neglected. If its resources of an industrial, educational, social and spiritual order can be set in operation, then we may confidently hope to see its relief become a remedy for wretchedness.

IV. CAUSES OF PAUPERISM.

Still, characterize it as we may, we are confronted with a growing and painful mass of suffering, squalor, poverty and depravity. Whatever it is, the poor creatures are in a pitiable state, and often are not themselves responsible for the degradation in which they live. Some of them are the victims of hereditary causes; some of bad influences; some of want of discipline and social advantages. The causes which produce this class are quite amply and truthfully given in the last report of the Board of State Charities, from which we quote:

"A marked distinction exists between pauperism and poverty. The one signifies entire reliance upon public charity for support, while the other suggests only want, with some remaining resources or some possibility of voluntary effort. The pauperized state, as we find it, is often hereditary, transmitted entire, or in a condition or tendency to be developed or diverted through life, as circumstances may favor or oppose. Or it is cultivated (without heredity) by the unfavorable surroundings of childhood and youth, in such particulars as houselessness, unhealthy sanitary conditions, and by the bad influences of degraded associates. Or again, it comes later in life, out of misfortunes in business or otherwise through domestic afflictions and from disease and accidents, mental and physical. The hereditary pauper, and they of early yielding, are rarely, if ever, conscious of their low state, while those of later developments submit to it with little repining, and that only by fitful glimpses of past prosperity."

Again the report says, "There is in every community, especially in times like these, a class of needy persons who are in danger of becoming paupers. The great problem is how to relieve their present necessities without producing this result.

As a rule, the persons seeking this aid are of rather a low moral and intellectual type, and if temporary aid is furnished them, there is a tendency to seek it again and again, when the necessity is less stringent, and thus the road to chronic pauperism is easy and short."

A secondary stage in the development of pauperism is described a little further on in the report. It is treated here as a secondary stage, because intemperance must be worked to a great extent as a product of social conditions, if it is to be thoroughly dealt with. "Of 12,715 persons constituting the almshouse population for that year, nearly one-half were moderate drinkers and intemperate, only 1241 were abstinents; nearly one-half were illiterate, more than one-half were single, nearly one-half were able-bodied; 1996 were children who remained resident." There is much suggestion in these statistics. The main fact of it is corroborated by Major Phipps, who regards intemperance as the fruitful agent in filling the out-wards of the city almshouse.

Professor Henry Fawcett names another cause of pauperism as of great force in English social life, although its activity in America cannot be equally influential. It is the early and improvident marriages of the poor, which among the mining population of Wales are found to increase and recede in proportion to the rise and fall of wages. But he urges, with reason, that forecast and restraint in entering upon such contracts, keeps pace with intelligence and improved social conditions.

This array of causes of pauperism is adequate to account for its extent and depression. They may be enumerated as:

1. Improvident marriages.
2. Illiteracy.
3. Abandoned or orphaned children.
4. Intemperance.
5. Accidents and mental or physical disease.
6. Houselessness and degraded associates.
7. Bad sanitary conditions.
8. Heredity, partial or complete.

of these causes are chiefly operative among persons of er a low moral or intellectual type." Any further diag- is unnecessary, at least until a remedy is employed for obvious and prolific sources of degradation.

V. OF REMEDIES.

s now time to turn to a more promising theme, and it is medy for pauperizing influences. Even casual students s subject will perceive that the causes of pauperism are ced; several of them being accompaniments of each and some of them giving rise one to the other. For ble, intemperance and disease and vice are the chief ns why children are left dependent on charity. Heredity ad sanitary conditions and degraded associates contribute y to intemperance. Illiteracy and improvident marriages families depressed among unwholesome surroundings. hese causes may be treated separately, since, were these red, this plague and shame of civilization would be largely ed, if not altogether removed.

Of improvident marriages, it is enough to express the

discipline. Mere information does not produce character, except as in its larger range it confers the capacity for mental pleasure, as against the resources of animal appetites and passions. But books and the drill of the school-room are far below the effects of conversation and social relations, in the power to stimulate the tastes, sympathies, ambitions, and affections of men. No school can take the place of elevated domestic and neighborly associations. Indeed, it may be questioned whether the chief end of the school-room ought not to be preparation for entrance into industrious, disciplined, useful society, far more than to impart a knowledge of computations, geography and penmanship. But when it has done all it can, the largest factor of education still abides with society. It is far more important to put children and youth into wholesome associations, than it is to send them to the school-house; far more urgent that they should know how to behave wisely than how to read and write.

Intimately connected with this general improvement of the mind and heart, is specific training in industry. This training is based on the great moral duty of learning how to be diligent and useful; 87.60 per cent. of our State prisoners are without trades or useful avocations. And this implies quite as much an indisposition as an incapacity to work. The discipline which would have formed habits of industry, which would have commended honest work as the only law of advancement, which would have shown how diligence and fidelity open the doors to general respect and wider ranges of pleasure has been lacking, and that defect is of the gravest nature.

3. There would be fewer children adandoned to the charities of the world, were the home-life of the poor raised to a higher plane of domestic fidelity, frugality and forecast. For those whom calamity has enfeebled or orphaned, there is ample provision made in our many excellent homes.

4. Intemperance brings us face to face with perhaps the most formidable difficulty of all. Efforts have long been made to deal with it by means of sumptuary laws, of abstinent pledges and of temperance revivals. No doubt, these have

done much to create a public demand for sobriety and to banish indulgence in intoxicating drinks from many a family. Yet it is clear that public opinion cannot bear strongly upon classes of persons who have nothing to gain from or lose in society; that pledges are weak restraints for men whose power of volition has been undermined by a vitiated appetite or by hereditary depravity, and that sumptuary laws soon become dead-letter statutes, unless their restraint is so loose as to be practically ineffectual. One effect of the temperance agitation with its demands for legislation is well worthy of notice. It has made inebriety disreputable and driven liquor traffic into the hands of irresponsible and depraved men. The consequence is that, on the one hand we have a social class in possession of the conventionalities and resources of the disciplined and religious world, which is temperate; and another class, depressed and destitute of the spirit which creates social usages, that accepts outlawry and isolation, and which becomes the victim of illicit and disreputable dram-drinking, with its fiery adulterations and its rapid shame and ruin. If this be so, it is worth while to ask whether the stratum of temperate mankind is not quite as much indebted to the wholesome influences that protected its youth, to the religious and social atmosphere that shaped its convictions, to the subtle and innumerable resources that refine its tastes and gratify its educative desires, as to pledges and legislation, for its comparative exemption from intemperance?

The answer cannot be doubted, and we are confronted, therefore, with the conclusion that the intemperance of the depressed in morals and intelligence is to be cured, not wholly nor chiefly by attempts at forcible repression, but by changing their social conditions. If they could be organized into a community in which the sanitary conditions were good, the associations elevating, the recreations pure, the religious restraints even and incessant, they, too, might become sober, upright and manly. In confirmation of this view, it is but necessary to repeat Prof. Fawcett's testimony about the Northumberland peasantry. After saying that the education of their children is

satisfactory, and their strength unimpaired by premature toil, and their diet good, and their houses comfortable, he adds, "Their houses have sufficient attractions for them that they seldom go to the public house, and drunkenness is seldom known among them."

5. The claims of those who are suffering from accident or physical or mental disease have aroused such generous pity, that there are already several unoccupied beds constantly in our various hospitals. That want is happily provided for.

6. Of houselessness with degraded associates, it may be said, that the most effective remedy would be some provision for the early inculcation of habits of industry. Those communities where children are brought up to some useful employment, are, so far as our limited inquiry has gone, comparatively quite free from the signs of pauperism.

7. Sanitary regulations might be dismissed from this report, and left with the City Board of Health and the action of the Legislature, were it not for one consideration.

However stringent sanitary laws may be, they will not be maintained by a population neither intelligent nor tidy. In this connection, Professor Fawcett may speak advantageously again. Treating still of agricultural labor he says, "In those countries, however, where the condition of the laborer is the lowest, not only is there no necessity for the landlord to build good cottages, but even if he does so, he finds that little advantage results. People who from their earliest childhood have been accustomed to herd together, are conscious of no harm or disgrace; if therefore, they are provided with a cottage that has an extra bedroom they frequently let it to a lodger, and things become even worse than they were before." There can be no sanitary living without a sanitary conscience, and so again we come to a new demand for education of a social and moral sort.

8. Heredity brings with it the most obstinate forms of vice, but a prudent society will exert itself to the utmost, to hinder or end the process by which parents entail upon their children low moral susceptibilities, disordered appetites and the bad

surroundings which quicken these depraved capacities into premature and abundant fruitfulness. Having now traversed the whole ground laid out, the conclusion will be irresistible to those who allow the argument, that not only can pauperism be largely prevented, but that its cure is to be sought, not in multiplying the charities of the purse, but the charities of "Work, Education and Religion."

VI. HOW FAR CAN THE CHURCH SUPPLY THE REMEDY?

As for the methods of coping with the vast physical, social and moral wants of "the neglected and poor," available by this Church, they may be briefly considered under three heads, namely: those adapted to the wants of such as are innocent sufferers, to the wants of those who are incorrigible or reclaimable only with the aid of enforced restraints, and to the wants of those who are susceptible to moral influences.

1. For those whom misfortune, age, or physical and mental disease have reduced to a dependence on a charity which their kindred will not supply, there is probably ample provision made. This Church is behind no other communion in the variety or extent of her homes, hospitals and relief societies; is behind none other in the freedom, if not the wisdom, with which she pours forth of her wealth to meet the current claims of the indigent and distressed. There is more reason to call upon her to use greater circumspection in the distribution of her alms, than to multiply or enlarge her asylums and other relief agencies, lest she be found building the things she would destroy. These agencies might be brought into coördination with each other as parts of one well differentiated and harmoniously developed system. Such a plan would tend to equalize the strain upon the resources of the various relief organizations, to define the field of each and remove occasion for competition, to collate the experience of all and make it a guide to improved methods, to check the growth of such abuses as are likely to spring up in all isolated and irresponsible managements, and to bring the relief work into the light of a converging and educated public observation, and into the comfort of a more confiding and sympathetic and general support.

2. There is a class of persons so incapable of a sense of self-respect, so indurated or defective in conscience, and so habituated to immoral practices, that little can be done for them unless control be had of their persons, and a regimen be forced upon them. They need as provident, wise and absolute a government over their habits, and associations as if they were little children. Such authority the Church cannot exercise, and this class of persons must be remanded to the care of the State. And State charity and correction ought to be so regulated by the truest humanity, that its work and that of voluntary benevolence should be the complements one of the other.

3. Beyond this line, which practically sets all real paupers in a class by themselves needing special treatment under statutory law, there is a vast and little occupied field for Church work. The "neglected and poor," who are not legal culprits, as sturdy and "valiant beggars" and vagrants have been almost from the beginning of English parliamentary law, liable to all those influences which create an idle, worthless, predatory class. As a rule, neither by inheritance nor by education have their tastes been trained, their consciences informed, their affections elevated. Unless they are cared for they will recruit the vagabond army with ever-increasing rapidity. Everything must be done to establish a barrier between their obscurity or poverty and the immorality and illegal conduct of the paupers.

There will arise among them continually occasions for the kindly interference of Christian charity. But that interference should be given them in their own homes. Hence a system should be set on foot of household visitations. If this were thoroughly organized, it would at once make vagrancy a useless occupation, and establish a broad distinction between the settled, decent poor and the abandoned and vicious. The means for setting on foot such visitations are at the Church's hand, if she can only find a way to avail herself of them. They are to be found in her Parishes. Here are organizations already officered and covering the whole city, which are pro-

based upon the duty of doing good. This function
g for men in all their varied temptations and trials,
n by no means assign to any other agency. To do so,
festly a grave dereliction of duty, and the consequences
y be hurtful to the community and reproachful to
There are many cogent reasons why the parish should
elief apparatus of the Church. If it were we should
tored the sense of personal obligation, not simply to
ney but to engage directly in the duties of humanity.
rk would be done by the members of the parish, and
professionally but voluntarily. Then, too, the law of
rly kindness would be restored, for the parish is
d, and the active workers in the field would find them-
oming in contact with those easily accessible to them
whom they owe a duty of recognition and considera-
Great would be the gain of such neighborly and volun-
rk. Not only would it eliminate imposture, since peo-
not long deceive their constant acquaintances, but it
establish such friendships as might lead a family, too
hesitating to reveal its trials to strangers, to confide the

emphatically an educator. It educates not only by its pulpit or its Sunday School, but by a wide range of influences. Its elevation of thought, its standards of correctness and decorum, its cultus, at once æsthetic and full of tender feeling, its humanity, its recognition of the brotherhood of men, its courteous refinements, its respectfulness of intercourse, its striving to realize the good, and perfect, and acceptable will of God in understanding and deed, these are means of education that no school room can equal or command. The training the neglected and poor require is not that of the book-teacher but that of a Christian society. Moreover the parish is the religious home of men. Its grand theory and law of work is to incorporate men into its social life. No relief society can accomplish this social effect. As a matter of practical experience it is doubtful whether it can even successfully become a feeder for the parish. Unless the parish aims to establish men in its constituency, to assimilate them to its life as brethren at home, it abdicates its greatest duty. This is just what the neglected and poor require at our hands; even to be lifted into our Christian society as full participators in its thoughts and ways. Hence it may be said again that the parish cannot delegate its trust to any other organization.

It is not to be doubted that our parishes will need to evolve new appliances in order to bring their most valuable resources to bear upon the lowly and neglected. They ought to act in coördination. Unless they become related to one another in such a way as to divide all the territory between them, and to be able to correspond about their work, and to avail themselves of each other's experience, the single parish addressing itself to the work will be overwhelmed and baffled by the disorder and magnitude of the field. A plan of coöperation is much to be desired. So again, in order to realize the social ideal above described, new appliances will be needed; for men cannot be brought by any mere invitation into a society for the enjoyment of which they have no adaptations. Let the Church doors be opened ever so widely, if men cannot feel at ease, cannot appreciate and be appreciated there, they will not come

e most practicable thing to undertake is to implant a eling in the breasts of the neglected, and to develop il it makes them a society with ever improving useful- Vorkingmen's Clubs have been tried with no small They bring men together for the humane purpose ting one another in sickness and affliction, and this in them a sense of social duty. They unite them for pose of mental improvement, and that gives them a ie of amity and respect, and introduces them to a life e indulgence of the appetites. Into these clubs per- cultivation and Christian spirit go, to stand on the ound as the obscurest member. There is no patron- manner or of purse. The club is a self-sustaining e creation of its own members, who equally contribute pport.

these clubs aim to be for men, Mothers' Meetings are wives and daughters. These organizations can be by household visitation, which must be done by those e tact and wisdom enough to escape all assumptions iority, and interest enough to identify themselves with

Then there ought to be schools of instruction adapted to enhance the skill or interest of the workman in his calling and organized to suit his leisure. Series of lectures with scientific experiments, tuition in free-hand and geometrical drawing, Parish libraries and reading rooms, these and kindred agencies set on foot and largely managed by the workmen themselves, will do much to add to their domestic resources of pleasure, to teach them that their mental and moral faculties are the best part of them, and to awaken in them a susceptibility to the nobler restraints and comforts of faith.

Yet all these efforts need to be supplemented by neighborly conduct on the part of the communicants of the Parish. They must not let families for which Christ died feel neglected. They must make them see that Christ's Church is not an upholstered building where people go to hear about the Jews and to be sung to by a quartet, but that it is essentially a society with its own gentle, tender, useful, joyous social life. It will be the loving brotherhood of disciples, after all, that will find the way to lift the heavy weight, which now depresses them, from the "neglected and poor."

VII. IMPEDIMENTS OF THE CHURCH.

There are difficulties which the Church will encounter, arising out of her own condition, in attempting such a work as has been described. The more prominent of them may be rapidly named.

1. The existing parochial system is unfavorable. There seems to be no practical limitation to the facility for organizing new Parishes, whenever a neighborhood is to be improved, or a discontented faction of a congregation wishes to indulge its whim. When the organization is made it immediately gets an independence, limited only by the duty of receiving a visitation of the Bishop once in three years, and of contributing to his support, under the penalty of being excluded from the Annual Convention. This independence awakens a strong feeling of self-love, which cares chiefly to get on in respectability and wealth, and which is very sensitive to the rivalry of neighboring congregations. This is not a good

basis for coöperative effort, nor a good soil in which to root a sense of responsibility for the neglected and poor.

2. There is also a tendency, as in general society so in the Church, towards a segregation of classes. As some neighborhoods are rich and influential, while others are poor and unsocial, so there are Parishes plethoric with wealth, intelligence, and experienced ability, while there are others almost wholly destitute of the means to sustain themselves, or of the competent people to bear their responsibilities. Unfortunately, the more the neighborhood needs the ampler resources of Christian Society, the less able is the local Parish to provide them. Were it not for the isolation in which our congregationalism keeps our Parishes, a plan of coördination might be found which would equalize these differences to some extent.

3. Church debt is a serious obstacle to work among the neglected and poor. It makes it undesirable to have the pews filled with them; it engenders servility to wealth, because it is wealth, and that spirit diffuses an atmosphere of ostentatious ambition into which the poor cannot come, and which would give them false and impracticable views of life if they did come.

4. Last of all, there will be no greater difficulty to surmount than the supineness and ignorance in regard to social and economical questions to be found in many quarters of the Church. If the clergy and laity were really to care for these painful and unresolved problems of the age, with a burning desire to solve them, all other obstacles would melt away like wax before the flame. There is, we believe, an increasing intelligence and interest in the Church concerning these questions, which is full of promise. If it only became general, it would bring with it the wisdom and the means to make the Church far more like that beautiful kingdom of Christ which she is appointed to become.

VIII. RECOMMENDATIONS.

In conclusion, the committee venture to draw a plan adjusted to these obstacles and to the demands of a more efficient charity, as far as they are able to understand the problem.

1. There might be some Central Board under Diocesan supervision, not to collect alms or dispense them, nor to engage by its own agents in missionary or educational work, but for these ends:

a. To be a clearing-house for the relief work of the parishes, with a view to preventing reduplication of aid, and to force mendicants either into settled relations or out of the field.

b. To gather information and collate experiences, with a view to instructing the Church in the best methods of work and to keep her duty in remembrance.

c. To equalize the burdens of the various parishes, gathering from the stronger both means and workers to reinforce the weaker ones.

d. To find and train suitable persons in the delicate and difficult duties required by the work of caring for the neglected and poor, with a view of tendering their services to such Rectors or combined parishes as would employ them.

e. To stimulate the various congregations to new interest in the work, and arouse, as opportunity might be found, a greater parochial sense of responsibility in relation to it.

2. There are some parishes unable from the pressure upon them to engage in any new plans of work, and some which will prove indifferent to them. If a systematic covering of the whole city is to be accomplished by means of parochial organizations, some way must be devised for escaping the consequences of indifference and inability. There are about 90 parishes in the city. If they could be brought to act in groups of five or six, then there would be reason to believe that one or two of a group would be always ready to maintain the work. If this should prove so, the delinquent parishes would be stimulated by the example of others, and perhaps in self-defence have to enter into coöperation.

These groups also seem to promise other advantages It is not possible for every congregation to organize a Workingman's Club, nor are so many needed. But as in Germantown, so in other districts of the city, several parishes combined could maintain such a society with great success. The

economy would hold true of reading rooms, drawing , libraries, lecture courses, benefit and provident clubs. nbination it would be easier to employ experienced missionaries or instructors, who might organize a sys- visitation by volunteers from the various congregations, them advice, helping their perplexities, and supervising vork.

in whatever way the Church may address herself to the y duty before her, your Committee cannot too strongly size its conviction that her charities, to be successful, be brought to a higher plane. They cannot be com- into money. The neglected and poor are waiting in lull, bare homes, and in their heavy lethargy of mind ul, for the Church to come to them, with the calmness ear-sightedness of her strong men, with the refinement evated affections of her gentle women, with respect, and e, and restraint, and joy in holy and excellent things, perience in discipline and true success, with her faith pes, and every element of character and grace where- hrist hath blessed her. The moral, intellectual, social,

well considered and patient effort to adjust them to the existing agencies of the Church, the Committee recommend the appointment of a Commission to which this report be referred under the terms of the following resolution:

Resolved, That a Commission of five persons be appointed by the Bishop, to which this report be referred, with instructions to inquire how far its proposed plan and principles are practicable in the present condition of the Church in this city, what adjustments can be made among existing interests to unite all the parishes in a common system of work among the poor and neglected, and to report to the next Convention a plan of action as correspondent with the suggestions of this report as such inquiry and conference shall show to be desirable and possible.

Signed,

D. O. KELLOGG,
D. S. MILLER,
W. RUDDER,
J. VAUGHAN MERRICK,
M. RUSSELL THAYER,
ORLANDO CREASE,
C. E. CADWALADER.

APPENDIX D.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

APPENDIX D.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

DR. *R. P. McCullagh, Treasurer, in Acc't with Christmas Fund.*

1877.					
May 10.	To balance on hand, as per Annual Report this day				$2374 37
1878.	" contributions received from Churches since May 10, 1877, viz:				
May 6	BUCKS COUNTY,	Centreville,	Trinity	3 00	
		Coatesville,	Trinity	25 58	
		Doylestown,	St. Paul	9 83	
		Eddington,	Christ Chapel	3 68	
	CHESTER,	Downingtown,	St. James	4 25	
		West Whiteland,	St. Paul	7 17	
	DELAWARE,	Chester,	St Luke	2 00	
		Concord,	St. John	5 00	
		Media,	Christ	12 88	
		Paoli,	Good Samaritan	1 48	
		Radnor,	Good Shepherd	13 60	
		Rockdale,	Calvary	11 00	
	MONTGOMERY,	Cheltenham,	St. Paul	44 67	
		Conshohocken,	Calvary	6 15	
		Gwynedd,	Messiah	1 50	
		Jenkintown,	Our Saviour	77 74	
		Lower Merion,	Redeemer	59 54	
		" "	St. John	21 54	
		Norristown,	St. John	28 00	
		Perkiomen,	St. James	3 55	
		Pottstown,	Christ	8 99	
		Upper Providence,	St. Paul's Memorial	12 87	
		Whitemarsh,	St. Thomas	15 58	
	PHILADELPHIA,	Philadelphia,	Ascension	7 23	
		"	Atonement	69 53	
		"	Beloved Disciple	5 84	
		"	Good Shepherd	4 20	
		"	Grace	115 00	
		"	Holy Trinity	223 97	
		"	Holy Trinity Mem. Chapel	57 15	
		"	Mediator	53 03	
		"	Memorial Church of the Holy Comforter	21 00	
		"	St Andrew	75 00	
		"	St. James	263 82	
		"	St. Luke	265 80	
		"	St. Mark	117 51	
		"	St. Paul	21 00	
		"	St. Peter	178 44	
		"	St. Stephen	209 73	
		"	St. Timothy	3 90	
		Bridesburg,	St. Stephen	5 70	
		Bustleton,	St. Luke	3 00	
		Chestnut Hill,	St. Paul	16 88	
		Frankford,	St. Mark	73 45	
		Germantown,	Calvary, 1876	29 51	
		"	Christ	66 13	
		"	St. Luke	130 45	
		"	St. Peter	39 48	
		Holmesburg,	Emmanuel	12 55	
		Kensington,	Chapel Episcopal Hospital	11 57	
		Kingsessing,	St. James	20 42	
		Lower Dublin,	All Saints	15 50	
		Manayunk,	St. David	19 96	
		Maylandville,	Trinity	18 21	
		Mount Airy,	Grace	20 28	
		Moyamensing,	All Saints	12 00	
		Northern Liberties,	Advent	28 60	
		" "	St. John	6 86	
		Oxford,	Trinity	234 00	
		Port Richmond,	Messiah	6 00	
		Rising Sun,	Resurrection	14 25	
		Roxborough,	St. Timothy	30 76	
		Spring Garden,	Incarnation	42 00	
		" "	Nativity	22 70	
		" "	Redemption	12 00	
	Carried forward			$2959 01	$2374 37

DR. *R. P. McCullagh, Treasurer, in Acc't with Christmas Fund.*

1878.	Brought forward	$2959 01	$2374 37
May 6.	PHILADELPHIA, Spring Garden, St. Jude	26 33	
	" " St. Matthias	40 00	
	" " " Sunday School	50 00	
	West Philadelphia, Holy Comforter	8 83	
	" " St. Andrew	19 10	
	" " Saviour	60 25	
	To donations from individuals, viz:		3163 52
	Miss Sallie M. Waln, Germantown	100 00	
	Mr. Edwin R. Cope, "	100 00	
	Mr. Charles Spencer, "	50 00	
	Rev. H. J. Rowland, Philadelphia	5 00	
1877.	To Cash, six months interest on $2500, North Pennsylvania R. R.		255 00
July 1.	sixes	75 00	
	To cash, six months interest on $6000, Philadelphia City sixes (Lea and Ducachet Legacies)	180 00	
Sep. 15.	To cash, six months interest on $3000, Connecting R. R. sixes		255 00
1878.	(Prichett Legacy)		90 00
Jan. 1.	To cash, six months interest on $2500, North Pennsylvania R. R. sixes	75 00	
	To cash, six months interest on $6000, Philadelphia City sixes	180 00	
March 15.	To cash, six months interest on $3000, Connecting R. R. Co. sixes		255 00
			90 00
May 6.	To cash, interest on balances for the year in the Philadelphia Trust and Safe Deposit Company		63 72
			$6546 61
May 6.	To balance brought down		$1895 76

E. E.

PHILADELPHIA, May 6, 1878.

R. P. McCULLAGH,
Treasurer.

R. P. McCullagh, Treasurer, in Acc't with Christmas Fund. CR.

1878.			
May 1.	By Cash paid appropriations to beneficiaries for the year, viz:		
	Annual to three Clergymen	$750 00	
	" to nine widows of Clergymen	2037 50	
	" to children of two Clergymen	500 00	$3287 50
	Special to two Clergymen	200 00	
	" to eight widows of Clergymen	850 00	
	" to children of two Clergymen	300 00	1350 00
May 6.	By Cash paid expenses for the year, viz:		
	Episcopal Register, publishing acknowledgments	11 50	
	Postage Stamps	1 85	135 00
"	By balance of Cash on hand in the Philadelphia Trust and Safe Deposit Company at interest		1895 76
	Total		$6546 61

We have examined the foregoing account, compared it with the vouchers, and found it correct, showing a balance on hand to the credit of the Christmas Fund in the Philadelphia Trust and Safe Deposit Company of Eighteen hundred and ninety-five dollars and seventy-six cents ($1895.76). We have also examined the investments of Twenty-five hundred ($2500) dollars in First Mortgage Bonds of the North Pennsylvania Railroad Company, and of the Ducachet legacy of Five thousand ($5000) dollars, and of the Lea legacy of One thousand ($1000) dollars, both in the six per cent. loan of the City of Philadelphia; and of the Prichett legacy of Three thousand ($3000) dollars in the First Mortgage Bonds of the Connecting Railway Company.

THOMAS ROBINS,
W. W. FRAZIER, JR., } *Committee.*

PHILADELPHIA, May 6, 1878.

APPENDIX E.

ACCOUNT OF TREASURER OF CONVENTION AND EPISCOPAL FUND.

JOURNAL OF 1878.

Benj. G. Godfrey Treas., in Acc't with Diocese of Penna.

ents.				Epis. F.	Con. F.
		Episcopal Fund.			
	Cash balance in Philadelphia Trust Co			$1186 46	
	Cash in hands of Treasurer.			2 00	
		Convention Fund.			
	Cash balance in Philadelphia National Bank				$1153 40
		Cash from Churches.			
	County.	*Church.*	*Place.*		
50 00	BUCKS,	St. James, 1876,	Bristol.	35 00	15 00
6 00		St. Andrew, 1876–7,	Yardleyville . . .	8 00	4 00
6 00		Grace, 1877,	Hulmeville . . .	4 00	2 00
5 00		Trinity, 1877,	Centreville . . .	3 00	2 00
20 00		St. Paul, 1877,	Doylestown . . .	13 00	7 00
6 00	CHESTER,	St. John, 1875–6,	New London. . .	8 00	4 00
11 00		St. John, 1876,	Pequea	7 00	4 00
9 00		St. Paul, 1877,	W. Whiteland. .	6 00	3 00
75 00		Holy Trinity, 1877,	West Chester . .	50 00	25 00
25 00		St. Peter, 1877,	Phœnixville . . .	17 00	8 00
25 00		St. James, 1877,	Downingtown . .	17 00	8 00
10 00		Trinity, 1877,	Coatesville . . .	7 00	3 00
10 00	DELAWARE,	St. Martin, 1877,	Marcus Hook . .	7 00	3 00
30 00		St. David, 1877,	Radnor	20 00	10 00
30 00		Christ, 1877,	Media	20 00	10 00
20 00		Good Shepherd, '77,	Radnor	13 00	7 00
10 00	MONTGOMERY,	St. James, 1876,	Perkiomen . . .	7 00	3 00
45 00		St. Thomas, 1877,	White Marsh . .	30 00	15 00
75 00		St. John, 1877,	Norristown . . .	50 00	25 00
50 00		Our Saviour, 1877,	Jenkintown . . .	35 00	15 00
20 00		Calvary, 1877,	Conshohocken . .	14 00	6 00
100 00		St. Paul, 1877,	Cheltenham . . .	67 00	33 00
50 00		St. John, 1876,	Lower Merion.	35 00	15 00

DR. *Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna.*

Assessments.					Epis. F.	Con. F.
1877. May 1.		Brought forward			$4375 71	$2689 40
		County.	*Church.*	*Place.*		
	$125 00	PHILADELPHIA,	The Saviour, 1877,	W. Philadelphia.	85 00	40 00
	100 00		Christ, 1877,	Germantown	67 00	33 00
	10 00		Trinity, 1877,	Maylandville	7 00	3 00
	100 00		St. Paul, 1877,	Chestnut Hill	67 00	33 00
	350 00		Holy Trinity, 1877,	Philadelphia	225 00	125 00
	5 00		Calvary Monu., '76,	N. Liberties	3 00	2 00
	100 00		Covenant, 1877,	"	67 00	33 00
	6 00		St. John Baptist, '77,	Germantown	4 00	2 00
	100 00		Calvary, 1876,	"	67 00	33 00
	100 00		St. Matthias, 1877,	Spring Garden	67 00	33 00
	75 00		Incarnation, 1877,	"	50 00	25 00
	50 00		St. Michael, 1877,	Germantown	33 00	17 00
	6 00		St. Luke, 1876-7,	Bustleton	8 00	4 00
	40 00		St. Timothy, 1876-7,	Roxborough	52 00	28 00
	6 00		St. Alban, 1877,	"	4 00	2 00
	40 00		Grace, 1877,	Mt. Airy	27 00	13 00
	6 00		St. Thomas, 1877,	Philadelphia	4 00	2 00
	8 00		St. James, 1876,	Hestonville	5 00	3 00
	50 00		Holy Apostles, 1877,	Philadelphia	35 00	15 00
	10 00		St. Stephen, 1877,	Bridesburg	7 00	3 00
	10 00		Holy Innocents, '77,	Tacony	7 00	3 00
	10 00		St. Sauveur, 1877,	Philadelphia	7 00	3 00
	50 00		Advocate, 1877,	"	33 00	17 00
	100 00		St. Peter, 1876,	Germantown	67 00	33 00
	5 00		Holy Comforter, '77,	W. Philadelphia.	3 00	2 00
			Holy Comf. Mem. '77	"	7 07	
	GENERAL FUND FOR THE SUPPORT OF THE EPISCOPATE:					
	12 months interest on $400 Philad'a 6 per cent. loan			$24 00		
	Less State Tax			1 20		
					22 80	
	12 months' interest on $2000 Scranton 7 per cent. loan				140 00	
	12 " "	$1000 Philad'a 6 per cent loan			60 00	
	6 " "	$25,350 Penna. loan, 6 per cent			760 50	
		$14,000 " " 6 " paid			14000 00	
	6 " "	$11,500 " " 6 "			345 00	
	12 " "	$2000 U. S. loan, 1881		$120 00		
	12 " "	$1000 " " 10-40		50 00		
	3 " "	$15,000 " " 5 per cent.		187 50		
	Gold premium			4 61		
					362 11	
	$1000 U. S. 5-20 called 1865				1082 50	
	ANDREW DOZ TRUST:					
	12 months' interest on $2000 Penna. 6 per cent. loan			$120 00		
	12 " "	Ground Rent		144 00		
					264 00	
	KOHNE LEGACY:					
	12 months' interest on $4600 Philad'a 6 per cent. loan			$276 00		
	Less State Tax			30		
					275 70	
	6 months' interest on $150 Penna. 6 per cent. loan				4 50	
	Andrew Doz Tract Ground Rent, sold				200 00	
	ADVANCEMENT SOCIETY TRUSTEES:					
Feb.	6 months' interest on $100 Philad'a 6 per cent. loan				3 00	
	6 " "	$8128.29 Penna. 6 " "			243 85	
	6 " "	$1888.35 " 6 " "	Hutch. Leg.		56 65	
	6 " "	$7983.36 " 6 " "	Pilmore "		239 50	
Aug.	6 " "	Philadelphia 6 " "			5 35	
	5 " "	Bond and Mortgage			36 00	
	5 " "	Ground Rent			75 00	
	6 " "	Bond and Mortgage			120 00	
	6 " "	Penna. State loan			282 00	
	Philadelphia Trust Co. interest on deposits to Feb. 2, 1878				273 42	
					$24235 66	$3196 40

Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna. CR.

			Epis. F.	Con. F.
1877.	Cash paid	Rev. J. Cowpland, Jr., traveling expenses		$2 00
May 16.	"	Rev. W. R Stockton, " "		2 00
	"	Rev. J. L. Heysinger, " "		2 00
	"	Rev. Geo. G. Field, " "		1 50
	"	Rev. Geo C. Bird, " "		2 00
	"	Rev. J. Thomp. Carpenter," "		1 60
May 31.	"	James Williams, Sexton. Services, etc. at Convention 1877		25 79
	"	McCallum, Crease & Sloan, cover for carpet at St. Andrew's Church		37 00
June 1.	"	Rev. Dr. Childs, Secretary of Convention		250 00
	"	" " advertisement "		1 50
	"	Philadelphia Safe Deposit Co.		16 00
July.	"	James Hammond, Stationery for Convention		17 98
	"	W. F. Scheible, Ballot Boxes		11 00
	"	Rt. Rev. Bishop Stevens, traveling expenses to date	$ 128 50	
	"	" " " for year to July, 1878	6500 00	
	"	Rev. Dr. Childs. as Secretary to Bishop, year	500 00	
	"	John Short, order Standing Committee		16 50
	"	Rent of Episcopal Rooms to July, 1878		250 00
	"	M. A. Childs copy of Journal		25 00
	"	Mr. Nichols, order Standing Committee		25 00
	"	Rev. Dr. Childs, Secretary, postage for year		30 00
	"	Penna. Fire Insurance Co. on furniture Epis. Resi.	12 00	
	"	Repairs to Episcopal Residence.		
	"	Rutherford & Bonney	65 95	
	"	Hayes, Coulter & Co.	6 50	
	"	James Hogan, order Standing Committee		7 33
	"	" " " "		34 57
	"	Trustees Episcopal Fund	175 00	
	"	" " " water and sewer rent	17 00	
	"	Rev. Dr. Robins as Registrar		6 26
	"	L. W. Wells, Treas. Gen. Con.		570 00
	"	McCalla & Stavely for Journal of 1877, etc.		1425 40
	"	I. S. Collins, order Stand. Com.		5 00
	"	Drexel & Co. for $15,000 U. S. five per cent. loan, re-investment Episcopal Fund	15543 75	
	"	Drexel & Co., for $200 U. S. five per cent. loan, for re-investment of ground rent for Andrew Doz Trust.	208 00	
	"	Postage for Treasurer		6 00
	Balance in	Philadelphia Trust Co.	1252 21	
	" "	" National Bank		424 97
			$24235 66	$3196 40

The undersigned, appointed by the Standing Committee of the Diocese of Pennsylvania, to audit the accounts of the Treasurer, have examined the same, compared the vouchers with the various entries and find them correct, leaving a balance in his hands of sixteen hundred and seventy-seven dollars and eighteen cents ($1677.18), of which sum twelve hundred and fifty-two dollars and twenty-one cents ($1252.21) are deposited in the Philadelphia Trust and Deposit Company to the credit of the Episcopal Fund, and four hundred and twenty-four dollars and ninety-seven cents ($424.97) in the Philadelphia National Bank for the expenses of the Convention.

They have also examined the securities in which the Funds of the Episcopate in his hands are invested, and find certificates of loan, namely: thirteen thousand five hundred dollars ($13,500 of the six per cent. loan of the State of Pennsylvania; five thousand five hundred dollars ($5,500) of Philadelphia six per cent. loan, untaxable; five hundred dollars ($500) Philadelphia six per cent. loan, taxable; two thousand dollars ($2000) City of Scranton seven per cent. loan; two thousand dollars ($2000) U. S. six per cent. loan, due 1881; one thousand dollars ($1000) U. S. five per cent. loan, 10-40; fifteen thousand two hundred dollars ($15,200) U. S. five per cent. loan, due 1881. Making a total of thirty-nine thousand seven hundred dollars ($39,700).

All this sum comprises the general fund, with the exception of four thousand six hundred ($4.600) Philadelphia City loan and one hundred and fifty dollars ($150) Pennsylvania six per cent. loan, which constitutes the Kohne Legacy, and two thousand dollars ($2000) Pennsylvania six per cent. loan and two hundred dollars ($200) U. S. five per cent. loan, which forms the Andrew Doz Trust.

RECAPITULATION.

GENERAL FUND:		
Pennsylvania six per cent. loan		$11,350
Philadelphia " "		1,000
" " " taxable		400
City of Scranton seven per cent. loan		2,000
United States loan, six per cent. 1881		2,000
" " five " 10-40		1,000
" " " " 1881		15,000
KOHNE LEGACY:		
Philadelphia six per cent. loan	$4,600	
Pennsylvania " "	150	
		$4,750
ANDREW DOZ TRUST:		
Pennsylvania six per cent. loan	$2,000	
United States five per cent. loan	200	
		2,200
		$39,700

MAY 4, 1878

EDWARD OLMSTED, } *Auditing Committee.*
GEORGE C. MORRIS, }

ASSESSMENTS OF 1875, 1876, 1877 UNPAID MAY 1, 1878.

		1875.	1876.	1877.
Evangelists	Southwark	$30 00	$30 00	$30 00
St. Clement	Philadelphia	100 00	100 00	100 00
House of Prayer	Branchtown	10 00	10 00	10 00
Merciful Saviour	Philadelphia	20 00	20 00	20 00
St. Luke	Newtown			6 00
St. John the Evangelist	Philadelphia		30 00	20 00
St. John	Frankford Road		6 00	6 00
*St. James	Bristol			50 00
St. Peter	Great Valley			12 00
*St. John	New London			6 00
*St. Mary	Warwick			6 00
St John	Pequea			10 00
St. Andrew	W. Vincent			6 00
*St. Mark	Honeybrook			6 00
*St. Paul	Chester			75 00
St. John	Concord			12 00
Calvary	Rockdale			12 00
*St. James	Perkiomen			10 00
*Christ	Pottstown			30 00
*Redeemer	Lower Merion			62 00
*St. John	"			50 00
St. Matthew	Francisville			100 00
*Grace	Philadelphia			200 00
St. Philip	Spring Garden			75 00
*Messiah	Port Richmond			6 00
*Calvary Monumental	Northern Liberties			5 00
*Calvary	Germantown			100 00
St. James	Hestonville			8 00
*Good Shepherd	Philadelphia			6 00
Messiah	"			10 00
St. George	"			6 00
St. Timothy	"			10 00
*St. Peter	Germantown			100 00
Transfiguration	West Philadelphia			5 00

* Since paid.

APPENDIX F.

Assessment of Churches for the Convention Fund, embracing the Support of the Episcopate, as well as the Expenses of the Diocesan and General Conventions for the year 1878, payable on or before December 31, 1878, to Benjamin G. Godfrey, Treasurer, 708 Walnut Street.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Bucks	St. James	Bristol	Geo. M. Dorrance, Warden.	$50 00
"	St. Andrew	Yardleyville	Rev. A. Ramsay	6 00
"	St. Luke	Newtown	John Barnsley, Warden	6 00
"	Grace	Hulmeville	Rev. W. G. P. Brinckloe	6 00
"	Trinity	Centreville	" J. T. Carpenter	5 00
"	St. Paul	Doylestown	" V. Hummel Berghaus	20 00
Chester	St. Peter	Great Valley	" W. R. Stockton	12 00
"	St. John	New London	T. M. Charlton, Warden	6 00
"	St. Mary	Warwick	D. Mauger, Warden	6 00
"	St. John	Pequea	Rev. Henry Tullidge, D.D.	10 00
"	St. Paul	W. Whiteland	" G. L. Bishop	9 00
"	St. Andrew	W. Vincent		6 00
"	St. Mark	Honeybrook		6 00
"	Holy Trinity	West Chester	Rev. John Bolton	75 00
"	St. Peter	Phœnixville	" W. R. Stockton	25 00
"	St. James	Downingtown	" R. F. Innes	25 00
"	Trinity	Coatesville	" G. C. Field	10 00
Delaware	St. Paul	Chester	" Henry Brown	75 00
"	St. Martin	Marcus Hook	" Gustavus C. Bird	10 00
"	St. David	Radnor	" W. F. Halsey	30 00
"	St. John	Concord	" J. Cowpland	12 00
"	Calvary	Rockdale	" James Walker	12 00
"	Christ	Media	" Edward Lounsbery	30 00
"	Good Shepherd	Radnor	" H. P. Hay, D.D.	20 00
Montgomery	St. James	Perkiomen	" J. L. Heysinger	10 00
"	St. Thomas	Whitemarsh	W. H. Drayton, Warden	45 00
"	St. John	Norristown	Rev. Isaac Gibson	75 00
"	Christ	Pottstown	" D. F. Warren, D.D.	30 00
"	Redeemer	Lower Merion	" Edw. L. Lycett	62 00
"	Our Saviour	Jenkintown	" R. Francis Colton	50 00
"	Calvary	Conshohocken	" J. J. Creigh	20 00
"	St. Paul	Cheltenham	" E. W. Appleton, D.D.	100 00
"	St. John	Lower Merion	" C. C. Parker	50 00
"	St. Paul	L. Providence	" J. Rudderow	10 00
Philadelphia	Christ	Philadelphia	" E. A. Foggo, D.D.	100 00
"	St. Peter	"	" T. F. Davies, D.D.	250 00
"	St. Paul	"	" S. H. Boyer	40 00
"	Trinity	Oxford	" E. Y. Buchanan, D.D.	50 00
"	All Saints	Lower Dublin	" F. W. Beasley, D. D.	60 00
"	St. James	Philadelphia	" H. J. Morton, D.D.	250 00
"	St. John	N. Liberties	" Geo. A. Latimer	20 00
"	St. Luke	Germantown	" W. H. Vibbert	150 00
"	Trinity	Southwark	" J. Y. Burk	75 00
"	St. Stephen	Philadelphia	" Wm. Rudder, D. D.	325 00
"	St. Andrew	"	" W. F. Paddock, D.D.	250 00
"	St. Matthew	Francisville	" D. Otis Kellogg, D.D.	100 00
"	Grace	Philadelphia	" W. Suddards, D. D.	200 00
				$2802 00

Assessment of Churches for the Convention Fund, 1878.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Philadelphia	St. Mary	West Philadelphia	Rev. T. C. Yarnall, D. D.	$50 00
"	St. David	Manyunk	" Charles Logan	75 00
"	Epiphany	Philadelphia	" R. Newton, D.D	300 00
"	Ascension	"	" H. M. Stuart	30 00
"	Emmanuel	Kensington	" N. L. Briggs	100 00
"	All Saints	Moyamensing	" H. L. Duhring	75 00
"	St. Luke	Philadelphia	" C. G. Currie, D. D	325 00
"	St. Philip	Spring Garden	" W. F. C. Morsell	75 00
"	Advent	Northern Liberties	" Jas. F. Powers	120 00
"	Evangelists	Southwark	" T. L. Franklin, D.D.	30 00
"	Emmanuel	Holmesburg	" D. C. Millett, D. D.	50 00
"	St. James	Kingsessing	" C. A. Maison	60 00
"	Gloria Dei	Southwark	" S. B. Simes	60 00
"	Nativity	Spring Garden	" Wm. H. Lewis	100 00
"	Redemption	Fairmount	" Thos. L. List	12 00
"	St. James the Less	North Penn	" Robert Ritchie	30 00
"	St. Mark	Frankford	" D. S. Miller, D.D.	125 00
"	Crucifixion	Moyamensing	Wm. B. Whitney, Warden	....
"	Messiah	Port Richmond	Rev. Jacob Miller,	6 00
"	Atonement	Philadelphia	" B. Watson, D.D	125 00
"	St. Mark	"	" E. A. Hoffman, D.D	350 00
"	Mediator	"	" S. E. Appleton, D.D	125 00
"	St. Jude	Spring Garden	" Wm. H. Graff	50 00
"	Zion	South Penn	" W. R. Carroll	50 00
"	Resurrection	Rising Sun	" J. R. Moore	20 00
"	St. Andrew	West Philadelphia	" R. B. Claxton, D.D.	40 00
"	The Saviour	" "	" W. W. Farr	150 00
"	Christ	Germantown	" J. B Falkner	100 00
"	Trinity	Maylandville	" Dallas Tucker	10 00
"	St. Clement	Philadelphia	" O. Prescott	100 00
"	St. Paul	Chestnut Hill	" J. A. Harris	100 00
"	Holy Trinity	Philadelphia	" Wm. N. McVickar	350 00
"	Calvary Monumental	Northern Liberties	" T. P. Hutchinson	5 00
"	Covenant	Philadelphia	" C. E. Murray	100 00
"	St. John the Baptist	Germantown	" C. K. Nelson, Jr	6 00
"	Calvary	"	" J. DeW. Perry	100 00
"	St. Matthias	Spring Garden	" W. H Munroe	100 00
"	Incarnation	" "	" J. D. Newlin	75 00
"	St. John Evangelist	Southwark	" J. Edgar Johnson	20 00
"	St. Michael	Germantown	" J. K. Murphy	50 00
"	St. Luke	Bustleton	" S. F. Hotchkin	6 00
"	House of Prayer	Branchtown	" George Bringhurst	10 00
"	St. Timothy	Roxborough	" R. E. Dennison	40 00
"	St. Alban	"	" E. Owen Simpson	6 00
"	Grace	Mount Airy	" S. C. Hill	40 00
"	St. John	Frankford Road	N. B. Boyd, Warden	6 00
"	St. Thomas	Philadelphia	Thos. J. Bowers, Warden	6 00
"	St. James	Hestonville	Rev. M. T. Meigs	8 00
"	Holy Apostles	Philadelphia	" C. D. Cooper	50 00
"	Good Shepherd	"	" J. A. Goodfellow	6 00
"	St. Stephen	Bridesburg	" G. B. Pratt	10 00
"	Holy Innocents	Tacony	J. B. Peale, Warden	10 00
"	St. George	Kenderton		5 00
"	St. Paul	Aramingo		....
"	Messiah	Philadelphia	Rev. F. H. Bushnell	10 00
"	St. George	"	Hugh Whitely, Warden	6 00
"	St. Timothy	"	Rev. T. William Davidson	10 00
"	St. Sauveur	"	" C. F. B. Miel	10 00
"	Merciful Saviour	"	" J. W. Ashton	20 00
"	Advocate	"	" J. W. Claxton, D.D.	50 00
"	St. Peter	Germantown	" T. S. Rumney, D.D.	100 00
"	Transfiguration	West Philadelphia	" T. K. Conrad, D.D.	10 00
"	Holy Comforter	" "	Rev. H. Morton Reed	20 00
				$6897 00

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CORRIGENDUM.

The name of the Rev. Greenbury W. Ridgely is to be added to the Committee on "Diocesan Relations."

NOTICE.

Annual Convention of the Church in this Diocese, will be held ew's Church, Philadelphia, on the first Tuesday of May, A. D.

JOHN A. CHILDS, *Secretary,*
No. 708 *Walnut Street, Philadelphia.*

RS OF CHURCH INSTITUTIONS IN PHILADELPHIA.

Treasurer of Episcopal and Convention Fund.
BENJ. G. GODFREY, 708 Walnut Street.

Treasurer of Christmas Fund.
R. P. McCULLAGH, 415 Chestnut Street.

Treasurer of Board of Missions of Diocese of Pennsylvania.
JAMES S. BIDDLE, 1714 Locust Street.

Hospital of the Protestant Episcopal Church, of Board of Missions, of Diocese nnsylvania, and of the Trustees and Overseers of the Divinity School.
ev. JOHN A. CHILDS, D.D., 708 Walnut Street.

Treasurer of Hospital of Protestant Episcopal Church.
VM. W. FRAZIER, Jr., 101 South Front Street.

Secretary of the Bishop White Prayer Book Society.
JAMES S. BIDDLE, 1714 Locust Street.